

AGENDA
BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
April 20, 2026

- 1.0 Call Meeting to Order, President Dr. Alvin Brown
- 2.0 Opening of Meeting
 - 2.01 Declaration of Quorum
 - 2.02 Citizen's Remarks
 - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
 - 3.01 Minutes, Regular Meeting March 16, 2026
- 4.0 Health District Staff Reports
 - 4.01 Clinical and Community Health Services Report
 - 4.02 Environmental Health Report
 - 4.03 Finance and HR Report
 - 4.04 Women, Infants and Children (WIC) Report
 - 4.05 Population Health & Emergency Planning Report
 - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
 - 5.01 Personnel Committee, Meeting Held April 20, 2026
- 6.0 Old Business
 - 6.01 Board of Health Tracking

- 7.0 New Business
 - 7.01 Resolutions
 - 7.01.01 Certification of Monies, Resolution 26-04-07-01-01-100
 - 7.01.02 Increase/Decrease Appropriations, Resolution 26-04-07-01-02-100
 - 7.02 Permission to Submit FY2027 Creating Healthy Communities Grant, \$95,000
 - 7.03 Permission to Submit FFY 2027 Lake County Safe Communities Coalition Grant, \$38,500
 - 7.04 Permission to Submit FFY 2027 Geauga County Safe Communities Coalition Grant, \$38,500
 - 7.05 Permission to Accept the NEHA-FDA Retail Flexible Funding Model One-Year Optional Add-On Grant, \$4,000.00
 - 7.06 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit
 - 7.07 Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License
 - 7.08 Resolution to Award the 2026 Clean Inspection Award to the Qualifying Food Services and Food Establishments
 - 7.09 Recommendations from the Personnel Committee, Meeting Held Prior to the Board Meeting
 - 7.10 Executive Meeting
- 8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, April 20, 2026, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

Dr. Alvin Brown	Dr. Joseph Kessler	Filippo Scafidi
Rich Harvey	Patricia Murphy	David Valentine
Beth Horvath	Randy Owoc	Lindsey Virgilio
Nikolas Janek		

Absent: Steven Karns, Brian Katz, Richard Lowery, and Dr. Douglas Moul

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Adam Litke	Gina Parker	Cady Stromp
Bert Mechenbier	Nate Stadler	

2.02 Citizens' Remarks

There were no Citizens' Remarks.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on April 15, 2026, was made by Health Commissioner Adam Litke.

3.0 Board of Health

3.01 Approval of Minutes

Patricia Murphy moved and Randy Owoc seconded a motion that the minutes of the March 16, 2026, Board of Health regular meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01 Community Health Services

4.01.01 Division of Nursing Director's Report

Director Update:

- Director of Nursing (DON) and Cady Stromp presented Foodborne Outbreak Investigation review to the Board of Health (BOH) at the March Board meeting.
- DON continuing to work both nursing and communicable disease/epidemiology role, attending epi-appropriate regional, state, and federal virtual meetings.
- DON actively reviewing materials found in prior DON's files to understand role, need, history of position, and potential for future needs.
- DON initiated inventory process for clinic supplies, assessing status of supplies necessary to safely run a nursing/health-related clinic. She is partnering with local nursing schools to find homes for expired supplies. DON is also working to access Medline and other accounts to develop ordering list for supplies necessary to run a safe clinic.
- DON orienting epidemiologist to communicable disease investigations, programs utilized throughout the state.
- DON reached out to surrounding health department DONs to schedule shadow opportunities. Visits with Ashtabula City and Ashtabula County Health Departments are scheduled for April.
- DON worked with Diane Keep, RN; Melissa Kimbrough, RN; Jessica Wakelee, Emergency Preparedness; and Cady Stromp, Environmental Health to screen and interview candidates for two open positions.
 - 4/13/2026: Public Health Nurse- Complex Medical Needs Program (part-time)
 - 3/23/2026: Nate Stadler, MPH, Epidemiologist started

4.01.02 Trainings and Meetings

- 3/4/2026: Diane Keep attended Ohio Suicide Prevention Foundation called Suicide Fatality Review of Community (virtual)
- 3/6/2026: Melissa Kimbrough attended the Region 2 Northeast Ohio "live" Webinar.
- 3/10/2026: Heather DiCioccio attended Child Fatality Review, hosted by Diane Keep

- 3/10/2026: Diane Keep attended subcommittee meeting through Child Injury Action Group on drowning prevention
- 2/26/2026: Melissa Kimbrough attended the Safe Communities Coalition Meeting.
- 3/18/2026: Melissa Kimbrough attended the Ohio Department of Health (ODH) school nurse meeting, Medicaid in Schools
- 3/20/2026: Heather DiCioccio attended the Day 1 training for CMH program.
- 3/30/2026: Heather DiCioccio, Melissa Kimbrough, Nate Stadler participated in Perry POD Drill.
- 3/31/2026: Nate Stadler, Epidemiologist, traveled to Lorain County Health Department to learn from their epidemiology team.

4.01.03

Other Programs

Vaccination Clinics

- All immunization clinics and TB testing at LCGHD are on hold until nursing/epidemiology vacancies are filled and training reaches a stable point.
- DON will be orienting with Melissa Kimbrough at the Geauga vaccination clinics in April.
- New Epidemiologist and CMH nurse will also be oriented to degree-appropriate roles in the vaccine clinics to support the community need and re-growing the program.

Complex Medical Help (CMH)

- A nurse has been hired part time for the CMH program with a planned start date of 4/13/2026. This position will support families in Geauga and Lake Counties.

Grants

- Get Vaccinated Ohio 2026-2027 grant submitted 3/8/2026 (up to \$51,485). Results will not be available until at least April/May.

Community Events

No community events.

Lead Testing

No lead testing was performed in March.

Adam Litke provided the following highlights for Heather DiCioccio:

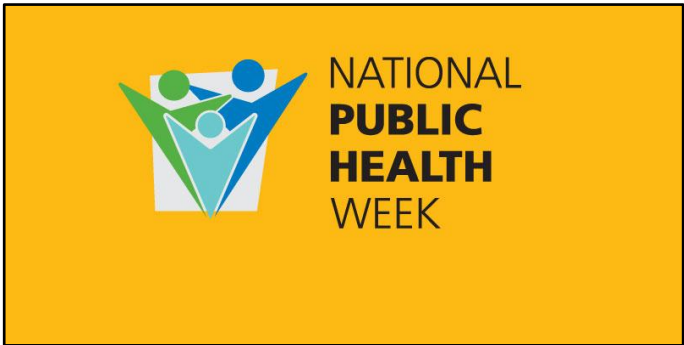
- *Nate Stadler, the new epidemiologist, introduced himself.*

4.02
Environmental Health

4.02.01 **Division Director’s Report**

4.02.01.01
Updates and Special Topics

The first full week of April is recognized as **National Public Health Week**.



Ready. Set. Action! is this year’s theme. As we celebrate, take a moment to recognize how public health has improved our daily lives, safeguarded our families, expanded our life spans, and strengthened our communities. This week is also a chance to honor the public health workers who show up for us every day

— and to advocate for policies and practices that promote good health for all. All divisions of LCGHD promote health lifestyles for our residents. The Environmental Health programs centers on the relationships between people and their environment. When people are exposed to hazards like polluted air and lead in their drinking water, they can develop serious conditions, such as asthma, heart disease, cancer and dementia.

The environmental health field advances policies and programs that reduce chemical and other environmental exposures in air, water, soil and food. A key part of any comprehensive public health system, environmental health ensures everyone has a safe place to live, learn, work and play. Be sure to thank your local public health worker!

Here are some examples of what your Environmental Health staff is protecting you from.



4.02.02 Air Pollution Control Programs

4.02.02.01 Unit Supervisor's Report

Air Pollution Control

B. Mechenbier participated on the monthly Monitoring Managers conference call on March 19. These calls are an attempt to make sure important information is passed from the Ohio EPA air monitoring managers to the local managers.

Staff participated in a Technical Services Organization conference call on March 24. Topics included monitor and site logbooks, site maintenance and monitoring procedures.

B. Mechenbier attended the monthly Fire Chiefs' meeting on March 26. The group reviewed changes LCGHD is making to the Open Burning process at the request of the Ohio EPA.

D. Mehls and D. Marn attended and passed Smoke School on March 12. This certification is required by Ohio EPA and allows the staff to take opacity readings for stack test and complaint investigations.

4.02.03 General Environmental Health Programs

4.02.03.01 Unit Supervisor's Report

Food Safety

In March, the food staff completed 156 standard food inspections, 23 reinspections, 16 complaints, 7 consultations, 10 pre-licensing inspections, 1 vending inspection, 42 mobile inspections, 1 temporary inspection, and 11 plan reviews. In addition, they completed 11 indoor pool inspections, 11 pool equipment inventory inspections, 2 pool reinspections, 45 school inspections, and 3 jail inspections.

The Healthspace Conversion is progressing. Weekly meetings are occurring until process is completed. Expected to go-live at the end of April.

P. Stromp and C. Stromp were part of a panel discussion for the NEHA FDA Mentorship Program on 3/10. The entire staff completed an annual review of the pool, camp, school, and food program policies and procedures on 3/11. E. Rinnder and C. Stromp completed a Verification Audit of Standard 6 for Huron County. A. Hilliard, P. Stromp, and C. Stromp conducted a Verification Audit of Standard 5 for Huron County. P. Kaderle and A. Hilliard completed the mandatory Cyber Mindfulness training. C. Armstrong and A. Hilliard completed work on Standard 8 for the FDA/NEHA grant. P. Stromp held a Person In Charge class for 15

students on 3/25. C. Stromp submitted the Annual Progress Report for Track 3 Base Grants for the NEHA/FDA RFFM Grant on 3/30.

Housing

Lake County Elder Interdisciplinary Team

No report at this time.

Continuous Quality Improvement (CQI)

Staff are continuing to work on the Food Program CQI. Food staff are providing educational information on chemical safety for food facilities during inspections. The Food Program supervisor continues to collect data for review. The next meeting is scheduled for April 30th.

Building Updates

No report at this time.

4.02.04 Vector-borne Disease Program

4.02.04.01

Unit Supervisor's Report

Mosquito Control

C. Armstrong has been reaching out to prospective staff for both daytime and night work.

B. Mechenbier and C. Armstrong attended the Clarke Mosquito Workshop on March 24. Topics included vector borne disease in the United States including the Midwest, life cycles of mosquitoes, Integrated Pest Management strategies, public information, data collection and mosquito population. Disease incidence reporting and new technologies and products in mosquito control were also presented.

Staff continue to create social media posts in preparation for the upcoming mosquito season.

4.02.05 Water and Waste Programs

4.02.05.01 Unit Supervisor's Report

Storm Water

Restaurant Best Management Practice (BMP) posters were distributed to seven food service managers in March to educate on stormwater pollution sources and prevention. Each location can use the poster to remind employees about the importance of keeping our waterways clean and for future trainings to employees.

Earth Day Eco-Fair with informational fliers and giveaways at Penitentiary Glen, to be attended April 26th this year.

K. Fink will be attending the Enviro Event at the Holden Arboretum on April 29th. Environmental theme is "Non-Point Source Pollution: It begins at home". Working at a station with 5 site specific questions that include props or hands-on activities.

Six Investigations were conducted in March. Two of the investigations detected illicit discharges and were eliminated right away.

Staff are gearing up for the screening season by updating the illicit discharge survey for field investigations as well as the stormwater map layers. Test kit refills and other equipment have been ordered.

Illicit Discharge Detection Elimination (IDDE) Plan revisions will be completed with updates from the new General Stormwater Permit and sewage laws as they are released.

Sewage Treatment

In April of 2025 LCGHD sent one year connection letters to Kirtland residents accessible to phase 2 of the sanitary sewer project located in Old Town Kirtland. Notices have gone out to those who have not yet complied with the orders. Administrative hearings will be scheduled with these 20-25 homeowners. Several are in process of becoming connected through funding assistance programs with WRCDC and our WPCLF program.

The sewage staff continue to remain highly active, carrying out compliance inspections on newly issued permits to ensure adherence to regulations and proper installation. In addition, staff are consistently performing site evaluations, 12-month inspections, plan reviews, and reviewing design plans for proposed systems. The team is also responding to and investigating an increased number of sewage complaints submitted to the department within a timely manner. Overall, the staff remain very diligent with the variety of work as they continue to protect public health and the environment.

Operation and Maintenance

WPCLF – Water Pollution Control Loan Fund

For the 2025 Water Pollution Control Loan Funding (WPCLF) we have spent \$131,757.43 of the \$150,000.00, leaving \$18,243.00 undisbursed to be utilized by November 2026. There are 3 jobs currently under contract that will use up 2025 funds. There are also 8-10 jobs that will be going out for bid in late April that will utilize 2026 funding that began on the 1st. These are the recently awarded 2026 WPCLF funds (\$150,000).

Solid Waste

On March 24th, 25th, and 31st, 2026 we had our annual survey of the Solid and Infectious Waste programs by Ohio Environmental Protection Agency (OEPA). On March 31, 2026, we had our exit meeting with Jen Carlin of the Ohio Environmental Protection Agency. OEPA completed our annual survey of our solid and infectious waste programs and found them to be in substantial compliance and have recommended the LCGHD be placed on the Directors' Approved List of Solid and Infectious Waste Programs.

Monthly comprehensive site inspection at the Lake County Solid Waste Facility took place on March 24, 2026.

Water Quality

Staff have completed the fourth year of quarterly stream sampling. This project is being used to monitor waterways in the county for possible sewage discharge by measuring four parameters (E. coli, dissolved oxygen, nitrates, and visual characteristics) at 24 sampling locations. Now that we have a several year's worth of data, we will be able to identify abnormalities more easily due to sewage discharges, as well as trends over time as more people are enrolled into the Operation & Maintenance program. Sample sites with high E. coli counts will be used to help identify failing septic systems and systems that may have not been enrolled into the O&M program.

Bathing Beach

In April of 2023 the Health District received from the Ohio Dept. Of Health our request for proposal (RFP) for our Beach program. LCGHD entered a three (3) year contract with the state, for which the funds are already allocated for each year. The amounts are \$6,325 for 2023 and \$18,975 for 2025 and 2026. This spring ODH will contact us to begin the process of starting a new RFP for the next 3 years.

4.02.06 **Board Action Status**

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status

Bert Mechenbier provided the following highlights for Dan Lark:

- *No update.*

Discussion:

Cady Stromp informed the board of a pending swimming pool suspension for Milestone Athletic Club (also known as ONYX Gym) in Willoughby Hills. As of this date, corrections have not been completed and they did not attend the hearing scheduled. A follow-up inspection will be completed next week.

Cady Stromp shared information regarding a scam in which individuals claim to be inspectors from the "Ohio Board of Health" and pretend to do inspections at food establishments.

Information has been posted on social media and license food operators in the county were notified. Most food staff recognize their inspectors, but they are encouraged to call the health department to verify employment if unsure. Adam Litke said, in addition to carrying LCGHD IDs, we are working towards staff wearing LCGHD apparel when conducting inspections.

Patricia Murphy asked what can be done for nursing home residents who don't get their meals or their food is cold. Cady Stromp said complaints can be filed with the health department. If the issue is that residents are not getting food, though, they can file a complaint through the Ohio Department of Health since nursing homes are licensed as care facilities.

4.03

Finance and HR Director's Report

4.03.01

Miscellaneous

1. The 2025 calendar year audit has started. All board of health members will receive an email that will include questions related to fraud and if you are aware of fraud or potential for fraud at the health department.

