

AGENDA
BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
September 21, 2026

- 1.0 Call Meeting to Order, President Beth Horvath
- 2.0 Opening of Meeting
 - 2.01 Declaration of Quorum
 - 2.02 Citizen's Remarks
 - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
 - 3.01 Minutes, Regular Meeting August 17, 2026
 - 3.02 Minutes, Special Meeting August 24, 2026
- 4.0 Health District Staff Reports
 - 4.01 Clinical and Community Health Services Report
 - 4.02 Environmental Health Report
 - 4.03 Finance and HR Report
 - 4.04 Women, Infants and Children (WIC) Report
 - 4.05 Population Health & Emergency Planning Report
 - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
 - No Reports
- 6.0 Old Business
 - 6.01 Board of Health Tracking
 - 6.02 Update Regarding the 2027 Budget

7.0 New Business

7.01 Resolutions

7.01.01 Certification of Monies, Resolution 26-09-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 26-09-07-01-02-100

7.02 Permission to Approve Revisions to the Lake County Board of Health By-Laws

7.03 Permission to Accept the Drug Free Community Grant, \$125,000.00

7.04 Permission to Contract with the Western Reserve Educational Service Center, Not to Exceed \$125,000

7.05 Resolution Supporting Tobacco Retail Licensing (TRL) Within Cities, Townships, and Villages in Lake County, Ohio, to Reduce Youth Access to Tobacco and Nicotine Products

7.06 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 5-Year Operation and Maintenance Permit

7.07 Resolution of the Lake County General Health District Board of Health to Increase or Decrease Certain Fees in Environmental Health Programs, First Reading

7.08 Resolution to Increase Certain Fees, Food Service Program, First Reading

7.09 Permission to Accept the FY2027 Creating Healthy Communities Grant, \$100,000.00

7.10 Permission to Amend the Medical Director Contract

7.11 Permission to Change the Date of the December 2026 Board of Health Meeting to December 14, 2026

8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, September 21, 2026, by President Beth Horvath. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

Dr. Alvin Brown
Rich Harvey
Beth Horvath
Nikolas Janek

Steven Karns
Dr. Joseph Kessler
Richard Lowery
Randy Owoc

Filippo Scafidi
David Valentine
Lindsey Virgilio

Absent: Dr. Douglas Moul

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Kristen Fink
Dan Lark
Adam Litke

Christine Margalis
Bert Mechenbier

Gina Parker
Dr. Sachin Patel

2.02 Citizens' Remarks

There were no Citizens' Remarks.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on September 16, 2026, was made by Health Commissioner Adam Litke.

3.0 Board of Health

3.01 Approval of Minutes

Dr. Alvin Brown moved and Richard Lowery seconded a motion that the minutes of the August 17, 2026, Board of Health regular meeting be approved as written; motion carried.

3.02 Approval of Minutes

Richard Lowery moved and Nikolas Janek seconded a motion that the minutes of the August 24, 2026, Board of Health special meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01 Community Health Services

4.01.01 Division of Nursing Director's Report

Director Update:

- Director of Nursing (DON) continues meeting with community members for immunizations as able.
- DON, Melissa Kimbrough, RN, and Nate Stadler, Epidemiologist are actively supporting Geauga County, neighboring counties, and local hospitals and ambulatory offices in contact tracing, post-exposure prophylaxis, and testing for measles. Within the health department, swabbing for measles testing is only within the scope of the registered nurse, requiring active management, testing, and contact tracing of suspected cases. As local healthcare organizations develop their response plans, the hope is they will be able to test more of their own patients and still be able to prevent spread that can occur in communal settings (think waiting rooms, hallways, etc.).
- DON, Melissa Kimbrough, and Nate Stadler are fielding most of the calls from Geauga County regarding measles. These calls come from concerned parents, hospitals, ambulatory offices, and mobile/telehealth groups with questions and concerns about potential exposures. Often, the volume of calls is overwhelming, but connecting to our shared community is necessary. Preventing the spread of measles, a highly contagious virus once deemed eliminated from the United States, is critical and requires a team effort from the health department. Communication and collaboration will continue as we work to delay or prevent spread to Lake and Cuyahoga counties.
- DON administered 24 doses of MMR as post-exposure prophylaxis (PeP) while swabbing people for measles in-home. Post-exposure prophylaxis, if administered within 72 hours of a known exposure to measles, reduces the chances of the unvaccinated person developing measles. Without PeP, the unvaccinated person has a 90% chance of

developing measles and risks spreading a highly-contagious virus to other susceptible people.

- DON requested regional support for the measles outbreak through PHEP channels. We are grateful for the escalation of support from Elisa DeRose, Regional Public Health Coordinator for the Northeast Region in pulling all of the affected counties together to discuss our current situation, share known exposure points, and discuss ongoing mitigation efforts.
- DON requested activation of the region's Mutual Aid Agreement to assist with the Geauga Public Health walk-in clinic scheduled for 9/14. Registered Nurses, or other healthcare professionals legally allowed to administer vaccines, are needed as neither LCGHD nor GPH have enough employed nursing staff to operate clinics at this scale.

4.01.02

Trainings and Meetings

- Throughout August, Nursing and Epidemiology staff have continued attending their usual state and federal webinars (as able) to ensure the most up-to-date information is being used for decision making, communicable disease tracking, and areas of opportunity are addressed. Trainings and meetings non-essential to addressing this vaccine-preventable outbreak have been canceled or rescheduled.

4.01.03

Other Programs

Vaccination Clinics

- Immunizations/vaccines continue to be available by appointment only for those without health insurance or whose insurance does not cover vaccines (underinsured). A small selection of immunizations for people with private insurance has arrived and is being used as appropriate.
- In August, DON met with 27 people and administered 62 immunizations.
- Influenza vaccines will be ordered once available. At this time, they are not available to order through the Vaccines for Children and 317 (adults) programs.
- DON and Melissa Kimbrough held 10 pop-up immunization clinics in Geauga County to stem the measles outbreak, serving over 600 people. Registered Nurses from UH Geauga helped secure and staff several of the dates/locations as neither LCGHD nor GPH are permitted to hire nursing staff to support these and other communicable disease efforts.
- Attempts are being made to host at least 1 pop-up immunization clinic each week in Geauga County.
- August 7th, 2026: Many LCGHD staff supported a pop-up clinic at Geauga Public Health. We are grateful to Tania Nanavati, RN (PRN Epidemiologist), Diane Keep, RN, Jessica Wakelee, Cady & Paul Stromp, and the GPH staff for their in-person support on this day!
- Nate Stadler, Epidemiologist, has supported several of the pop-up clinics in Geauga County. Again, nursing is grateful for his support in coordinating the arriving families and continuing efforts with identifying possible cases in real time.

Complex Medical Help (CMH)

- Paula Morales, RN, and Heather DiCioccio continue working with the eClinical Works billing supervisor through the Local Public Health Services Collaborative on charting, billing, and claims.
- Paula Morales continues to identify past and current families in need of the CMH program. The case load of current families in Lake County is growing, and additional employed nursing hours will soon be needed to maintain and continue the case load.
- The ODH level CMH team is continuing to catch up on a months-long backlog of approvals, billings, and claims from families and local health departments. Payments to the health departments for the work completed by the CMH Registered Nurses are pending.

Grants

- Multiple deliverables are due at the end of September.
- During the first two weeks of the measles outbreak, Nate Stadler and Jessica Wakelee both supported the DON in contact tracing and testing by visiting homes, interviewing families, and addressing potential areas where the process could be improved. Debriefing, once the situation is stabilized, will be vital in building LCGHD and GPH Vaccine Preventable Disease outbreak plans, which are required deliverables for the Get Vaccinated Ohio grant.

Lead Testing

- Planning for routine fall testing has started with local partners. Order sets need to be re-signed and will be addressed as able.

Epidemiology

- The continued rise in cyclospora cases necessitated adding PRN epidemiology support throughout the summer which may continue as the measles outbreak grows. We are grateful to Tania Nanavati and Joe Rombough for assisting with the heavy call load!
- Nate Stadler and Jessica Wakelee both supported initial in-person contact tracing in Geauga County by visiting homes, interviewing families, assisting DON with swabbing and vaccine administration, and assessing areas where the process could be improved. Debriefing, once stabilized, will be vital in building the Vaccine Preventable Disease outbreak plan, which is a deliverable for the Get Vaccinated Ohio grant. Nate Stadler continues to support contact tracing and information gathering.
- Class B disease reports for illnesses other than cyclospora are starting to be addressed as cyclospora cases slow down.

Adam Litke provided the following highlights for Heather DiCioccio:

- *Staff have been looking to hold additional vaccine clinics.*
- *Requests for MMR and polio vaccines have increased in Geauga County.*

4.02

Environmental Health

4.02.01 Division Director's Report

4.02.01.01

Updates and Special Topics

September is National Food Safety Education Month

The Centers for Disease Control (CDC) estimate that 1 out of 6 Americans get sick from foodborne illness on a yearly basis. This equates to 48 million people ill, 128,000 of whom are hospitalized and 3,000 die from foodborne illness. The estimates do not match the chart below because many cases are not reported or people recover after a short bout of illness.

According to the CDC Burden of Foodborne Illness, the leading contributors to total foodborne sickness are:



- **Norovirus:** A highly contagious virus causing acute gastroenteritis and stomach cramps.
- **Campylobacter:** A bacterium often linked to raw or undercooked poultry and cross-contamination.
- **Salmonella (nontyphoidal):** A common bacterial cause of diarrhea, fever, and abdominal cramps.
- **Clostridium perfringens:** A bacterium that thrives in foods kept at unsafe, warm temperatures for too long.
- **Staphylococcus aureus (Staph):** A bacterium that produces rapid-onset toxins in improperly handled foods.

The illnesses caused by the above pathogens can be greatly reduced by following four steps to food safety:

- **Clean:** Wash your hands and surfaces often when preparing food.
- **Separate:** Raw meat, poultry, seafood, and eggs can spread germs to ready-to-eat foods, unless you keep them separate.
- **Cook:** Cook food to a safe internal temperature.
- **Chill:** Refrigerate perishable food within 2 hours. (If food is exposed to temperature above 90°F, like at a picnic, refrigerate within 1 hour.)

During the course of the current year, the top five food code violations identified by our food service sanitarians have been (Topic followed by code Ohio Administrative Code Section):

1. *Equipment- Good Repair (3717-1-4.4)*
2. *Hot/Cold Holding (3717-1-3.4)*
3. *Maintenance and Operation (3717-1-6.4)*
4. *Physical Facilities (3717-1-6.1)*
5. *Equipment and Food Contact Surface Cleaning (3717-1-4.5)*

By comparing the four basic steps to food safety and violation numbers 2 and 5, it is easy to see that the risk still exists in our licensed kitchens. Our food safety staff attempts to educate the food workers as much as perform enforcement in hope that an educated food worker leads to safer food service for Lake County citizens. Education material is presented through the Food Ninja website, Facebook, Twitter and onsite education at the licensed facilities.

September 28 is World Rabies Day

It is celebrated annually to raise awareness about rabies prevention and to highlight progress in defeating this horrifying disease. September 28 also marks the anniversary of Louis Pasteur's death, the French chemist and microbiologist, who developed the first rabies vaccine.

Today, safe and efficacious animal and human vaccines are among the important tools that exist to eliminate human deaths from rabies while awareness is the key driver for success of communities to engage in effective rabies prevention.



4.02.02 Air Pollution Control Programs

4.02.02.01 Unit Supervisor's Report

Air Pollution Control

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on August 3. Main topics discussed included the recent Ozone attainment designation for the Cleveland area. The Ohio EPA is continuing to work on the new contract guidance document. This will help the new staff at both the Ohio EPA and local agencies with contract budget development and reporting.

B. Mechenbier participated in the Local Emergency Planning Committee (LEPC), call on August 13. Planning continues for the full-scale exercise scheduled for this fall.

B. Mechenbier attended the Perry Nuclear Power Plant exercise dry run on August 19 & 20. The first day was the emergency phase and involved a number of local and state agencies. The second day was the Relocation, Reentry, Return, & Reoccupancy (4R) portion. The focus of this part is to create a plan for residents who must reenter the contaminated area for work, such as utility workers, or personal reasons such as taking care of farm animals that could not be moved during the emergency. It involved quite a bit of discussion about road closures and access points, time limits in the restricted area, and decontamination of people and items. It was our first time attending this portion of the exercise and seemed to work well.

Ohio Department of Health audited the air samplers at Lockwood and Auburn sites.

4.02.03 **General Environmental Health Programs**

4.02.03.01 **Unit Supervisor's Report**

Food Safety

In August, the food staff completed 160 standard food inspections, 41 reinspections, 15 complaints, 9 pre-licensing inspections, 3 mobile inspections, 6 consultations, 11 temporary inspections, and 8 plan reviews. In addition, they completed 24 outdoor pool inspections, 1 jail inspection, and 1 campground inspection.

The HealthSpace conversion is progressing. Weekly meetings are occurring until process is completed. Expected go live date is October.

The Ohio Department of Agriculture conducted a survey of the food program on 8/3-8/5. P. Stromp conducted a Person in Charge course for 30 staff members of the Lake County Juvenile Justice Center on 8/5. C. Armstrong, A. Hilliard, and E. Rinnder attended the National Environmental Health Association Annual Educational Conference virtually on 8/4-8/6. R. Leslein provided a Back-to-School food safety presentation for Madison School cafeteria staff on 8/25. A representative of the Madison Family Restaurant attended an office hearing on 8/27. The following festivals were inspected: I & A Bocce, Vintage Ohio, Farmpark Temp, Willoughby Hills Music Festival, and a Fairport Harbor Festival.

Housing

Lake County Elder Interdisciplinary Team

Staff attended the Interdisciplinary Team Meeting held by Job and Family Service/Adult Services via TEAMS this month.

