

AGENDA  
BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
February 23, 2026

- 1.0 Call Meeting to Order, President Pro-Tem Beth Horvath
- 2.0 Opening of Meeting
  - 2.01 Declaration of Quorum
  - 2.02 Citizen's Remarks
  - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
  - 3.01 Minutes, Regular Meeting January 26, 2026
- 4.0 Health District Staff Reports
  - 4.01 Clinical and Community Health Services Report
  - 4.02 Environmental Health Report
  - 4.03 Finance and HR Report
  - 4.04 Women, Infants and Children (WIC) Report
  - 4.05 Population Health & Emergency Planning Report
  - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
  - No Reports
- 6.0 Old Business
  - 6.01 Board of Health Tracking

7.0 New Business

7.01 Resolutions

7.01.01 Certification of Monies, Resolution 26-02-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 26-02-07-01-02-100

7.02 Permission to Re-Appoint Dan Lark as Deputy Health Commissioner

7.03 Permission to Submit Tobacco Use Prevention & Cessation Grant, \$108,800

7.04 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit

7.05 Resolution to Enter into a WPCLF Agreement for the Repair or Replacement of Home Septic Systems

7.06 Permission to Submit Get Vaccinated Ohio Grant, \$81,000.00

7.07 Executive Session

8.0 Adjournment

**1.0 Call to Order**

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, February 23, 2026, by President Pro-Tem Beth Horvath. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

**2.0 Opening of Meeting**

**2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Rich Harvey	Brian Katz	Randy Owoc
Beth Horvath	Richard Lowery	Filippo Scafidi
Dr. Douglas Moul	Patricia Murphy	David Valentine
Steven Karns		

Absent: Dr. Alvin Brown, Nikolas Janek, Lindsey Virgilio

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Heather DiCioccio	Adam Litke	Gina Parker
Kristen Fink	Bert Mechenbier	Jessica Wakelee
Dan Lark		

Also in attendance: Bob Woidtke

**2.02 Citizens' Remarks**

Bob Woidtke had questions regarding the Operation and Maintenance Program and the costs associated with it. Dan Lark suggested he contact LCGHD staff for personalized training so he can inspect his own septic system.

**2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on February 18, 2026, was made by Health Commissioner Adam Litke.

### **3.0 Board of Health**

#### **3.01 Approval of Minutes**

*Randy Owoc moved and David Valentine seconded a motion that the minutes of the January 26, 2026, Board of Health regular meeting be approved as written; motion carried.*

### **4.0 Health District Staff Reports**

#### **4.01 Community Health Services**

##### **4.01.01 Division of Nursing Director's Report**

Director Update:

- DON's last day at the Lake County General Health District is February 20<sup>th</sup>, 2026. She is gracious of her time at LCGHD and working in public health to serve the community.

##### **4.01.02 Trainings and Meetings**

- On 1/2/26 and 1/30/26, Heather DiCioccio RN attended the Northeast Ohio Coalition meetings virtually.
- On 1/6/26, Diane Keep RN attended OPN's Public Health and Safety Partnership – OFR Committees Clark County webinar.
- On 1/8/26, 1/15/26, 1/22/26, and 1/29/26, nursing staff virtually attended the Ohio Department of Health's (ODH) weekly Epi call.
- On 1/8/26 and 1/26/26, Heather DiCioccio RN attended the Center for Disease Control's (CDC) biweekly update meetings.
- On 1/7/26 and 1/21/26, Heather DiCioccio RN attended ODH's biweekly Together WeCAN call.
- On 1/7/26, Heather DiCioccio RN attended ODH's Influenza updates meeting and attended the HepNET webinar series called "Stigma and the early days of Hep C."
- On 1/7/26, Diane Keep RN attended Suicide Fatality Review Community of Practice Event webinar given by the Ohio Suicide Prevention Foundation.
- On 1/8/26, Diane Keep RN attended the Lake County Addiction Task Force meeting at the Lake County ADAMHS Board. DON also participated in an Administrative Preparedness exercise organized by LCGHD's Emergency Preparedness staff. Heather DiCioccio RN attended ODH's Ohio Public Health Communication System (OPHCS) training virtually.
- On 1/9/26, Melissa Kimbrough RN and DON virtually attended the Northeast Ohio Healthcare Coalition meeting. Heather DiCioccio RN virtually attended the Regional Epi/Public Health meeting and also virtually attended a webinar called "Collaborative to

End Human Trafficking: Connecting the Dots: A public health approach to preventing human trafficking and interpersonal violence.”

- On 1/12/26, Diane Keep RN virtually attended Ohio Injury Prevention’s “Syringe Service Program Workgroup.”
- On 1/13/26, Diane Keep RN virtually attended Ohio Injury Prevention’s “Drowning Prevention” Subcommittee Meeting.
- On 1/14/26 and 1/21/26, Heather DiCioccio RN virtually attended a meeting regarding BioWatch updates from ODH.
- On 1/15/26, Heather DiCioccio RN and DON virtually attended Mayo Clinic Center for Tuberculosis’s webinar “Navigating TB with Uninsured Patients.” Heather DiCioccio RN also virtually attended CDC’s webinar regarding histoplasmosis.
- On 1/20/26, Heather DiCioccio RN, Diane Keep RN, Melissa Kimbrough RN, and DON virtually attended the Ohio Department of Health’s quarterly nursing meeting. DON and Heather DiCioccio RN also attended a meeting regarding nursing’s charting system: “eCW.” Heather DiCioccio RN virtually attended a webinar called “Immigration Policy and Health: Building understanding.”
- On 1/22/26, Heather DCioccio RN virtually attended NACCHO’s call for all local health officials.
- On 1/23/26, DON virtually attended Heartland National Tuberculosis Center’s webinar series regarding “Introduction to TB Nurse Case Management.” Heather DiCioccio RN virtually attended AOHC all member call.
- On 1/27/26, Heather DiCioccio RN attended the Cuyahoga County Board of Health’s Data Event called “Brain Health.”
- On 1/28/26, Heather DiCioccio RN and DON participated in an emergency preparedness exercise organized by LCGHD’s Emergency Preparedness staff at the Lake County Board of Developmental Disabilities/Deepwood.
- On 1/29/26, Diane Keep RN virtually attended the National Alliance on Mental Illness’s (NAMI) webinar on “Caregivers Role in Recovery.” Heather DiCioccio RN virtually attended a NACCHO webinar called “Building Rural Overdose Partnerships.”
- On 1/29/26, DON and Heather DiCioccio RN attended ODH’s Syndromic Office Hour virtually.

#### 4.01.03

##### Other Programs

##### Vaccination Clinics

- LCGHD held an Adult vaccination clinic 1/12/26 at the Lake County General Health District. This clinic was specifically for Adults who were uninsured, underinsured, or their insurance does not cover vaccinations.
  - **1/12/26 Adult Clinic – 1 flu vaccination was given to 1 adult.**
- No vaccines were given to children.
- TB clinics are still currently on hold.

### **Complex Medical Help (CMH)**

We are still in the process of hiring a Public Health Nurse II to specifically work this program.

### **Grants**

No current grants.

### **Community Events**

No community events.

### **Lead Testing**

No lead testing was performed in January.

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*Adam Litke provided the following highlights for Heather DiCioccio:*

- *Natalie Pray has resigned as Director of Nursing and Heather DiCioccio has been promoted to Director.*

*Discussion:*

*Patricia Murphy suggested checking on ways to advertise for adult vaccination clinics. Adam Litke said the information is currently posted on Facebook and throughout the community, but we will continue to look at other options.*

## **4.02**

### **Environmental Health**

#### **4.02.01 Division Director's Report**

##### **4.02.01.01**

#### **Updates and Special Topics**

World Wetlands Day is celebrated annually on February 2nd to raise awareness about the vital role of wetlands in protecting ecosystems and filtering water.

*Why are wetlands important?*

Wetlands are among the most productive ecosystems in the world, even comparable to rainforests or marine coral reefs and can provide value few other ecosystems can. Wetlands are diverse ecosystems where water is the primary factor controlling the environment and the associated plant and animal life; they are vital for water purification, flood protection, carbon storage, and providing habitat for a vast array of wildlife.



## *How do wetlands benefit local communities?*

Wetlands benefit communities by mitigating flooding, replenishing drinking water, providing recreational opportunities, and serving as educational sites for learning about wildlife and environmental stewardship.

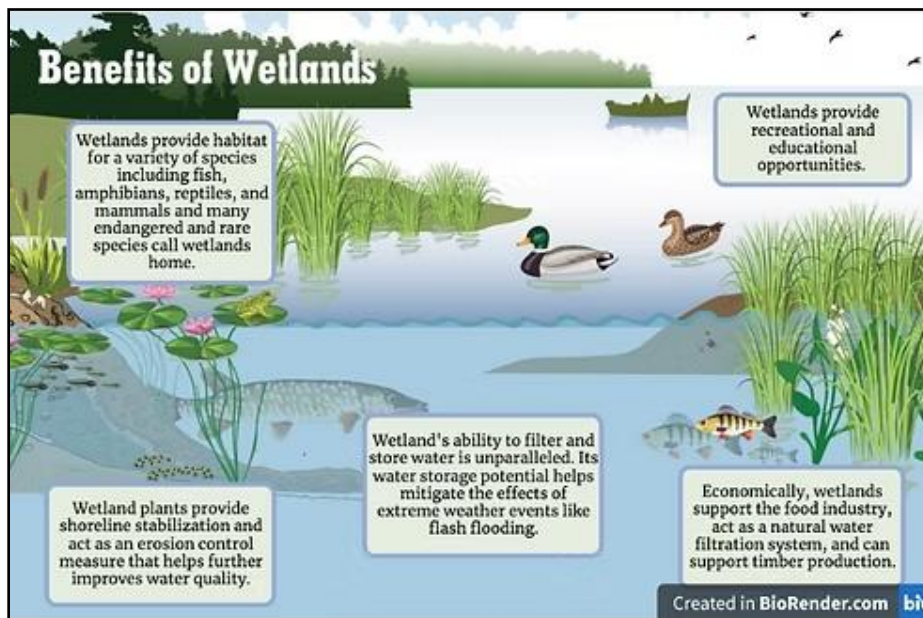
## *Future of Wetlands in Ohio*

Wetland loss and degradation can result from human impacts and natural causes. Human impacts include urban development, pollution, mining, overgrazing, placement of fill material, dredging, deforestation, and alteration of hydrology. Natural threats include erosion and climate change.