4.03.02

Employment

1. Open Position(s)
 - a. None
2. New Hires
 - a. Nate Stadler – Epidemiologist – March 23, 2026
 - b. Paula Morales – Public Health Nurse II – April 13, 2026
3. Promotions
 - a. None
4. Lay-Offs / Terminations
 - a. None
5. Retirements
 - a. None
6. Resignations
 - a. None
7. Job Abolishment
 - a. None
8. Cancelled Positions
 - a. None
9. Transfers
 - a. None

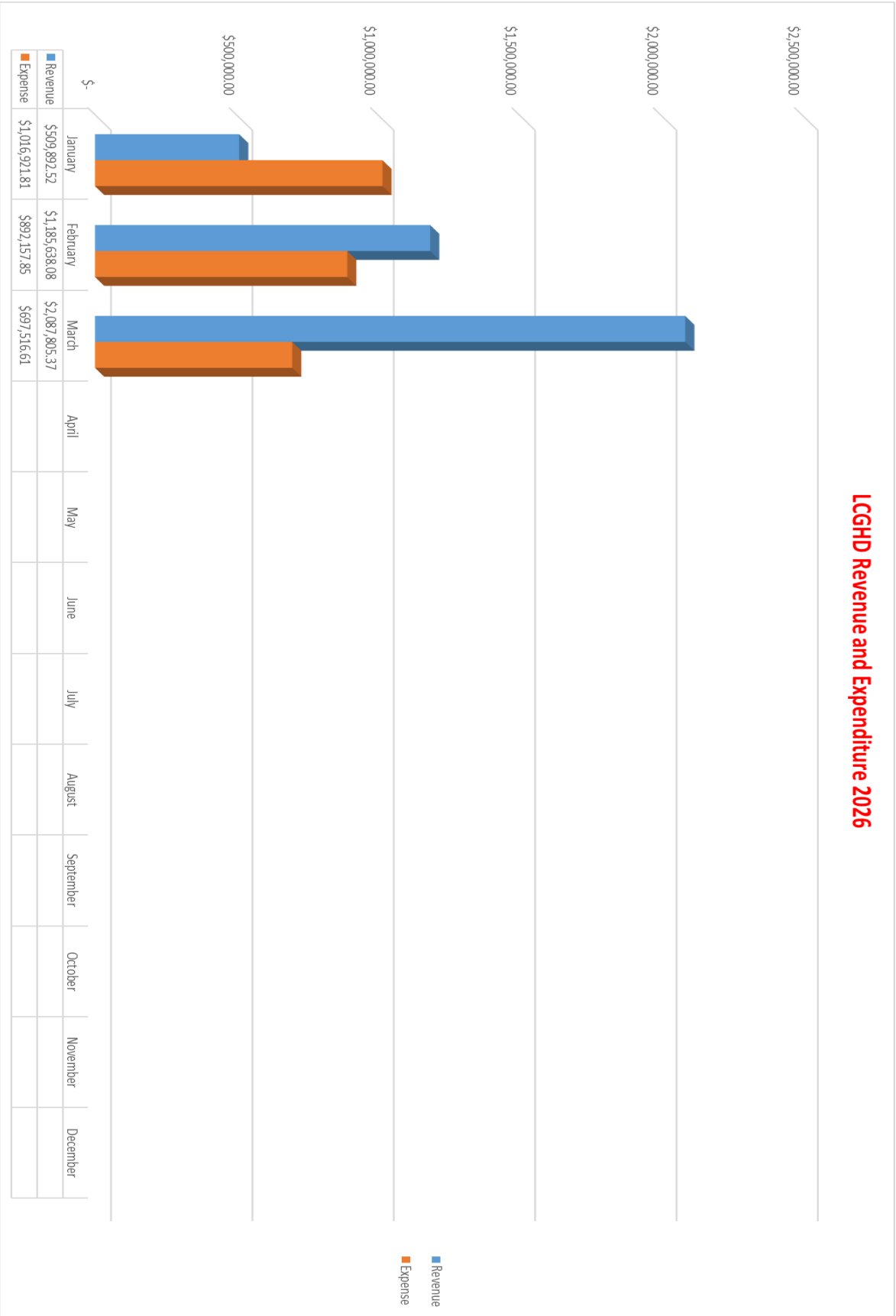
		March	
Fund #	Fund Name	2026	2025
001	Health Payroll Reserve Fund	\$ 490,672.58	\$ 462,982.98
002	Immunization Action Plan	\$ -	\$ 73,199.69
003	Manufactrd Homes, Parks, Camps	\$ 32,675.00	\$ 28,050.00
004	Water Systems	\$ 91,787.81	\$ 81,741.50
005	WIC	\$ 249,234.55	\$ 125,934.57
006	Swimming Pool	\$ 16,745.65	\$ 34,536.37
007	Board of Health	\$ 4,568,911.50	\$ 2,036,532.87
008	Vital Statistics	\$ 383,871.79	\$ 317,587.83
009	Tuberculosis Record Program	\$ 3,000.00	\$ -
010	Food Service	\$ 936,138.27	\$ 411,702.81
011	Health Promotion and Planning	\$ -	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 226,827.38	\$ 111,449.30
014	Air Pollution Control	\$ 35,329.92	\$ 81,881.50
015	Solid Waste Site	\$ 141,319.02	\$ 210,772.16
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 246,439.32	\$ 315,954.59
018	Safe Community Program	\$ 54,146.73	\$ 67,907.65
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ -	\$ 18,655.45
021	Child and Family Health Services	\$ -	\$ 1,218.86
022	Drug Free Communities	\$ 124,924.63	\$ -
023	Sewage Treatment Systems	\$ 691,697.25	\$ 545,385.56
024	Retainage	\$ 5,559.89	\$ -
025	Carol White Grant	\$ -	\$ 3,794.84
026	Permanent Improvement	\$ 656,357.51	\$ 952,876.28
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 214,306.14	\$ 237,133.19
029	Office of Health Policy & Performance Improvement	\$ 293,146.53	\$ 174,668.06
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
Total Cash		\$ 10,058,436.56	\$ 7,043,792.18

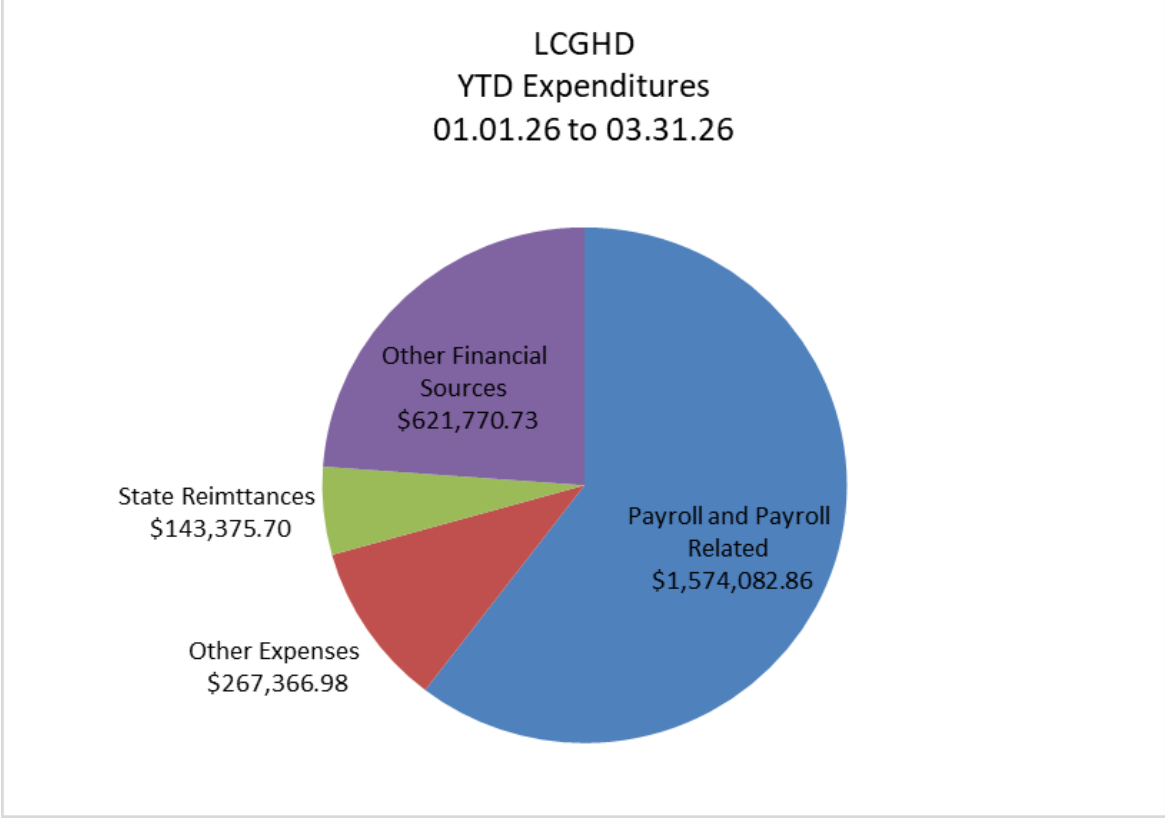
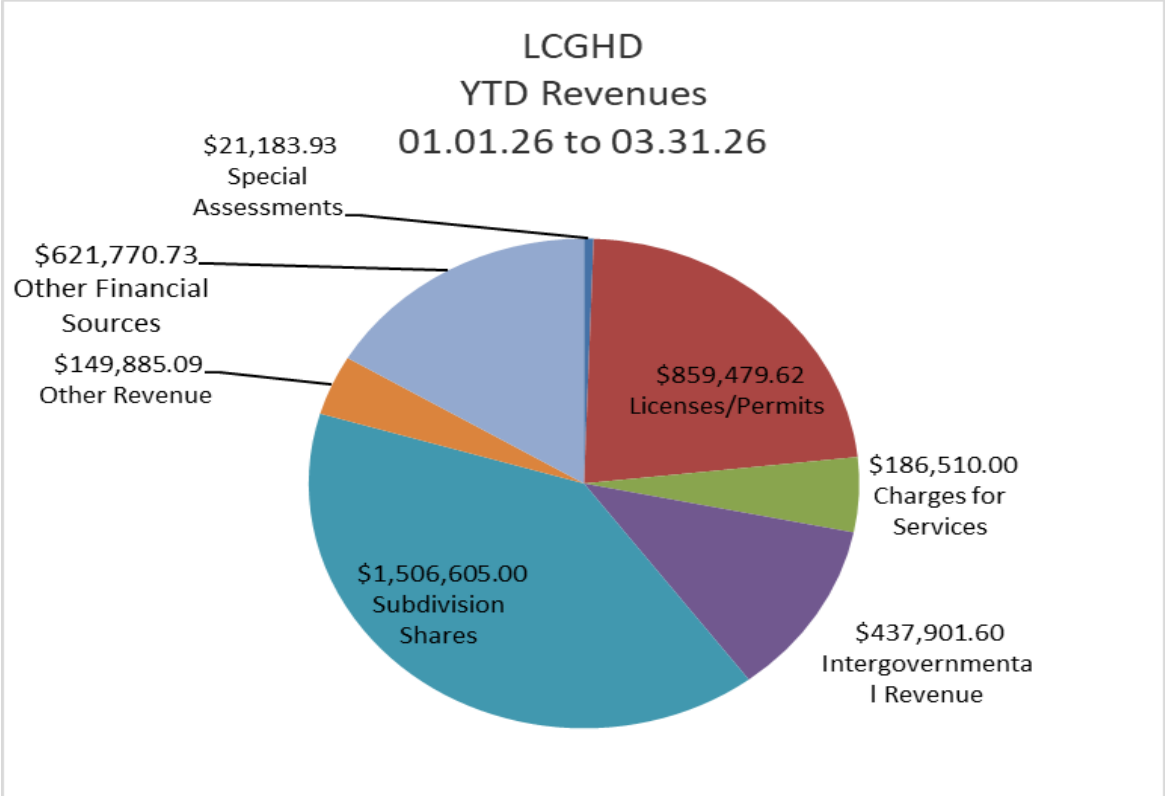
Notes to above chart:

General Fund

The general fund balance is significantly higher in March 2026 compared to March 2025 due to payments from Geauga Public Health being received that cover much of calendar year 2025.

LCGHD Revenue and Expenditure 2026





Lake County General Health District		03.31.26					
All Funds							
	Budget	Actual	%	YTD Less			
Revenues			Budget	Budget			
Special Assessments	\$ 60,000.00	\$ 21,183.93	35.31%	\$ 38,816.07			
Licenses/Permits	\$ 1,325,475.00	\$ 859,479.62	64.84%	\$ 465,995.38			
Vital Statistics(Charges for Services)	\$ 383,868.00	\$ 186,510.00	48.59%	\$ 197,358.00			
Intergovernmental Revenues	\$ 2,340,027.00	\$ 437,901.60	18.71%	\$ 1,902,125.40			
Subdivision Shares	\$ 3,013,211.00	\$ 1,506,605.00	50.00%	\$ 1,506,606.00			
Other Revenue	\$ 2,163,847.00	\$ 149,885.09	6.93%	\$ 2,013,961.91			
Other Financial Sources	\$ 878,271.00	\$ 621,770.73	70.79%	\$ 256,500.27			
	\$ 10,164,699.00	\$ 3,783,335.97	37.22%	\$ 6,381,363.03			
Disbursements							
Salaries	\$ 4,529,367.00	\$ 1,176,669.83	25.98%	\$ 3,352,697.17			
Fringe Benefits	\$ 1,766,881.00	\$ 397,413.03	22.49%	\$ 1,369,467.97			
Other Expenses	\$ 2,665,644.00	\$ 267,366.98	10.03%	\$ 2,398,277.02			
Equipment	\$ 40,000.00	\$ -	0.00%	\$ 40,000.00			
State Remittances	\$ 358,200.00	\$ 143,375.70	40.03%	\$ 214,824.30			
Other Financial Uses	\$ 867,170.48	\$ 621,770.73	71.70%	\$ 245,399.75			
	\$ 10,227,262.48	\$ 2,606,596.27	25.49%	\$ 7,620,666.21			
	Beginning Fund Balances 01.01.26	\$ 8,881,696.86					
	Ending Fund Balances 03.31.26	\$ 10,058,436.56					
	Less Encumbrances at 03.31.26	\$ 795,505.45					
	Unencumbered Fund Balances 01.31.26	\$ 9,262,931.11					

Adam Litke provided the following highlights:

- *The audit is almost complete.*
- *Regarding the health department credit card: Hotels often remove taxes after the fact, which is credited to the credit card account; however, the Auditor will no longer pay that portion of the bill up front. We are looking into our options regarding this, such as closing the card and having one reissued under the County Employer Identification Number (EIN).*

Discussion:

Dr. Alvin Brown asked for an update on the Budget Commission. Adam Litke said he has not been contacted by the Budget Commission. The County Auditor, however, has been notified of the Board's decision to return \$50,000 to the political subdivisions in the 2027 budget.

4.04

Women, Infants and Children (WIC)

4.04.01

Division Director's Report

WIC Director Ron H. Graham seeks to establish LCGHD novel WIC Risk Detection and Response System (RDRS).

This project proposes the development and pilot implementation of a WIC Risk Detection and Response System designed to leverage existing WIC assessment data into actionable, partner-driven intervention pathways for high-risk maternal and early childhood populations.

The project will be piloted across Lake County and surrounding Northeast Ohio communities, leveraging standardized WIC risk assessment data collected during routine certification visits. These assessments include clinically validated indicators such as maternal undernutrition, anemia, infant growth faltering, low birth weight, breastfeeding challenges, and social instability. While these data are consistently collected, they are not currently used to coordinate interventions by external partners.

The proposed system introduces a centralized analytic and coordination layer that:

- Aggregates WIC risk code data across participating local health departments
- Identifies high-risk individuals and stratifies them into defined clinical and social risk clusters
- Triggers structured referrals to aligned partner agencies already operating within the healthcare and social service ecosystem

The pilot will focus on five initial risk clusters:

- Maternal undernutrition and anemia
- Infant growth faltering
- Low birth weight and prematurity

- Breastfeeding disruption
- Social instability

Each cluster will be linked to a defined partner response pathway, including Medicaid managed care organizations, home visiting programs, lactation services, and community-based resource coordination.