4.02.04 **Vector-borne Disease Program**

4.02.04.01 **Unit Supervisor's Report**

Mosquito Control

As of August 31, LCGHD has submitted 3,420 mosquitoes to the Ohio Department of Health for West Nile Virus testing. As of that date we have had 10 WNV positive mosquitoes. We are down to one day staff for the program. He is primarily working on the surveillance of the mosquito population. As time allows, he will address complaints as they come in.

4.02.05 **Water and Waste Programs**

4.02.05.01 **Unit Supervisor's Report**

Septic Smart Week 2026: September 14-18, 2026

Septic Smart Week is an annual event that is held the third week of September. Communities, national organizations, local groups, and state governments can bring attention to the importance of caring for and maintaining septic systems by organizing homeowner education events, sponsoring workshops or sharing social media from the Septic Smart program. In 2026, Septic Smart Week celebrates its 14th Anniversary!



Owning a home is more than just having a place to live; it's about taking on responsibilities that ensure your household runs smoothly and reliably. If your home relies on a septic system, you might not realize it, but you have an important role, you're not just a homeowner; you're also a wastewater treatment operator! While this might sound daunting, embracing this role is crucial for maintaining your system's health and protecting your shared neighborhood environment.

Storm Water

No report at this time.

Sewage Treatment

Chris Loxterman made application to Ohio Environmental Protection Agency for the 2027 Water Pollution Control Loan Fund (WPCLF) assistance program on September 14, 2026. The Water Pollution Control Loan Fund is designed to assist current homeowners in making repairs or replacing household sewage treatment systems based on several income levels. Assistance can be anywhere from 50, 80, or 100% based on household income. We have asked for up to 150,000 dollars to repair/ replace/ connect up to 15 failing septic systems beginning in 2027. We have participated in the past with this program and were very successful. In 2025/2026 we were able

to repair 5 failing septic systems, connected 4 properties to the sanitary sewer, and assisted 4 homeowners with sanitary sewer permit and connection fees (Old Towne Kirtland). We had until November of 2026 to utilize all of the \$150,000 (2025 funds) we were approved for, which have been utilized. We have awarded \$112,000 of the 2026 funding to date. We expect to use up the 2026 funding before the end of this year.

Solid Waste

Staff conducted monthly inspection at the Lake County Landfill. Staff has also been inspecting the closed landfill sites and class 3 and 4 compost sites.

Water Quality

Drinking Water

No report at this time.

Bathing Beach

The bathing beach monitoring program ended on September 6th, and the staff will be working on the final report for submission to the Ohio Dept. of Health. The accuracy of the beach models were determined by our beach program sanitarian and the results are as follows:

Fairport Harbor Metroparks Beach:

Overall accuracy of model was 75% (with 2 false exceedances, 12 false non exceedances and 2 correct exceedances)

Mentor Headlands State Park Beach:

Overall accuracy of the model was 73% (with 3 false exceedances, 12 false non exceedances and 2 correct exceedances)

The overall accuracy of the models was slightly lower than the predictions made on previous years of sampling. We hope to see this to go back up next year as we build upon the models created.

4.02.06 Board Action Status

Note: New entries are bold faced

Program	Name	Address	Pol. Sub.	BOH Ref. Date	Status
Sewage	Rafael Nolasco	5051 South Ridge Rd.	Perry	June 2026	Referred to LC Prosecutor
Solid Waste	Berean Four LLC	768 East Erie St.	Painesville	June 2026	Referred to LC Prosecutor

Program	Name	Address	Pol. Sub.	BOH Ref. Date	Status
Solid Waste	GP Hotel Ohio LLC	PPN # 08-A-018-A-00-057-0	Concord	June 2026	Referred to LC Prosecutor
O&M-Septic	Michael Grallombardo	8312 North Locust Dr.	Kirtland	June 2026	Referred to LC Prosecutor
O&M-Septic	Whitney Drumheller	10481 Briar Hill Dr.	Kirtland	June 2026	Referred to LC Prosecutor
O&M-Septic	John Strock	6985 Ravenna Rd.	Painesville	June 2026	Referred to LC Prosecutor
O&M-Septic	Mannie Rodriguez	3211 River Rd.	Perry	June 2026	Referred to LC Prosecutor
O&M-Septic	Wilson Septic		Perry		BOH granted 6-month probation

Dan Lark provided the following highlights:

- *No update.*

Discussion:

Bert Mechenbier said reports from Wilson Septic have been received on time. He added that mosquito spraying is winding down. There have been 10 positive mosquito pools, but zero human cases of West Nile Virus.

Bert Mechenbier provided an update to the building: generator has been fixed, getting quotes on a new generator and parking lot repairs and looking to repair walls and having the roof inspected.

4.03

Finance and HR Director's Report

4.03.01

Miscellaneous

1. Setting up meetings with all the subdivisions to attend one of their meetings and discuss the refund of dollars that will occur through the 2027 tax assessment.
2. Working with Auditor's office to process 2027 Tax Assessment change for return of \$1,000,000.

4.03.02

Employment

1. Open Position(s)
 - a. Environmental Health Technician
 - b. Registered Dietitian / Dietetic Technician
 - c. Finance Director
2. New Hires
 - a. Madelyn Zemba – REHSIT – 9/09/2026
3. Promotions
 - a. None
4. Lay-Offs / Terminations
 - a. None
5. Retirements
 - a. None
6. Resignations
 - a. Christopher Loxterman – EH Supervisor – 10/30/2026
7. Job Abolishment
 - a. None
8. Cancelled Positions
 - a. None
9. Transfers
 - a. None

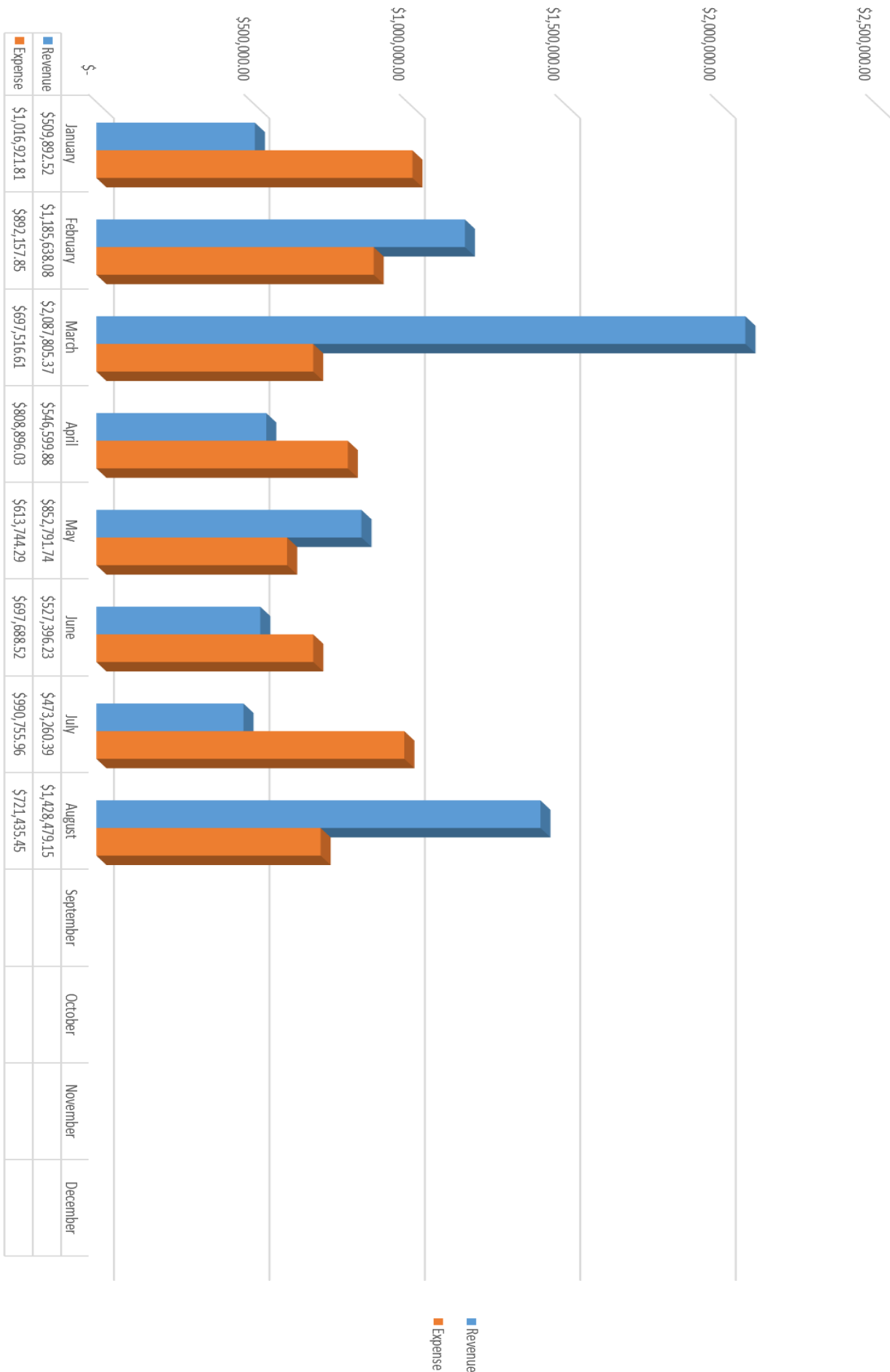
		August	
Fund #	Fund Name	2026	2025
001	Health Payroll Reserve Fund	\$ 490,672.58	\$ 512,982.98
002	Immunization Action Plan	\$ 1,265.00	\$ 71,310.15
003	Manufactrd Homes, Parks, Camps	\$ 38,425.00	\$ 32,675.00
004	Water Systems	\$ 101,407.81	\$ 89,150.81
005	WIC	\$ 409,946.51	\$ 187,365.04
006	Swimming Pool	\$ 38,103.00	\$ 17,963.60
007	Board of Health	\$ 3,969,615.36	\$ 3,941,294.71
008	Vital Statistics	\$ 384,413.90	\$ 288,034.53
009	Tuberculosis Record Program	\$ 3,000.00	\$ 3,000.00
010	Food Service	\$ 962,179.95	\$ 255,952.12
011	Health Promotion and Planning	\$ -	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 159,515.45	\$ 268,748.91
014	Air Pollution Control	\$ 155,279.41	\$ 20,894.29
015	Solid Waste Site	\$ 200,932.65	\$ 198,889.90
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 258,404.41	\$ 309,301.27
018	Safe Community Program	\$ 58,296.59	\$ 61,327.28
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ -	\$ 18,655.45
021	Child and Family Health Services	\$ -	\$ 1,218.86
022	Drug Free Communities	\$ 95,121.08	\$ 121,718.60
023	Sewage Treatment Systems	\$ 990,941.13	\$ 534,183.72
024	Retainage	\$ 5,677.97	\$ 5,514.70
025	Carol White Grant	\$ -	\$ 3,794.84
026	Permanent Improvement	\$ 618,205.06	\$ 688,157.56
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 227,871.95	\$ 233,531.20
029	Office of Health Policy & Performance Improvement	\$ 289,823.80	\$ 266,205.22
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
Total Cash		\$ 10,054,443.70	\$ 8,881,696.86

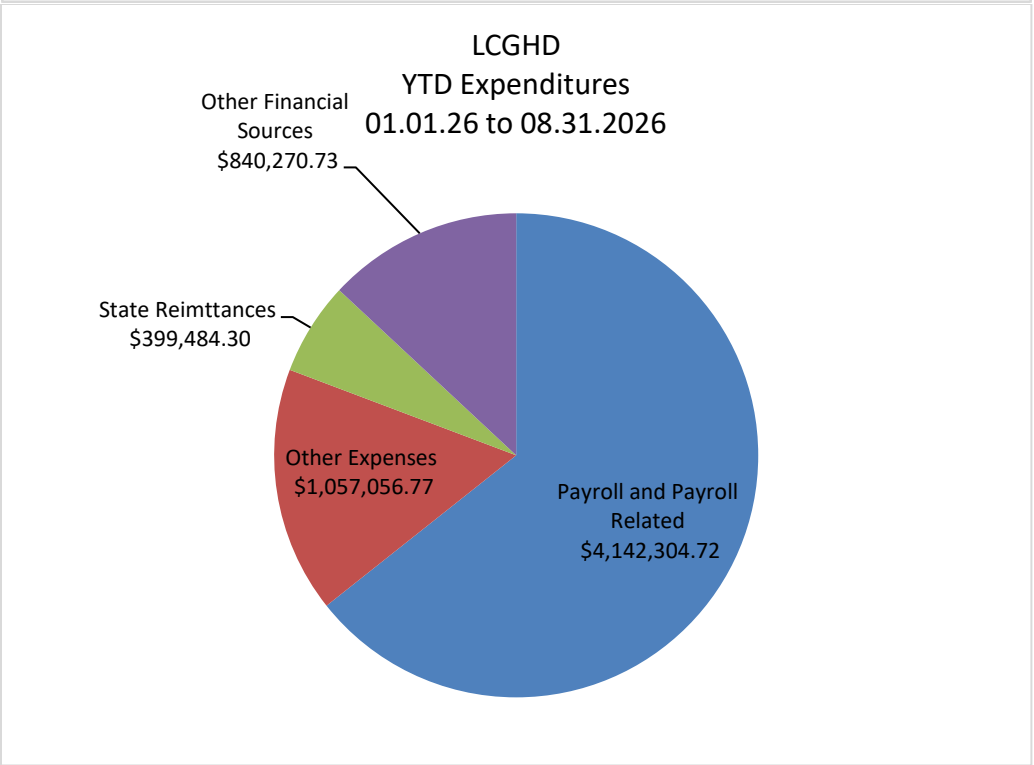
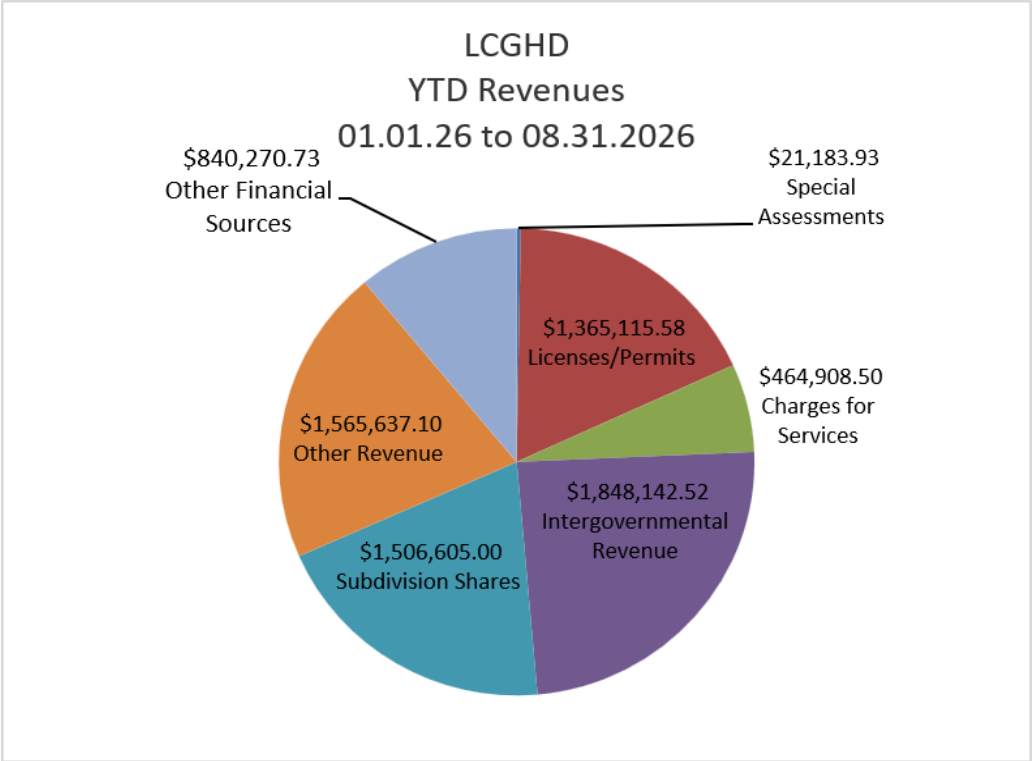
Notes to above chart:

General Fund

The general fund balance is significantly higher in June 2026 compared to July 2025 due to strict budgeting, attrition in staffing, recent grant payments to both Fund 005 and 014, and overall increase in number of birth and death certificates being processed by Fund 008.

LCGHD Revenue and Expenditure 2026





Lake County General Health District		08.31.2026					
All Funds							
	Budget		Actual	Budget		YTD Less Budget	
Revenues							
Special Assessments	\$ 60,000.00		\$ 21,183.93	35.31%		\$ 38,816.07	
Licenses/Permits	\$ 1,328,475.00		\$ 1,365,115.58	102.76%		\$ (36,640.58)	
Vital Statistics(Charges for Services)	\$ 633,868.00		\$ 464,908.50	73.34%		\$ 168,959.50	
Intergovernmental Revenues	\$ 2,377,327.00		\$ 1,848,142.52	77.74%		\$ 529,184.48	
Subdivision Shares	\$ 3,013,211.00		\$ 1,506,605.00	50.00%		\$ 1,506,606.00	
Other Revenue	\$ 2,213,847.00		\$ 1,565,637.10	70.72%		\$ 648,209.90	
Other Financial Sources	\$ 909,771.00		\$ 840,270.73	92.36%		\$ 69,500.27	
	\$ 10,536,499.00		\$ 7,611,863.36	72.24%		\$ 2,924,635.64	
Disbursements							
Salaries	\$ 4,587,367.00		\$ 3,055,963.16	66.62%		\$ 1,531,403.84	
Fringe Benefits	\$ 1,810,866.00		\$ 1,086,341.56	59.99%		\$ 724,524.44	
Other Expenses	\$ 2,899,926.00		\$ 1,057,056.77	36.45%		\$ 1,842,869.23	
Equipment	\$ 40,000.00		\$ -	0.00%		\$ 40,000.00	
State Remittances	\$ 562,200.00		\$ 399,484.30	71.06%		\$ 162,715.70	
Other Financial Uses	\$ 1,049,770.48		\$ 840,270.73	80.04%		\$ 209,499.75	
	\$ 10,950,129.48		\$ 6,439,116.52	58.80%		\$ 4,511,012.96	
	Beginning Fund Balances 01.01.26		\$ 8,881,696.86				
	Ending Fund Balances YTD		\$ 10,054,443.70				
	Less Encumbrances at YTD		\$ 419,036.61				
	Unencumbered Fund Balances YTD		\$ 9,635,407.09				

Adam Litke provided the following highlights:

- *Introduced Dr. Sachin Patel, who explained his role as the Medical Director.*
- *Chris Loxterman will retire in October.*

4.04

Women, Infants and Children (WIC)

4.04.01

Division Director's Report

No updates.

Meetings and Trainings attended:

State WIC Call – 8/10/26, 8/24/26

Lake/Geauga WIC Staff Meeting – 8/28/26

Divisional Quality Improvement Activities:

We continue to monitor our appointment show rate, particularly of “High Risk” individuals.

4.04.02

Women, Infants and Children (WIC) Unit Report

Nutrition Education and Other Updates

On August 1st, the Lake County Back to School Bash was held at Harvey High School in Painesville. Hadassah Wengert and Ashley Anderson attended to promote WIC services for families in the community who may be eligible. Through that event we made lots of connections with people in the community, and were able to register a few families to begin to receive WIC services. We also were able to connect with other local agencies and make plans for how to work together to better promote WIC services in the community.

Breastfeeding Update

August was Breastfeeding Awareness Month (BAM), so our Breastfeeding Peer Helpers, coordinated a number of events both inside the clinics and outside in the community to promote breastfeeding!

For our WIC moms, we created breastfeeding goodie baskets and held a raffle for anyone who has breastfed, either currently or in the past. To visualize that everyone's breastfeeding journey may look different, we created breastfeeding banners where moms who entered the raffle could place a heart sticker representing how long they breastfed for! These banners were hung in each of our clinic locations throughout the month of August to show and celebrate the hard work of all of our breastfeeding mothers.



To raise awareness for breastfeeding outside of our WIC participants, Breastfeeding Peer Ashley Anderson, set up informational tables at community events in Painesville, Willoughby, and Chardon. At those events, she created a fun and informative breastfeeding trivia game for people to learn more, while also promoting the work that WIC does to help moms in their breastfeeding journey. All of our events were very well received by the community and we have plans to expand on these events for next year!

Breastfeeding Grant Updates

The Breastfeeding in the Workplace Grant is beginning to wrap up as the Grant Year comes to a close. As a culmination of the work Ashley Anderson has done in the community, she has partnered with 8 organizations to help



create/update their lactation rooms for employees. With grant funds, we were able to order a number of supplies for our community partners and are excited to help create spaces where women at work can continue their breastfeeding journeys.

Breastfeeding Initiation Rates on 9/1/26

Painesville	72.6%
Willoughby	70.74%
Chardon	85.71%
Middlefield	43.75%

Currently Breastfeeding Rates on 9/1/26

Painesville	42.12%
Willoughby	33.62%
Chardon	59.18%
Middlefield	25%

State WIC Updates

Clinic Caseload: August 2026

CLINIC	FY26 Assigned Caseload	Aug Caseload	% Caseload
Painesville	1,650	1467	88.9%
Willoughby	1,013	1118	110.4%
Chardon	250	251	100.4%
Middlefield	105	94	89.5%
Caseload	3,018	2,930	97.1%

Clinic Show Rate: August 2026

CLINIC	March Show Rate	April Show Rate	May Show Rate	June Show Rate	July Show Rate	Aug Show Rate
Painesville	89%	81%	88%	79%	82%	63%
Willoughby	88%	89%	88%	85%	87%	87%
Chardon (G)	83%	84%	79%	73%	86%	78%
Middlefield (G)	91%	92%	100%	94%	74%	73%

Clinic Activity in: August 2026

Activity	Scheduled	Attended	Show Rate %
Re-certification	174	134	77%
Certification	240	208	87%
Individual Education	971	645	66%
High Risk	85	68	80%

One of our goals for FY26 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

Month	Oct. 2024	Nov	Dec	Jan 2025	Feb	Mar	Apr	May	Jun	July	Aug	Sep
High Risk Percentage	83%	87%	85%	84%	97%	86%	89%	84%	84%	91%	83%	85%

Month	Oct. 2025	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	75%	68%	63%	67%	83%	89%	78%	88%	80%	85%	80%	

Adam Litke provided the following highlights for Hadassah Wengert:

- *Grant renewals were received for the WIC and Breastfeeding grants.*

4.05

Population Health and Emergency Planning

4.05.01

Population Health Coordinator

During August, the Population Health Coordinator began a focused review of the updated public health accreditation standards and measures and how best to plan for LCGHD's accreditation application in 2029. Christine met with Jessica Wakelee and Dawn Cole to review the annual report narrative option focused on communications and developed a plan for documenting the standards necessary for submission in the March 2027 annual report. Christine has also met with

the Health Commissioner to discuss how to divide the work necessary to prepare for reaccreditation.

Chritine Margalis continued to support LCGHD's grant programs. Expense reports were submitted and approved for both Lake and Geauga's Safe Communities grants, the Creating Healthy Communities grant, and the Tobacco Use & Prevention Cessation grant. Christine attended a HEAL meeting with Health Educator Ella Ergazos and met several times with Health Educator Tiffany Wurts to ensure all CHC funds are expensed before the program year ends in September.

Christine Margalis represented LCGHD at several community activities during August. On August 19th, she attended the Perry Nuclear Power Plant full-scale exercise dry run as LCGHD's back-up Public Information Officer, and on August 20th, she represented LCGHD at a strategic planning session for Willoughby Public Library. Christine also attended Leadership Lake County's New Board Member Orientation on August 12th, Board Retreat on August 21st, and Signature Class Orientation on August 26th. On August 27th, Christine attended a Women in Business event hosted by the Mentor Area Chamber of Commerce held at D&S Automotive.

4.05.02

Health Education

Tobacco Use Prevention and Cessation Program

Christine Schriefer and Nora Larson have begun working on TU27 deliverables. They have completed the plans for the TU27 grant year and continue to identify partners for youth-focused projects. Christine and Nora met with Kristin Llewellyn from the Educational Service Center (ESC), who serves as the Fairport/Perry School Liaison. During the meeting, the team discussed tobacco and nicotine prevention opportunities for both school districts, including updating the Fairport school tobacco policy, implementing a youth media project, developing a youth policy, systems, and environmental change project, and providing presentations for staff and students. Christine and Nora also met with Four Corners and Maple Health to discuss implementing a screen-and-refer policy. The goal of the screen-and-refer policy is to ensure individuals are asked about their use of tobacco and nicotine products and, when appropriate, are connected with available tobacco cessation resources. Christine has scheduled Kirtland Middle School, Eastlake North High School, Shore and Memorial Middle School and Mentor High School for fall tobacco/nicotine presentation to their health classes. Christine presented to the Board of Health during its August meeting on TU26 successes and current TU27 goals. Christine discussed the continuation of tobacco compliance checks, recruiting youth for two projects and information about starting a conversation about pursuing a Tobacco Retail License (TRL) in cities throughout Lake County. Christine discussed the successes that other counties have had with implementing TRL and the internal/external process of pursuing one. Christine continues to reach out to agencies and organizations to establish new partnerships and identify additional opportunities to support TU27 deliverables.

Deliverables Completed	Deliverable Summary
1F-1	Develop and gain approval for a community partner engagement plan.
1D-1	Attend compliance check training
2A-1	Develop and gain approval for cessation media communications plan #1
2B-1	Develop and gain approval for cessation media communications plan #2
2S-1A	Develop and gain approval for an implementation plan. Health Optimization
2C-2	Completion of implementation activities - Q1 (two months) Secondhand Smoke Behavioral Health Policy (Crossroads and Premier Behavioral Health)
3S-1A	Develop and gain approval for an implementation plan. Youth Media Campaign
3S-3A	Develop and gain approval for an implementation plan. Nicotine free school district policy (Fairport Harbor School District and Perry Local School District)
3S-3B	Completion of implementation activities - Q1 (two months) Nicotine free school district policy (Fairport Harbor School District and Perry Local School District)

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 8/5- Webinar: “Policy and Prevention at the Local Level”
- 8/6- Meeting with ESC Fairport/Perry Liaison
- 8/6-Webinar: “Ohio Youth-Led: Recruitment and Retention
- 8/7- Meeting with Four Corners Staff- Screen and Refer Policy
- 8/8- Fairport Harbor Back to School Bash
- 8/12- Lake TU27 TA Monthly Call
- 8/13- Webinar: “Commercial Tobacco Case Updates and FDA Policy Shifts”
- 8/13- Perry Local Back to School Bash
- 8/18- Training: “Empathetic Leadership”
- 8/24- Meeting with ESC Fairport/Perry Liaison
- 8/25- Training: “Boundaries and Self Care”
- 8/27- Meeting with Nurse from Maple Health-Screen and Refer Policy
- 8/31- Meeting with VP Human Resources at Crossroads Health- Behavioral Health Policy

Safe Communities

The Safe Communities Coalition hosted several community events in August. It provided a safe driving resource table National Night Out to speak with community members about local and state resources for seat belt use and driving sober. In partnership with the Lake County Safe Communities Coalition (LCSCC) members and law enforcement, it hosted the Drive Sober or Get Pulled Over (DSGPO) kickoff table and gave a short speech at the Mentor Cruise-in for attendees. Nora Larson met with and provided safe driving materials for the LGBTQ+ community for the Lake County Pride Festival, which was successful and a great opportunity to provide trivia and prizes for participants. Lastly, we hosted our Lake County Safe Communities Coalition (LCSCC) meeting with local stakeholders and coalition members, in addition to

reviewing the fatal crashes in Lake County and how to prevent them in the future. Nora Larson also attended a webinar that discussed the potential dangers and current safety strategies for the use of E-Bikes in the community.