More than 90% of Ohio's wetlands are gone, far exceeding the 50% loss nationally. Many remaining wetlands have been degraded. Wetlands continue to be developed and impacted. The Clean Water Act provides tools to limit wetland impacts, but pressure remains.

The good news is that with careful management and restoration efforts, it is possible to restore their ecological function and biodiversity. In Ohio, the H2Ohio is a statewide water quality initiative designed to address complex issues impacting Ohio's waters. Launched in 2019, H2Ohio uses a comprehensive approach guided by science and data to reduce algal blooms, stop pollution, and improve access to clean drinking water. Through H2Ohio, the Ohio Department of Agriculture, Ohio Department of Natural Resources, Ohio EPA, and the Ohio Lake Erie Commission each have a significant role to play including reducing nutrient runoff, creating wetlands, and improving access to clean drinking water and quality sewer systems.

Currently in Lake County there are two wetland restoration projects in progress. One is in the Chagrin River watershed in Willoughby and the other in The Grand River watershed in Painesville.



## **4.02.02      Air Pollution Control Programs**

### **4.02.02.01 Unit Supervisor's Report**

#### **Air Pollution Control**

Staff have been busy preparing the Ozone monitors and calibrators for the upcoming Ozone season.

B. Mechenbier participated in the annual Local Emergency Planning Committee (LEPC) organizational meeting on January 8. B. Mechenbier was elected vice chairman for the 2026 calendar year.

B. Mechenbier participated in a conference call with the Ohio EPA on January 12. The call was to discuss the upcoming Title 5 time accounting/expenditure audit.

B. Mechenbier participated on a call with the Ohio EPA to discuss changes to the open burning program on January 14.

B. Mechenbier attended a LEPC Bylaws review committee on January 29.

#### **Field Monitoring Team (FMT)**

B. Mechenbier participated in a conference call with Ohio Emergency Management Agency and Ohio Department of Health to discuss the Lake County Field Monitoring Team's future training.

## **4.02.03      General Environmental Health Programs**

### **4.02.03.01 Unit Supervisor's Report**

#### **Food Safety**

In January, the food staff completed 240 standard food inspections, 23 reinspections, 14 complaints, 5 consultations, and 2 plan reviews. In addition, they completed 1 indoor pool inspection, 1 pool equipment inventory inspection, 1 jail inspection, and 3 school inspections.

The Healthspace Conversion is progressing. Weekly meetings are occurring until process is completed. Expected go-live date is mid- April.

C. Armstrong and A. Hilliard held several meetings to work on the Standard 8 portion of the FDA Retail Program Standards grant. On 1/5, P. Kaderle completed the Kent State University course- Foodborne Illness: A Historical Perspective. On 1/16, B. Leslein completed CDC's Environmental Assessment Training Series (EATS) 101. On 1/22, J. Wakelee and C. Stromp

conducted a review and revision of the LCGHD Foodborne Illness and Outbreak Investigation Manual. On 1/22, M. McLaughlin completed her food inspection training and began inspecting on her own. On 1/27, C. Stomp completed an annual review of the 2025 Foodborne Illness Complaint data to find trends and commonalities. P. Kaderle was awarded a full travel and accommodation scholarship from NEHA to attend the 2026 CDC NEARS Annual Training on March 17-19 in Atlanta, GA. CDC's National Environmental Assessment Reporting System (NEARS) helps food programs identify and understand outbreaks of foodborne illness in our community.

## **Housing**

### **Lake County Elder Interdisciplinary Team**

No report at this time.

### **Continuous Quality Improvement (CQI)**

No report at this time.

### **Building Updates**

B. Mechenbier met with Lake County Telecom to review building security and new camera needs. We are still awaiting a quote for updated security cameras.

## **4.02.04      Vector-borne Disease Program**

### **4.02.04.01**

#### **Unit Supervisor's Report**

### **Mosquito Control**

No report at this time.

## **4.02.05      Water and Waste Programs**

### **4.02.05.01**

#### **Unit Supervisor's Report**

### **Storm Water**

LCGHD and LCSMD representatives met with the Perry Twp. Administration and Service personnel to review the services we will provide with membership of the County Stormwater program under joint permit. Inspections will resume in the spring.

The Annual Report for 2025 has been submitted to the City of Mentor and the LCSMD for OEPA reporting. The report will provide information on the work done in minimum control measures 1,2,3,6 for the year and any illicit discharge investigations that remain in progress (schedule of elimination). The report also identifies work to be completed for 2026.

Best Management Plan posters were distributed to 9 food service managers in January.

Only one illicit discharge investigation was conducted in January but was not detected as an illicit discharge and was closed out.

### **Sewage Treatment**

The Sewage team has kicked off the year on a positive note, issuing a significant number of permits already. This indicates a strong start and efficient workflow. The team is actively ensuring compliance with health standards and maintaining high-quality service for the community. There's been a noticeable increase in permit applications for this time of year, reflecting growing demand for new installations. This trend is a positive indicator of the area's development and growth.

### **Operation and Maintenance**

The O&M Program is making sure that HSTSs follow the permit terms. Any property that has not received its required maintenance and has an expired permit will be referred to the Board of Health for recommendation to forward to the Lake County Prosecutor for further legal action. Each month the O&M Program will have a varying number of non-compliant properties that are brought to the Board with the first month being March 2025. Through our audit procedure and various notifications to the homeowner which included letters, post cards, emails, and voice messages, we have been able to minimize those to be referred to the Board. We will begin to inspect non-compliance properties as part of the procedure. The goal is to do all we can prior to referring them to the BOH for action to be taken. The homeowner can show they are in compliance with the terms of the permit by submitting proof of the service provided to their HSTS.

### **WPCLF – Water Pollution Control Loan Fund**

See Resolution.

### **Solid Waste**

Staff conducted monthly comprehensive site inspection at the Lake County Solid Waste Facility on January 30, 2026. No violations.

A representative, (Jennifer Carlin), from Ohio EPA will be conducting our solid and infectious waste programs audit in March. Ohio Environmental Protection Agency conducts annual surveys of counties that manage their own solid and infectious waste programs. When they find us to be

in substantial compliance we will be placed on the Directors' Approved List of Solid and Infectious Waste Programs

**Water Quality**

No report.

**4.02.06**      **Board Action Status**

Note: New entries are bold faced

<b>Program</b>	<b>Name</b>	<b>Pol. Sub.</b>	<b>BOH Ref. Date</b>	<b>Status</b>

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*Dan Lark provided the following highlights:*

- *No update.*

*Discussion:*

*Bert Mechenbier said that we are in discussions with the state regarding Field Monitoring Team trainings in order to meet their updated compliance standards.*

## **4.03**

### **Finance and HR Director's Report**

#### **4.03.01**

#### **Miscellaneous**

1. Health District Advisory Council (HDAC) meets on March 2<sup>nd</sup> at 5:30pm.
2. Calendar year 2024 audit was posted to Auditor of State's website. Board members received notification of this via email.

#### **4.03.02**

#### **Employment**

1. Open Position(s)
  - a. None
2. New Hires
  - a. None
3. Promotions
  - a. Heather DiCioccio – Promoted to Director of Nursing – February 16, 2026
4. Lay-Offs / Terminations
  - a. None
5. Retirements
  - a. None
6. Resignations
  - a. Natalie Pray – Director of Nursing – February 20, 2026
7. Job Abolishment
  - a. None
8. Cancelled Positions
  - a. None
9. Transfers
  - a. None