The project will be implemented over a 24-month period, with initial phases focused on infrastructure development, partner alignment, and pilot launch, followed by iterative refinement and evaluation.

Meetings and Trainings attended:

State WIC Call – 3/9 and 3/23
 Lake/Geauga WIC Staff Meeting – 3/23
 Northeast Regional WIC Director’s Meeting – 3/12

Divisional Quality Improvement Activities:

We continue to monitor our appointment show rate, particularly of High Risk individuals.

National WIC Program Overview:

The Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) is a federal initiative providing nutrition education, food, and support to low-income, nutritionally at-risk women, infants, and children under age 5.

WIC served ~6.7M monthly participants in 2024, representing about 41% of all US infants.

Benefits include vouchers for healthy food (fruits, vegetables, formula), and it is not a welfare program, but a health-focused intervention.

Key WIC Program Facts:

- **Eligibility:** Pregnant, postpartum, or breastfeeding women, infants, and children up to age 5 with incomes of the federal poverty guidelines.
- **Benefits:** Participants receive an EBT card for nutritious foods (milk, eggs, cheese, yogurt, fruits, vegetables, juice, whole grains, and iron-fortified formula/baby food).
- **Services:** Beyond food, WIC offers nutrition counseling, health referrals, and breastfeeding support, including peer counseling.
- **Impact:** Studies indicate WIC improves birth outcomes, reduces infant mortality rates, decreases child anemia, and increases immunization rates.
- **Coverage:** In 2024, the program supported about 6.7 million participants monthly, including roughly 41% of all infants in the U.S..
- **Cost:** Federal spending on WIC in FY2024 was approximately \$7.2 billion.
- **Administration:** While federally funded by the USDA, it is administered by states.

4.04.02

Women, Infants and Children (WIC) Unit Report

Nutrition Education/Other Updates

March was National Nutrition Month! To celebrate, we received a donation of lunch totes from State WIC with the financial support of Cuyahoga County WIC. A lunch tote was given out to each family that attended a WIC appointment in March, along with an educational handout about how to pack healthy lunches created by Jessica Hinkle, one of our Health Professionals. We continue to find creative ways to provide nutrition education to our families!



Outreach Updates

On March 7, WIC attended its first outreach event of the year at the Wickliffe Family Resource Center's "It Takes a Village" event. This event was focused on community resources available for pregnant mothers and mothers with young infants, making it the perfect opportunity to share about WIC services. One of our breastfeeding peers, Ashley Anderson, was also in attendance to provide more information about breastfeeding support, and the role of WIC in helping breastfeeding mothers.

Also, as part of National Nutrition Month, State WIC provided each project with a draft of a letter describing the role of WIC in providing nutrition education and guidance to families with young children. This letter was sent out to each of our local physician's offices in Lake and Geauga Counties to help maintain an active partnership.

Breastfeeding Update

In March, our two breastfeeding peers, Ashley Anderson and Alex Thomlison, had the opportunity to attend the Ohio Lactation Consultants Association's yearly BreastFest Conference. They were able to attend a number of seminars to expand their knowledge of breastfeeding and learn new techniques to better assess and support our breastfeeding mothers.

Ashley Anderson led our first breastfeeding support group of the year, titled "Coffee, Crafts, and Cuties" at Blu Bee Café. It is designed to be a welcoming space for breastfeeding mothers to come bring their infants, relax with some coffee, make some cute crafts and connect with other breastfeeding mothers. This month, they did a Saint Patrick's Day themed craft (pictured below)!



Breastfeeding in the Workplace Grant

During the month of March, outreach efforts were conducted with 25 local businesses to provide updated information on the Breastfeeding in the Workplace grant. As a result of this outreach:

- 6 businesses responded with requests for additional information and guidance
- 2 businesses, already employing lactation consultants, have updated their internal breastfeeding policies
- 2 in-person site walkthroughs were completed to assess workplace environments and provide tailored recommendations.

Follow-up efforts are ongoing, with continued communication to help those businesses that have reached out.

Breastfeeding Initiation Rates on 4/1/26

Painesville	69.97%
Willoughby	66.12%
Chardon	79.59%
Middlefield	37.50%

Note – Madison clinic closed 1/1/2026

Currently Breastfeeding Rates on 4/1/26

Painesville	39.01%
Willoughby	35.12%
Chardon	61.22%
Middlefield	12.50%

Note – Madison clinic closed 1/1/2026

State WIC Updates

Clinic Caseload: March 2026

CLINIC	FY26 Assigned Caseload	February Caseload	% Caseload
Painesville	1,650	1,442	87.4%
Willoughby	1,013	1,062	104.8%
Chardon	250	258	103.2%
Middlefield	105	114	108.6%
Caseload	3,018	2,876	95.3%

Note – Assigned caseloads adjusted to account for Madison clinic closed 1/1/2026

Clinic Show Rate: March 2026

CLINIC	October Show Rate	November Show Rate	December Show Rate	January Show Rate	February Show Rate	March Show Rate
Painesville	71%	64%	69%	78%	93%	89%
Willoughby	82%	68%	65%	70%	81%	88%
Madison	91%	71%	-	-	-	-
Chardon (G)	55%	90%	76%	78%	83%	83%
Middlefield (G)	96%	100%	60%	66%	75%	91%

Note – Madison clinic closed 1/1/2026

Clinic Activity in: March 2026

Activity	Scheduled	Attended	Show Rate %
Re-certification	169	137	81.1%
Certification	314	272	86.6%
Individual Education	636	576	90.5%
High Risk	108	96	88.9%

One of our goals for FY26 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

Month	Oct. 2024	Nov	Dec	Jan 2025	Feb	Mar	Apr	May	Jun	July	Aug	Sep
High Risk Percentage	83%	87%	85%	84%	97%	86%	89%	84%	84%	91%	83%	85%

Month	Oct. 2025	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	75%	68%	63%	67%	83%	89%						

Ron H. Graham provided the following highlights:

- *No update.*

4.05

Population Health and Emergency Planning

4.05.01

Population Health Coordinator

Christine Margalis completed and submitted LCGHD’s Public Health Accreditation Board (PHAB) Annual Report on March 16th. The report requests updates on the organization’s leadership, FTEs and governance, as well as any major changes in health department programs. Additionally, LCGHD was asked to choose from several Reflection and Learning options, and for this annual report, elected the Document Review option. Using the approved document cover sheet, the 2026-2028 Lake County Community Health Improvement Plan was submitted and will be reviewed for compliance with PHAB standards. If determined to conform to standards, the document is ready for submission in the next accreditation cycle in 2029, and if not approved, suggestions will be provided to bring the document into compliance. Choosing this opportunity to have a document reviewed as part of the annual report is one way to help alleviate the burden of document preparation during the reaccreditation year and is one improvement PHAB has made to make the annual report process more useful for accredited health departments.

Christine Margalis prepared and submitted LCGHD's Quality Indicators required by the Ohio Department of Health. Annually, all health departments are required to upload documentation that demonstrates:

- Engagement in the community to develop a policy, program, or intervention that will positively affect a priority or targeted health issue;
- That the local health department is meeting inspection frequencies as established in corresponding laws and rules and an attachment of a PDF copy of all employee RS credential certifications;
- Reporting of at least one evidence-based tobacco prevention or control intervention;
- Reporting of at least one evidence-based healthy eating and/or active living intervention for children birth to eighteen years of age;
- Dissemination of accurate information to the populations that it serves concerning health risks, health behaviors, disease prevention, and wellness approaches; and,
- Capacity and capability to store, manage, protect, and utilize electronic information and data to provide relevant information for operational efficiency and informed decision-making.

During March, Christine Margalis spent considerable time completing tobacco grant deliverables while the grant coordinator continued her leave. Accomplishments are reported in the Tobacco Use Prevention and Cessation Program section to follow. Christine Margalis attended the Project DAWN bi-monthly meeting on March 11th, the Tobacco Use and Cessation monthly check-in meeting and the Ohio Prevention Network meeting on March 12th, the Tobacco Use and Cessation Large-County meeting and Lubrizol Wickliffe's Community Advisory Panel meeting March 17th, the Drug-Free Communities Coalition meeting on March 24th, and NACCHO's Local Health Department call on March 26th.

4.05.02

Health Education

Tobacco Use Prevention and Cessation Program

In March, several tobacco prevention and community outreach activities took place. On March 12th, the TU26 Tobacco Grant Monthly meeting for large counties was held, followed by the Perry High School meeting to discuss progress on the high school's revised tobacco policy with the School Resource Officer and Assistant Principle. On March 16th, tobacco signage was dropped off for Project Hope for the Homeless tobacco prevention efforts for guests and staff. A Perry Tobacco Awareness Resource Table was set up on March 16th, for youth to sign banners and share their experiences with nicotine. On March 21st, the Kid's Show was conducted at Great Lakes Mall. Tobacco presentations were delivered at Mentor High School on March 23rd and 24th. Additionally, the Lake County Community Health Coalition Meeting took place on March 24th, and the Lake County Tobacco Cessation Health Optimization Meeting was held on March 26th. LCGHD worked throughout March with Lake-Geauga Recovery Center to revise both its staff and residential tobacco use policies, with final policy adoption occurring on March 25th.

Deliverable Name	TUPC Grant Deliverables Completed Q3 Deliverable Summary
1F-4	Completion of implementation activities - Q3 Attend Drug-Free Communities Coalition and tobacco workgroup meetings.
2C-4	Completion of implementation activities - Q3 Work with Lake-Geauga Recovery Center to modify tobacco use policy, provide cessation resources, offer staff and client training, and provide social media messaging.
2C-6	Document policy adoption. Lake-Geauga Recovery Center adopted new policy on March 25, 2026.
2S-1b	Define activities for which the contracted lead agency will be responsible (deliverables)- second half of deliverable amount, contract with NAMI to promote tobacco cessation among individuals with behavioral health conditions.
2S-1f	Completion of Implementation Activities - Q3 Work with Project Home for the Homeless to revise its tobacco use policies and provide staff and client training. New policy was adopted on February 20, 2026.
3A-4	Completion of implementation activities - Q3 Work with Perry High School to formalize its workflow for collecting and disposing of tobacco products from students and conduct student engagement activity.
3A-6	Document Policy Adoption. New workflow was approved and adopted on February 26, 2026.
3B-4	Completion of implementation activities - Q3 Gathered 10 additional organizations to sign onto youth prevention support letter, conduct five presentations, and share data on retailer compliance checks
3S-1b	Achieve reach of youth media campaign and one earned media activity. Share selected campaign graphics in the community, submit one op-ed, and engage youth with sharing activities.
3S-3d	Completion of implementation activities - Q3 Ongoing meetings and policy discussion to revise Perry Local Schools' tobacco use policy for staff, students, and visitors.

Safe Communities

The Safe Communities grant has been planning and communicating with local stakeholders and law enforcement partners. Dates were confirmed dates for the Prom Blitz events on April 27th and May 5th, in partnership with the City of Mentor police. The coalition registered to provide a resource table for Breaking the Stigma car show for June 2026 and confirmed the location for the Click It or Ticket kickoff for May 16th at D&S Automotive. Nora Larson also attended the Wellness Committee meeting to assist with the wellness goals and planning.

Meetings/Trainings/Initiatives Attended by Nora Larson:

- 3/6 – Wellness Committee Meeting
- 3/9 - Perry High School Tobacco Policy Meeting

- 3/12 – Tobacco Grant Monthly Meeting
- 3/16 – Dropped off Tobacco Signage for Project Hope for the Homeless
- 3/19 – Perry Tobacco Awareness Resource Table
- 3/21 – Kid’s Show at Great Lakes Mall
- 3/23 & 3/24 – Mentor High School Tobacco Presentations
- 3/24 – Lake County Community Health Coalition Meeting
- 3/26 – Lake County Tobacco Cessation Health Optimization Meeting

Project DAWN

During March, in addition to mail orders, naloxone kits were distributed to Hannah’s Home, Crossroad Health, the Grand River Police Department, and the Lake Metroparks Ranger Department.

Program Performance	March	YTD
Project DAWN	2026	2026
Naloxone Kits Distributed to the Community	17	84
Naloxone Kits Placed for Emergency Access	0	3
Number of People Trained	5	26
Number of Known Reversals by Community Members	0	0
Number of Fentanyl Test Strips Distributed	30	91
Number of Xylazine Test Strips Distributed	4	29
Number of Kit Distributed to Law Enforcement Agencies	23	104
Number of Law Enforcement Administration Reported	0	1
Number of Lives Saved Reported by Law Enforcement	0	1

Creating Healthy Communities

March seemed to fly by as the chaos of spring began and the end of Q2 of CHC approaches. Tiffany Wurts had many meetings to launch projects forward beginning with a meeting with the City of Eastlake to discuss and submit the AARP Community Challenge grant. This grant was written by Tiffany and submitted by the City of Eastlake to pay for improvements to the Rt 91 Walkway/Bike Path in Eastlake. The improvements include additional benches, shade, mile markers, and materials for flower beds. If awarded, the grant funds will make the path more accessible, will allow greater usability for exercise, and increase beatification. Next, Tiffany met with the administrators at the Kiwanis Food Pantry and Willow Praise Church’s food pantry to continue efforts for the Food Pantry Improvement project in Eastlake. She toured both locations and learned about their pantry functions. At this time there is not much CHC can help with at the Kiwanis Food Pantry, however, Willow Praise has a great opportunity to adopt the SWAP (Supporting Wellness at Pantries) initiative. Tiffany has been in contact with the church administrator and while they are interested, she needs to meet with the Pastor before the project can move forward. Getting a meeting with the Pastor has been slow moving but Tiffany hopes to get a meeting in early April. Finally, the Community Garden Project in Painesville moved forward when Tiffany dropped in on many church locations in Painesville to see if there is any interest. She wasn’t getting much traction with phone calls and emails so as a last resort effort she went in person with hopes of acquiring some interest. There is one location that seems

especially promising, Zion Lutheran Church. They have a food pantry and produce distribution along with a school attached to the church with lots of space for a community garden. Tiffany hopes to have more information in April. If they are unable to conduct the project this year, this would be a great addition to the workplan for 2027. Tiffany also met with Christine Margalis a few times to check in and brainstorm potential action steps for this year's grant and potential projects for next year.

Other activities attended include a Leadership Lake County Community Builders Activity Day, a Wellness Committee meeting discussing the end of the 6-month Wellness Challenge, attending the KidShow and its prep meeting, attending a meeting for Community Builder's Community Impact Project for Hannah's Home, and attending a two-day ICS 400 training for Emergency Preparedness. Lastly, Tiffany met with Toole Design, a company contracted by CHC, to help brainstorm how they may be able help with the Eastlake Rt. 91 project.

Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 03/02, Training, Community Builders Activity Day
- 03/03, Meeting, City of Eastlake AARP Grant Writing
- 03/03, Meeting, Kiwanis Food Pantry Intro to CHC
- 03/03, Meeting, Willow Praise Church Food Pantry Intro to CHC
- 03/06, Meeting, Toole Design Brainstorm
- 03/06, Meeting Wellness Committee Meeting
- 03/09, Meeting, Follow Up Call with Willow Praise Church
- 03/10, Meeting, CAP meeting for Signature Health
- 03/11, Meeting, Project Dawn Bi-Monthly Meeting
- 03/12, Meeting, Kids Show Prep Meeting
- 03/16, Training, SNAP Updates Education Series
- 03/16, Meeting, Follow Up Call with Willow Praise
- 03/17, Meeting, CHC Project Check in
- 03/17, Meeting, Active Living Networking Call
- 03/18, Meeting, Final CAP meeting for Signature Health
- 03/18, Meeting, Follow Up Call with Willow Praise Church
- 03/19, Meeting, Drop in on Painesville Churches
- 03/19, Meeting, Hannah's Home Update Meeting
- 03/21, Event, KidShow at Great Lakes Mall
- 03/21, Training, SNAP Updates Education Series
- 03/24-03/25, Training, ICS 400
- 03/26, Meeting, Follow Up Call with Willow Praise Church
- 03/30, Meeting, Follow Up Call with Willow Praise Church
- 03/30, Meeting, CHC Project Check in
- 03/31, Meeting, Drop in on Painesville Churches

4.05.03

Emergency Preparedness Manager

On March 30, LCGHD held its annual Point of Dispensing (POD) Setup Drill at Perry Middle School. In addition to the usual set of drills required for this deliverable (Staff Notification & Assembly, Site Activation, and Facility Setup), the deliverable for this year included a requirement to work with a partner to develop materials to improve accessibility for residents who are deaf or hard of hearing and test those materials and the overall accessibility of the POD for this population. LCGHD worked with other public health partners throughout the NEO region and the Cleveland Hearing and Speech Center during the current grant year to develop a Communication Guide (pictured below) to help assess communication needs including communication preferences for individuals who are deaf or hard of hearing, such as preference to communicate via writing, text, lipreading, or sign language, in addition to the need for a translator for other language needs. The guide includes pictograms to help convey simple concepts and other common things that might be discussed at PODs such as other basic needs, symptoms, feelings, etc. LCGHD also opted to test the ASL-interpreted POD video that was developed in partnership with the same regional partners in the FY24 grant year, and Paul Stromp assisted and engaged Auburn Career Center in converting the video to a portrait aspect ratio to utilize digital signs to play the video and make it more readily viewable on cell phones.

To accomplish the task of piloting these materials, LCGHD recruited a Lake County Medical Reserve Corps volunteer with lived experience with severe hearing loss as well as a retired American Sign Language (ASL) volunteer interpreter to review the materials and provide suggestions to improve accessibility and user-friendliness of these items as well as the general POD layout, signage, etc. The team also shared some drafts for potentially updated signage for feedback which included some ASL signs or fingerspelling for feedback.

LCGHD was able to complete the setup drill in 15:36 (target goal 60 minutes), with participation from the Preparedness Team (Jessica Wakelee and Dawn Cole), Medical Reserve Corps Coordinator Paul Stromp, Director of Nursing Heather DiCioccio, Epidemiologist Nate Stadler, Deputy Environmental Health Director Bert Mechenbier, Health Commissioner Adam Litke, Geauga Public Health Nurse Melissa Kimbrough, as well as a Medical Reserve Corps volunteer and representatives from the Perry Fire Department. One Medical Reserve Corps Volunteer and a retired ASL interpreter assisted with the walkthrough.

Drill Photos



Communication Guide Pilot Tested

Public Health
 Healthcare Ohio Public Health Partnership

Communication Guide

My Name: _____

Please do not touch me

Best way to communicate with me is:

- Interpreter
- Lip-Read
- I cannot lip-read
- Assistive Listening Device
- Tactile
- Writing

I can't speak, but I can hear and understand you | **I can write my replies. Please be patient.** | **I need more time. Please be patient.**

My Reply: _____

I Speak...

American Sign Language	io parlo italiano Italian
أنا أتكلم العربية Arabic	私は日本語を話します Japanese
我会说中文 Chinese	나는 한국어를 할 줄 알아요 Korean
Govorim hrvatski Croatian	Я говорю по-русски. Russian
ik spreek Nederlands Dutch	Af-soomaali baan ku hadasho Somali
Ich spreche Deutsch German	Yo hablo español Spanish
μιλάω ελληνικά Greek	я розмовляю українською Ukrainian
Mwen pale kreòl Ayisyen Haitian Creole	Tôi nói tiếng Việt Vietnamese

General

- I understand
- I don't understand
- Maybe
- Thank you
- Me
- You
- Yes
- No
- Who
- What
- Where
- When

Stations

- ID Card
- Wait
- Registration
- Screening
- Medical Exam
- Dispensing
- Education
- Exit

I Am...

- Pregnant
- Breastfeeding
- Cold
- Hot
- Okay
- Not Okay
- Lost
- Feeling Sick

I Have...

- Disability
- Service Animal
- Allergy
- Sensory Sensitivity

I Need...

- Medication
- Wheelchair
- Oxygen
- Help
- Nurse
- Bathroom
- Phone
- Transportation
- 911
- Glasses
- Food/Drink
- Charger

I Feel...

- Confused
- Good
- Mad
- Scared
- Nausea
- Short of Breath
- Dizzy
- Headache
- Fever
- Runny Nose
- Sore Throat
- Cough

On March 25, Jessica Wakelee and Paul Stromp presented an overview of the Medical Reserve Corps (MRC) volunteer program for a joint training event in collaboration with the Lake County Citizen Corps led by Cristen Kane. The two-hour event at the Lake County Emergency Operations Center included presentations and updates by both the MRC and Citizen Corps units, as well as a Perry Nuclear Power Plant emergency response overview led by Brad Bauer of the Lake County Emergency Management Agency (EMA) and an Incident Command System refresher training by Deputy EMA Director Ron Terriaco. A total of 8 MRC volunteers attended the event as well as 12 Citizen Corps Volunteers.

On March 11, Jessica Wakelee attended the Leadership Lake County Signature Program Environment and Shared Purpose Day. This day included a visit to the Jordan Creek Environmental Learning Center for a leadership lesson on finding a shared purpose, and a tour of the Learning Center with teambuilding activities, a visit to Laketran to learn about their services and a demonstration from Lake County Stormwater, a networking lunch, and a visit to the Perry Nuclear Power Plant for a tour and overview of data centers presented by Commissioner Morris Beverage. Jessica Wakelee also participated in a group Community Impact Project over the

course of the past six months as part of the program to develop and launch a Career Closet for Lake Erie College students to assist in providing professional attire for interviews, networking events, internships, and professional presentations. The grand opening of the Career Closet was held at Lake Erie College Lincoln Learning Commons on March 31.



4.05.04

Emergency Preparedness

Ms. Cole developed and issued *PIO Highlights* e-mail listserv that included topics of interest to PIOs in Ohio.

Ms. Cole assisted two new Lake County General Health District staff members to complete Point of Dispensing (POD) Core Management Team Training.

Ms. Cole updated and disseminated the letter to law enforcement regarding instructions for how to deal with suspicious mail.

Ms. Cole attended a virtual Arclet discussion sponsored by the Northeast Ohio Regional Public Information Workgroup on March 4, 2026. Arclet is an online system that contains evidence-based messaging from leading organizations, customizable templates, built-in collaboration tools, and performance analytics. The Workgroup was chosen to test the efficacy of coordinate messaging which, in turn, will assist Arclet in obtaining more funding.

The Emergency Preparedness Team planned and coordinated all-staff call-down, POD activation and POD setup drills which culminated in a walk-through of the POD by Subject Matter Experts in individuals who are deaf or hard-of-hearing on March 30, 2026 to evaluate and provide suggestions on how LCGHD can better serve this community. In addition to LCGHD staff, LCGHD collaborated with Geauga Public Health, the Lake County Medical Reserve Corps,

Perry Local Schools (Perry Middle School), and the Perry Fire District to complete drill and walk-through activities.

The Emergency Preparedness Team submitted the following Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant deliverable to Ohio Department of Health (ODH):

- PHEP Deliverable-Objective 8.1 – Administrative Tabletop Exercise After Action Report-Improvement Plan
- CRI Deliverable-Objective 5.1 – PHEP Exercise and Event Improvement Plan Data Elements – Lake County POD Squad Game
- PHEP Deliverable-Objective 11.1 – Medical Reserve Corps Volunteer Roster Clean-up

The Emergency Preparedness Team received approval for the following PHEP and CRI grant deliverable to ODH:

- CRI Deliverable-Objective 5.1 – PHEP Exercise and Event Improvement Plan Data Elements – Lake County POD Squad Game
- PHEP Deliverable-Objective 8.1 – Administrative Tabletop Exercise After Action Report-Improvement Plan
- PHEP Deliverable-Objective 11.1 – Medical Reserve Corps Volunteer Roster Clean-up

Public Information Events/Products	Date
Message on Hold: Bed Bug Vacation Tips (<i>Dawn Cole</i>)	3/9/2026

Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Biweekly Communication and News) Webinars sponsored by ODH in March.
- All virtual Weekly Epi Discussion Series meetings sponsored by ODH in March.
- All National Weather Service Weekly Weather Briefings in March.
- Virtual Northeast Ohio Region II Healthcare Coalition Quarterly General Coalition Meeting and Monthly Coalition Training on March 6, 2026.
- Virtual PHEP Office Hours sponsored by ODH on March 10, 2026.
- Regional Epi/Public Health Meeting sponsored by the Northeast Ohio Regional Public Health Partnership on March 13, 2026.
- PHEP Workgroup meeting sponsored by the Northeast Ohio Regional Public Health Partnership at the Beachwood Public Library on March 16, 2026.

Quality Improvement Updates

No updates at this time.

4.05.05

Epidemiology

Nathaniel (Nate) Stadler was hired as Epidemiologist and started on March 23, to replace the position vacated when Heather DiCioccio was promoted to Director of Nursing. The two have been working together to complete necessary onboarding training and gaining appropriate systems access. Nate Stadler also participated in the LCGHD Point of Dispensing (POD) Setup Drill on March 31.

Outbreaks Reported in March

Disease	Setting/ Type	Total Cases	Status
COVID-19	Long Term Care Facility	16 (7 staff, 9 Residents) No hospitalizations	Resolved

March Syndromic Surveillance Anomaly Investigations

Date	Type	Outcome
3/7	Edema	No consistency in reports
3/11	Hemorrhage	Most were for hematuria. No related issues in ODRS.
3/26	Rash (3 alerts)	Reviewed. 20 unique cases identified. 4 did not fit rash descriptions, 11 were abscess/masses, 2 rule out shingles.

The following are counts of reportable diseases for Lake County, by event date, through February 2026. Event Date, which is the earliest known date associated with a given case, could be the date of symptom onset, date tested, date of test result, or date reported to the Health Department. Since this number can be a moving target throughout the course of a case investigation where more information is learned, numbers represent a snapshot in time when this report is prepared and may fluctuate. Please note that COVID-19 and RSV-related hospitalizations first became reportable on October 1, 2025, so numbers reported for 2025 represent a partial year.

Enteric Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in March
Campylobacteriosis	B	32	35	33	2	0
Cryptosporidiosis	B	6	6	5	0	0
Cyclosporiasis	B	1	2	0	0	0
E.coli, Shiga Toxin-Producing and Hemolytic Uremic Syndrome	B	10	13	5	2	1
Giardiasis	B	7	12	5	1	1
Listeriosis	B	1	1	2	0	0
Salmonellosis	B	31	29	39	5	0
Shigellosis	B	9	12	11	1	0
Vibriosis, not Cholera	B	1	1	0	0	0
Yersiniosis	B	1	5	0	0	0
TOTAL		99	116	100	11	2

Hepatitis

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in March
Hepatitis B, Acute	B	0	2	2	0	0
Hepatitis B, Chronic	B	23	26	15	1	1
Hepatitis C, Acute	B	1	2	0	0	0
Hepatitis C, Chronic	B	80	58	78	16	5
Hepatitis C, Perinatal Infection	B	1	0	0	0	0
TOTAL		105	88	95	17	6

Sexually Transmitted Infections (STIs)

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in March
Chlamydia	B	481	522	487	132	55
Gonorrhea	B	132	119	117	34	10
Syphilis	B	11	8	7	3	0
TOTAL		624	649	611	169	65

Vector-borne/Zoonotic Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in March
Lyme Disease	B	14	14	31	3	0
Malaria	B	1	0	0	0	0
Spotted Fever Rickettsiosis	B	0	0	1	0	0
West Nile Virus Disease/ Current Infection	B	0	0	1	0	0
TOTAL		15	14	33	3	0

Vaccine Preventable Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in March
COVID-19 Associated Hospitalization	B	---	---	77*	97	13
Haemophilus influenzae, Invasive Disease	B	9	8	3	1	0
Influenza-associated Hospitalization	B	84	207	470	138	15
Influenza-associated Pediatric Mortality	B	0	1	0	0	0
Influenza – ODH Lab Results	B	26	22	16	5	1
Meningococcal Disease	A	0	1	0	0	0
Pertussis	B	9	5	8	2	0
Streptococcus pneumoniae, Invasive Disease, Antibiotic Resistance Unknown or Non-resistant	B	12	19	14	2	0
Streptococcus pneumoniae, Invasive Disease, Antibiotic Resistant/ Intermediate	B	1	1	2	3	0
Varicella	B	3	6	5	3	0
TOTAL		144	270	595	251	29

Other Reportable Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in March
Candida Auris (C. Auris)	B	10	3	13	1	0
C. Auris Colonization Screening	B	0	0	3	1	0
Carbapenemase-Producing Organisms (CPO)	B	20	33	40	4	0
Coccidiomycosis	B	0	0	1	0	0
Legionellosis (Legionnaire's Disease)	B	13	13	21	2	0
Leptospirosis	B	1	0	0	0	0
Meningitis, Aseptic/Viral	B	5	7	7	0	0
Meningitis, Other Bacterial	B	2	1	1	0	0
Mpox	B	2	1	2	0	0
Respiratory Syncytial Virus (RSV)- Associated Hospitalization	B	---	---	5*	92	21
Streptococcal Disease, Group A, Invasive	B	17	20	16	6	3
Streptococcal Disease, Group B, in Newborn	B	1	1	2	0	0
Tuberculosis (TB) and Latent TB in Child <2 Yrs	B	0	3	1	0	0
TOTAL		71	82	112	106	24

Reportable Diseases with Zero Cases in Lake County since at least 12/31/2022:

Reportable Disease	Class	Type
Anaplasmosis	B	Vector-borne/ Zoonotic
Anthrax	A	Vector-borne/ Zoonotic
Babesiosis	B	Vector-borne/ Zoonotic
Botulism (foodborne)	A	Enteric
Botulism (wound or infant)	A	Other Reportable Disease
Brucellosis	B	Other Reportable Disease
Chancroid	B	STI
Chikungunya	B	Vector-borne/ Zoonotic
Cholera	B	Enteric
Cronobacter, Invasive Infection in Infants	B	Enteric
Creutzfeldt-Jakob Disease (CJD)	B	Vector-borne/ Zoonotic
Crimean-Congo Hemorrhagic Fever	A	Vector-borne/ Zoonotic
Dengue	B	Vector-borne/ Zoonotic
Diphtheria	A	Vaccine Preventable
Eastern Equine Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Ebola Virus Disease	A	Vector-borne/ Zoonotic
Ehrlichiosis	B	Vector-borne/ Zoonotic
Hantavirus Infection	B	Vector-borne/ Zoonotic
Hepatitis A	B	Hepatitis
Hepatitis B, Perinatal Infection	B	Hepatitis
Hepatitis E	B	Hepatitis
Influenza A, Novel Infection	A	Other Reportable Disease

Reportable Disease	Class	Type
Lacrosse Virus Disease	B	Vector-borne/ Zoonotic
Lassa Fever	A	Vector-borne/ Zoonotic
Leprosy	B	Other Reportable Disease
Marburg Hemorrhagic Fever	A	Vector-borne/ Zoonotic
Melioidosis	B	Other Reportable Disease
Middle East Respiratory Virus (MERS)	A	Other Reportable Disease
Measles	A	Vaccine-Preventable
Mumps	B	Vaccine-Preventable
Plague	A	Vector-borne/ Zoonotic
Poliomyelitis	B	Vaccine-Preventable
Powassan Virus Disease	B	Vector-borne/ Zoonotic
Psittacosis	B	Vector-borne/ Zoonotic
Q Fever	B	Vector-borne/ Zoonotic
Rabies (Human)	A	Vector-borne/ Zoonotic
Rubella (Acute)	A	Vaccine-Preventable
Rubella (Congenital)	B	Other Reportable Disease
Salmonella Paratyphi Infection	B	Enteric
Salmonella Typhi Infection	B	Enteric
Severe Acute Respiratory Syndrome (SARS)	A	Other Reportable Disease
Smallpox	A	Other Reportable Disease
Staphylococcus aureus, Vancomycin Intermediate/Resistant (VISA/VRSA)	B	Other Reportable Disease
St. Louis Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Streptococcal Toxic Shock Syndrome (STSS)	B	Other Reportable Disease
Tetanus	B	Vaccine-Preventable
Trichinellosis	B	STI
Tularemia, Inhalation	A	Other Reportable Disease
Tularemia, non-inhalation	B	Other Reportable Disease
Viral Hemorrhagic Fever	A	Other Reportable Disease
Western Equine Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Yellow Fever	B	Vector-borne/ Zoonotic
Zika Virus Disease	B	Vector-borne/ Zoonotic

Christine Margalis provided the following highlights:

- *No update.*

Jessica Wakelee provided the following highlights:

- *No update.*

4.05.06

Board of Health Education: Clean Inspection Award

Food Program Supervisor Cady Stromp began her presentation at approximately 3:14 p.m. She shared the trophies and 2026 Clean Inspection Award presentation, awarded to food services and food establishments that met the required criteria for the 2025 license year. The presentation is being shared on LCGHD social media.