Meetings/Trainings/Initiatives Attended by Nora Larson:

- 8/4 - National Night Out
- 8/6 - Meeting with ESC for tobacco programming
- 8/7 - Meeting with Courtney for new school year programming
- 8/8 - Drive Sober or Get Pulled Over (DSGPO) Kickoff
- 8/12 - Tobacco grant meeting with state partners
- 8/15 - Lake County Pride Festival
- 8/17 - A Focus on How Depressants Affect the Central Nervous System training
- 8/19 - Lake County Safe Communities Coalition (LCSCC) Meeting
- 8/24 - E-bikes, E-motors, Oh My: Navigating New Devices and Laws for E-Bikes webinar
- 8/24 - Tobacco prevention program meeting with Lake County Educational Service Center
- 8/25 - Let's Plan It: Strategic Prevention Framework for Beginners training (8/25)
- 8/27 - How to Create Comprehensive Prevention Programs Utilizing the Six CSAP Strategies training

Project DAWN

August continued to be a busy summer for naloxone distribution. Kits were provided to Willoughby and Timberlake police departments, the Perry and Madison school districts, Brightview Treatment and Forbes House. Tiffany Wurts represented LCGHD and distributed naloxone on August 30th at the Opioid Awareness Day Concert hosted by Lake ADAMHS and Willoughby Fine Arts.

Program Performance Project DAWN	August 2026	YTD 2026
Naloxone Kits Distributed to the Community	86	450
Naloxone Kits Placed for Emergency Access	0	3
Number of People Trained	17	135
Number of Known Reversals by Community Members	0	1
Number of Fentanyl Test Strips Distributed	26	181
Number of Xylazine Test Strips Distributed	15	75
Number of Kit Distributed to Law Enforcement Agencies	75	179
Number of Law Enforcement Administration Reported	0	1
Number of Lives Saved Reported by Law Enforcement	0	1

Creating Healthy Communities

In August, Tiffany began to wrap up the final two months of the CHC 2026 grant year. The hydroponic garden implemented at the Painesville Salvation Army is going strong with tiny peppers and tomatoes beginning to take shape. The project is now fully managed by Salvation Army and has a maintenance plan in place for future growing.

The Rt.91 walkway project moved forward when Tiffany met with the art teachers at Eastlake North High School. They were unreachable over the summer, however with school back in session the group was able to finalize the plan to have the students' art displayed as mile markers on the Rt. 91 walkway. While it is the intention that the students will paint the signs, the team was able to acquire community resources to help complete this project. The resources who are committed to help include the high school construction program to cut the wood into the size needed for the signs and a local automotive partner to apply the final varnish. Tiffany also began a Time Study on the Rt. 91 walkway to account for current walkway usage before the implementation of the mile markers.

The Supporting Wellness at Pantries (SWAP) program moved forward in August when Tiffany was able to meet with Willow Praise Church to learn the food pantry process. Tiffany plans to meet with the pantry leaders and volunteers in September to finalize plans and work with their current system to implement SWAP. Lastly, Tiffany attended the CHC All-Project meeting and met with her grant advisor at ODH to discuss special conditions.

Other activities completed in August include the Back to School Bash in Painesville where Tiffany provided a resource table. She attended the Hunger Coalition Leadership Committee Meeting to provide outside perspective on how the Coalition can formalize a bit more than how it currently runs. Tiffany then met with a resource at ODH to discuss how other Hunger Coalitions operate and they provided resources to help United Way. Tiffany attended the Painesville Farmers Market to help with the SNAP access initiative from last year. She also attended both a meeting for the Willoughby/Eastlake Libraries on how they can reach more youth and the ALICE training provided by United Way. Finally, the Wellness Committee met at LCGHD to discuss future initiatives.

Meetings/Trainings/Initiatives Attended by Tiffany Wurts

- 08/01, Event, Painesville Back to School Bash
- 08/04, Meeting, Meeting with Willow Praise Church
- 08/06, Meeting, Meeting at Willow Praise Church
- 08/12, Meeting, CHC All-Project Meeting
- 08/17, Meeting, Hunger Coalition Leadership Committee Meeting
- 08/18, Meeting, Discussion with ODH on Hunger Coalitions
- 08/19, Meeting, W/E Public Library Strategic Plan Meeting - Youth Focus
- 08/20, Event, SNAP Access at Painesville Farmers Market
- 08/24, Meeting, Worksite Wellness Committee Meeting
- 08/25, Training, ALICE Virtual Training
- 08/27, Meeting, Rt. 91 Walkway Improvement Team Meeting
- 08/28, Meeting, CHC Check in
- 08/28, Meeting, Lake Special Conditions with ODH
- 08/30, Event, Opioid Overdose Awareness Concert
- 08/31, Event, Time Study at Rt 91 Walkway

4.05.03

Emergency Preparedness Manager

During the month of August, the Preparedness Team has been continuing to work on completion of grant deliverables for the new grant year, including attending two required meetings in Columbus. On August 3, ODH hosted the required annual Statewide Integrated Preparedness Planning Workshop at the OSU Fawcett Center, which included a panel of responders to recent emergency responses in Ohio to share lessons learned, a regional planning session for the Capstone Functional Exercise which will take place in the fall of 2027 with a severe weather scenario compounded by an outage of several key statewide communication systems, a demo of new virtual reality headsets that ODH will deploy to the eight regions to help train local Medical Reserve Corps volunteers for working at public health points of dispensing (PODs), and several other program presentations to train on new systems and provide grant-related updates. On August 13, ODH hosted a Communications training and workshop for all CRI grant recipient agencies for how to write press releases, fact sheets, and other products. Attendance was mandatory and fulfilled the first of a two-part communications deliverable for the CRI grant.

From August 24-28, Jessica Wakelee traveled to the Center for Domestic Preparedness (CDP) in Anniston, Alabama to attend a weeklong Strategic National Stockpile (SNS) training course. (See class photo below.) This course, geared toward those working in public health preparedness at the state and local levels provided an overview of the SNS, its history and assets, and the processes for ordering, receiving, and distributing its assets in case of a local public health emergency. This course discussed and provided lessons from the SNS that could assist in jurisdictional stockpiling, which was addressed in an Executive Order issued March 18, 2025, titled “Achieving Efficiency Through State and Local Preparedness.” The course offered hands-on activities to reinforce the material, including ordering, warehousing, calculation of materiel and storage space needs, and many others. A large panel of staff working directly in the SNS program taught the course, and attendees included those working in state and local health departments, emergency management agencies, medical centers, and other stakeholders from around the country, allowing for networking and sharing of best practices. The course involved three days of lectures and activities, one day of practical application in a warehouse setting, and a final day of capstone exercises to setup and staff a receiving warehouse and point of dispensing (POD). Several of the activities can be adapted to enhance local training for two main PHEP Capabilities: Medical Materiel Management and Distribution (transportation, receiving, inventory, and tracking of medical countermeasures and supplies) and Medical Countermeasure Dispensing and Administration (PODs).



4.05.04

Emergency Preparedness

Emergency Response Coordinator and Public Information Officer Dawn Cole collaborated with 11 other authors from 8 agencies to produce the joint publication “Applying Artificial Intelligence (AI) In Public Health: A Field Report on Use Cases and Key Challenges” published in the *American Journal of Public Health*. The national networks PubHealthAI, Council of State and Territorial Epidemiologists, and Association of State and Territorial Health Officials were surveyed. Forty-nine responses and 23 real AI use cases from state, local, tribal, and territorial health agencies were received. Lessons learned included that general-purpose AI tools tend to fall short on public health tasks until they are adapted to public health language, workflows, and decisions. Getting there takes governance that earns trust, and staff who have the capacity to do the work.

Ms. Cole developed and issued *PIO Highlights* e-mail listserv that included topics of interest to Public Information Officers (PIOs) in Ohio.

In preparation for the Perry Nuclear Power Plant Full-Scale (FSE) and Tabletop Exercises (TTX) on September 22 and 23, respectively, Ms. Cole attended the FSE dry-run at the Lake County Emergency Operations Center (EOC) and Joint Information Center at Auburn Career Center on August 19, 2026; and the TTX dry-run on August 20, 2026.

In fulfillment of the Fiscal Year (FY) 2026/2027 Public Health Emergency Preparedness (PHEP) grant, the Emergency Preparedness Team attended the Integrated Preparedness Planning Workshop (IPPW) in Columbus, Ohio sponsored by Ohio Department of Health (ODH) on August 3, 2026.

In fulfillment of the FY 2026/2027 PHEP grant, the Emergency Preparedness Team attended the Ohio Public Health Communications Workshop: Crisis Communications: Providing Clear, Concise, Accurate Information to the Public in Columbus, Ohio sponsored by ODH on August 13, 2026.

The Emergency Preparedness Team submitted the following PHEP and CRI grant deliverables to ODH:

- PHEP Deliverable-Objective 2.1 –IPPW Attendance
- PHEP Deliverable-Objective 3.1 – Multi-Agency Radio Communication System (MARCS) Radio Drill #1

The Emergency Preparedness Team received approvals for the following PHEP and CRI grant deliverables from ODH:

- PHEP Deliverable-Objective 2.1 –IPPW Attendance

Ms. Cole also submitted the Hot Tank Truck Response After-Action Report-Improvement Plan summarizing LCGHD’s actions concerning an incident at Lubrizol in June to ODH for PHEP capability validation.

Public Information Events/Products	Date
<i>Message on Hold – National Preparedness Month (Emergency Preparedness Team)</i>	8/11/2026

Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinar sponsored by ODH in August.
- All virtual Weekly Epi Discussion Series meetings sponsored by ODH in August.
- All virtual Regional Measles Discussions sponsored by the Northeast Ohio Regional Public Health Partnership in August.
- All National Weather Service Weekly Weather Briefings in August.
- August PHEP Office Hours Meeting sponsored by ODH on August 11, 2026.
- Virtual Intelligence Liaison Officer Situational Awareness Briefing sponsored by the Northeast Ohio Regional Fusion Center on August 11, 2026.

Quality Improvement Updates

No updates at this time.

4.05.05

Epidemiology

The following are counts of reportable diseases for Lake County, by event date, through August 2026. Event Date, which is the earliest known date associated with a given case, could be the date of symptom onset, date tested, date of test result, or date reported to the Health Department. Since this number can be a moving target throughout the course of a case investigation where more information is learned, numbers represent a snapshot in time when this report is prepared and may fluctuate. Please note that COVID-19 and RSV-related hospitalizations first became reportable on October 1, 2025, so numbers reported for 2025 represent a partial year.

Outbreaks Reported in August

Disease	Setting/ Type	Total Cases	Status
Cyclosporiasis	Community – Multi-state Enteric	119 Confirmed since onset of outbreak in June. Numbers decreasing significantly as of end of August.	Ongoing

August Syndromic Surveillance Anomaly Investigations

Date	Type	Outcome
8/20/26	Headache	No overlap in underlying etiologies. Over 95% of visits were no younger than 20 years age, no older than 65 years age. No discernible trends in sex, race, zip code. Not of public health concern.

8/21/26	Edema	No overlap in symptomatologies nor underlying etiologies. Over 80% of visits were over 40 years age. No discernible trends in sex, race, zip code. Not of public health concern.
8/22/26	Rash	Upon notification of rash anomaly, heightened consideration for measles was taken due to measles cases in neighboring counties. Investigation revealed a range of rash types and etiologies. No rashes exhibited expected pattern of measles rash, nor did rashes accompany prodromal symptoms of measles. Extremely low concern for measles rashes in these visits. No discernible trends in age, sex, race, zip code. Not of public health concern.

The following are counts of reportable diseases for Lake County, by event date, through July 2026. Event Date, which is the earliest known date associated with a given case, could be the date of symptom onset, date tested, date of test result, or date reported to the Health Department. Since this number can be a moving target throughout the course of a case investigation where more information is learned, numbers represent a snapshot in time when this report is prepared and may fluctuate. Please note that COVID-19 and RSV-related hospitalizations first became reportable on October 1, 2025, so numbers reported for 2025 represent a partial year.