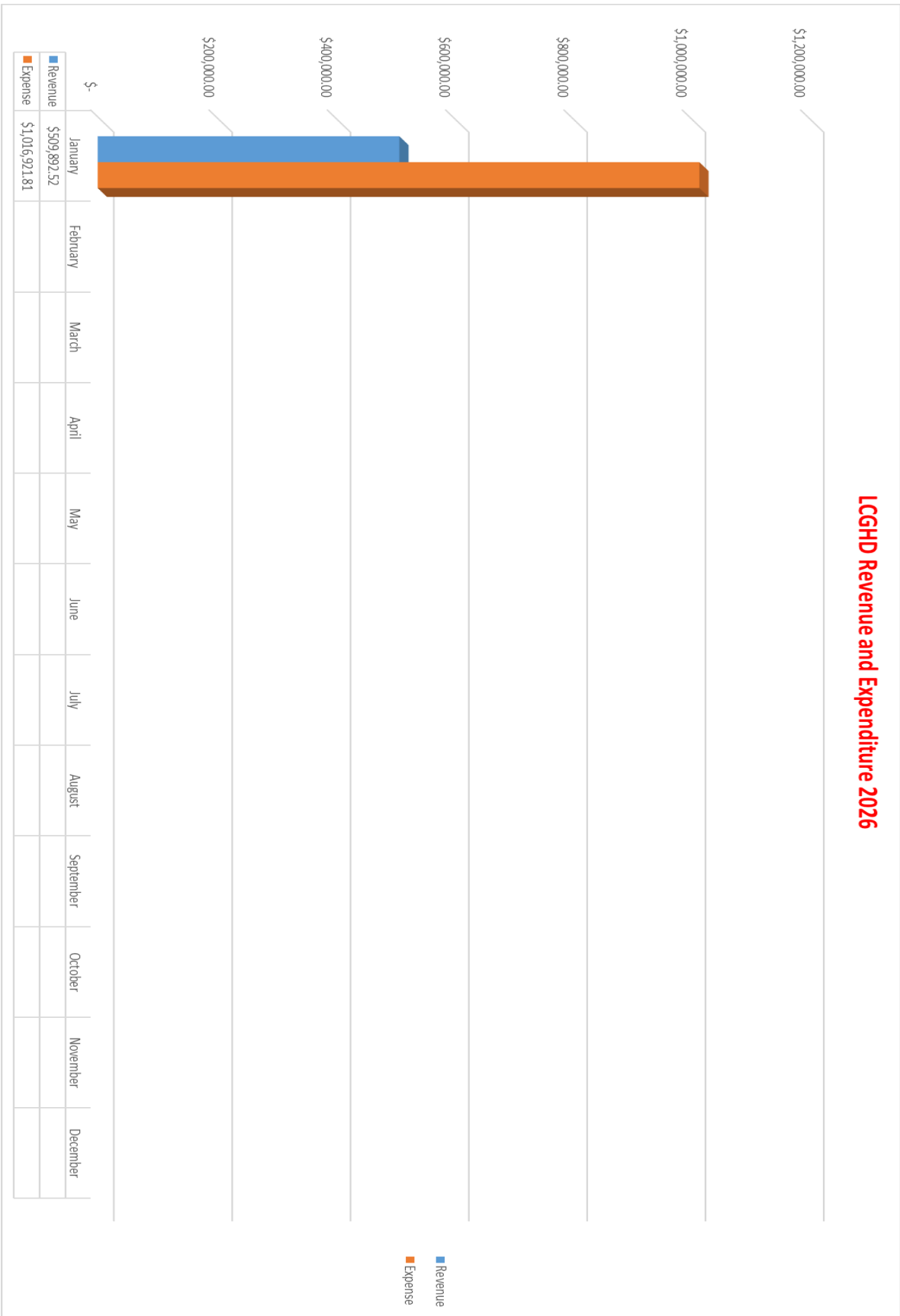
Fund #	Fund Name	January	
		2026	2025
001	Health Payroll Reserve Fund	\$ 512,982.98	\$ 462,982.98
002	Immunization Action Plan	\$ -	\$ 72,267.69
003	Manufactrd Homes, Parks, Camps	\$ 32,675.00	\$ 28,050.00
004	Water Systems	\$ 89,416.81	\$ 80,646.50
005	WIC	\$ 35,460.32	\$ 190,964.20
006	Swimming Pool	\$ 17,963.60	\$ 35,631.17
007	Board of Health	\$ 3,795,455.93	\$ 2,095,548.10
008	Vital Statistics	\$ 262,463.72	\$ 283,210.42
009	Tuberculosis Record Program	\$ 3,000.00	\$ -
010	Food Service	\$ 256,648.38	\$ 437,686.01
011	Health Promotion and Planning	\$ -	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 249,067.70	\$ 129,887.82
014	Air Pollution Control	\$ 85,571.82	\$ 25,332.82
015	Solid Waste Site	\$ 198,872.18	\$ 220,514.66
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 270,815.57	\$ 328,750.12
018	Safe Community Program	\$ 47,319.50	\$ 66,451.38
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ -	\$ 18,655.45
021	Child and Family Health Services	\$ -	\$ 1,218.86
022	Family Children First Council	\$ 121,718.60	\$ -
023	Sewage Treatment Systems	\$ 575,102.86	\$ 594,317.76
024	Retainage	\$ 5,533.63	\$ 43.98
025	Carol White Grant	\$ -	\$ 3,794.84
026	Permanent Improvement	\$ 688,157.56	\$ 952,876.28
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 242,236.85	\$ 235,524.81
029	Office of Health Policy & Performance Improvement	\$ 288,859.47	\$ 84,926.62
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
<b>Total Cash</b>		<b>\$ 8,374,667.57</b>	<b>\$ 7,099,108.59</b>

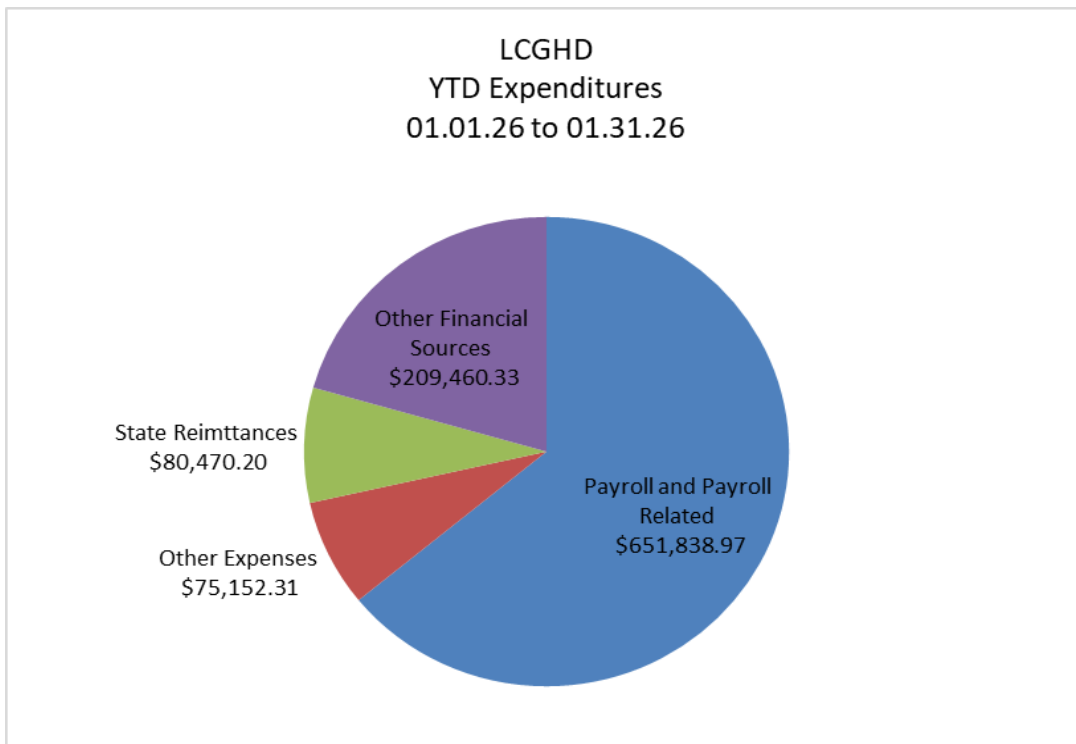
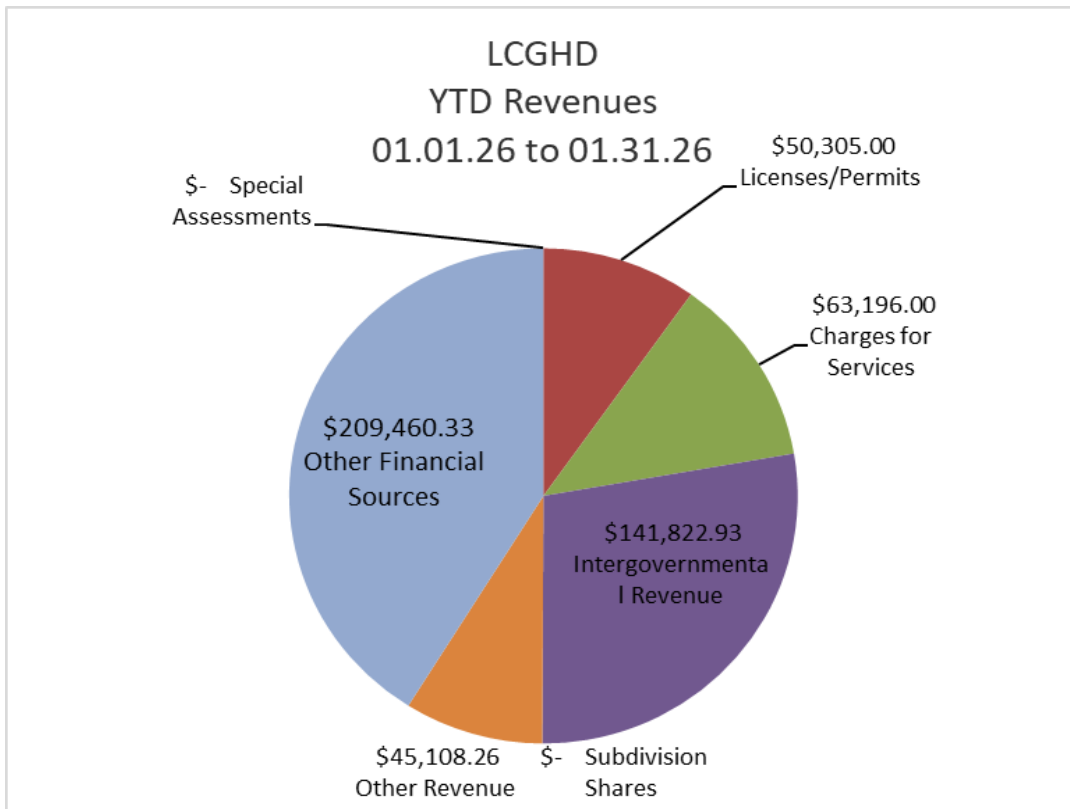
**Notes to above chart:**

**General Fund**

The general fund balance increased in January 2026 due to closing out multiple funds including Immunization Action Plan (Fund 002), Health Promotion and Planning (Fund 011), HIV Prevention Grant (Fund 020), Child and Family Health Services (Fund 021), and Carol White Grant (Fund 025). This was a transfer of approximately \$250,000 from funds that were no longer in use by the Health Department. These dollars were “seed” dollars from the general fund when the funds were created.