Cady Stromp also stated that many others qualified but did not submit applications. For those that did apply, but did not qualify, letters explaining why were sent to them.

The presentation ended at approximately 3:21 p.m.

4.06

Health Commissioner's Report

4.06.01

Health Commissioner Updates

2027 Budget

- Amended budget provided to the County Auditor's office with a \$50,000 reduction in total collections as approved by the Board of Health.

National Public Health Week

- National Public Health Week was April 6th-12th.

Information Technology Training

- The State continues to require IT training for all staff in the public sector. This is primarily to combat the number of hacking or bio engineering attacks that have been occurring throughout the country.
- Entities continue to see cyber attacks and in many cases the finance person responsible for allowing the payment, ultimately the Finance Director, is responsible for repayment outside of what insurance covers.

Association of Ohio Health Commissioners

- Lake and Geauga Health Departments will be represented by Mr. Adam Litke at the upcoming spring conference.

Board of Health Training

- It was requested to have a Board of Health training related to our finances. Mr. Litke will work with Mrs. Parker to schedule this and provide training.

4.06.02

Vital Statistics Sales and Services Rendered

	March	YTD	Same Period 2025
Birth Certificates Issued	681	1892	1712
Death Certificates Issued	2024	5973	2647
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	298	867	387
Birth Certificates Filed	96	273	274
Death Certificates Filed	184	514	563
Fetal Death Certificates Filed	0	0	2

Adam Litke provided the following highlights:

- *The Committee to Abolish Ohio Property Taxes will be holding a press conference on Thursday, April 23, 2026. We will address staff after it takes place.*
- *LCGHD is aware of complaints regarding rats in certain parts of the county. We continue to work with those areas to provide education/assistance with this issue.*
- *Sarah Ryan is retiring in June. Someone has been hired to replace her.*
- *Finance training will be held next month for the Board of Health presentation.*

Discussion:

Nikolas Janek recommended checking with the Environmental Protection Agency or Ohio Department of Natural Resources for funding regarding rat problems.

Patricia Murphy shared information regarding the Back to School Bash. Donations are being accepted through July 27, 2026, and the event will take place on August 1, 2026, at Harvey High School.

5.0
Committee Reports

5.01
Personnel Committee, Meeting Held April 20, 2026

Personnel Committee Meeting
April 20, 2026

The Board of the Lake County General Health District's Personnel Committee met on April 20, 2026. The meeting was held at the offices of the Lake County General District located at 5966 Heisley Road, Mentor. The meeting was called to order at 2:15 p.m.

In attendance were:

Dr. Alvin Brown
Beth Horvath
Steve Karns

Randy Owoc
Filippo Scafidi

Staff: Adam Litke and Gina Parker

The meeting was called to order by Randy Owoc.

Randy Owoc moved and Filippo Scafidi seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 2:15 p.m. The regular portion of the meeting reconvened at approximately 2:48 p.m.

The meeting was adjourned at 2:49 p.m.

6.0

Old Business

6.01

Board of Health Tracking

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
11/18/24	ADMIN	7.05	Permission to Contract with James Martin Contracting Services, \$214,887.00	APPROVED	N			
02/24/25	EH	7.02	Request For Legal Action Against Rasha & Sanieh Worthing-White	APPROVED	N	4/20/2026	Closed - Septic system was replaced.	4/20/2026
05/19/25	EH	7.05	Request For Legal Action Against A&M Estates 5 LLC	APPROVED	N	4/20/2026	Closed - Connected to Sewer.	4/20/2026
09/15/25	ADMIN	7.04	Permission to Submit an Application to the Cleveland Foundation	APPROVED	N	4/20/2026	Did not submit	4/20/2026
12/15/25	PH&EP	7.03	Permission to Submit Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant, \$333,560.00	APPROVED	N			
01/26/26	EH	7.04	Permission to Submit NEHA-FDA Retail Flexible Funding Model One-Year Optional Add-On Grant, \$7,500	APPROVED	N			
02/23/26	PH&EP	7.03	Permission to Submit Tobacco Use Prevention & Cessation Grant, \$108,800	APPROVED	N			
02/23/26	CHS	7.06	Permission to Submit Get Vaccinated Ohio Grant, \$81,000.00	APPROVED	N			

****As of March 2025, requests for legal action against homeowners who are non-compliant with their Operation and Maintenance Permits are received on a monthly basis and are not included in the above table.**

7.01

7.01.01

Certification of Monies, Resolution 26-04-07-01-01-100

Filippo Scafidi moved and Randy Owoc seconded a motion to adopt Resolution 26-04-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 26-04-07-01-02-100

Randy Owoc moved and Lindsey Virgilio seconded a motion to adopt Resolution 26-04-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Permission to Submit FY2027 Creating Healthy Communities Grant, \$95,000

Patricia Murphy moved and Filippo Scafidi seconded a motion to submit to the Ohio Department of Health for the FY2027 Creating Healthy Communities grant for \$95,000. The grant period is October 1, 2026- September 30, 2027; motion carried.

This is the third year of a five-year grant focusing on policy, systems, and environmental changes around healthy eating and active living in the cities of Eastlake and Painesville, and possibly Madison.

7.03

Permission to Submit FFY 2027 Lake County Safe Communities Coalition Grant, \$38,500

Patricia Murphy moved and Filippo Scafidi seconded a motion to submit to the Ohio Traffic Safety Office for the FFY 2027 Lake County Safe Communities Coalition grant for \$38,500. The grant period is October 1, 2026-September 30, 2027; motion carried.

This grant funds traffic safety education and awareness activities for residents of Lake County. Educational focus areas derive from car crash report data recorded by the Ohio State Highway Patrol (OSHP) and National Highway Traffic Safety Administration (NHTSA). Specific programming include, but are not limited to seat belt use, impaired driving, distracted driving, and motorcycle safety. Through implementation of such programming, the goal is to reduce the number of car crash injuries and fatalities.

7.04

Permission to Submit FFY 2027 Geauga County Safe Communities Coalition Grant, \$38,500

Randy Owoc moved and David Valentine seconded a motion to submit to the Ohio Traffic Safety Office for the FFY 2027 Geauga County Safe Communities Coalition grant for \$38,500. The grant period is October 1, 2026-September 30, 2027; motion carried.

LCGHD is applying for this grant on behalf of Geauga Public Health and this grant funds traffic safety education and awareness activities for residents of Geauga County. Educational focus areas derive from car crash report data recorded by the Ohio State Highway Patrol (OSHP) and National Highway Traffic Safety Administration (NHTSA). Specific programming priorities include seat belt use, impaired driving, distracted driving, and motorcycle safety. Through implementation of such programming, the goal is to reduce the number of car crash injuries and fatalities.

7.05

Permission to Accept the NEHA-FDA Retail Flexible Funding Model One-Year Optional Add-On Grant, \$4,000.00

Randy Owoc moved and Filippo Scafidi seconded a motion to accept from the National Environmental Health Association and Food and Drug Administration (NEHA-FDA) for the NEHA-FDA Retail Flexible Funding Model One-Year Optional Add-On Grant, \$4,000.00. The grant period is April 1, 2026 - March 31, 2027; motion carried.

The grant provides funding for staff to attend Food Safety Trainings, Workshops, and Conferences.

7.06

Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit

Filippo Scafidi moved and David Valentine seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

<u>AGAINST</u>	<u>LOCATION</u>
JOHN & KRISTY O'CARZ	4620 RIVERWOOD DRIVE
JUSTIN & ASHLEY SMITH	4700 RIVERWOOD DRIVE
DANIEL BORZI & MELISSA FLAMM	13924 RADCLIFFE ROAD
MICHAEL & EDITH CYMBAL	9575 CREAWOOD FOREST DRIVE
M. PAGAN RAMOS & N. GONZALEZ NATAL	4940 DAVIS ROAD
DAVID & AMY KOGOVSEK	10693 BLUEBERRY HILL DRIVE
ROBERT KUCHTA	2655 DEER RUN DRIVE
SCOTT ZUPANCIC & SARA PAUL	5512 VROOMAN ROAD
MATTHEW SISSON	6579 FORD ROAD
TIMOTHY LEE PICCIRILLO TR	2630 RIVER ROAD

7.07

Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License

Randy Owoc moved and Filippo Scafidi seconded a motion to refer food establishment operators/food service operators to the Lake County Prosecutor for legal action for failure to renew food licenses and are operating without a license; motion carried.

Violations: Failure to renew food license. Operating without a license.

ORC 3717.21

No person or governmental entity shall operate a retail food establishment without a license.

ORC 3717.41

No person or government entity shall operate a food service operation without a license.

OAC 901:3-4-02 (A)

During the month of February of each year, except as hereinafter provided, every person that operates a retail food establishment shall apply for a license for that year from the licensor of the retail food establishment for the area in which the retail food establishment is located.

OAC 3701-21-02 (A)

Every operator of a food service operation proposing to operate during any part of the licensing year shall apply for a license for that year from the board of health district in which the food service is located.

OAC 901:3-4-02 (D) (2)

If a license fee as prescribed under paragraph (D) of this rule is not filed with the licensor or postmarked on or before the due date, a penalty of twenty-five per cent of any such fee shall be imposed and paid.

OAC 3701-21-02 (E)(2)

If a license fee as prescribed under this paragraph is not filed with the licensor or postmarked on or before the date is due, a penalty of twenty-five percent of any such fee is imposed and paid.

Summary:

- 1/28/26 Initial license renewals were sent to all food operations/establishments via regular mail.
- 3/9/26 Late notice letters were sent to all food operation/establishments via regular mail if payment had not been received by that date.
- 3/17/26 C. Stromp emailed all current unpaid food license holders.
- 3/20/26 Late notice letters were again sent to all food operation/establishments via regular mail if payment had not been received by that date. This notice letter included an Administrative Hearing date of 4/2/26.
- 4/2/26 Administrative Hearing was held at LCGHD offices at 9:00 am. No one attended.
- 4/2/26 C. Stromp emailed/phoned all current unpaid food license holders.

Action Requested:

Referral of following locations to Prosecutor for operating without a license.

- | | |
|-------------------------------|-------------------------------------|
| 1. Picante Mexican Grill | 50 North State St., Painesville |
| 2. Discount Supermarket | 29420 Euclid Ave., Wickliffe |
| 3. Growing Hand Daycare | 1697 Mentor Ave., Painesville |
| 4. Max's Carryout | 1384 Hubbard Rd., Madison |
| 5. Papa Joe's Subs | 34351 Vine St., Eastlake |
| 6. Wagon Wheel Bar | 1388 Hubbard Rd., Madison |

7.08

Resolution to Award the 2026 Clean Inspection Award to the Qualifying Food Services and Food Establishments

Randy Owoc moved and Patricia Murphy seconded a motion to adopt the Resolution to award the 2026 Clean Inspection Award to the qualifying food services and food establishments; motion carried.

In 2019, the Lake County General Health District began awarding a Clean Inspection Award to food service operations and retail food establishments that exemplify food safety during the prior

year licensing period. The facilities have shown through food safety knowledge and training, a clean inspection history, and operating according to state and local regulations that they have met the criteria for the award. Facilities that felt they meet the required standards were encouraged to apply for this award. Applications were mailed with license renewals in February and were also available on the Lake County General Health District website. The award committee reviews all applications received for completeness at the end of the licensing year. The award will be granted annually in April, with recognition at the Lake County General Health District Board of Health April meeting. Winners will receive a copy of the Board of Health resolution, a congratulation letter, a trophy, and a window cling to notify their customers of their accomplishment. In March 2026, the Lake County Health District Food Staff Sanitarians reviewed the applications, and the following locations were awarded the Clean Inspection Award for the 2025 licensing year:

Wickliffe Community Senior Center	900 Worden Rd., Wickliffe, OH
Ph8 Restaurant and Winery	30310 Euclid Ave., Wickliffe, OH
Center for Pastoral Leadership	28700 Euclid Ave., Wickliffe, OH
The Gateway Diner	29325 Euclid Ave., Wickliffe, OH
Willowick Community Senior Center	321 E. 314th St., Willowick, OH
Painesville Nutrition Site	270 E. Main St., Painesville, OH
CP's Cooler	32433 Vine St. Willowick, OH
Pulp Juice and Smoothie Bar	2715 Hubbard Rd., Madison, OH
Pulp Juice and Smoothie Bar	4829 Robinhood Dr., Willoughby, OH
McDonald's-Neppeco of 306	8380 Broadmoor Rd., Mentor, OH
Subway	6700 N. Ridge Rd., Madison, OH
Freshly's Gyros & Corned Beef	34500 Euclid Ave, Willoughby, OH
Mentor Nutrition Site	8121 Deepwood Blvd., Mentor, OH
Trevi Catering and Events	29717 Euclid Ave., Wickliffe, OH
McDonald's 22433	36141 Lakeshore Blvd., Eastlake, OH
Biga Wood Fired Pizza	9145 Chillicothe Rd., Kirtland, OH
Beyond Our Dreams Academy	4200 St. Rt. 306, Kirtland, OH
Sumo Boy Sushi & Teriyaki House	9393 Mentor Ave., Mentor, OH
The Well	9264 Chillicothe Rd. #7, Kirtland, OH
Play Academy	28930 Ridge Rd., Wickliffe, OH
Telshe Yeshiva College	28400 Euclid Ave., Wickliffe, OH
Papillion Enrichment Center	2804 SOM Center Rd., Willoughby Hills, OH
Nouveau Bistro and Lounge	7590 Fredle Dr., Concord, OH
Trios Italian Grille	7537 Mentor Ave. #23, Mentor, OH
Love's Learning Loft Satellite	6740 Center St., Mentor, OH
Wickliffe City Schools	2255 Rockefeller Rd., Wickliffe, OH
Madison Nutrition Site	2938 Hubbard Rd., Madison, OH
Sodexo at UH Tripoint Medical Center	7590 Auburn Rd., Concord, OH



**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH**



A RESOLUTION AWARDING THE CLEAN INSPECTION AWARD TO THE FOOD SERVICES AND FOOD ESTABLISHMENTS INSPECTED BY THE LAKE COUNTY GENERAL HEALTH FOR THE 2025 LICENSE YEAR. THE AWARDED FOOD SERVICES AND ESTABLISHMENTS HAVE PROVEN THEY WERE QUALIFIED TO BE CLEAN INSPECTION AWARD WINNERS.