Enteric Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in August
Campylobacteriosis	B	32	35	33	25	8
Cryptosporidiosis	B	6	6	5	1	0
Cyclosporiasis	B	1	2	0	119	1
E.coli, Shiga Toxin-Producing and Hemolytic Uremic Syndrome	B	10	13	5	9	4
Giardiasis	B	7	12	5	1	0
Listeriosis	B	1	1	2	2	2
Salmonellosis	B	31	29	39	16	4
Shigellosis	B	9	12	11	2	0
Vibriosis, not Cholera	B	1	1	0	0	0
Yersiniosis	B	1	5	0	2	0
TOTAL		99	116	100	177	19

Hepatitis

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in August
Hepatitis B, Acute	B	0	2	2	1	0
Hepatitis B, Chronic	B	23	26	15	8	0
Hepatitis C, Acute	B	1	2	0	0	0
Hepatitis C, Chronic	B	80	58	78	34	8
Hepatitis C, Perinatal Infection	B	1	0	0	0	0
TOTAL		105	88	95	43	8

Sexually Transmitted Infections (STIs)

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in August
Chlamydia	B	481	522	487	334	51
Gonorrhea	B	132	119	117	91	16
Syphilis	B	11	8	7	5	0
TOTAL		624	649	611	430	67

Vaccine Preventable Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in August
COVID-19 Associated Hospitalization	B	---	---	77*	113	1
Haemophilus influenzae, Invasive Disease	B	9	8	3	2	0
Influenza-associated Hospitalization	B	84	207	470	145	1
Influenza-associated Pediatric Mortality	B	0	1	0	0	0
Influenza – ODH Lab Results	B	26	22	16	10	0
Meningococcal Disease	A	0	1	0	0	0
Pertussis	B	9	5	8	2	0
Streptococcus pneumoniae, Invasive Disease, Antibiotic Resistance Unknown or Non-resistant	B	12	19	14	3	0
Streptococcus pneumoniae, Invasive Disease, Antibiotic Resistant/ Intermediate	B	1	1	2	5	0
Varicella	B	3	6	5	3	0
TOTAL		144	270	595	282	1

Vector-borne/Zoonotic Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in August
Babesiosis	B	0	0	0	1	0
Ehrlichiosis-Ehrlichia chaffeensis	B	0	0	0	1	0
Lyme Disease	B	14	14	31	22	0
Malaria	B	1	0	0	0	0
Spotted Fever Rickettsiosis, including Rocky Mountain Spotted Fever (RMSF)	B	0	0	1	1	0
West Nile Virus Disease/ Current Infection	B	0	0	1	0	0
TOTAL		15	14	33	25	0

Other Reportable Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in August
Candida Auris (C. Auris)	B	10	3	13	6	1
C. Auris Colonization Screening	B	0	0	3	0	0
Carbapenemase-Producing Organisms (CPO)	B	20	33	40	14	1

Coccidiomycosis	B	0	0	1	0	0
Legionellosis (Legionnaire's Disease)	B	13	13	21	9	4
Leptospirosis	B	1	0	0	0	0
Meningitis, Aseptic/Viral	B	5	7	7	0	0
Meningitis, Other Bacterial	B	2	1	1	1	0
Mpox	B	2	1	2	0	0
Respiratory Syncytial Virus (RSV)- Associated Hospitalization	B	---	---	5*	108	0
Streptococcal Disease, Group A, Invasive	B	17	20	16	14	2
Streptococcal Disease, Group B, in Newborn	B	1	1	2	1	0
Tuberculosis (TB) and Latent TB in Child <2 Yrs	B	0	3	1	0	0
TOTAL		71	82	112	153	2

Reportable Diseases with Zero Cases in Lake County since at least 12/31/2022:

Reportable Disease	Class	Type
Anaplasmosis	B	Vector-borne/ Zoonotic
Anthrax	A	Vector-borne/ Zoonotic
Botulism (foodborne)	A	Enteric
Botulism (wound or infant)	A	Other Reportable Disease
Brucellosis	B	Other Reportable Disease
Chancroid	B	STI
Chikungunya	B	Vector-borne/ Zoonotic
Cholera	B	Enteric
Cronobacter, Invasive Infection in Infants	B	Enteric
Creutzfeldt-Jakob Disease (CJD)	B	Vector-borne/ Zoonotic
Crimean-Congo Hemorrhagic Fever	A	Vector-borne/ Zoonotic
Dengue	B	Vector-borne/ Zoonotic
Diphtheria	A	Vaccine Preventable
Eastern Equine Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Ebola Virus Disease	A	Vector-borne/ Zoonotic
Hantavirus Infection	B	Vector-borne/ Zoonotic
Hepatitis A	B	Hepatitis
Hepatitis B, Perinatal Infection	B	Hepatitis
Hepatitis E	B	Hepatitis
Influenza A, Novel Infection	A	Other Reportable Disease
Lacrosse Virus Disease	B	Vector-borne/ Zoonotic
Lassa Fever	A	Vector-borne/ Zoonotic
Leprosy	B	Other Reportable Disease
Marburg Hemorrhagic Fever	A	Vector-borne/ Zoonotic
Melioidosis	B	Other Reportable Disease
Middle East Respiratory Virus (MERS)	A	Other Reportable Disease
Measles	A	Vaccine-Preventable
Mumps	B	Vaccine-Preventable
Plague	A	Vector-borne/ Zoonotic

Reportable Disease	Class	Type
Poliomyelitis	B	Vaccine-Preventable
Powassan Virus Disease	B	Vector-borne/ Zoonotic
Psittacosis	B	Vector-borne/ Zoonotic
Q Fever	B	Vector-borne/ Zoonotic
Rabies (Human)	A	Vector-borne/ Zoonotic
Rubella (Acute)	A	Vaccine-Preventable
Rubella (Congenital)	B	Other Reportable Disease
Salmonella Paratyphi Infection	B	Enteric
Salmonella Typhi Infection	B	Enteric
Severe Acute Respiratory Syndrome (SARS)	A	Other Reportable Disease
Smallpox	A	Other Reportable Disease
Staphylococcus aureus, Vancomycin Intermediate/Resistant (VISA/VRSA)	B	Other Reportable Disease
St. Louis Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Streptococcal Toxic Shock Syndrome (STSS)	B	Other Reportable Disease
Tetanus	B	Vaccine-Preventable
Trichinellosis	B	STI
Tularemia, Inhalation	A	Other Reportable Disease
Tularemia, non-inhalation	B	Other Reportable Disease
Viral Hemorrhagic Fever	A	Other Reportable Disease
Western Equine Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Yellow Fever	B	Vector-borne/ Zoonotic
Zika Virus Disease	B	Vector-borne/ Zoonotic

Christine Margalis provided the following highlights:

- *No update.*

Jessica Wakelee provided the following highlights:

- *No update.*

4.05.06

Board of Health Education: Project DAWN

Population Health Coordinator Christine Margalis began her presentation at approximately 3:20 p.m. She reviewed LCGHD's Project DAWN.

Project DAWN Program Update

Christine Margalis, M.Ed., MCHES®



Lake County
General Health District
Public Health
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History of Project DAWN

Project DAWN
(Deaths Avoided
with Naloxone)

Named after
Leslie Dawn
Cooper

First Project
DAWN site
opens in 2012 in
Portsmouth

200 Project
DAWN Programs
in Ohio

Over 500 active
naloxone
distribution sites



What is Naloxone?

- Naloxone is an overdose reversal medication (ORM) that rapidly reverses an opioid overdose. When administered, naloxone blocks the effects of opioids and quickly restores breathing.
- Naloxone is effective in reversing opioid overdose, even in instances when opioids are used in combination with other sedatives or stimulants.
- Naloxone has no effect on someone who does not have opioids in their system and when given to a person who is not experiencing an opioid overdose, it is harmless. When the ORM, naloxone, is administered to a person who is dependent on opioids, it will produce withdrawal symptoms.
- Withdrawal symptoms can include but are not limited to agitation, muscle aches, restlessness, anxiety, excessive sweating. Withdrawal, although uncomfortable, is not life-threatening. The effects of naloxone last for 30-90 minutes and may require additional doses to prevent a person from going back into overdose.

Lake County General Health District

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How to Administer Naloxone

<https://youtu.be/GtYl2y3iEgw?si=0qb pCAv6oFvdyTiF>



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June 2014: LCGHD launches Project DAWN

- Began by LCGHD Medical Director Dr. Nancy Rodway & Deputy Health Commissioner Ron Graham
- Funded by \$10,000 grant from the United Way of Lake County
- Program received pushback community leaders

Lake County pilot program would distribute Naloxone to opiate addicts to combat overdoses



By JOHN ARTHUR HUTCHISON J, JOHN ARTHUR HUTCHISON J, JOHN ARTHUR HUTCHISON and JOHN ARTHUR HUTCHISON
PUBLISHED: May 12, 2014 at 2:57 PM EDT | UPDATED: July 15, 2021 at 9:17 AM EDT



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The Lake County General Health District plans to begin a pilot program June 10 aimed at decreasing opiate overdose deaths by distributing Naloxone, also known as Narcan, directly to opiate addicts accompanied by a 'responder' who would be trained to administer it.

The Health District program is called Project DAWN and is a community-based overdose education and Naloxone distribution program.

A responder in this case is defined as another individual, such as a friend or family member, according to the Health District.

Naloxone is a medication that can reverse an overdose that is caused by an opioid drug. When administered during an overdose, Naloxone blocks the effects of opioids on the brain and restores breathing within two to eight minutes.

Deputy Health Commissioner Ron H. Graham said in a news release that the level of opiate addiction and associated overdose deaths in Lake County is a public health problem.

'In order to be effective in reducing and preventing this risky behavior, we need to attack it from all fronts,' Graham said. 'Project DAWN is one such program that has been in use for

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Program Evolution

2014: Prescriber Protocols Required (Including Terminal Distributor License-TDDD), 1:1 Appointments w/Medical Director

2016: Law enforcement training & distribution begins, Project DAWN clinics held at LCGHD

2018: Group training classes begin offsite, Project DAWN Expansion dollars awarded by ODH which supported kits and staff time

2020: Board of Pharmacy discontinues TDDD, LCGHD begins mail-order distribution, Project DAWN Health Educator role expands, Project DAWN grant program begins shift to harm reduction activities

2024: Changes to ORC- anyone can distribute ORD without prescriber protocol as long as the package contains directions and stored appropriately, ODH grant funding ends in December 2024

Lake County General Health District

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Naloxone Distribution in Lake County

	#Kits to the Community	#Kits to First Responders	Total Kits Distributed	# Overdose Reversal FR	#Overdose Reversal Other	Total Reversals
2016	42	106	148	0	3	3
2017	80	156	236	0	0	0
2018	395	28	423	0	9	9
2019	686	0	686	0	15	15
2020	261	86	347	0	12	12
2021	315	172	487	0	5	5
2022	489	181	670	23	19	42
2023	934	105	1065	19	5	24
2024	895	289	1209	13	5	18
2025	705	302	1012	7	0	7
2026	450	179	632	1	2	2

Lake County General Health District

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There was no requirement to report back to LCGHD if naloxone had been used.



Current Program Status

- Population Health Coordinator Christine Margalis and Health Educator Tiffany Wurts coordinate program.
- Requires monthly reporting to the ODH Project DAWN portal, Bi-Monthly Project DAWN meetings, and inventory tracking.
- Distribute to law enforcement as requested.
- Community distribution to schools, businesses, social service organizations, individuals; health fairs and events as appropriate.
- Established partnerships with Brightview Treatment Center, Willoughby Library, Lakeland Community College.
- ODH to launch new Project DAWN portal, LCGHD will need to reapply.

Lake County General Health District

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Any questions?

Contact Christine Margalis at cmargalis@lcghd.org or 440-350-2879

Thank you!

Lake County General Health District

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The presentation ended at approximately 3:41 p.m.

Discussion:

Beth Horvath asked if there were different strengths of naloxone. Christine Margalis said there were, but LCGHD only distributes one kind.

Dr. Sachin Patel asked if requests have changed since naloxone is now available over the counter. Christine Margalis said we still get requests.

4.06

Health Commissioner's Report

4.06.01

Health Commissioner Updates

Board of Health Committees

- Members of the Board of Health are asked to indicate the Board of Health Committee(s) on which they are interested in being a member for the upcoming year. Committee chairmanships are either appointed by the Board president or chosen by Committee members. Gina Parker will provide sign-up sheets at the September meeting. The names will then be submitted to the President of the Board for approval. You will receive a new 2026-2027 Committee list after changes have been made and it has been approved by the Board President.

Refund of \$1,000,000

- The Lake County Health Department will continue working closely with the Lake County Auditor's office to process a \$1,000,000 refund to the entities that fund the Health Department, ensuring that this distribution will have no impact on current staffing levels or services. Driven by diligent budgeting, conservative spending, and sound financial practices, the Health Department remains in a steady financial position, which also allows for the reduced overall funding request for 2027. The \$1,000,000 refund will be allocated proportionately among the contributing entities based on the percentage of overall funding each provides in 2027. I am working to schedule a time to present this information to each of the entities involved.

4.06.02

Vital Statistics Sales and Services Rendered

	August	YTD	Same Period 2025
Birth Certificates Issued	614	4808	5213
Death Certificates Issued	1760	14591	6016
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	281	2242	890
Birth Certificates Filed	80	768	743
Death Certificates Filed	149	1248	1283
Fetal Death Certificates Filed	0	1	7

Adam Litke provided the following highlights:

- *Association of Ohio Health Commissioners (AOHC) Fall Conference is this week.*
- *Presented at the Superintendents' Meeting.*
- *The Lake County Special Needs Fishing Event will be held on October 15, 2026.*

6.0

Old Business

6.01

Board of Health Tracking

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
04/20/26	PH&EP	7.02	Permission to Submit FY2027 Creating Healthy Communities Grant, \$95,000	APPROVED	N			
04/20/26	PH&EP	7.03	Permission to Submit FFY 2027 Lake County Safe Communities Coalition Grant, \$38,500	APPROVED	N			
04/20/26	PH&EP	7.04	Permission to Submit FFY 2027 Geauga County Safe Communities Coalition Grant, \$38,500	APPROVED	N			
06/15/26	WIC	7.02	Permission to Submit FY27 WIC's Supplemental Food and Nutrition Education Program Grant, \$1,073,000	APPROVED	N			
06/15/26	EH	7.05	Request for Legal Action Against Rafael Angel Mercado Nolasco	APPROVED	N			
06/15/26	EH	7.06	Request for Legal Action Against Berean Four LLC	APPROVED	N			
06/15/26	EH	7.07	Request for Legal Action Against GP Hotel Ohio LLC	APPROVED	N			
06/15/26	EH	7.08	Request for Legal Action Against Noncompliant NPDES Homeowners	APPROVED	N			
06/15/26	EH	7.09	Request for Legal Action Against Noncompliant HSTS Homeowners	APPROVED	N			
06/15/26	EH	7.10	Request for Legal Action Regarding Failure to Connect to Sanitary Sewer	APPROVED	N			
08/17/26	EH	7.06	Request for Legal Action Against Miranda & Jonathan Earley	APPROVED	N			
08/17/26	EH	7.07	Request for Legal Action Against Tamara Kerr	APPROVED	N			

6.02

Update Regarding the 2027 Budget

Adam Litke said he will prepare a revised 2027 budget. The Finance Committee will meet in October or November to review it. He has been attending political subdivision meetings to inform them of the 2027 budget “refund”, explaining it’s only temporary and will not be given every year. It will also be discussed at the District Advisory Meeting in March.