## LCGHD Revenue and Expenditure 2026





Lake County General Health District		01.31.26			
All Funds	Budget	Actual	%	YTD Less Budget	
<b>Revenues</b>					
Special Assessments	\$ 60,000.00	\$ -	0.00%	\$ 60,000.00	
Licenses/Permits	\$ 1,325,475.00	\$ 50,305.00	3.80%	\$ 1,275,170.00	
Vital Statistics(Charges for Services)	\$ 383,868.00	\$ 63,196.00	16.46%	\$ 320,672.00	
Intergovernmental Revenues	\$ 2,340,027.00	\$ 141,822.93	6.06%	\$ 2,198,204.07	
Subdivision Shares	\$ 3,013,211.00	\$ -	0.00%	\$ 3,013,211.00	
Other Revenue	\$ 2,163,847.00	\$ 45,108.26	2.08%	\$ 2,118,738.74	
Other Financial Sources	\$ 465,960.00	\$ 209,460.33	44.95%	\$ 256,499.67	
	\$ 9,752,388.00	\$ 509,892.52	5.23%	\$ 9,242,495.48	
<b>Disbursements</b>					
Salaries	\$ 4,529,367.00	\$ 499,445.30	11.03%	\$ 4,029,921.70	
Fringe Benefits	\$ 1,766,881.00	\$ 152,393.67	8.63%	\$ 1,614,487.33	
Other Expenses	\$ 2,548,255.08	\$ 75,152.31	2.95%	\$ 2,473,102.77	
Equipment	\$ 40,000.00	\$ -	0.00%	\$ 40,000.00	
State Remittances	\$ 358,200.00	\$ 80,470.20	22.47%	\$ 277,729.80	
Other Financial Uses	\$ 454,860.63	\$ 209,460.33	46.05%	\$ 245,400.30	
	\$ 9,697,563.71	\$ 1,016,921.81	10.49%	\$ 8,680,641.90	
	Beginning Fund Balances 01.01.26	\$ 8,881,696.86			
	Ending Fund Balances 01.31.26	\$ 8,374,667.57			
	Less Encumbrances at 01.31.26	\$ 742,788.48			
	Unencumbered Fund Balances 01.31.26	\$ 7,631,879.09			

Adam Litke provided the following highlights:

- The District Advisory Committee meeting will be held on Monday, March 2, 2026, at 5:30 p.m. We are requesting a 0% increase. The Commissioners are looking to roll back the homestead tax.
- Abolishing property taxes and how funding will work if that happens is still a point of discussion. A grassroots initiative is trying to get it on the ballot in November. If it passes, property tax removal would be immediate.
- The 2024 audit has been finalized.

**4.04**

**Women, Infants and Children (WIC)**

**4.04.01**

**Division Director's Report**

Meetings and Trainings attended:

State WIC Call – 1/12 and 1/26  
Lake/Geauga WIC Staff Meeting – 1/26

Divisional Quality Improvement Activities:

We continue to monitor our appointment show rate, particularly of High Risk individuals. Data is shown below.

**4.04.02**

**Women, Infants and Children (WIC) Unit Report**

**Nutrition Education/Other Updates**

The Lake/Geauga WIC program underwent some substantial changes in staffing with the retirement of Kathy Milo on January 30, 2026. Ron Graham has taken on the position of WIC Director and Hadassah Wengert was promoted to WIC Supervisor.

At the beginning of this month, Jess Hinkle created our new quarterly bulletin board. The educational tool is focused on how to use WIC foods to create healthy soups for the family during winter, and includes recipes that participants can take to recreate the meals!



## **Breastfeeding Update**

This month, Ashley Anderson proposed a new breastfeeding support group called *Cuties, Crafts, and Coffee*. The group will meet once a month for coffee, conversation, and simple crafts that moms can enjoy with their babies. She is finalizing the time and location details soon, with an expected start date in March.

The breastfeeding peers have spent lots of time organizing the peer office and supply closet, as well as completing inventory to help prepare for our upcoming new pump order.

Additionally, Ashley Anderson is in the early stages of collaborating with someone from State WIC to develop a pump class. She is beginning to collect donated pumps to use as teaching tools for moms during our class.

## **Breastfeeding in the Workplace Grant**

Progress on the Breastfeeding in the Workplace Grant resumed end of January, and has been steady but gradual. Ashley Anderson has scheduled two in-person walkthroughs later this month with companies interested in building designated breastfeeding rooms for their employees. She is also completing required training videos and drafting email and letter templates to send to other companies about their breastfeeding protocol and possibly updating them or building private nursing rooms.

## **Breastfeeding Initiation Rates on 2/1/26**

Painesville	70.61%
Willoughby	67.32%
Chardon	70.37%
Middlefield	47.37%

\*Note – Madison clinic closed 1/1/2026\*

## **Currently Breastfeeding Rates on 2/1/26**

Painesville	38.18%
Willoughby	35.41%
Chardon	51.85%
Middlefield	21.05%

\*Note – Madison clinic closed 1/1/2026\*

**State WIC Updates**

Clinic Caseload: Jan 2026

CLINIC	FY26 Assigned Caseload	January Caseload	% Caseload
Painesville	<b>1,500</b>	1,418	94.5%
Willoughby	<b>913</b>	1,020	111.7%
Chardon	<b>250</b>	264	105.6%
Middlefield	<b>105</b>	96	91.4%
Caseload	<b>3,018</b>	<b>2,798</b>	92.7%

\*Note – Madison clinic closed 1/1/2026\*

Clinic Show Rate: Jan 2026

CLINIC	Aug Show Rate	September Show Rate	October Show Rate	November Show Rate	December Show Rate	January Show Rate
Painesville	<b>98%</b>	<b>79%</b>	<b>71%</b>	<b>64%</b>	<b>69%</b>	<b>78%</b>
Willoughby	<b>79%</b>	<b>81%</b>	<b>82%</b>	<b>68%</b>	<b>65%</b>	<b>70%</b>
Madison	<b>96%</b>	<b>92%</b>	<b>91%</b>	<b>71%</b>	-	-
Chardon (G)	<b>92%</b>	<b>95%</b>	<b>55%</b>	<b>90%</b>	<b>76%</b>	<b>78%</b>
Middlefield (G)	<b>91%</b>	<b>97%</b>	<b>96%</b>	<b>100%</b>	<b>60%</b>	<b>66%</b>

\*Note – Madison clinic closed 1/1/2026\*

Clinic Activity in: January 2026

Activity	Scheduled	Attended	Show Rate %
Re-certification	187	133	71%
Certification	217	178	82%
Individual Education	725	533	74%
High Risk	139	93	67%

One of our goals for FY26 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

Month	Oct. 2024	Nov	Dec	Jan 2025	Feb	Mar	Apr	May	Jun	July	Aug	Sep
High Risk Percentage	83%	87%	85%	84%	97%	86%	89%	84%	84%	91%	83%	85%

Month	Oct. 2025	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	75%	68%	63%	67%								

*Adam Litke provided the following highlights for Ron H. Graham:*

- *No update.*

*Discussion:*

*Patricia Murphy asked why the Madison WIC office closed. Adam Litke said the attendance was low and participants were willing to visit the Painesville office for services.*

## **4.05** **Population Health and Emergency Planning**

### **4.05.01** **Population Health Coordinator**

During January, Christine Margalis spent much of the month acclimating to the requirements of the Tobacco Use & Prevention and Cessation grant. Health Educator Christine Schriefer began leave on January 16<sup>th</sup> and will not return until mid-April. In her absence, Christine Margalis and Nora Larson will be covering the full-time position in addition to other regular duties, which for Nora Larson includes coordinating the Safe Communities grant. The team met with its ODH Public Health Consultant on January 9<sup>th</sup> and continues to hold weekly meetings to track progress towards the required grant deliverables. The FY27 continuation grant application, originally slated to be released on January 17<sup>th</sup>, was not released until January 30<sup>th</sup>, and is now due on March 9<sup>th</sup>. Christine Margalis will complete the application. Additionally, Christine Margalis insured the timely completion of expenditure reports for the four grants currently held within the department, as well as budget revisions for both the Lake and Geauga Safe Communities grants. Geauga Public Health (GPH) was also notified that it was awarded a Healthy Eating & Capacity

Building contract in the amount of \$12,500 from the Ohio Department of Health. This award will allow for GPH Health Educator Ella Ergazos to complete a Policy, System, and Environmental Change Assessment and Photovoice activity in Middlefield. Christine Margalis will supervise Ella Ergazos on this project.

On January 13<sup>th</sup>, Christine Margalis and Nora Larson met with Katie Kurtz, who is chairing the Northeast Ohio Trauma-Informed Collaborative. The collaborative is seeking partnerships with organizations in both Lake and Geauga Counties to expand its virtual community of practice. LCGHD is awaiting a draft Memorandum of Understanding to review and connect Ms. Kurtz with staff at the Lake County ADAMHS Board who are already involved in this work locally.

Additionally in January, Christine Margalis attended the Lake County Addiction Taskforce on January 8<sup>th</sup>, attended continuing education webinars on data visualization and grant-writing on January 13<sup>th</sup> and January 27<sup>th</sup>, and participated in the Lake County POD Squad Game with the Lake County Board of Developmental Disabilities on January 28<sup>th</sup>.

**4.05.02**

**Health Education**

**Tobacco Use Prevention and Cessation Program**

Retail follow-up was conducted with Lake County retailers that sold tobacco products to underage buyers as part of ongoing compliance and prevention efforts. Tobacco awareness education was delivered at Willoughby South High School, where students also presented what they learned to their peers to reinforce prevention messaging. Staff attended the quarterly TFOA meeting related to the tobacco grant to remain informed and aligned with program requirements. Tobacco policies were drafted for Project HOPE and Perry High School to support efforts to reduce tobacco and vape use. Meetings were held with community partners at the Educational Service Center (ESC), and tobacco prevention resources were shared with stakeholders across Lake County during Signature Health’s Community Advisory Panel meeting.

<b>Tobacco Cessation Activities</b>	<b>January 2026</b>	<b>YTD</b>
People Reached Through Media Outreach	10,899	10,899
Number of individuals impacted by new smoke-free policies	0	0
Number of school /organizations tobacco policies updated or adopted	0	0
Number of people reached at events and presentations	475	475

**Safe Communities**

Events were added to the workplan for Madison High School and Lake West Hospital as part of ongoing traffic safety efforts. Collaboration continued with Madison Township High School to schedule a Safe and Winter Driving Approaches presentation planned for February. OTSO materials were distributed to a local police department to support education and enforcement

initiatives. Details were finalized for the upcoming Think Fast event at Kirtland High School. In addition, a resource table was provided at the New Year, New You event to promote safe driving and engage the public in traffic safety efforts at the beginning of the new year.

Meetings/Trainings/Initiatives Attended by Nora Larson:

- 1/7 – Retailer follow up for stores that sold to underage buyers
- 1/9 – Met with ESC community partners about current projects
- 1/13 – Attended *Data Visualization for Public Health Professionals* webinar
- 1/16 – Dropped off Safe Communities and OTSO materials at Mentor-On-the Lake Police Department
- 1/21 – Taught an educational session for students at Willoughby South High School
- 1/23 – Held New Year New You to promote safe driving efforts in the new year
- 1/26 – Met with NAMI and Project HOPE about future educational sessions for staff and guests

**Project DAWN**

In addition to mail orders, kits were distributed to the Lake Metropolitan Housing Authority, and the Kirtland and Madison Township Police Departments. In addition to Fentanyl test strips, LCGHD has also received Xylazine test strips that are available upon request.