Whereas, the following criteria were met by the awarded food service or food establishment for the license year of 2025 and achieved the Clean Inspection Award:

1. The facility had zero critical violations during the last licensing year.
2. The facility had fewer than six non-critical violations during the last licensing year.
3. The facility had no more than one repeat violation.
4. The facility met one of the following food safety educational requirements:
 - a. Two staff members must have a Level One Food Handler Certificate and/or
 - b. One staff member must have one of the following: a current ServSafe Certification, a Level Two Certificate, or equivalent, as required by Risk Category. (Documentation must be provided with application.)
5. The facility was in continuous operation for more than one licensing year.
6. The facility was operating under the same license holder for the licensing period being reviewed.
7. The food license was current and had not incurred a late penalty fee.
8. The facility was in compliance with all public or private water and sewage requirements.
9. The facility had not been implicated in a foodborne illness outbreak for the past two licensing years.
10. The facility did not receive any complaints over the past licensing year which were confirmed by inspection and determined to be a public health risk.


NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to award the Clean Inspection Award to the qualified food services and food establishments. The Lake County General Health District congratulates all those who were found worthy of receiving this award for 2026 based on meeting the criteria for the 2025 license year.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Award as of the date written below.

Signed this day of April 20, 2026



Dr. Alvin Brown, President



Adam K. Litke, MPH, Health Commissioner

7.09

Recommendations from the Personnel Committee, Meeting Held Prior to the Board Meeting

Randy Owoc moved and David Valentine seconded a motion to amend the Health Commissioner contract and allowing him use of a fleet vehicle; motion carried.

Randy Owoc discussed the role of the Board of Health regarding matters of personnel with LCGHD employees. He stated that the Board can only offer guidance to the Health Commissioner. Board members should not reach out to employees regarding matters of promises or commitments.

He added that there is an available LCGHD fleet vehicle that can be designated to the Health Commissioner for official business. As a result, the Health Commissioner contract can be amended to decrease his pay creating a savings to the contract.

Discussion:

Rich Harvey said it should be added that the fleet vehicle could be used for personal services within reason.

7.10

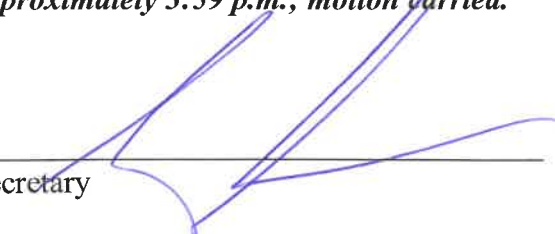
Executive Session

No Executive Session was held.

8.0

Adjournment

Randy Owoc moved and Lindsey Virgilio seconded a motion to adjourn the meeting at approximately 3:59 p.m.; motion carried.



Secretary



President

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date April 20, 2026

The Board of the Lake County General Health District met this day, April 20, 2026, in a regularly scheduled meeting with the following members present:

Beth Howarth
F. Scafi
D. [unclear]
[unclear]
[unclear]
Richard L. Hawes

Allyn Brown, MD
[unclear]
[unclear]
Patricia Murphy

Filippo Scafi presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2026.

Randy Dwo seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 10 "NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 20, 2026.

Witness my hand this 20th day of April 2026.

Secretary, Board of Health
[Signature]

03/17/2026 10:27
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 1
apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
640473	03/17/2026 PRD Invoice: INV02692102	1131 CHASE CARD SERVICES	INV02692102	INVOICE DTL DESC 03/16/2026 26001126 H2164 LCGHD BAMBOO HR 2026 OTHER EXPENSES	826.34
Invoice: INV02702084	926638	03/16/2026	26001125	H2164 GPH BAMBOO HR 2026 OTHER EXPENSES	266.88
Invoice: 11492154612140257	926645	03/16/2026	26001879	H2164 GPH AMAZON SPIN WHEEL FOR GRANT ACTIVITIES OTHER EXPENSES	39.00
Invoice: HBNY6D95582	926647	03/16/2026	26001531	H2164 FACEBOOK AD OTHER EXPENSES	72.53
Invoice: 11424589519265014	926650	03/16/2026	26001589	H2164 GPH AMAZON FY26 OTHER EXPENSES	169.99
Invoice: FEB 26 STAMPS	926651	03/16/2026	26000470	H2164 POSTAGE FOR LCGHD FY26 OTHER EXPENSES	2,885.99
Invoice: 280304846093	926654	03/16/2026	26001119	H2164 2026 BLANKET FOR FOOD PURCHASES FROM VARIOUS VENDO OTHER EXPENSES	104.14
Invoice: MARCH 2026 MULTIPLE	926657	03/16/2026	26000464	H2164 SUPPLIES AND FOOD VARIOUS ESTABLISHMENTS FY26 OTHER EXPENSES	91.32
Invoice: 11223 PARTIAL	926662	03/16/2026	26001789	H2164 OLCA WIC BREASTFEEDING CONFERENCE AND TRAINING PLU OTHER EXPENSES	600.00
Invoice: 11223 REMAINING	926665	03/16/2026	26001792	H2164 ADDITIONAL COST FOR BREASTFEED OLCA CONFERENCE REG OTHER EXPENSES	100.00
Invoice: FEB 26 STAMPS GPH	926670	03/16/2026	26000430	H2164 POSTAGE FOR GAUGA PUBLIC HEALTH FOR 2026 OTHER EXPENSES	1,029.99
Invoice: FEB 26 ACCESSIBE BLU	926671	03/16/2026	26001266	H2164 2026 BLANKET FOR CREDIT PURCHASES FOR GENERAL FUND OTHER EXPENSES	54.99
Invoice: FEB-MAR 26 MULTIPLE	926715	03/16/2026	26000458	H2164 BLANKET PO SUPPLIES FROM STAPLES, HOME DEPOT & AMA OTHER EXPENSES	969.05

03/17/2026 10:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 2
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CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE 926753 03/16/2026 H2164 WARRANT NET
63.48 00700761 755 PREVIOUS UNPAID BALANCE FROM JAN 2026 BILL
OTHER EXPENSES

INVOICE DTL DESC
JAN 26 PREV BALANCE 926753 03/16/2026 H2164 63.48
63.48 00700761 755 PREVIOUS UNPAID BALANCE FROM JAN 2026 BILL
OTHER EXPENSES

CHECK 640473 TOTAL: 7,273.70
NUMBER OF CHECKS 1 *** CASH ACCOUNT TOTAL *** 7,273.70

TOTAL PRINTED CHECKS 1 7,273.70
COUNT AMOUNT

1 7,273.70

*** GRAND TOTAL *** 7,273.70

03/17/2026 10:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 3
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JOURNAL ENTRIES TO BE CREATED

CLERK: bhogya

YEAR PER	JNL	JNL	DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL	DESC	REF 1	REF 2	REF 3	LINE DESC				
2026	3	1128									
APP 007-989	03/17/2026	H2164		H2164			ACCOUNTS PAYABLE				
APP 000-990	03/17/2026	H2164		H2164			AP CASH DISBURSEMENTS JOURNAL			6,469.56	
APP 010-989	03/17/2026	H2164		H2164			CASH				7,273.70
APP 003-989	03/17/2026	H2164		H2164			ACCOUNTS PAYABLE			104.14	
							AP CASH DISBURSEMENTS JOURNAL			700.00	
							ACCOUNTS PAYABLE				
							AP CASH DISBURSEMENTS JOURNAL				
							GENERAL LEDGER TOTAL			7,273.70	7,273.70
APP 000-990	03/17/2026	H2164					CASH			7,273.70	
APP 007-990	03/17/2026	H2164		H2164			CASH				6,469.56
APP 010-990	03/17/2026	H2164		H2164			CASH				104.14
APP 005-990	03/17/2026	H2164		H2164			CASH				700.00
							SYSTEM GENERATED ENTRIES TOTAL			7,273.70	7,273.70
							JOURNAL 2026/03/1128			14,547.40	14,547.40
							TOTAL				

03/17/2026 10:27
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 4
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JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2026 3	1128	03/17/2026	CASH	7,273.70	
				CASH		7,273.70
				FUND TOTAL	7,273.70	7,273.70
005 W I C PROGRAM 005-989 005-990	2026 3	1128	03/17/2026	ACCOUNTS PAYABLE	700.00	
				CASH		700.00
				FUND TOTAL	700.00	700.00
007 BOARD OF HEALTH 007-989 007-990	2026 3	1128	03/17/2026	ACCOUNTS PAYABLE	6,469.56	
				CASH		6,469.56
				FUND TOTAL	6,469.56	6,469.56
010 FOOD SERVICE 010-989 010-990	2026 3	1128	03/17/2026	ACCOUNTS PAYABLE	104.14	
				CASH		104.14
				FUND TOTAL	104.14	104.14

03/17/2026 10:27
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

IP 5
apcshdsb

FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY		
005 W I C PROGRAM	7,273.70	700.00
007 BOARD OF HEALTH		6,469.56
010 FOOD SERVICE		104.14
TOTAL	7,273.70	7,273.70

** END OF REPORT - Generated by Barb Hogya **

04/02/2026 12:16
bhogya

County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 1
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CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE INVOICE INV DATE PO WARRANT NET

11482 04/02/2026 EFT 9472 AIRGAS INC 5523571186 19.53 01400761 755 11482 TOTAL: 19.53
 Invoice: 5523571186 INVOICE DTL DESC 03/31/2026 26000479 H2416 APC TANK RENTAL FY26 PROGRAM CODE 5700 OTHER EXPENSES

11483 04/02/2026 EFT 6020 CONNECTWISE LLC INV01592616 432.00 00700761 755 11483 TOTAL: 432.00
 Invoice: INV01592616 928450 04/02/2026 26001111 H2416 2026 AUTOMATION SERVICES OTHER EXPENSES

11484 04/02/2026 EFT 5308 HD SUPPLY INC INV0099054 3,951.44 00700761 755 11484 TOTAL: 3,951.44
 Invoice: INV0099054 928547 04/02/2026 26001122 H2416 2026 SUPPLIES OTHER EXPENSES

641330 04/02/2026 PRD 655 AQUA OHIO INC MARCH 26 BILLS 337.63 00700761 755 11484 TOTAL: 3,951.44
 Invoice: MARCH 26 BILLS 928442 04/02/2026 H2416 ACCTS *9079 *7545 *2334 OTHER EXPENSES

641331 04/02/2026 PRD 2413 AUDITOR OF STATE OF 04A36 58.80 00700761 755 641330 TOTAL: 337.63
 Invoice: 04A36 928444 04/02/2026 26002671 H2416 IPA AUDIT FEES FY26 OTHER EXPENSES

641332 04/02/2026 PRD 8890 BANDRY JOSEFINA MARCH 26 RETAINER 390.00 00700761 755 641331 TOTAL: 58.80
 Invoice: MARCH 26 RETAINER 928445 04/02/2026 26001294 H2416 2026 TRANSLATION SERVICES OTHER EXPENSES

641333 04/02/2026 PRD 6360 CHARLES E HARRIS AND *FA124C & *FII125A 16,468.00 00700761 755 641332 TOTAL: 390.00
 Invoice: *FA124C & *FII125A 928448 04/02/2026 26002672 H2416 IPA CONTRACTS FY25-26 OTHER EXPENSES

641334 04/02/2026 PRD 904287 ENBRIDGE GAS OHIO MARCH 26 BILLS 872.46 00700761 755 641333 TOTAL: 16,468.00
 Invoice: MARCH 26 BILLS 928452 04/02/2026 H2416 ACCT 2180000632196 OTHER EXPENSES

04/02/2026 12:16 | County of Lake
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| P 2
| apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE INVOICE INV DATE PO WARRANT NET

INVOICE DTL DESC

MARCH 26 WIC BILL 928531 04/02/2026 26001189 H2416 113.63
113.63 00500761 755 2026 WIC GAS BILL
OTHER EXPENSES

Invoice: MARCH 26 WIC BILL

CHECK 641334 TOTAL: 986.09

641335 04/02/2026 PRD 9122 GEAGA COUNTY DEPART MARCH 26 BILL 928532 04/02/2026 26001112 H2416 100.00
Invoice: MARCH 26 BILL 100.00 00700761 755 2026 LAB WATER & SEWER FEES
OTHER EXPENSES

CHECK 641335 TOTAL: 100.00

641336 04/02/2026 PRD 905363 GEAGA COUNTY HEALTH MARCH 26 DELIVERABLE 928533 04/02/2026 26001201 H2416 23,707.00
Invoice: MARCH 26 DELIVERABLE 23,707.00 01700761 755 2026 GEAGA PHEP/CRJ JANUARY - JUNE DELIVERABLES
OTHER EXPENSES

CHECK 641336 TOTAL: 23,707.00

641337 04/02/2026 PRD 605111 LITKE ADAM
Invoice: *1313 *1877 *4683

*1313 *1877 *4683 928535 04/02/2026 26001194 H2416 305.91
305.91 00700761 755 2026 VARIOUS VENDORS - PROGRAM SERVICES & SUPPLI
OTHER EXPENSES

Invoice: 04-2026

04-2026 928536 04/02/2026 26001674 H2416 750.00
750.00 00700761 755 MONTHLY TRAVEL STIPEND REIMBURSEMENT FY26
OTHER EXPENSES

CHECK 641337 TOTAL: 1,055.91

641338 04/02/2026 PRD 2237 N A C C H O
Invoice: 426222

426222 928537 04/02/2026 26002688 H2416 1,565.00
1,565.00 00700761 755 MEMBERSHIP DUES FOR JULY 1,2026 - JUNE 30, 2027
OTHER EXPENSES

CHECK 641338 TOTAL: 1,565.00

641339 04/02/2026 PRD 5158 OHIO DIVISION OF REA 3/1/26-3/31/26 PERMI
Invoice: 3/1/26-3/31/26 PERMI

3/1/26-3/31/26 PERMI 928538 04/02/2026 H2416 2,831.00
2,831.00 00800761 756 BURIAL PERMITS MARCH 2026
STATE REMITTANCES

CHECK 641339 TOTAL: 2,831.00

641340 04/02/2026 PRD 799993 COOL CHIX HOLDINGS
Invoice: 63804 63805 REFUNDS

63804 63805 REFUNDS 928447 04/02/2026 H2416 70.25
70.25 01000761 755 OVERPAYMENT FOR FOOD LICENSES
OTHER EXPENSES

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 3
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CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE INVOICE INV DATE PO WARRANT NET

INVOICE DTL DESC CHECK 641340 TOTAL: 70.25

641341 04/02/2026 PRD 3062 CHARTER COMMUNICATIO 13207461032126 928540 04/02/2026 H2416 309.67
 Invoice: 13207461032126 ACCT 132074601 MARCH 26 BILL OTHER EXPENSES

CHECK 641341 TOTAL: 309.67

641342 04/02/2026 PRD 7918 SUNRISE SPRINGS WATE 824650 928543 04/02/2026 26001191 H2416 38.50
 Invoice: 824650 2026 WATER FOR CLINICS OTHER EXPENSES

CHECK 641342 TOTAL: 38.50

NUMBER OF CHECKS 16 *** CASH ACCOUNT TOTAL *** 52,320.82

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	13	47,917.85
TOTAL EFT'S	3	4,402.97

*** GRAND TOTAL *** 52,320.82

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 4
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JOURNAL ENTRIES TO BE CREATED