7.01

7.01.01

Certification of Monies, Resolution 26-09-07-01-01-100

Dr. Alvin Brown moved and Filippo Scafidi seconded a motion to adopt Resolution 26-09-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 26-09-07-01-02-100

Dr. Alvin Brown moved and Filippo Scafidi seconded a motion to adopt Resolution 26-09-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Permission to Approve Revisions to the Lake County Board of Health By-Laws

Richard Lowery moved and Dr. Alvin Brown seconded a motion to approve the revised Lake County Board of Health By-Laws; motion carried.

Revisions were necessary for changes to Committees in Article V and additional clean-up and reformatting of the By-Laws.

7.03

Permission to Accept the Drug Free Community Grant, \$125,000.00

Filippo Scafidi moved and David Valentine seconded a motion to accept from the U.S. Department of Health and Human Services for the third year of the Drug Free Community Grant, up to \$125,000.00; motion carried.

The funds support the efforts of community coalitions who work to prevent and reduce substance use among youth. The program has two goals:

1. Support community coalitions that work to prevent and reduce substance use among youth 18 years and younger by establishing and strengthening collaboration among communities, public and private nonprofit agencies, and federal, state, local, and tribal governments.
2. Reduce substance use among youth and, over time, reduce substance use among adults by addressing the factors in a community that increase the risk of substance use and promoting the factors that minimize the risk of substance use.

7.04

Permission to Contract with the Western Reserve Educational Service Center, Not to Exceed \$125,000

Richard Lowery moved and Lindsey Virgilio seconded a motion to contract with the Western Reserve Educational Service Center for the Drug Free Community grant project for year 3 of the 3-year program for a total not to exceed \$125,000; motion carried. Rich Harvey abstained.

7.05

Resolution Supporting Tobacco Retail Licensing (TRL) Within Cities, Townships, and Villages in Lake County, Ohio, to Reduce Youth Access to Tobacco and Nicotine Products

Dr. Alvin Brown moved and Dr. Joseph Kessler seconded a motion to approve the resolution supporting Tobacco Retail Licensing (TRL) within cities, townships, and villages in Lake County, Ohio, to reduce youth access to tobacco and nicotine products; motion carried.

Lake County
General Health District



A RESOLUTION SUPPORTING TOBACCO RETAIL LICENSING (TRL) WITHIN CITIES, TOWNSHIPS, AND VILLAGES IN LAKE COUNTY, OHIO, TO REDUCE YOUTH ACCESS TO TOBACCO AND NICOTINE PRODUCTS

Lake County
General Health District



WHEREAS, tobacco use remains the nation's leading cause of preventable death and disease, claiming more than 490,000 lives annually and costing the U.S. over \$600 billion in healthcare expenditures and lost productivity; and

WHEREAS, nearly 90 percent of adult daily smokers begin by age 18, and adolescent brains are uniquely vulnerable to nicotine addiction, which impacts learning, memory, and attention; and

WHEREAS, local compliance checks conducted between 2023 and 2026 reveal ongoing challenges regarding underage sales—particularly concerning e-cigarettes and vape products—with compliance rates ranging only from 75% to 81%; and

WHEREAS, Tobacco Retail Licensing (TRL) is a vital regulatory and enforcement tool that improves compliance with the Minimum Legal Sales Age (MLSA), supports federal "Tobacco 21" laws, regulates retailer density and location, and funds ongoing compliance administration; and

WHEREAS, the National Academy of Medicine recommends that jurisdictions license all retail stores selling tobacco products to limit youth access, and neighboring jurisdictions have successfully implemented TRL programs; and

WHEREAS, the Lake County General Health District Board of Health is committed to protecting public health, preventing youth nicotine initiation, and supporting evidence-based strategies within Lake County communities.

NOW, THEREFORE, BE IT RESOLVED by the Board of Health of the Lake County General Health District that:

1. The Board officially supports Tobacco Retail Licensing (TRL) in all cities, townships, and villages within Lake County.
2. The Health District will initiate discussions and provide technical support to local municipalities to encourage the meaningful implementation of TRL policies with the intent of limiting youth access to tobacco and nicotine products.

ADOPTED by the Lake County General Health District Board of Health on this ____ day of _____, 2026.

Adam Litke, MPH
Health Commissioner

Beth Horvath
President

7.06

Request for Legal Action for Homeowners Who Are Non-Compliant with Their 5-Year Operation and Maintenance Permit

Richard Lowery moved and Dr. Alvin Brown seconded a motion to refer homeowners who are non-compliant with their 5-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

OWNER

LOCATION

PHELPS OHIO PROPERTIES	5570 MIDDLE RIDGE ROAD	MADISON
CHARLES PETROWSKI	3095 ARCOLA ROAD	MADISON
DANIEL STEVENS	6092 MIDDLE RIDGE ROAD	MADISON
JOSEPH KAHN	2655 MCMACKIN ROAD	MADISON
WILLIAM & SANDRA NICHOLS	7124 MIDDLE RIDGE ROAD	MADISON
BARBARA SYLVIA	7680 SOUTH RIDGE ROAD	MADISON
MICHAEL HUTCHINSON	5575 MIDDLE RIDGE ROAD	MADISON
BRIAN MULLINS	213 RIVERSIDE DRIVE	PAINESVILLE
JOHN & TINA ZABY	5390 SOUTH RIDGE ROAD	MADISON
HARRY & CAROL LUIKART	7737 SOUTH RIDGE ROAD	MADISON
KIMBERLY BREWSTER	6921 MIDDLE RIDGE ROAD	MADISON
SCOTT FARRIS	7172 NORTH RIDGE ROAD	MADISON

7.07

Resolution of the Lake County General Health District Board of Health to Increase or Decrease Certain Fees in Environmental Health Programs, First Reading

Dr. Joseph Kessler moved and Dr. Alvin Brown seconded a motion to hear the first reading of the following resolution concerning the increase or decrease of certain fees in Environmental Health programs; motion carried.

WHEREAS, the Ohio Revised Code, Section 3709.09, permits the Board of Health to establish by a system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law;

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, the Board of Lake County General Health District is determined to provide quality Public Health services to Geauga County residents in a cost-effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

Fee	Current	Proposed
Installer Registration	\$ 143.00	\$ 140.00
Service Provider Registration	\$ 75.00	\$ 80.00
Hauler Registration	\$ 25.00	\$ 30.00
HB 110 Aeration <1500	\$ 45.00	\$ 60.00
HB 110 Septic Tank/Holding Tanks	\$ 45.00	\$ 60.00
Temporary Hauled Water	n/a	\$ 150.00
Private Water System Application	\$ 179.00	eliminate
Private Water System Permit	\$ 196.00	\$ 375.00
Non Single Family Application	\$ 196.00	eliminate
Non Single Family Permit	\$ 232.00	\$ 428.00
Subdivision Review Minimum	\$ 744.00	eliminate
Lot Split Review	\$ 160.00	eliminate
Existing System Evaluation w/o PWS	\$ 245.00	\$ 350.00
Existing System Evaluation with PWS	\$ 227.00	\$ 332.00

Discussion:

Randy Owoc said the Licensing Council meeting was held to discuss the fees. All were in agreement with the proposed fees.

Dan Lark said multiple fees were eliminated and simplified. He added that an EH Advisory meeting will be held prior to the next Board of Health meeting.

7.08

Resolution to Increase Certain Fees, Food Service Program, First Reading

Richard Lowery moved and Dr. Alvin Brown seconded a motion to hear the first reading of the following resolution concerning the increase of certain food service and food establishment fees; motion carried.

Based upon the staff recommendations, it is recommended that the Board of Health hear the first reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2026. The proposed changes are included in the fee rules following the resolution below:

RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH
INCREASING CERTAIN FEES

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating revenues to pay the cost of providing those services; and

WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost-effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

Food Risk Class	Current Fee	Proposed Fee
C1S	\$ 252.00	\$ 262.00
C2S	\$ 280.00	\$ 294.00
C3S	\$ 554.00	\$ 580.00
C4S	\$ 704.00	\$ 734.00
C1L	\$ 364.00	\$ 382.00
C2L	\$ 388.00	\$ 404.00
C3L	\$ 1,352.00	\$ 1,410.00
C4L	\$ 1,460.00	\$ 1,520.00
N1S	\$ 126.00	\$ 131.00
N2S	\$ 140.00	\$ 147.00
N3S	\$ 277.00	\$ 290.00
N4S	\$ 352.00	\$ 367.00
N1L	\$ 182.00	\$ 191.00

N2L	\$ 194.00	\$ 202.00
N3L	\$ 676.00	\$ 705.00
N4L	\$ 730.00	\$ 760.00
VENDING	\$ 17.62	\$ 18.08
MOBILE HIGH RISK	\$ 225.00	\$ 112.00
MOBILE LOW RISK	\$ 112.50	\$ 56.00

Discussion:

Dan Lark stated that almost all fees are increasing around 4%. The vending can only increase based on the Consumer Price Index.

Adam Litke said the fees can only cover our costs and the state has to review and approve them.

7.09

Permission to Accept the FY2027 Creating Healthy Communities Grant, \$100,000.00

Dr. Alvin Brown moved and Richard Lowery seconded a motion to accept from the Ohio Department of Health for the FY2027 Creating Healthy Communities Grant, \$100,000.00. The grant period is October 1, 2026- September 30, 2027; motion carried.

This is the third year of a five-year grant focusing on policy, systems, and environmental changes around healthy eating and active living in the cities of Eastlake and Painesville, and possibly Madison.

7.10

Permission to Amend the Medical Director Contract

Richard Lowery moved and Dr. Alvin Brown seconded a motion to amend the current contract with Medical Director Dr. Sachin Patel to include an additional \$80.80 per month from Lake County; motion carried.

Adam Litke said a portion is paid by Lake County and should be stated in the contract, but was not.

7.11

Permission to Change the Date of the December 2026 Board of Health Meeting to December 14, 2026

Richard Lowery moved and Randy Owoc seconded a motion to change the date of the December 2026 Board of Health meeting to December 14, 2026. The meeting change is necessary to ensure a quorum; motion carried.

8.0

Adjournment

Richard Lowery moved and Randy Owoc seconded a motion to adjourn the meeting at approximately 4:04 p.m.; motion carried.

Secretary

President

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date September 21, 2026

The Board of the Lake County General Health District met this day, September 21, 2026, in a regularly scheduled meeting with the following members present:

Belen Howarth

Rick H. Hargis

[Signature]

[Signature]

S. Scifili

Alvin D. Brown

Brian Somers

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

Dr. Alvin Brown presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2026.

Elippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on September 21, 2026.

Witness my hand this 21st day of September 2026.

Secretary, Board of Health

[Signature]

08/19/2026 11:20 | County of Lake
pmontgomery | A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

| P 1
| apcsdhsb

VOUCHER INVOICE INV DATE PO WARRANT NET

14286 08/19/2026 EFT 901789 JIM BROWN CHEVROLET 836067 CVCS627362 08/19/2026 26000455 H4668 228.90

CHECK 14286 TOTAL: 228.90

671216 08/19/2026 PRD 7313 A T & T MOBILITY II 836061 JULY 26 BILL WIC 08/19/2026 26001192 H4668 151.49

836063 287311689733X0814202 08/19/2026 H4668 1,402.98

CHECK 671216 TOTAL: 1,554.47

671217 08/19/2026 PRD 8890 BANDRY JOSEFINA 836065 AUGUST 26 RETAINER 08/19/2026 26001294 H4668 312.00

CHECK 671217 TOTAL: 312.00

671218 08/19/2026 PRD 904287 ENBRIDGE GAS OHIO 836068 JULY 26 BILL 08/19/2026 H4668 127.36

CHECK 671218 TOTAL: 127.36

671219 08/19/2026 PRD 904287 ENBRIDGE GAS OHIO 836069 JULY 26 BILL 08/19/2026 26001189 H4668 70.46

CHECK 671219 TOTAL: 70.46

671220 08/19/2026 PRD 6426 GUARDIAN LIFE INSURA 836070 SEPTEMBER 2026 08/19/2026 26001115 H4668 580.88

CHECK 671220 TOTAL: 580.88

671221 08/19/2026 PRD 900824 ILLUMINATING CO THE 836071 JULY 26 BILLS 08/19/2026 H4668 4,390.08

CHECK 671221 TOTAL: 4,390.08

671222 08/19/2026 PRD 3763 GENUINE PARTS COMPAN 836074 CA00009338198 08/19/2026 26000455 H4668 124.53

CHECK 671222 TOTAL: 124.53

671223 08/19/2026 PRD 1642 OTIS ELEVATOR COMPAN 836072 *5643 & *3062 08/19/2026 26000478 H4668 1,410.48

CHECK 671223 TOTAL: 1,410.48

671224 08/19/2026 PRD 799993 MENTOR HEADLANDS COM 836066 63968 REFUND 08/19/2026 H4668 20.00

CHECK 671224 TOTAL: 20.00

08/19/2026 11:20
pmontgomery

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 2
apcsbdsb

CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME 990 CASH

VOUCHER INVOICE INV DATE PO WARRANT NET

671225	08/19/2026	PRTD	604388	STROMP PAUL	836077	CHECK #13	08/19/2026	26001194	H4668	79.82
							CHECK	671225	TOTAL:	79.82
671226	08/19/2026	PRTD	7918	SUNRISE SPRINGS WATE	836073	921391 PAINESVILLE	08/19/2026	26001191	H4668	40.95
							CHECK	671226	TOTAL:	40.95
						NUMBER OF CHECKS 12	***	CASH ACCOUNT TOTAL	***	8,939.93
							COUNT	AMOUNT		
						TOTAL PRINTED CHECKS	11	8,711.03		
						TOTAL EFT'S	1	228.90		
							***	GRAND TOTAL	***	8,939.93