<b>Program Performance Project DAWN</b>	<b>January 2026</b>	<b>YTD 2026</b>
Naloxone Kits Distributed to the Community	29	29
Number of People Trained	10	10
Number of Known Reversals by Community Members	0	0
Number of Fentanyl Test Strips Distributed	24	24
Number of Xylazine Test Strips Distributed	0	0
Number of Kit Distributed to Law Enforcement Agencies	31	31
Number of Law Enforcement Administration Reported	0	0
Number of Lives Saved Reported by Law Enforcement	0	0

**Creating Healthy Communities**

Beginning the new year Tiffany Wurts worked to complete the Q1 program report and all supporting documents. The rest of the month was dedicated to connecting with potential partners and following up with prospective ones which was a bit slow moving after the holidays and with partners on vacation. However, she was able to meet with her partner at the City of Eastlake to discuss Tiffany’s findings from the Eastlake Police Department, ODOT, and the Willoughby Eastlake Schools for the Rt. 91 Walkway project. Also, a Toole Design (a company contracted by ODH to support CHC projects) representative reached out to speak about the Rt. 91 Walkway project in Eastlake. Tiffany will continue to consult Toole Design moving forward as they provided beneficial information on the Rt.91 Walk Audit that took place back in November. Lastly, at the end of the month Tiffany met with her CHC consultant to discuss progress in Q1.

Tiffany met with the Wellness Committee and sent out a Wellness Survey to see how everyone likes the Wellness Challenge thus far. Tiffany continues her involvement in the United Way Hunger Coalition attending their All-Agency Meeting, continues to assist with Project Dawn and attended public health trainings. Tiffany met with the Painesville Safety Town group to see how she can contribute and agreed to be one of the presenters. Tiffany will develop a fun, interactive activity to teach the importance of hand washing. Lastly, Tiffany met with her Leadership Lake County Community Builders group to further their community impact project for Hannah's Home.

#### Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 01/07, Meeting, Wellness Committee Meeting
- 01/08, Meeting, Community Action Planning Group with Signature Health
- 01/12, Meeting, Healthy Eating Networking Call
- 01/12, Meeting, Hunger Coalition All Agency Meeting
- 01/12, Training, January Log-in2Learn: Data Visualization for Public Health Professionals
- 01/14, Meeting, Project Dawn Bi-Monthly Meeting
- 01/21, Meeting, Together We Can Series 2026
- 01/22, Meeting, Leadership Lake County's Community Builders: Hannah's Home Project Update
- 01/23, Meeting, Introduction to Toole Design Representative
- 01/26, Meeting, Leadership Lake County's Community Builders: Hannah's Home Project Update
- 01/28, Meeting, Leadership Lake County's Community Builders: Hannah's Home Project Update
- 01/29, Meeting, Painesville Safety Town Meeting
- 01/29, Meeting, Update with City of Eastlake for Rt. 91 Walkway project
- 01/29, Meeting, Leadership Lake County's Community Builders: Hannah's Home Project Update
- 01/30, Meeting, Q1 Call with CHC Consultant

#### **4.05.03**

##### **Emergency Preparedness Manager**

January was a busy month for the Emergency Preparedness Team. The non-competitive renewal proposal for the Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grants for FY27 (July 1, 2026 – June 30, 2027) was submitted to the Ohio Department of Health for the first time through the new Grants Management Information System (GMIS) on January 9th. If awarded full funding, this grant will provide level funding for Lake and Geauga counties for the coming year.

Two major preparedness exercises were conducted in January for grant deliverable credit. The first was a tabletop exercise (TTX) focused on Administrative Preparedness, and a joint event was held for Lake and Geauga counties given the overlap in staffing. This exercise was a first attempt to exercise the Administrative Preparedness Annex to Lake and Geauga's respective Emergency Response Plans, which was a grant deliverable in the FY25 grant year. The

Administrative Preparedness Annex addressed issues such as expedited processes for accepting emergency funds, hiring, procurement, and contracting during emergencies, both from lessons learned from COVID-19 and to align with Public Health Accreditation Board standards. Topics discussed included preferences for how to handle surge staffing, whether through staff reassignment, temporary hiring, volunteer support, regional MOUs, etc., and contracting and procurement. This exercise was not permitted to use a biological threat (bioterrorism or pandemic) scenario, in favor of a severe weather or cybersecurity incident, to comply with grant requirements, so the team discussed the questions in the context of a severe thunderstorm/ tornado event, during which public health would focus on continuity of operations and information sharing rather than leading a public health response. All participants agreed that it would be helpful to repeat a similar exercise using a longer-term pandemic scenario that was not allowed for deliverable credit to have a more robust discussion on Administrative Preparedness and coordination among Lake and Geauga counties. The aim is to hold this discussion in the late spring. Participants included Ron Graham, Adam Litke, Dan Lark, Natalie Pray, Bert Mechenbier, Paul Stromp, Chris Wilson, Sarah Ryan, Dawn Cole, Jessica Wakelee, and Katie Taylor, the Finance Director for Geauga Public Health.

The second exercise was a biological threat response game, which is a discussion-based exercise with a simulation/competitive element to increase the level of urgency over a TTX. On January 28, LCGHD held a Point of Dispensing Game with partners from the Lake County Board of Developmental Disabilities/Deepwood and the Lake County Emergency Management Agency, around a white powder release scenario. The game allowed participants to simulate opening and managing a POD, including ensuring proper staffing of the stations, monitoring and mitigating levels of risk, public anxiety, and staff fatigue, and allocating available resources to respond to various issues at a POD (limited staffing, concerns about slip hazards, medical issues and first aid, unexpected events like fire alarms or security issues, etc.) while ensuring adequate throughput and meeting the needs of those with access and functional needs. In addition to meeting deliverable requirements, this was also a step in the process of onboarding LCBDD/ Deepwood as a closed POD for Lake County to serve their residents/clients and staff, which was identified as an action item during last year's POD Setup Drill at Mentor High School to help better serve individuals with developmental disabilities more efficiently in a familiar and less stressful environment.

On January 21, Jessica Wakelee attended the Leadership Lake County Signature Program Midyear Retreat, which was a daylong event that included a poverty simulation, a series of activities about meeting people where they are, a lesson and review of a 360 assessment on behavior styles and adapting to improve working relationships, and a county agency resource fair with a simulation to locate resources to meet the needs of a family using a group scenario.

#### **4.05.04**

##### **Emergency Preparedness**

The Emergency Preparedness Team conducted its Final Planning Meeting for the Administrative Preparedness Tabletop Exercise (TTX) on January 5, 2026. The Administrative Preparedness TTX was conducted on January 8, 2026. The exercise was a three-hour joint TTX for Lake and

Geauga counties built around the scenario of a severe thunderstorm and tornado activity that tested Lake County General Health District’s (LCGHD’s) ability to maintain essential functions during an emergency, rapidly activate emergency administrative processes, and evaluate surge staffing strategies. Emergency Response Coordinator Dawn Cole was both a player and an evaluator for the TTX. The Emergency Preparedness Team conducted the TTX After-Action Meeting on January 26, 2026.

The Emergency Preparedness Team met with representatives from Lake County Board of Developmental Disabilities (LCBDD)/Deepwood on January 16, 2026 to conduct the Final Planning Meeting to execute This is a Test: A Training and Simulation Exercise Tool – Point of Dispensing Edition (POD Game) and review the Memorandum of Understanding for LCBDD to become a closed Point of Dispensing (POD). The POD Game is a training and exercise simulation tool designed by the United States Centers for Disease Control and Prevention (CDC) to foster collaborative emergency preparedness activities. It uses collaborative game theory and adult learning principles to increase engagement and knowledge retention, and helps participants understand specific roles and responsibilities at a POD during a public health emergency. A Closed POD is a public or private location that has agreed to dispense public health emergency medications to their employees and other identified individuals rather than the general public. This closed POD agreement is advantageous to both LCGHD and LCBDD as it will ensure that LCBDD has the training they need to provide critical medications to their staff and clients, assures that LCBDD’s experts can assist in planning for their unique population, and will lessen the number of individuals who need to report to an already busy public POD.

The Emergency Preparedness Team provided a training about closed PODs to LCBDD staff on January 28, 2026. The training was followed by playing the POD game with LCGHD and Lake County Emergency Management Agency. The Emergency Preparedness Team facilitated the game, with the assistance of a facilitator from Lorain County Public Health.

Ms. Cole developed and issued *PIO Highlights* e-mail listserv that included topics of interest to PIOs in Ohio.

Ms. Cole assisted one new Lake County General Health District staff member complete Point of Dispensing (POD) Core Management Team Training. Ms. Cole attended a training on research, meters, truck review, and unknown chemical identification with the Lake County Hazardous Incident Team on January 21, 2026 with

The Emergency Preparedness Team submitted the following Public Health Emergency Preparedness (PHEP) grant deliverable to Ohio Department of Health (ODH):

- PHEP Deliverable - 9.1 – Biological Threat Game

No grant deliverables were approved during the month of January.

Public Information Events/Products	Date
<i>They Sacrificed for Us</i> radio show WINT – Overview of LCGHD ( <i>Adam Litke</i> )	1/6/2026
Message on Hold: Prevent Carbon Monoxide Poisoning ( <i>Dawn Cole</i> )	1/7/2026
<i>Lake Views</i> article: Prevent Carbon Monoxide Poisoning ( <i>Bert Mechenbier</i> )	1/7/2026

Exercises/Meetings/Trainings Attended:

- The Emergency Preparedness Team attended all ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinar sponsored by ODH in January.
- All virtual Weekly Epi Discussion Series meetings sponsored by ODH in January.
- All National Weather Service Weekly Weather Briefings in January.
- Virtual northeast Ohio (NEO) Regional Epidemiology and Public Health meetings on January 9, 2026.
- Virtual PHEP Office hours sponsored by ODH on January 12, 2026.
- PHEP Workgroup sponsored by the NEO Regional Public Health Partnership on January 14, 2026 at Willoughby Public Library.
- Virtual BioWatch: State of the Program session sponsored by the United States Department of Homeland Security on January 14, 2026.