CLERK: bhogya

YEAR PER	JNL	JNL	DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	DATE	JNL	DESC	REF 1	REF 2	LINE	DESC			
2026	4	112									
APP 014-989	04/02/2026	H2416					ACCOUNTS PAYABLE			19.53	
APP 000-990	04/02/2026	H2416					AP CASH DISBURSEMENTS JOURNAL				52,320.82
APP 007-989	04/02/2026	H2416					CASH			25,231.24	
APP 003-989	04/02/2026	H2416					ACCOUNTS PAYABLE			461.80	
APP 017-989	04/02/2026	H2416					AP CASH DISBURSEMENTS JOURNAL			23,707.00	
APP 008-989	04/02/2026	H2416					ACCOUNTS PAYABLE			2,831.00	
APP 010-989	04/02/2026	H2416					AP CASH DISBURSEMENTS JOURNAL			70.25	
	04/02/2026	H2416					AP CASH DISBURSEMENTS JOURNAL				
							GENERAL LEDGER TOTAL			52,320.82	52,320.82
APP 000-990	04/02/2026	H2416					CASH			52,320.82	
APP 014-990	04/02/2026	H2416					CASH				19.53
APP 007-990	04/02/2026	H2416					CASH			25,231.24	
APP 005-990	04/02/2026	H2416					CASH			461.80	
APP 017-990	04/02/2026	H2416					CASH			23,707.00	
APP 008-990	04/02/2026	H2416					CASH			2,831.00	
APP 010-990	04/02/2026	H2416					CASH			70.25	
							SYSTEM GENERATED ENTRIES TOTAL			52,320.82	52,320.82
							JOURNAL 2026/04/112			104,641.64	104,641.64
							TOTAL				

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2026 4	112	04/02/2026	CASH	52,320.82	
				CASH		52,320.82
				FUND TOTAL	52,320.82	52,320.82
005 W I C PROGRAM 005-989 005-990	2026 4	112	04/02/2026	ACCOUNTS PAYABLE	461.80	
				CASH		461.80
				FUND TOTAL	461.80	461.80
007 BOARD OF HEALTH 007-989 007-990	2026 4	112	04/02/2026	ACCOUNTS PAYABLE	25,231.24	
				CASH		25,231.24
				FUND TOTAL	25,231.24	25,231.24
008 VITAL STATISTICS 008-989 008-990	2026 4	112	04/02/2026	ACCOUNTS PAYABLE	2,831.00	
				CASH		2,831.00
				FUND TOTAL	2,831.00	2,831.00
010 FOOD SERVICE 010-989 010-990	2026 4	112	04/02/2026	ACCOUNTS PAYABLE	70.25	
				CASH		70.25
				FUND TOTAL	70.25	70.25
014 AIR POLLUTION CONTROL 014-989 014-990	2026 4	112	04/02/2026	ACCOUNTS PAYABLE	19.53	
				CASH		19.53
				FUND TOTAL	19.53	19.53
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2026 4	112	04/02/2026	ACCOUNTS PAYABLE	23,707.00	
				CASH		23,707.00
				FUND TOTAL	23,707.00	23,707.00

04/02/2026 12:16
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 6
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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY	52,320.82	
005 W I C PROGRAM		461.80
007 BOARD OF HEALTH		25,231.24
008 VITAL STATISTICS		2,831.00
010 FOOD SERVICE		70.25
014 AIR POLLUTION CONTROL		19.53
017 PUBLIC HEALTH INFRASTRUCTURE		23,707.00
TOTAL	52,320.82	52,320.82

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04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
641770 04/08/2026 PRTD Invoice: INV02735857	INVOICE DTL DESC 929202 04/07/2026 26001125 H2518 GPH BAMBOO HR 2026 OTHER EXPENSES				216.24
Invoice: INV02731028	929205 04/07/2026 26001126 H2518 LCGHD BAMBOO HR 2026 OTHER EXPENSES				911.67
Invoice: MARCH 2026 AMAZON	929207 04/07/2026 26000458 H2518 BLANKET PO SUPPLIES FROM STAPLES, HOME DEPOT & AMA OTHER EXPENSES				823.45
Invoice: 81542919233	929209 04/07/2026 26002689 H2518 BLANKET FOR EH TRAINING FY26 OTHER EXPENSES				414.00
Invoice: MARCH 26 VARIOUS	929210 04/07/2026 26001266 H2518 2026 BLANKET FOR CREDIT PURCHASES FOR GENERAL FUND OTHER EXPENSES				281.49
Invoice: FB ADS MARCH 26	929211 04/07/2026 26001531 H2518 FACEBOOK AD OTHER EXPENSES				49.86
Invoice: GPH MARCH 26 STAMPS	929212 04/07/2026 26000430 H2518 POSTAGE FOR GEAGA PUBLIC HEALTH FOR 2026 OTHER EXPENSES				1,029.99
Invoice: MARCH 26 STAMPS	929214 04/07/2026 26000470 H2518 POSTAGE FOR LCGHD FY26 OTHER EXPENSES				3,952.99
Invoice: EH PESTICIDE CLASSES	929215 04/07/2026 26001791 H2518 PESTICIDE RECERTIFICATION OTHER EXPENSES				306.00
Invoice: 6711	929216 04/07/2026 26002384 H2518 OEHA REGISTRATION & HOTELS OTHER EXPENSES				594.00
Invoice: 11320178804970600	929217 04/07/2026 26002679 H2518 ETHERNET EQUIPMENT FROM AMAZON OTHER EXPENSES				29.74
Invoice: BDK1W5X	929219 04/07/2026 26002525 H2518 2026 OHIO STORMWATER CONFERENCE KALAHARI ROOM OTHER EXPENSES				250.00
Invoice: MARCH VARIOUS GPH	929220 04/07/2026 26000433 H2518 PROGRAM SUPPLIES FOR GEAGA PUBLIC HEALTH FOR 20 OTHER EXPENSES				227.74

04/08/2026 12:27 | County of Lake
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| P 2
| apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
11409713503985801 B	929224	04/07/2026	26000464	H2518	183.92
183.92	00700761 755	INVOICE DTL DESC SUPPLIES AND FOOD VARIOUS ESTABLISHMENTS FY26 OTHER EXPENSES			
11290606136997066	929229	04/07/2026	26002668	H2518	1,852.95
1,852.95	00600761 755	SWIMMING POOL SUPPLIES OTHER EXPENSES			
11215416963705840	929231	04/07/2026	26001532	H2518	75.96
75.96	00700761 755	MISC OFFICE SUPPLIES FOR 1009A GRANT OTHER EXPENSES			
2192-28939	929232	04/07/2026	26001792	H2518	178.76
178.76	00500761 755	ADDITIONAL COST FOR BREASTFEST OLCA CONFERENCE REG OTHER EXPENSES			
11478572545834653	929233	04/07/2026	26001589	H2518	39.99
39.99	00700761 755	GPH AMAZON FY26 OTHER EXPENSES			
*4051 *4128 *7082	929234	04/07/2026	26001592	H2518	961.82
961.82	01300761 755	LCGHD BLANKET STAPLES OTHER EXPENSES			
*9866 *8269 *1612	929235	04/07/2026	26001119	H2518	504.59
504.59	01000761 755	2026 BLANKET FOR FOOD PURCHASES FROM VARIOUS VENDO OTHER EXPENSES			

CHECK 641770 TOTAL: 12,885.16
 NUMBER OF CHECKS 1 *** CASH ACCOUNT TOTAL *** 12,885.16

COUNT AMOUNT
 TOTAL PRINTED CHECKS 1 12,885.16

*** GRAND TOTAL *** 12,885.16

04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 3
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CLERK: bhogya

YEAR PER	JNL	JNL	REF 1	REF 2	REF 3	ACCOUNT DESC	T 08	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2026	4	346							
APP 007-989	04/08/2026	H2518	H2518			ACCOUNTS PAYABLE		8,763.30	
APP 000-990	04/08/2026	H2518	H2518			AP CASH DISBURSEMENTS JOURNAL			12,885.16
APP 010-989	04/08/2026	H2518	H2518			CASH		1,098.59	
APP 014-989	04/08/2026	H2518	H2518			AP CASH DISBURSEMENTS JOURNAL		29.74	
APP 006-989	04/08/2026	H2518	H2518			ACCOUNTS PAYABLE		1,852.95	
APP 005-989	04/08/2026	H2518	H2518			AP CASH DISBURSEMENTS JOURNAL		178.76	
APP 013-989	04/08/2026	H2518	H2518			ACCOUNTS PAYABLE		961.82	
	04/08/2026	H2518	H2518			AP CASH DISBURSEMENTS JOURNAL			
						GENERAL LEDGER TOTAL		12,885.16	12,885.16
APP 000-990	04/08/2026	H2518				CASH		12,885.16	
APP 007-990	04/08/2026	H2518	H2518			CASH			8,763.30
APP 010-990	04/08/2026	H2518	H2518			CASH			1,098.59
APP 014-990	04/08/2026	H2518	H2518			CASH			29.74
APP 006-990	04/08/2026	H2518	H2518			CASH			1,852.95
APP 005-990	04/08/2026	H2518	H2518			CASH			178.76
APP 013-990	04/08/2026	H2518	H2518			CASH			961.82
	04/08/2026	H2518	H2518			SYSTEM GENERATED ENTRIES TOTAL		12,885.16	12,885.16
						JOURNAL 2026/04/346	TOTAL	25,770.32	25,770.32

04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

IP 4
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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2026 4	346	04/08/2026	CASH	12,885.16	
				CASH		12,885.16
				FUND TOTAL	12,885.16	12,885.16
005 W I C PROGRAM 005-989 005-990	2026 4	346	04/08/2026	ACCOUNTS PAYABLE	178.76	
				CASH		178.76
				FUND TOTAL	178.76	178.76
006 SWIMMING POOLS 006-989 006-990	2026 4	346	04/08/2026	ACCOUNTS PAYABLE	1,852.95	
				CASH		1,852.95
				FUND TOTAL	1,852.95	1,852.95
007 BOARD OF HEALTH 007-989 007-990	2026 4	346	04/08/2026	ACCOUNTS PAYABLE	8,763.30	
				CASH		8,763.30
				FUND TOTAL	8,763.30	8,763.30
010 FOOD SERVICE 010-989 010-990	2026 4	346	04/08/2026	ACCOUNTS PAYABLE	1,098.59	
				CASH		1,098.59
				FUND TOTAL	1,098.59	1,098.59
013 PUBLIC HEALTH NURSING 013-989 013-990	2026 4	346	04/08/2026	ACCOUNTS PAYABLE	961.82	
				CASH		961.82
				FUND TOTAL	961.82	961.82
014 AIR POLLUTION CONTROL 014-989 014-990	2026 4	346	04/08/2026	ACCOUNTS PAYABLE	29.74	
				CASH		29.74
				FUND TOTAL	29.74	29.74

04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

| P 5
| apcshdsb

FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY		
005 W I C PROGRAM	12,885.16	
006 SWIMMING POOLS		178.76
007 BOARD OF HEALTH		1,852.95
010 FOOD SERVICE		8,763.30
013 PUBLIC HEALTH NURSING		1,098.59
014 AIR POLLUTION CONTROL		1,961.82
		29.74
TOTAL	12,885.16	12,885.16

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04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 1
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CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
11636 04/08/2026 EFT Invoice: 24612536	5077 GA CAYMAN HOLDCO LLC 24612536	04/07/2026	26001114	H2514	165.56
	929165	04/07/2026	26001114	H2514	165.56
		MAINTENANCE AND REPAIR SERVICES FOR 2026 OTHER EXPENSES			
11637 04/08/2026 EFT Invoice: 240301533	6175 BIO-SERV CORPORATION 240301533	04/07/2026	26001487	H2514	89.00
	929175	04/07/2026	26001487	H2514	89.00
		2026 PEST CONTROL SERVICES OTHER EXPENSES			
11638 04/08/2026 EFT Invoice: *810XX136 540 555 56	901425 UPS SUPPLY CHAIN SOL *810XX136 540 555 56	04/07/2026	26000490	H2514	313.79
	929181	04/07/2026	26000490	H2514	313.79
		SHIPPING CHARGES RABIES & RADIOLOGICAL PROGRAM NUM OTHER EXPENSES			
Invoice: *810136 570 & 572	*810136 570 & 572	04/07/2026	26001196	H2514	268.47
	929183	04/07/2026	26001196	H2514	268.47
		2026 SHIPPING CHARGES FOR PM 2.5 572 OTHER EXPENSES			
Invoice: *810XX136 GEN	*810XX136 GEN	04/07/2026	26001200	H2514	211.36
	929184	04/07/2026	26001200	H2514	211.36
		2026 SHIPPING CHARGES FOR GENERAL OPS OTHER EXPENSES			
641758 04/08/2026 PRTRD Invoice: 004229 PAYMENT 1	38 ARCH LANDSCAPE & SNO 004229 PAYMENT 1	04/07/2026	26002560	H2514	713.75
	929159	04/07/2026	26002560	H2514	713.75
		LAWN MAINTENANCE FY26 SUMMER OTHER EXPENSES			
641759 04/08/2026 PRTRD Invoice: 4262965457	243 CINTAS CORPORATION 4262965457	04/07/2026	26000483	H2514	136.43
	929161	04/07/2026	26000483	H2514	136.43
		CARPET EXCHANGES FY26 OTHER EXPENSES			
641760 04/08/2026 PRTRD Invoice: D647412	5676 CONCORD III LLC D647412	04/07/2026	26001497	H2514	100.24
	929162	04/07/2026	26001497	H2514	100.24
		BLANKET FOR FAX SERVICES FY26 OTHER EXPENSES			
	100.24 00700761 755				100.24
	89.00 00700761 755				89.00
	165.56 00700761 755				165.56
		CHECK	11636	TOTAL:	165.56
		CHECK	11637	TOTAL:	89.00
		CHECK	11638	TOTAL:	793.62
		CHECK	11638	TOTAL:	713.75
		CHECK	641758	TOTAL:	713.75
		CHECK	641759	TOTAL:	136.43
		CHECK	641759	TOTAL:	136.43
		CHECK	641760	TOTAL:	100.24
		CHECK	641760	TOTAL:	100.24

04/08/2026 12:27 | County of Lake
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CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
641761 04/08/2026 PRTRD 47 DIAA LLC Invoice: FIRST PAYMENT 2026	FIRST PAYMENT 2026 5,000.00 00700761 755	04/07/2026	26002670	H2514 COUNTY BREAKFAST AND LUNCH BALLROOM RENTAL OTHER EXPENSES	5,000.00
641762 04/08/2026 PRTRD 4458 J T DILLARD LLC Invoice: 414346 412542 412175	414346 412542 412175 929166 2026 CLEANING SERVICES 665.00 00500761 755	04/07/2026	26001103	H2514 OTHER EXPENSES	665.00
641763 04/08/2026 PRTRD 5056 MAJOR WASTE DISPOSAL Invoice: 2604031369596	929171 2604031369596 90.00 00700761 755	04/07/2026	26000489	H2514 WASTE DISPOSAL FY26 OTHER EXPENSES	90.00
641764 04/08/2026 PRTRD 3033 NFP CORPORATE SERVIC Invoice: 11244	11244 929172 810.00 00700761 755	04/07/2026	26000445	H2514 GROUP HEALTHCARE MONTHLY CONSULTING FY26 OTHER EXPENSES	810.00
641765 04/08/2026 PRTRD 3427 PROFESSIONAL ANSWERI Invoice: 260400329	260400329 929173 172.00 00700761 755	04/07/2026	26001264	H2514 2026 AFTER-HOURS ANSWERING SERVICE OTHER EXPENSES	172.00
641766 04/08/2026 PRTRD 3062 CHARTER COMMUNICATIO Invoice: MARCH 26 BILLS	MARCH 26 BILLS 929250 1,039.76 00500761 755 2,387.00 00700761 755	04/07/2026	H2514 ACCTS *0401 *9801 *3101 *0801 OTHER EXPENSES OTHER EXPENSES	3,426.76	
641767 04/08/2026 PRTRD 3341 TRANE US INC Invoice: 315926321	315926321 929176 1,326.00 00700761 755	04/07/2026	260000453	H2514 HVAC MAINTENANCE FY26 OTHER EXPENSES	1,326.00
Invoice: 990459013	990459013 929178 622.00 00700761 755	04/07/2026	26002148	H2514 MOSQUITO BLDG 3 YEAR CONTRACT - PO TO CARRYFORWARD OTHER EXPENSES	622.00