08/19/2026 11:20
pmontgomery

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 4
apcsdhsb

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2026	8	861	08/19/2026			
	000-990				CASH	8,939.93		8,939.93
	000-990				CASH			
					FUND TOTAL	8,939.93		8,939.93
005	W I C PROGRAM	2026	8	861	08/19/2026			
	005-989				ACCOUNTS PAYABLE	262.90		262.90
	005-990				CASH			
					FUND TOTAL	262.90		262.90
007	BOARD OF HEALTH	2026	8	861	08/19/2026			
	007-989				ACCOUNTS PAYABLE	8,387.97		8,387.97
	007-990				CASH			
					FUND TOTAL	8,387.97		8,387.97
010	FOOD SERVICE	2026	8	861	08/19/2026			
	010-989				ACCOUNTS PAYABLE	20.00		20.00
	010-990				CASH			
					FUND TOTAL	20.00		20.00
013	PUBLIC HEALTH NURSING	2026	8	861	08/19/2026			
	013-989				ACCOUNTS PAYABLE	34.74		34.74
	013-990				CASH			
					FUND TOTAL	34.74		34.74
014	AIR POLLUTION CONTROL	2026	8	861	08/19/2026			
	014-989				ACCOUNTS PAYABLE	139.78		139.78
	014-990				CASH			
					FUND TOTAL	139.78		139.78
017	PUBLIC HEALTH INFRASTRUCTURE	2026	8	861	08/19/2026			
	017-989				ACCOUNTS PAYABLE	94.54		94.54
	017-990				CASH			
					FUND TOTAL	94.54		94.54

08/19/2026 11:20
pmontgomery

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

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5
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	8,939.93	262.90
007	BOARD OF HEALTH		8,387.97
010	FOOD SERVICE		20.00
013	PUBLIC HEALTH NURSING		34.74
014	AIR POLLUTION CONTROL		139.78
017	PUBLIC HEALTH INFRASTRUCTURE		94.54
	TOTAL	8,939.93	8,939.93

08/26/2026 16:21
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE INVOICE DTL DESC DOCUMENT INV DATE PO WARRANT NET

14442 08/26/2026 EFT 57 BLUE TECHNOLOGIES 772936 772934 772937 947955 08/26/2026 26003198 H4767 367.02 00700761 755 773267 MULTIPLE INVOICES AUG 2026 OTHER EXPENSES 367.02

14443 08/26/2026 EFT 902298 LAKE BUSINESS PRODUC 1426552 947961 08/26/2026 26002669 H4767 552.76 00700761 755 MFP UNITS AND CONTRACT FY26 OTHER EXPENSES 552.76

14444 08/26/2026 EFT 5308 HD SUPPLY INC INV01137753 947970 08/26/2026 26004209 H4767 2,289.36 00700761 755 LAB EQUIPMENT & SUPPLIES FOR END FY26 OTHER EXPENSES 2,289.36

671704 08/26/2026 PRD 114 CUMMINS BRIDGEWAY LL T4-260869773 947956 08/26/2026 26004142 H4767 1,246.10 00700761 755 BLANKET PO FOR BUILDING MAINTENANCE & REPAIRS END OTHER EXPENSES 1,246.10

671705 08/26/2026 PRD 4834 DAN L NICHOLSON 947957 08/26/2026 26004142 H4767 300.00 00700761 755 HEATING BACK FLOW 26 INSTALLATION OF BACKFLOW 8-12-26 OTHER EXPENSES 300.00

671706 08/26/2026 PRD 1968 E S R I 900313423 947958 08/26/2026 26004724 H4767 6,368.00 00700761 755 ARC GIS ANNUAL RENEWAL FY26 OTHER EXPENSES 6,368.00

671707 08/26/2026 PRD 6585 IDEXX DISTRIBUTION C 320808653 947959 08/26/2026 26004744 H4767 12,084.61 00700761 755 BLANKET FOR LAB EQUIPMENT & SUPPLIES OTHER EXPENSES 12,084.61

671708 08/26/2026 PRD 4458 J T DILLARD LLC 418246 CHARDON 947960 08/26/2026 26001103 H4767 225.00 00500761 755 2026 CLEANING SERVICES OTHER EXPENSES 225.00

08/26/2026 16:21
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000
CHECK NO CHK DATE

990
TYPE VENDOR NAME CASH

INVOICE
DOCUMENT INV DATE PO WARRANT NET
INVOICE DTL DESC

671709	08/26/2026	PRTD	606281	LESLEIN REBECCA	R-8428041	947962	08/26/2026	26001116	H4767	225.00
Invoice: R-8428041										
			38.50	00700761	755	2026	REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES			38.50
						CHECK	671708	TOTAL:		38.50
671710	08/26/2026	PRTD	3427	PROFESSIONAL ANSWERI	260800715	947965	08/26/2026	26001264	H4767	207.60
Invoice: 260800715										
			207.60	00700761	755	2026	AFTER-HOURS ANSWERING SERVICE OTHER EXPENSES			207.60
						CHECK	671709	TOTAL:		207.60
			71.50	00700761	755	2026	AFTER-HOURS ANSWERING SERVICE END FY26 OTHER EXPENSES			71.50
						CHECK	671710	TOTAL:		71.50
671711	08/26/2026	PRTD	1252	SMILEMAKERS	1000977608	947967	08/26/2026	26001107	H4767	295.21
Invoice: 1000977608										
			295.21	00500761	755	2026	SUPPLIES OTHER EXPENSES			295.21
						CHECK	671711	TOTAL:		295.21
671712	08/26/2026	PRTD	7918	SUNRISE SPRINGS WATE	924627	947968	08/26/2026	26001191	H4767	52.45
Invoice: 924627										
			52.45	00500761	755	2026	WATER FOR CLINICS OTHER EXPENSES			52.45
						CHECK	671712	TOTAL:		52.45
671713	08/26/2026	PRTD	6498	TELEDYNE ADVANCED	PO s020789239	947969	08/26/2026	26004475	H4767	17,323.00
Invoice: s020789239										
			17,323.00	01400761	755	T-400	OZONE MONITOR OTHER EXPENSES			17,323.00
						CHECK	671713	TOTAL:		17,323.00

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

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NUMBER OF CHECKS	13	*** CASH ACCOUNT TOTAL ***	41,421.11
		COUNT	AMOUNT
		-----	-----
TOTAL PRINTED CHECKS	10		38,211.97
TOTAL EFT'S	3		3,209.14
		*** GRAND TOTAL ***	41,421.11

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

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CLERK: bhogya

JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2026	8	1191										
APP	007-989		08/26/2026	H4767		H4767			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		23,525.45	
APP	000-990		08/26/2026	H4767		H4767			CASH AP CASH DISBURSEMENTS JOURNAL			41,421.11
APP	005-989		08/26/2026	H4767		H4767			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		572.66	
APP	014-989		08/26/2026	H4767		H4767			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		17,323.00	
			08/26/2026	H4767		H4767			GENERAL LEDGER TOTAL		41,421.11	41,421.11
APP	000-990		08/26/2026	H4767		H4767			CASH		41,421.11	
APP	007-990		08/26/2026	H4767		H4767			CASH			23,525.45
APP	005-990		08/26/2026	H4767		H4767			CASH			572.66
APP	014-990		08/26/2026	H4767		H4767			CASH			17,323.00
			08/26/2026	H4767		H4767			SYSTEM GENERATED ENTRIES TOTAL		41,421.11	41,421.11
									JOURNAL 2026/08/1191 TOTAL		82,842.22	82,842.22

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2026	8	1191	08/26/2026			
	000-990				CASH	41,421.11		41,421.11
	000-990				CASH			
					FUND TOTAL	41,421.11		41,421.11
005	W I C PROGRAM	2026	8	1191	08/26/2026			
	005-989				ACCOUNTS PAYABLE	572.66		572.66
	005-990				CASH			
					FUND TOTAL	572.66		572.66
007	BOARD OF HEALTH	2026	8	1191	08/26/2026			
	007-989				ACCOUNTS PAYABLE	23,525.45		23,525.45
	007-990				CASH			
					FUND TOTAL	23,525.45		23,525.45
014	AIR POLLUTION CONTROL	2026	8	1191	08/26/2026			
	014-989				ACCOUNTS PAYABLE	17,323.00		17,323.00
	014-990				CASH			
					FUND TOTAL	17,323.00		17,323.00

County of Lake
A/P CASH DISBUR

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|P|6
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JOURNAL

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	41,421.11	
007	BOARD OF HEALTH		572.66
014	AIR POLLUTION CONTROL		23,525.45
			17,323.00
	TOTAL	41,421.11	41,421.11

TOTAL

END OF REPORT - Generated by Barb Hoggia

09/02/2026 11:03 |County of Lake
bhogya |A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

14532 09/02/2026 EFT 57 BLUE TECHNOLOGIES 57712 & 776684
Invoice: 57712 & 776684

INVOICE 57712 & 776684

INVOICE DTL DESC

948501 09/01/2026 26003198 H4839
SUPPLIES FOR 2ND HALF FY26
OTHER EXPENSES

31.11 00700761 755

CHECK 14532 TOTAL:

31.11

14533 09/02/2026 EFT 6020 CONNECTWISE LLC
Invoice: INV01688828

INV01688828

432.00 00700761 755

948503 09/01/2026 26001111 H4839
2026 AUTOMATION SERVICES
OTHER EXPENSES

CHECK 14533 TOTAL:

432.00

14534 09/02/2026 EFT 6175 BIO-SERV CORPORATION 240307274
Invoice: 240307274

240307274

92.00 00700761 755

948529 09/01/2026 26001487 H4839
2026 PEST CONTROL SERVICES
OTHER EXPENSES

CHECK 14534 TOTAL:

92.00

14535 09/02/2026 EFT 901425 UPS SUPPLY CHAIN SOL
Invoice: *810XX346 555 565

*810XX346 555 565

378.26 00700761 755

948537 09/01/2026 26004474 H4839
REMANING BALANCE
OTHER EXPENSES

Invoice: *810XX346 GEN 216.65

*810XX346 GEN 216.65

216.65 00700761 755

948540 09/01/2026 26001200 H4839
2026 SHIPPING CHARGES FOR GENERAL OPS
OTHER EXPENSES

Invoice: *810XX346 555 & 565

*810XX346 555 & 565

119.99 00700761 755

948554 09/01/2026 26000490 H4839
PARTIAL
OTHER EXPENSES

CHECK 14535 TOTAL:

714.90

671949 09/02/2026 PRD 5492 JONATHON M SEFCIK
Invoice: 8971 & 9152 ELM ST

8971 & 9152 ELM ST

12,730.00 02300761 755

948464 09/01/2026 26004069 H4839
9152 ELM ST & 8971 ELM ST
OTHER EXPENSES

CHECK 671949 TOTAL:

12,730.00

671950 09/02/2026 PRD 655 AQUA OHIO INC
Invoice: AUGUST 2026

AUGUST 2026

328.15 00700761 755

948492 09/01/2026 H4839
ACCTS 0959079 0967545 1542333 1542334
OTHER EXPENSES

CHECK 671950 TOTAL:

328.15

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County of Lake
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CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC					
671951 09/02/2026 PRD 38 ARCH LANDSCAPE & SNO 004229 PAYMENT 6 Invoice: 004229 PAYMENT 6	948545 LAWN MAINTENANCE FY26 SUMMER OTHER EXPENSES	09/01/2026 26002560 H4839			713.75
	713.75 00700761 755	CHECK	671951 TOTAL:		713.75
671952 09/02/2026 PRD 2413 AUDITOR OF STATE OF 04a36 9-30-26 Invoice: 04a36 9-30-26	948578 IPA AUDIT FEES FY26 OTHER EXPENSES	09/01/2026 26002671 H4839			81.70
	81.70 00700761 755	CHECK	671952 TOTAL:		81.70
671953 09/02/2026 PRD 900809 JR CONVOY TIRE AND S 31332 & 31342 Invoice: 31332 & 31342	948506 BLANKET PO FOR FLEET VEHICLES TOWING & MAINTENANCE OTHER EXPENSES	09/01/2026 26000455 H4839			120.88
	120.88 00700761 755	CHECK	671953 TOTAL:		120.88
671954 09/02/2026 PRD 4834 DAN L NICHOLSON 2ND FLR FOUNTAIN Invoice: 2ND FLR FOUNTAIN	948574 BLANKET PO FOR BUILDING MAINTENANCE & REPAIRS OTHER EXPENSES	09/01/2026 26004142 H4839			467.00
	467.00 00700761 755	CHECK	671954 TOTAL:		467.00
671955 09/02/2026 PRD 4735 HEALTH DIRECT INSTIT 378506-07312026 Invoice: 378506-07312026	948527 BLANKET FY26 TB MEDS OTHER EXPENSES	09/01/2026 26001587 H4839			1,516.34
	1,516.34 01300761 755	CHECK	671955 TOTAL:		1,516.34
671956 09/02/2026 PRD 5158 OHIO DIVISION OF REA AUGUST 2026 Invoice: AUGUST 2026	948528 BURIAL PERMITS STATE REMITTANCES	09/01/2026 H4839			2,688.50
	2,688.50 00800761 756	CHECK	671956 TOTAL:		2,688.50
671957 09/02/2026 PRD 1859 SANOFI PASTEUR 7145581574 Invoice: 7145581574	948530 INITIAL PRIVATE VACCINE PURCHASE FY26 OTHER EXPENSES	09/01/2026 26004442 H4839			398.01
	398.01 01300761 755	CHECK	671957 TOTAL:		398.01

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

671958 09/02/2026 PRD 3062 CHARTER COMMUNICATIO 270932301082126 948531 09/01/2026 H4839 555.46
Invoice: 270932301082126 ACCT 270932301 JULY & AUGUST 2026 OTHER EXPENSES