**Quality Improvement Updates**

No updates at this time.

**4.05.05**

**Epidemiology**

The following are counts of reportable diseases for Lake County, by event date, through January 2026. Event Date, which is the earliest known date associated with a given case, could be the date of symptom onset, date tested, date of test result, or date reported to the Health Department. Since this number can be a moving target throughout the course of a case investigation where more information is learned, numbers represent a snapshot in time when this report is prepared and may fluctuate. Please note that COVID-19 and RSV-related hospitalizations first became reportable on October 1, 2025, so numbers reported for 2025 represent a partial year.

**Enteric Diseases**

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in January
Campylobacteriosis	B	32	35	33	0	0
Cryptosporidiosis	B	6	6	5	0	0
Cyclosporiasis	B	1	2	0	0	0
E.coli, Shiga Toxin-Producing and Hemolytic Uremic Syndrome	B	10	13	5	1	1
Giardiasis	B	7	12	5	0	0
Listeriosis	B	1	1	2	0	0
Salmonellosis	B	31	29	39	3	3
Shigellosis	B	9	12	11	0	0
Vibriosis, not Cholera	B	1	1	0	0	0
Yersiniosis	B	1	5	0	0	0
<b>TOTAL</b>		<b>99</b>	<b>116</b>	<b>100</b>	<b>4</b>	<b>4</b>

## Hepatitis

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in January
Hepatitis B, Acute	B	0	2	2	0	0
Hepatitis B, Chronic	B	23	26	15	8	8
Hepatitis C, Acute	B	1	2	0	0	0
Hepatitis C, Chronic	B	80	58	78	0	0
Hepatitis C, Perinatal Infection	B	1	0	0	0	0
<b>TOTAL</b>		<b>105</b>	<b>88</b>	<b>95</b>	<b>8</b>	<b>8</b>

## Sexually Transmitted Infections (STIs)

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in January
Chlamydia	B	481	522	487	44	44
Gonorrhea	B	132	119	117	11	11
Syphilis	B	11	8	7	0	0
<b>TOTAL</b>		<b>624</b>	<b>649</b>	<b>611</b>	<b>55</b>	<b>55</b>

## Vector-borne/Zoonotic Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in January
Lyme Disease	B	14	14	31	1	1
Malaria	B	1	0	0	0	0
Spotted Fever Rickettsiosis	B	0	0	1	0	0
West Nile Virus <b>Disease/ Current</b> Infection	B	0	0	1	0	0
<b>TOTAL</b>		<b>15</b>	<b>14</b>	<b>33</b>	<b>1</b>	<b>1</b>

### Vaccine Preventable Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in January
COVID-19 Associated Hospitalization	B	---	---	68*	41	41
Haemophilus influenzae, Invasive Disease	B	9	8	3	0	0
Influenza-associated Hospitalization	B	84	207	470	93	93
Influenza-associated Pediatric Mortality	B	0	1	0	0	0
Influenza – ODH Lab Results	B	26	22	16	1	1
Meningococcal Disease	A	0	1	0	0	0
Pertussis	B	9	5	8	2	2
Streptococcus pneumoniae, Invasive Disease, Antibiotic Resistance Unknown or Non-resistant	B	12	19	14	0	0
Streptococcus pneumoniae, Invasive Disease, Antibiotic Resistant/ Intermediate	B	1	1	2	1	1
Varicella	B	3	6	5	1	1
<b>TOTAL</b>		<b>144</b>	<b>270</b>	<b>586</b>	<b>139</b>	<b>139</b>

### Other Reportable Diseases

Reportable Disease	Class	2023	2024	2025	2026 YTD	New in January
Candida Auris (C. Auris)	B	10	3	13	0	0
C. Auris Colonization Screening	B	0	0	3	0	0
Carbapenemase-Producing Organisms (CPO)	B	20	33	40	0	0
Coccidiomycosis	B	0	0	1	0	0
Legionellosis (Legionnaire’s Disease)	B	13	13	21	0	0
Leptospirosis	B	1	0	0	0	0
Meningitis, Aseptic/Viral	B	5	7	7	0	0
Meningitis, Other Bacterial	B	2	1	1	0	0
Mpox	B	2	1	2	0	0
Respiratory Syncytial Virus (RSV)-Associated Hospitalization	B	---	---	0	17	17
Streptococcal Disease, Group A, Invasive	B	17	20	16	0	0
Streptococcal Disease, Group B, in Newborn	B	1	1	2	0	0
Tuberculosis (TB) and Latent TB in Child <2 Yrs	B	0	3	1	0	0
<b>TOTAL</b>		<b>71</b>	<b>82</b>	<b>107</b>	<b>17</b>	<b>17</b>

**Reportable Diseases with Zero Cases in Lake County since at least 12/31/2022:**

Reportable Disease	Class	Type
Anaplasmosis	B	Vector-borne/ Zoonotic
Anthrax	A	Vector-borne/ Zoonotic
Babesiosis	B	Vector-borne/ Zoonotic
Botulism (foodborne)	A	Enteric
Botulism (wound or infant)	A	Other Reportable Disease
Brucellosis	B	Other Reportable Disease
Chancroid	B	STI
Chikungunya	B	Vector-borne/ Zoonotic
Cholera	B	Enteric
Cronobacter, Invasive Infection in Infants	B	Enteric
Creutzfeldt-Jakob Disease (CJD)	B	Vector-borne/ Zoonotic
Crimean-Congo Hemorrhagic Fever	A	Vector-borne/ Zoonotic
Dengue	B	Vector-borne/ Zoonotic
Diphtheria	A	Vaccine Preventable
Eastern Equine Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Ebola Virus Disease	A	Vector-borne/ Zoonotic
Ehrlichiosis	B	Vector-borne/ Zoonotic
Hantavirus Infection	B	Vector-borne/ Zoonotic
Hepatitis A	B	Hepatitis
Hepatitis B, Perinatal Infection	B	Hepatitis
Hepatitis E	B	Hepatitis
Influenza A, Novel Infection	A	Other Reportable Disease
Lacrosse Virus Disease	B	Vector-borne/ Zoonotic
Lassa Fever	A	Vector-borne/ Zoonotic
Leprosy	B	Other Reportable Disease
Marburg Hemorrhagic Fever	A	Vector-borne/ Zoonotic
Melioidosis	B	Other Reportable Disease
Middle East Respiratory Virus (MERS)	A	Other Reportable Disease
Measles	A	Vaccine-Preventable
Mumps	B	Vaccine-Preventable
Plague	A	Vector-borne/ Zoonotic
Poliomyelitis	B	Vaccine-Preventable
Powassan Virus Disease	B	Vector-borne/ Zoonotic
Psittacosis	B	Vector-borne/ Zoonotic
Q Fever	B	Vector-borne/ Zoonotic
Rabies (Human)	A	Vector-borne/ Zoonotic
Rubella (Acute)	A	Vaccine-Preventable
Rubella (Congenital)	B	Other Reportable Disease
Salmonella Paratyphi Infection	B	Enteric
Salmonella Typhi Infection	B	Enteric
Severe Acute Respiratory Syndrome (SARS)	A	Other Reportable Disease
Smallpox	A	Other Reportable Disease

Reportable Disease	Class	Type
Staphylococcus aureus, Vancomycin Intermediate/Resistant (VISA/VRSA)	B	Other Reportable Disease
St. Louis Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Streptococcal Toxic Shock Syndrome (STSS)	B	Other Reportable Disease
Tetanus	B	Vaccine-Preventable
Trichinellosis	B	STI
Tularemia, Inhalation	A	Other Reportable Disease
Tularemia, non-inhalation	B	Other Reportable Disease
Viral Hemorrhagic Fever	A	Other Reportable Disease
Western Equine Encephalitis Virus Disease	B	Vector-borne/ Zoonotic
Yellow Fever	B	Vector-borne/ Zoonotic
Zika Virus Disease	B	Vector-borne/ Zoonotic

**4.05.06**

**Board of Health Education: Reportable Diseases – Know Your ABCs**

February’s Board of Health education presentation will be provided by the Epidemiology Team. They will provide a Refresher of the ABCs of Reportable Diseases.

*Christine Margalis provided the following highlights:*

- *No update.*

*Jessica Wakelee provided the following highlights:*

- *No update.*

## 4.05.06

### Board of Health Education: Reportable Diseases – Know Your ABCs

Community Health Services Director Heather DiCioccio began her presentation at approximately 3:09 p.m. She provided a refresher of the ABCs of Reportable Diseases.

# The ABCs of Communicable Disease Reporting

Heather DiCioccio, DNP, RNC-MNN  
Director of Nursing



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General Health District  
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## Reportable Diseases

- Outlined in Ohio Administrative Code 3701-3, updated 10/1/2025
- Classified as Class A, B, and C
- Declared to be dangerous to the public health and are reportable
- Included conditions are reported, in detail to the local health department for the jurisdiction in which the case resides by:
  - Healthcare providers
  - Laboratories
- Reported via
  - Ohio Disease Reporting System (ODRS)
  - Telephone
  - Fax
  - Mail/Email
- Reporting timeframe and method requirements vary based on disease/condition being reported



## Class A

### Definition & Requirements

- Diseases of major public health concern due to
  - Severity of disease
  - Potential for epidemic spread
- Requirements
  - Report IMMEDIATELY by TELEPHONE
  - Includes cases, suspected cases, or positive laboratory result



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## Class A Diseases

- Anthrax
- Botulism (Infant and Wound)
- Diphtheria
- Free-living amoeba infection
- Influenza A – Novel Virus Infection
- Measles
- Meningococcal Disease
- Middle East Respiratory Syndrome (MERS)
- Plague
- Human Rabies
- Rubella (not congenital)
- Severe Acute Respiratory Syndrome (SARS)
- Smallpox
- Tularemia (Inhalation)
- Viral Hemorrhagic Fevers – Ebola, Lassa Fever, Marburg, Crimean-Congo

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## Class A Diseases

- Any unexpected pattern of cases, suspected cases, deaths, or increased incidence of other diseases of major public health concern that may indicate
  - Newly recognized infectious agent
  - Outbreak
  - Epidemic
  - Related public health hazard or act of bioterrorism