04/08/2026 12:27 | County of Lake
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| P 3
| apcshdsb

CASH ACCOUNT: 000 990 CASH
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC CHECK 641767 TOTAL: 1,948.00

641768 04/08/2026 PRTO 5592 PLUTO ACQUISITION OP 202603025648 929179 04/07/2026 26001194 H2514 118.22
Invoice: 202603025648 2026 VARIOUS VENDORS - PROGRAM SERVICES & SUPPLI
118.22 00700761 755 OTHER EXPENSES

CHECK 641768 TOTAL: 118.22

641769 04/08/2026 PRTO 606110 WURTS TIFFANY
Invoice: MARCH 26 MILEAGE

MARCH 26 MILEAGE 929186 04/07/2026 26002381 H2514 31.49
31.49 02900761 755 TRAVEL REIMBURSEMENT FOR CHC GRANTS
OTHER EXPENSES

Invoice: MARCH 26 MILEAGE NG
MARCH 26 MILEAGE NG 929189 04/07/2026 26001116 H2514 7.88
7.88 00700761 755 2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX
OTHER EXPENSES

CHECK 641769 TOTAL: 39.37

NUMBER OF CHECKS 15 *** CASH ACCOUNT TOTAL *** 14,267.95

COUNT	AMOUNT
12	13,219.77
3	1,048.18

TOTAL PRINTED CHECKS
TOTAL EFT'S

*** GRAND TOTAL *** 14,267.95

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 4
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JOURNAL ENTRIES TO BE CREATED

CLERK: bhogyia

YEAR PER	JNL	REF 1	REF 2	REF 3	ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL DESC	JNL DESC	REF 3	LINE DESC				
2026 4	345								
APP 007-989	04/08/2026	H2514			ACCOUNTS PAYABLE			12,263.23	
APP 000-990	04/08/2026	H2514			AP CASH DISBURSEMENTS JOURNAL				14,267.95
APP 014-989	04/08/2026	H2514			CASH			268.47	
APP 003-989	04/08/2026	H2514			ACCOUNTS PAYABLE			1,704.76	
APP 029-989	04/08/2026	H2514			AP CASH DISBURSEMENTS JOURNAL			31.49	
	04/08/2026	H2514			ACCOUNTS PAYABLE				
					AP CASH DISBURSEMENTS JOURNAL				
					GENERAL LEDGER TOTAL			14,267.95	14,267.95
APP 000-990	04/08/2026	H2514			CASH			14,267.95	
APP 007-990	04/08/2026	H2514			CASH				12,263.23
APP 014-990	04/08/2026	H2514			CASH			268.47	
APP 005-990	04/08/2026	H2514			CASH			1,704.76	
APP 029-990	04/08/2026	H2514			CASH			31.49	
					SYSTEM GENERATED ENTRIES TOTAL			14,267.95	14,267.95
					JOURNAL 2026/04/345			28,535.90	28,535.90
					TOTAL				

04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

IP 5
apcshdsb

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 4	345	04/08/2026	CASH		
000-990				CASH	14,267.95	14,267.95
				FUND TOTAL	14,267.95	14,267.95
005 W I C PROGRAM	2026 4	345	04/08/2026	ACCOUNTS PAYABLE	1,704.76	1,704.76
005-989				CASH		
005-990						
				FUND TOTAL	1,704.76	1,704.76
007 BOARD OF HEALTH	2026 4	345	04/08/2026	ACCOUNTS PAYABLE	12,263.23	12,263.23
007-989				CASH		
007-990						
				FUND TOTAL	12,263.23	12,263.23
014 AIR POLLUTION CONTROL	2026 4	345	04/08/2026	ACCOUNTS PAYABLE	268.47	268.47
014-989				CASH		
014-990						
				FUND TOTAL	268.47	268.47
029 OFF OF HLTH POLICY & PERF IMPR	2026 4	345	04/08/2026	ACCOUNTS PAYABLE	31.49	31.49
029-989				CASH		
029-990						
				FUND TOTAL	31.49	31.49

04/08/2026 12:27
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

IP 6
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	14,267.95	
007	BOARD OF HEALTH		1,704.76
014	AIR POLLUTION CONTROL		12,263.23
029	OFF OF HLTH POLICY & PERF IMPR		268.47
			31.49
	TOTAL	14,267.95	14,267.95

** END OF REPORT - Generated by Barb Hogya **

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 1
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CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE INV DATE PO WARRANT NET

642197 04/15/2026 PRD 655 AQUA OHIO INC
Invoice: MARCH 26 BILLS

INVOICE DTL DESC
MARCH 26 BILLS 930107 04/14/2026 H2625 274.61
ACCTS *9079 *7545 *2333 *2334 OTHER EXPENSES 274.61

642198 04/15/2026 PRD 4970 COOPER SHAWN
Invoice: 047

INVOICE DTL DESC
047 04/14/2026 25004068 H2625 2,801.04
CONTRACT EFFECTIVE JUNE 1, 2025 - MAY 31, 2026 OTHER EXPENSES

642199 04/15/2026 PRD 603147 FINK KRISTEN
Invoice: 03896797877319025875

INVOICE DTL DESC
03896797877319025875 930104 04/14/2026 26002857 H2625 9.78
SUPPLIES, REGISTRATION EH O&M & SEPTIC BLANKET OTHER EXPENSES

642200 04/15/2026 PRD 14080 LAKE COUNTY DEPT OF JOSEPH ST
Invoice: 7643 JOSEPH ST

INVOICE DTL DESC
7643 JOSEPH ST 930117 04/14/2026 26001098 H2625 5,671.64
BLANKET PO-WPCFL SEWER TIE FEES OTHER EXPENSES

642201 04/15/2026 PRD 5056 MAJOR WASTE DISPOSAL
Invoice: 26044031369596

INVOICE DTL DESC
26044031369596 930134 04/14/2026 260000489 H2625 90.00
WASTE DISPOSAL FY26 OTHER EXPENSES

642202 04/15/2026 PRD 2852 MCDONALD HOPKINS LLC
Invoice: 1589353

INVOICE DTL DESC
1589353 930135 04/14/2026 260000449 H2625 500.00
LEGAL FEES FY26 OTHER EXPENSES

642203 04/15/2026 PRD 9286 STATE OF OHIO
Invoice: ILAKE PM2.5 2025 QTR

INVOICE DTL DESC
ILAKE PM2.5 2025 QTR 930136 04/14/2026 H2625 1,680.00
FEES FOR PM 2.5 TESTING FOR QTR 1 OTHER EXPENSES

642204 04/15/2026 PRD 6362 PARKHILL LIMITED LIA
Invoice: 580

INVOICE DTL DESC
6362 PARKHILL LIMITED LIA 930138 04/14/2026 26001822 H2625 3,231.00
3 MONTHS RENT OTHER EXPENSES

04/15/2026 12:16
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL

P 2
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CASH ACCOUNT: 000
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET
INVOICE DTL DESC

642205 04/15/2026 PRD 4560 TREASURER OF STATE SEWAGE PERMITS 930141 04/14/2026 H2625 3,231.00
 Invoice: SEWAGE PERMITS 1,324.00 02300761 756 FEES 1/1/-26-3/31/26 STATE REMITTANCES

642206 04/15/2026 PRD 4551 TREASURER OF STATE 0 WELL PERMITS JAN-MAR 930140 04/14/2026 H2625 258.00
 Invoice: WELL PERMITS JAN-MAR 258.00 00400761 756 1/1/26-3/31/26 STATE REMITTANCES

642207 04/15/2026 PRD 3036 TREASURER STATE OF O 26201288 930137 04/14/2026 H2625 105,089.76
 Invoice: 26201288 105,089.76 00800761 756 MARCH 26 TECH FEES STATE REMITTANCES

NUMBER OF CHECKS 11 *** CASH ACCOUNT TOTAL *** 120,929.83

TOTAL PRINTED CHECKS 11 120,929.83
 COUNT AMOUNT

*** GRAND TOTAL *** 120,929.83

04/15/2026 12:16
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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 3
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CLERK: bhogya

YEAR PER	JNL	SRC ACCOUNT	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	T	OB	DEBIT	CREDIT
2026	4	681									
APP	007-989	04/15/2026	H2625	H2625			ACCOUNTS PAYABLE			3,665.65	
							AP CASH DISBURSEMENTS JOURNAL				120,929.83
APP	000-990	04/15/2026	H2625	H2625			CASH				
APP	023-989	04/15/2026	H2625	H2625			AP CASH DISBURSEMENTS JOURNAL			7,005.42	
							ACCOUNTS PAYABLE				
APP	014-989	04/15/2026	H2625	H2625			AP CASH DISBURSEMENTS JOURNAL			1,680.00	
							ACCOUNTS PAYABLE				
APP	005-989	04/15/2026	H2625	H2625			AP CASH DISBURSEMENTS JOURNAL			3,231.00	
							ACCOUNTS PAYABLE				
APP	004-989	04/15/2026	H2625	H2625			AP CASH DISBURSEMENTS JOURNAL			258.00	
							ACCOUNTS PAYABLE				
APP	008-989	04/15/2026	H2625	H2625			AP CASH DISBURSEMENTS JOURNAL			105,089.76	
							ACCOUNTS PAYABLE				
							GENERAL LEDGER TOTAL			120,929.83	120,929.83
APP	000-990	04/15/2026	H2625				CASH			120,929.83	
APP	007-990	04/15/2026	H2625	H2625			CASH				3,665.65
APP	023-990	04/15/2026	H2625	H2625			CASH				7,005.42
APP	014-990	04/15/2026	H2625	H2625			CASH				1,680.00
APP	005-990	04/15/2026	H2625	H2625			CASH				3,231.00
APP	004-990	04/15/2026	H2625	H2625			CASH				258.00
APP	008-990	04/15/2026	H2625	H2625			CASH				105,089.76
							SYSTEM GENERATED ENTRIES TOTAL			120,929.83	120,929.83
							JOURNAL 2026/04/681			241,859.66	241,859.66
							TOTAL				

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2026 4	681	04/15/2026	CASH	120,929.83	
				CASH		120,929.83
				FUND TOTAL	120,929.83	120,929.83
004 WATER SYSTEMS 004-989 004-990	2026 4	681	04/15/2026	ACCOUNTS PAYABLE	258.00	
				CASH		258.00
				FUND TOTAL	258.00	258.00
005 W I C PROGRAM 005-989 005-990	2026 4	681	04/15/2026	ACCOUNTS PAYABLE	3,231.00	
				CASH		3,231.00
				FUND TOTAL	3,231.00	3,231.00
007 BOARD OF HEALTH 007-989 007-990	2026 4	681	04/15/2026	ACCOUNTS PAYABLE	3,665.65	
				CASH		3,665.65
				FUND TOTAL	3,665.65	3,665.65
008 VITAL STATISTICS 008-989 008-990	2026 4	681	04/15/2026	ACCOUNTS PAYABLE	105,089.76	
				CASH		105,089.76
				FUND TOTAL	105,089.76	105,089.76
014 AIR POLLUTION CONTROL 014-989 014-990	2026 4	681	04/15/2026	ACCOUNTS PAYABLE	1,680.00	
				CASH		1,680.00
				FUND TOTAL	1,680.00	1,680.00
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2026 4	681	04/15/2026	ACCOUNTS PAYABLE	7,005.42	
				CASH		7,005.42
				FUND TOTAL	7,005.42	7,005.42

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County of Lake
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 5
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	120,929.83	
004	WATER SYSTEMS		258.00
005	W I C PROGRAM		3,231.00
007	BOARD OF HEALTH		3,665.65
008	VITAL STATISTICS		105,089.76
014	AIR POLLUTION CONTROL		1,680.00
023	SEWAGE TREATMENT SYSTEMS PROGR		7,005.42
	TOTAL	120,929.83	120,929.83

** END OF REPORT - Generated by Barb Hogya **

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: April 20, 2026

The Board of the Lake County General Health District met this day, April 20, 2026 in a regularly scheduled meeting with the following members present:

Beth Horvath

A. Scipio

Dan [unclear]

Neil [unclear]

Alvin [unclear]

Richard L. Hawes

Alvin [unclear]

Patricia Murphy

Randy Owoc presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Lindsey Virgilio seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 10 "NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 20, 2026.

Witness my hand this 20th day of April 2026.

[Signature]
Secretary, Board of Health



Lake County
General Health District

5966 Heisley Road
Mentor, Ohio 44060



Painesville: (440) 350-2543
Cleveland: (440) 918-2543
Madison: (440) 428-4348 x12543
Fax: (440) 359-6186

Adam K. Litke, MPH, Health Commissioner
www.lcghd.org

April 2026 Appropriations

Documents included in this packet

Increase/Decrease Revenues

R1 – Increase in revenue due to greater volume of birth and death certificates being processed by the Vital Statistics team.

Increase/Decrease Appropriations (planned expenses)

E1 – This is due to the greater volume of birth and death certificates being processed and costs associated with it.

E2 – This is due to the greater volume of birth and death certificates being processed and the associated payments to the Ohio Department of Health for processing those documents.

20-Apr-26

Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount
008	00800025-284	Vital Statistics	Vital Statistics Charges/Fees	\$ 100,000.00 R1

Net Change in Estimated Resources \$ **100,000.00**

Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount
008	00800761-755	Vital Statistics	Other Expense	\$ 30,000.00 E1
008	00800761-756	Vital Statistics	State Remittances	\$ 50,000.00 E2

Net Change in Appropriations \$ **80,000.00**



**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH**



A RESOLUTION AWARDING THE CLEAN INSPECTION AWARD TO THE FOOD SERVICES AND FOOD ESTABLISHMENTS INSPECTED BY THE LAKE COUNTY GENERAL HEALTH FOR THE 2025 LICENSE YEAR. THE AWARDED FOOD SERVICES AND ESTABLISHMENTS HAVE PROVEN THEY WERE QUALIFIED TO BE CLEAN INSPECTION AWARD WINNERS.


Whereas, the following criteria were met by the awarded food service or food establishment for the license year of 2025 and achieved the Clean Inspection Award:

1. The facility had zero critical violations during the last licensing year.
2. The facility had fewer than six non-critical violations during the last licensing year.
3. The facility had no more than one repeat violation.
4. The facility met one of the following food safety educational requirements:
 - a. Two staff members must have a Level One Food Handler Certificate and/or
 - b. One staff member must have one of the following: a current ServSafe Certification, a Level Two Certificate, or equivalent, as required by Risk Category.
(Documentation must be provided with application.)
5. The facility was in continuous operation for more than one licensing year.
6. The facility was operating under the same license holder for the licensing period being reviewed.
7. The food license was current and had not incurred a late penalty fee.
8. The facility was in compliance with all public or private water and sewage requirements.
9. The facility had not been implicated in a foodborne illness outbreak for the past two licensing years.
10. The facility did not receive any complaints over the past licensing year which were confirmed by inspection and determined to be a public health risk.

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to award the Clean Inspection Award to the qualified food services and food establishments. The Lake County General Health District congratulates all those who were found worthy of receiving this award for 2026 based on meeting the criteria for the 2025 license year.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Award as of the date written below.

Signed this day of April 20, 2026



Dr. Alvin Brown, President



Adam K. Litke, MPH, Health Commissioner