555.46 00500761 755 CHECK 671958 TOTAL: 555.46

671959 09/02/2026 PRD 2696 WALKER BROS ROOFING ROOF SKYLIGHT MOSQUI 948577 09/01/2026 26004142 H4839 7,550.00
Invoice: ROOF SKYLIGHT MOSQUI BLANKET PO FOR BUILDING MAINTENANCE & REPAIRS END OTHER EXPENSES

7,550.00 00700761 755 CHECK 671959 TOTAL: 7,550.00

671960 09/02/2026 PRD 606110 WURTS TIFFANY
Invoice: AUGUST 26 TRAVEL EXP

AUGUST 26 TRAVEL EXP 948542 09/01/2026 26002381 H4839 30.03
30.03 02900761 755 TRAVEL REIMBURSEMENT FOR CHC GRANTS OTHER EXPENSES

Invoice: AUGUST 26 NONGRANT

AUGUST 26 NONGRANT 948543 09/01/2026 26001116 H4839 7.51
7.51 00700761 755 2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES

CHECK 671960 TOTAL: 37.54

NUMBER OF CHECKS 16 *** CASH ACCOUNT TOTAL *** 28,457.34

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	12	27,187.33
TOTAL EFT'S	4	1,270.01

*** GRAND TOTAL *** 28,457.34

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2026	9	144	09/02/2026	CASH CASH	28,457.34 28,457.34	28,457.34 28,457.34
						FUND TOTAL		
005	W I C PROGRAM 005-989 005-990	2026	9	144	09/02/2026	ACCOUNTS PAYABLE CASH	555.46 555.46	555.46 555.46
						FUND TOTAL		
007	BOARD OF HEALTH 007-989 007-990	2026	9	144	09/02/2026	ACCOUNTS PAYABLE CASH	10,539.00 10,539.00	10,539.00 10,539.00
						FUND TOTAL		
008	VITAL STATISTICS 008-989 008-990	2026	9	144	09/02/2026	ACCOUNTS PAYABLE CASH	2,688.50 2,688.50	2,688.50 2,688.50
						FUND TOTAL		
013	PUBLIC HEALTH NURSING 013-989 013-990	2026	9	144	09/02/2026	ACCOUNTS PAYABLE CASH	1,914.35 1,914.35	1,914.35 1,914.35
						FUND TOTAL		
023	SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2026	9	144	09/02/2026	ACCOUNTS PAYABLE CASH	12,730.00 12,730.00	12,730.00 12,730.00
						FUND TOTAL		
029	OFF OF HLTH POLICY & PERF IMPR 029-989 029-990	2026	9	144	09/02/2026	ACCOUNTS PAYABLE CASH	30.03 30.03	30.03 30.03
						FUND TOTAL		

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	28,457.34	
005	W I C PROGRAM		555.46
007	BOARD OF HEALTH		10,539.00
008	VITAL STATISTICS		2,688.50
013	PUBLIC HEALTH NURSING		1,914.35
023	SEWAGE TREATMENT SYSTEMS PROGR		12,730.00
029	OFF OF HLTH POLICY & PERF IMPR		30.03
	TOTAL	28,457.34	28,457.34

** END OF REPORT - Generated by Barb Hogya **

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME CASH

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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
672432 09/11/2026 PRD 1131 CHASE CARD SERVICES	AUGUST 26 WIC AMAZON	949967	09/11/2026 26004879	HLT5006	842.07
Invoice: AUGUST 26 WIC AMAZON	842.07 00500761 755		SUPPLIES FOR BREAKFASTFEEDING GRANT		
Invoice: 690347	690347	949968	09/11/2026 26004120	HLT5006	143.92
	143.92 00700761 755		GUARDIAN ALARM AUTOPAY FOR ALARM SERVICES & REPAIR		
Invoice: W2NWPYBK9YP	W2NWPYBK9YP	949969	09/11/2026 26002689	HLT5006	90.00
	90.00 00700761 755		BLANKET FOR EH TRAINING FY26		
Invoice: AUGUST 26 STAMPS	AUGUST 26 STAMPS	949970	09/11/2026 26000470	HLT5006	2,919.99
	2,919.99 00700761 755		POSTAGE FOR LCGHD FY26		
Invoice: INV02898372	INV02898372	949971	09/11/2026 26001126	HLT5006	1,037.41
	1,037.41 00700761 755		LCGHD BAMBOO HR 2026		
Invoice: INV02903179	INV02903179	949972	09/11/2026 26001125	HLT5006	250.00
	250.00 00700761 755		GPH BAMBOO HR 2026		
Invoice: 77482834187500043741	77482834187500043741	949973	09/11/2026 26004782	HLT5006	156.77
	156.77 00700761 755		SAM'S CLUB SUPPLIES AND MEMBERSHIP FY26		
Invoice: 11430884186169851	11430884186169851	949974	09/11/2026 26000433	HLT5006	64.31
	64.31 00700761 755		PROGRAM SUPPLIES FOR GEAGA PUBLIC HEALTH FOR 20		
Invoice: AUGUST 26 CHASE	AUGUST 26 CHASE	949975	09/11/2026 26001194	HLT5006	290.30
	290.30 00700761 755		VISTAPRINT AMAZON WALMART 8/26		
Invoice: 11200459744381027	11200459744381027	949976	09/11/2026 26004876	HLT5006	59.99
	59.99 02300761 755		AMAZON - NOTEPADS FOR EH - PROGRAM 500		
Invoice: 2622406480928542496	2622406480928542496	949977	09/11/2026 26000464	HLT5006	120.48
	120.48 00700761 755		SUPPLIES AND FOOD VARIOUS ESTABLISHMENTS FY26		
Invoice: AUGUST 26 SAMS CLUB	AUGUST 26 SAMS CLUB	949978	09/11/2026 26004490	HLT5006	125.55
	125.55 00700761 755		SNACKS FOR BREAKFASTFEEDING AWARENESS EVENT		
Invoice: AUGUST 26 VARIOUS	AUGUST 26 VARIOUS	949979	09/11/2026 26000458	HLT5006	3,406.36
	3,406.36 00700761 755		STAPLES, CONSTANT CONTACT & AMAZON		

CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET

Invoice: AUGUST 26 STAMPS GPH		INVOICE DTL DESC		529.99
		AUGUST 26 STAMPS GPH 949981	09/11/2026 26000430 HLT5006	
		529.99 00700761 755	POSTAGE FOR GEauga PUBLIC HEALTH FOR 2026	
			OTHER EXPENSES	
Invoice: AUG 26 VARIOUS		AUG 26 VARIOUS 949982	09/11/2026 26001266 HLT5006	165.08
		165.08 00700761 755	2026 WALMART ACCESSIBLE BLUEHOST	
			OTHER EXPENSES	

CHECK 672432 TOTAL: 10,202.22

NUMBER OF CHECKS 1 *** CASH ACCOUNT TOTAL *** 10,202.22

TOTAL PRINTED CHECKS	COUNT	AMOUNT
	1	10,202.22

*** GRAND TOTAL *** 10,202.22

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 9	482	09/11/2026	CASH	10,202.22	10,202.22
000-990				CASH	10,202.22	10,202.22
				FUND TOTAL		
005 W I C PROGRAM	2026 9	482	09/11/2026	ACCOUNTS PAYABLE	842.07	842.07
005-989				CASH	842.07	842.07
005-990					842.07	842.07
				FUND TOTAL		
007 BOARD OF HEALTH	2026 9	482	09/11/2026	ACCOUNTS PAYABLE	9,300.16	9,300.16
007-989				CASH	9,300.16	9,300.16
007-990					9,300.16	9,300.16
				FUND TOTAL		
023 SEWAGE TREATMENT SYSTEMS PROGR	2026 9	482	09/11/2026	ACCOUNTS PAYABLE	59.99	59.99
023-989				CASH	59.99	59.99
023-990					59.99	59.99
				FUND TOTAL		

County of Lake
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JOURNAL
JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	10,202.22	
005	W I C PROGRAM		842.07
007	BOARD OF HEALTH		9,300.16
023	SEWAGE TREATMENT SYSTEMS PROGR		59.99
	TOTAL	10,202.22	10,202.22

*** END OF REPORT - Generated by Barb Hoya ***

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: September 21, 2026

The Board of the Lake County General Health District met this day, September 21, 2026 in a regularly scheduled meeting with the following members present:

Beth Howarth

Richard L. Hawley

[Signature]

[Signature]

[Signature]

Alvin Brown, Jr.

[Signature]

[Signature]

[Signature]

Dr. Alvin Brown presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Filippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on September 21, 2026.

Witness my hand this 21st day of September 2026.

[Signature]
Secretary, Board of Health

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date September 21, 2026

The Board of the Lake County General Health District met this day, September 21, 2026 in a regularly scheduled meeting with the following members present:

Beth Horvath

Frank Scifili

Bob Lamer

Alvin

M. C.

Richard Z. Hawry

Alvin Brown

Alvin Brown

Don

Dr. Alvin Brown presented the following resolution and named its adoption.

RESOLUTION TO:

CASH TRANSFERS & ADVANCES OF FUNDS AS FOLLOWS:

From:

Fund

99700911-911 Additional Life-Transfers Out \$ 1,734.55

To:

Fund

00700045-451 BoH-Transfers In \$ 1,734.55

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any

item, create new items, make additional appropriations or reduce the total appropriations, and transfer or advance revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer or advance of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH TRANSFERS & ADVANCES OF FUNDS AS FOLLOWS:

From:

Fund

99700911-911 Additional Life-Transfers Out \$ 1,734.55

To:

Fund

00700045-451 BoH-Transfers In \$ 1,734.55

Elihepo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

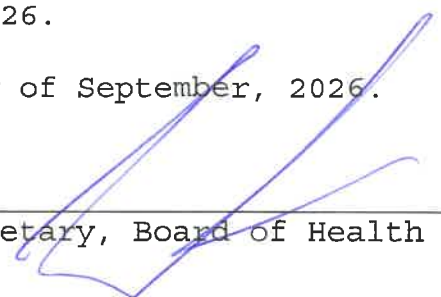
"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on September 21, 2026.

Witness my hand this 21st day of September, 2026.



Secretary, Board of Health

Resolution No. 26-09-07-01-02-100

September 2026 Appropriations

Documents included in this packet

Increase/Decrease Revenues

- R1** – Increase Transfers In to account for Transfers Out to close out unused fund.
- R2** – Increase in State Grant due to timing of collections of prior year grant.

Increase/Decrease Appropriations (planned expenses)

- E1** – Increase in Other Expense to account for increased postage and misc. expenses.
- E2** – Increase in Other Expense due to timing of grant dollars and expenses from prior year grant.
- E3** – Increase in Transfers Out to close out fund that is no longer in use.

21-Sep-26

Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount	
007	00700045 451	Board of Health	Transfers In	\$ 1,734.55	R1
014	01400035 371	APC	State Grants	\$ 50,000.00	R2

Net Change in Estimated Resources	\$ 51,734.55
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Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount	
004	00400761 755	Water Systems	Other Expense	\$ 5,000.00	E1
014	01400761 755	Air Pollution Control	Other Expense	\$ 50,000.00	E2
997	99700911 911	Additional Life	Transfers Out	\$ 1,734.55	E3

Net Change in Appropriations	\$ 56,734.55
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**A RESOLUTION SUPPORTING TOBACCO
RETAIL LICENSING (TRL) WITHIN CITIES,
TOWNSHIPS, AND VILLAGES IN LAKE
COUNTY, OHIO, TO REDUCE YOUTH ACCESS
TO TOBACCO AND NICOTINE PRODUCTS**



WHEREAS, tobacco use remains the nation's leading cause of preventable death and disease, claiming more than 490,000 lives annually and costing the U.S. over \$600 billion in healthcare expenditures and lost productivity; and

WHEREAS, nearly 90 percent of adult daily smokers begin by age 18, and adolescent brains are uniquely vulnerable to nicotine addiction, which impacts learning, memory, and attention; and

WHEREAS, local compliance checks conducted between 2023 and 2026 reveal ongoing challenges regarding underage sales—particularly concerning e-cigarettes and vape products—with compliance rates ranging only from 75% to 81%; and

WHEREAS, Tobacco Retail Licensing (TRL) is a vital regulatory and enforcement tool that improves compliance with the Minimum Legal Sales Age (MLSA), supports federal "Tobacco 21" laws, regulates retailer density and location, and funds ongoing compliance administration; and

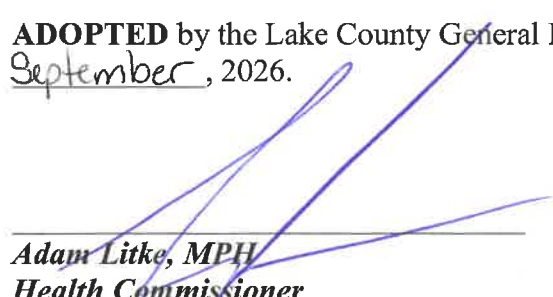
WHEREAS, the National Academy of Medicine recommends that jurisdictions license all retail stores selling tobacco products to limit youth access, and neighboring jurisdictions have successfully implemented TRL programs; and

WHEREAS, the Lake County General Health District Board of Health is committed to protecting public health, preventing youth nicotine initiation, and supporting evidence-based strategies within Lake County communities.

NOW, THEREFORE, BE IT RESOLVED by the Board of Health of the Lake County General Health District that:

1. The Board officially supports Tobacco Retail Licensing (TRL) in all cities, townships, and villages within Lake County.
2. The Health District will initiate discussions and provide technical support to local municipalities to encourage the meaningful implementation of TRL policies with the intent of limiting youth access to tobacco and nicotine products.

ADOPTED by the Lake County General Health District Board of Health on this 21st day of September, 2026.


Adam Litke, MPH
Health Commissioner


Beth Horvath
President