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## Class B

### Definition & Requirements

- Diseases of significant public health concern needing timely response because of potential for epidemic spread
- Requirements
  - Report by end of next business day
  - No specific means required
  - Includes cases, suspected cases, or positive laboratory result



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## Class B Diseases

- 62 Diseases and/or groupings
- Single cases
  - Enteric diseases
  - Vaccine Preventable Diseases
  - Vectorborne/Zoonotic Diseases
  - Sexually Transmitted Infections (STIs)
  - Hepatitis
- Severe cases of Common Diseases that are NOT individually Reportable
  - Seasonal Flu Hospitalizations
  - COVID-19 Hospitalizations
  - RSV Hospitalizations
  - Pediatric Flu Deaths

Type	Examples
Enterics	Campylobacter, E.Coli, Giardia, Salmonella, Shigella
VPDs	Meningitis, Mumps, Pertussis, Rubella, Tetanus, Varicella
Vector-borne	Chikungunya, Dengue, Lyme, Malaria, Spotted Fever, Rickettsiosis, West Nile
Zoonotic	Hantavirus, Tularemia
Health Care Acquired	Candida Auris, CPOs, Staph Aureus

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## Class C

- Report an outbreak, unusual incident, or epidemic of other diseases by the end of the next business day.
- Examples:
  - Scabies
  - Fifth Disease (Slapcheek)
  - Strep Throat clusters
  - Norovirus
  - Chagas Disease
- Outbreaks may be:
  - Community
  - Healthcare-associated
  - Institutional
  - Foodborne
  - Waterborne
  - Zoonotic



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# Ohio Disease Reporting System (ODRS)

- Ohio's integrated disease surveillance system
- Tracks reportable conditions across Ohio and local health jurisdictions
- Participating entities
  - Ohio Department of Health
  - Local Health Departments
  - Infection Preventionists
  - Healthcare facilities
  - Laboratories
- Electronic Lab reporting

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## Disease Reporting

### Healthcare providers

- Name of case/suspected case
- Diagnosis/ suspected diagnosis
- DOB
- Sex
- Telephone number
- Street Address, City, State, Zip Code
- Supplementary surveillance information (outlined in IDCM Section 3) for specific disease
- Healthcare provider name, address, telephone number

### Laboratorians

- Name of case/suspected case
- DOB
- Sex
- Street Address, City, State, Zip Code
- Lab Test Information
  - Specimen ID number and type
  - Collection Date
  - Test name and result
  - Organism and serotype, as applicable
  - Healthcare provider name, address, telephone number

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# Disease Investigations Completed by other entities

- CDC FoodCORE – handles some foodborne illnesses
  - Salmonella
  - Shiga-toxin producing Escherichia Coli (STEC)
  - Listeria
- Cuyahoga County Board of Health (CCBH)
  - STIs
    - Chlamydia
    - Gonorrhea
    - Syphilis



**FoodCORE** Foodborne Diseases Centers for Outbreak Response Enhancement

Improving foodborne disease investigation and response in state and local health departments

"FoodCORE improves our capacity to interview ill persons sooner and more comprehensively about what they ate, conduct faster DNA fingerprinting of the bacteria that made them sick, and pool information swiftly to determine sources of more contaminated foods, so solutions can be found more rapidly."

Dr. Robert Tauxe, Deputy Director, CDC's Center for Foodborne, Waterborne, and Environmental Diseases

**FoodCORE in action: Enhancing Investigation and response**

CDC started FoodCORE in 2009 to enhance the ability of state and local health departments to respond to foodborne disease outbreaks. Centers work together to

- Detect more outbreaks
- Conduct thorough investigations
- Control outbreaks faster
- Protect other people from getting sick

The centers cover 13% of the U.S. population, or 41 million people. Centers are located in health departments in Connecticut, New York City, Ohio, South Carolina, Tennessee, Utah, and Wisconsin.

Lake County General Health District

[www.lcghd.org](http://www.lcghd.org) | (440) 350-2543



# Infectious Disease Control Manual (IDCM)

- Reference for LHDs, hospitals, laboratories, physicians
- Provides information about infectious diseases from public health perspective
- Includes prevention, control, and reporting of suspected and diagnosed cases
- Updated at least annually to reflect changes in public health practices and disease prevention and control activities
- Most recent update: October 1, 2025
- <https://odh.ohio.gov/know-our-programs/infectious-disease-control-manual>

Department of Health

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ODH / Information & Programs / Infectious Disease Control Manual...

WELCOME

SECTION 1

SECTION 2

SECTION 3

SECTION 4

SECTION 5

FORMS

**Infectious Disease Control Manual (IDCM)**

The Infectious Disease Control Manual (IDCM) is a project of the Ohio Department of Health State Bureau of Infectious Diseases with the assistance of the Bureau of Health Services and the Bureau of Public Health Laboratories. It is designed to be a reference for local health departments, hospitals, laboratories, and physicians in providing information about infectious diseases from a public health perspective, including prevention, control, and reporting of suspected and diagnosed cases. This manual is updated at least annually to reflect changes in public health practices and disease prevention and control activities.

Section 1: General information, telephone numbers, abbreviations, definitions, lists of reportable diseases alphabetically and by class, surveillance and epidemiologic investigations, and interagency collaboration.

Section 2: Rules that pertain to infectious disease control.

Section 3: Reportable and non-reportable infectious diseases are described in this section. Includes reporting requirements, description of the disease agents, case definition, signs and

Lake County General Health District

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Section 3 of the Infectious Disease Control Manual is very helpful for those without a background in healthcare.



*Discussion:*

*Dr. Douglas Moul asked how medical confidentiality issues are handled. Heather DiCioccio said she first identifies the person with whom she is talking and, if information is sent by fax, the epidemiology fax is a protected line.*

*Dr. Douglas Moul asked the content area is amenable to having AI assistance. Heather DiCioccio said it is being discussed with National Association of County and City Health Officials (NACCHO). Adam Litke said health departments are trying to find a balance that doesn't violate HIPAA.*

**4.06**

**Health Commissioner's Report**

**4.06.01**

**District Advisory Council**

This is a reminder that the **2026 LCGHD District Advisory Council (DAC)** meeting will be held on **Monday, March 2, 2026**. The meeting will begin at 5:30 p.m. and will be held at **LCGHD, 5966 Heisley Road, Mentor**. The DAC is made up of representatives from the Board of County Commissioners and each village and township within the Health District. Representatives from the nine contracting cities are also invited to attend the meeting. The purpose of the meeting is to hear the Annual Report and make recommendations to the Board of Health. Each year the townships and villages are also given an opportunity to comment on the ensuing year's proposed budget.

**4.06.02**

**Vital Statistics Sales and Services Rendered**

	January	YTD	Same Period 2025
Birth Certificates Issued	591	591	533
Death Certificates Issued	2037	2037	1024
Fetal Death Certificates Issued	0	0	0
Burial Permits Issued	307	307	138
Birth Certificates Filed	98	98	92
Death Certificates Filed	181	181	206
Fetal Death Certificates Filed	0	0	0

---

*Adam Litke provided the following highlights:*

- *No update.*

## 6.0

### Old Business

## 6.01

### Board of Health Tracking

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved/Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
11/18/24	ADMIN	7.05	Permission to Contract with James Martin Contracting Services, \$214,887.00	APPROVED	N			
02/24/25	EH	7.02	Request For Legal Action Against Rasha & Sanieh Worthing-White	APPROVED	N			
05/19/25	EH	7.05	Request For Legal Action Against A&M Estates 5 LLC	APPROVED	N			
09/15/25	ADMIN	7.04	Permission to Submit an Application to the Cleveland Foundation	APPROVED	N			
12/15/25	PH&EP	7.03	Permission to Submit Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant, \$333,560.00	APPROVED	N			
01/26/26	EH	7.04	Permission to Submit NEHA-FDA Retail Flexible Funding Model One-Year Optional Add-On Grant, \$7,500	APPROVED	N			

\*\*As of March 2025, requests for legal action against homeowners who are non-compliant with their Operation and Maintenance Permits are received on a monthly basis and are not included in the above table.

**7.01**

**7.01.01**

**Certification of Monies, Resolution 26-02-07-01-01-100**

*Randy Owoc moved and Patricia Murphy seconded a motion to adopt Resolution 26-02-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

**7.01.02**

**Increase/Decrease Appropriations, Resolution 26-02-07-01-02-100**

*David Valentine moved and Filippo Scafidi seconded a motion to adopt Resolution 26-02-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

**7.02**

**Permission to Re-Appoint Dan Lark as Deputy Health Commissioner**

*Patricia Murphy moved and Filippo Scafidi seconded a motion to re-appoint Dan Lark as Deputy Health Commissioner; motion carried.*

Approval is requested to affirm the Health Commissioner's choice of Dan Lark, REHS, MPH, as Deputy Health Commissioner effective January 1, 2026, through December 31, 2026. The purpose of the position is to assure the proper management of the LCGHD by acting as a Health Commissioner's designee or filling in during his/her absence. It is also crucial to succession planning during emergency situations.

**7.03**

**Permission to Submit Tobacco Use Prevention & Cessation Grant, \$108,800**

*Randy Owoc moved and Richard Lowery seconded a motion to submit to the Ohio Department of Health for the Tobacco Use Prevention & Cessation grant for \$108,800. The grant period is July 1, 2026-June 30, 2027; motion carried.*

This application supports activities intended to increase community infrastructure and leadership to reduce adult and youth nicotine use, reduce adult nicotine usage through the promotion of the Ohio Quitline, and decrease youth nicotine usage through a policy or systems change in Lake County. This grant is for the second year of a three-year cycle.

**7.04**

**Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit**

*Filippo Scafidi moved and Dr. Douglas Moul seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.*

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

<b><u>AGAINST</u></b>	<b><u>LOCATION</u></b>
LYDIA SWANEY	10885 BRADLEY COURT
GARIN CRESTON & ROBIN FOUTS	5605 TRASK ROAD
DANIEL & JAMIE CROFOOT	5995 TAYLOR ROAD
GILBERTO & MARIA RANGEL	7526 CALLOW ROAD
JAMES & KATHLEEN VERI	6310 FAY ROAD
JEREMY IGNACIO REYNOSO	10626 JOHNNYCAKE RIDGE ROAD
TIMOTHY POWELL	6795 RAVENNA ROAD
CRAIG & TRICIA YOUNG	5575 TRASK ROAD
JOHN J WILE	10432 CHILLICOTHE ROAD
JAMES & LINDA THOMPSON	6239 RAVENNA ROAD
STEVEN & PATRICIA WILLIAMS	13105 PAINESVILLE-WARREN ROAD
GEORGE LASSNICK	7472 BRAKEMAN ROAD
CZIKA RONI KLEIN	7367 SHADOWBROOK DRIVE
ALAN R. ROUSH	7355 BRAKEMAN ROAD
KEVIN RITZ	7415 CALLOW ROAD
JAMES WEST	6514 PAINE ROAD
PEARLE S. SMITLEY	2810 MCMACKIN ROAD
LAUREN DEWALT	5500 LEDGE ROAD
CURTIS ROBARE	5971 SOUTH RIDGE ROAD
SALVATORE CITRARO	49 RIDGECREST DRIVE
KRISTY MILKOVICH	4415 ELBERTA ROAD
LINDA MORTON	4196 RIVER ROAD
FREDRICK & CHRISTINE PFIRRMANN	9675 ROLLIN ROAD
KEVIN QUINET	4145 RIVERBANK DRIVE
JOHN & JACQUELINE HAYHURST	7325 BRAKEMAN ROAD
GEORGE LASSNICK	7470 BRAKEMAN ROAD

ANNA MICHELLE WILLIAMS-ANDREWS	31325 MILLER AVENUE
WESLEY TAGG	127 RIDGECREST DRIVE
DALE & MARY KAY EVANS	5774 PAINE ROAD
EASTON LEMONS	8184 TIMBERLANE ROAD
MMGD PROPERTIES LLC	57 PARK ROAD
ADAM & KAITLIN EARL	3916 GREEN STREET
ROBERT & MAGGIE MAE WALKER	4380 MANCHESTER ROAD

**7.05**

**Resolution to Enter into a WPCLF Agreement for the Repair or Replacement of Home Septic Systems**

*Patricia Murphy moved and Filippo Scafidi seconded a motion to enter into a Water Pollution Control Loan Fund (WPCLF) agreement for the repair or replacement of home septic systems; motion carried.*

In August of 2025 the Health District applied for funding from the Water Pollution Control Loan Fund (WPCLF) Program for a principal forgiveness loan program for the repair and replacement of household sewage treatment systems. This year the Lake County applied for \$150,000 with the hopes of assisting 10 to 15 homeowners with failing sewage systems. These funds would be available starting in April of 2026 and must be used by November 30, 2027. We have until November 30, 2026, to utilize all of the 2025 money that was previously awarded. A total of \$6 million was available statewide. We have done this program in the past in 2011-2025. There is a three-tier system for homeowner qualification for families at 100% of the U.S. Dept. of Health & Human Services poverty guidelines and one at 200% and 300% of the poverty level.

**RESOLUTION  
OF THE  
LAKE COUNTY GENERAL HEALTH DISTRICT  
BOARD OF HEALTH**

**A RESOLUTION AUTHORIZING DAN LARK, ENVIRONMENTAL HEALTH DIRECTOR OF THE LAKE COUNTY GENERAL HEALTH DISTRICT TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND AGREEMENT ON BEHALF OF THE LAKE COUNTY GENERAL HEALTH DISTRICT FOR THE REPAIR AND REPLACEMENT OF HOME SEWAGE TREATMENT SYSTEMS THE WATER POLLUTION CONTROL LOAN FUND PRINCIPAL FORGIVENESS LOAN PROGRAM FOR HSTS**

Whereas, the Lake County General Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the Lake County General Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to administer the WPCLF HSTS financial assistance program in accordance with the Ohio EPA WPCLF Agreement. The Lake County General Health District shall oversee the distribution of funds to eligible homeowners and implement the program as approved by the Ohio EPA.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Agreement as of the date written above.

Signed this 23rd day of February 2026.

---

*Dr. Alvin Brown, President*

---

*Adam Litke, MPH, Health Commissioner*

#### **7.06**

#### **Permission to Submit Get Vaccinated Ohio Grant, \$81,000.00**

*David Valentine moved and Randy Owoc seconded a motion to submit to the Ohio Department of Health for the Get Vaccinated Ohio grant in the amount of \$81,000.00. The grant period is from July 1, 2026 – June 30, 2027; motion carried.*

The goal of the Get Vaccinated Ohio (GVO) grant is to improve and sustain vaccination coverage among children and adolescents, and to reduce vaccination coverage disparities in Ohio. This grant will be used to support vaccination education and promotion in both Lake and Geauga Counties.

**7.07**

**Executive Session**

*Randy Owoc moved and Filippo Scafidi seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.*

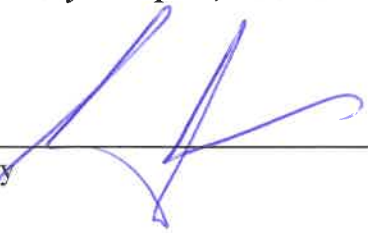
*A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:44 p.m. The regular portion of the meeting reconvened at approximately 4:13 p.m.*

**8.0**

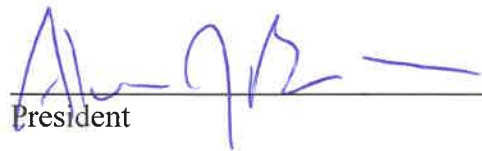
**Adjournment**

*David Valentine moved and Randy Owoc seconded a motion to adjourn the meeting at approximately 4:13 p.m.; motion carried.*

Secretary



President



BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date February 23, 2026

The Board of the Lake County General Health District met this day, February 23, 2026, in a regularly scheduled meeting with the following members present:

Beth Howarth  
B. Kat  
J. Sapli  
D. S. Moul  
Bill Lumsden  
D. [unclear]  
[unclear]

Richard [unclear]  
[unclear]  
Patricia Murphy  
[unclear]  
[unclear]  
[unclear]

Randy Owoc presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2026.

Patricia Murphy seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 10 "NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on February 23, 2026.

Witness my hand this 23rd day of February 2026.

Secretary, Board of Health  
[Signature]

01/30/2026 11:55 | County of Lake  
bhogya | A/P CASH DISBURSEMENTS JOURNAL

| P 1  
| apcshtsb

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
10313 01/30/2026 EFT Invoice: 580338	920402	01/30/2026	26001193	H1424	288.98
419 CITY OF PAINESVILLE	2026	PAINESVILLE UTILITY PAYMENTS			
		OTHER EXPENSES			
637404 01/30/2026 PRD Invoice: INV691894	920421	01/30/2026	26001109	H1424	291.00
902049 AMERICAN BUSINESS FO	2026	BLANKET FOR PRINTING & SUPPLIES			
		OTHER EXPENSES			
637405 01/30/2026 PRD Invoice: MULTIPLE INV	920422	01/30/2026	26001497	H1424	2,159.99
5676 CONCORD III LLC	D634167	D629846 D625552 D621331 D617182 D613076			
		OTHER EXPENSES			
637406 01/30/2026 PRD Invoice: 2166 & 2167	920406	01/30/2026	26001295	H1424	600.00
4365 DEGIDIO ALICIA M	JAN-FEB 2026	CLEANING FOR CLINICS			
		OTHER EXPENSES			
637407 01/30/2026 PRD Invoice: DECEMBER 25 BILL	920424	01/30/2026	26001112	H1424	400.00
9122 GEAUGA COUNTY DEPART	2026	LAB WATER & SEMER FEES			
		OTHER EXPENSES			
637408 01/30/2026 PRD Invoice: 413989	920419	01/30/2026	26001103	H1424	225.00
4458 J T DILLARD LLC	2026	CLEANING SERVICES			
		OTHER EXPENSES			
637409 01/30/2026 PRD Invoice: A993418	920418	01/30/2026	26000493	H1424	87.98
6211 PAINESVILLE HARDWARE	SUPPLIES FY26				
		OTHER EXPENSES			
637410 01/30/2026 PRD Invoice: R-8189581	920408	01/30/2026	26001116	H1424	78.50
502593 KAGER DYLAN	2026	REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX			
		OTHER EXPENSES			

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| P 2  
| apcsdhsb

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

637411	01/30/2026	PRTD	606251	LARSON NORA	1/21/26	920411	01/30/2026	26001116	H1424	637410	TOTAL:	78.50
	Invoice: 1/21/26				1.52	00700761	755		2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES			1.52
	Invoice: 1/23/26				8.27	01800761	755		MILEAGE REIMBURSEMENT FOR SAFE COMMUNITIES GRANT OTHER EXPENSES			8.27
	Invoice: 1/21/26				6.09	02800761	755		MILEAGE REIMBURSEMENT FOR TOBACCO GRANT OTHER EXPENSES			6.09
637412	01/30/2026	PRTD	3763	GENUINE PARTS COMPAN	32544	920420	01/30/2026	26000455	H1424	637411	TOTAL:	15.88
	Invoice: 32544				19.62	00700761	755		BLANKET PO FOR FLEET VEHICLES TOWING & MAINTENANCE OTHER EXPENSES			19.62
637413	01/30/2026	PRTD	799993	JEFFREY DIDONATO	240236	920404	01/30/2026		H1424	637412	TOTAL:	19.62
	Invoice: 240236				46.00	00800761	755		REFUND FOR OVERPAYMENT OF DEATH CERT OTHER EXPENSES			46.00
637414	01/30/2026	PRTD	5195	PARK CENTRE LLC	573	920401	01/30/2026	26001188	H1424	637413	TOTAL:	46.00
	Invoice: 573				3,314.43	00500761	755		2026 RENT AND UTILITIES FOR JAN-MARCH 2026 OTHER EXPENSES			3,314.43
637415	01/30/2026	PRTD	723174	SINCLAIR DANIEL	R-8187217	920407	01/30/2026	26001116	H1424	637414	TOTAL:	78.50
	Invoice: R-8187217				78.50	00700761	755		2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES			78.50
637416	01/30/2026	PRTD	3062	CHARTER COMMUNICATIO	132074601012126	920403	01/30/2026		H1424	637415	TOTAL:	279.99
	Invoice: 132074601012126				279.99	00500761	755		DECEMBER 25 BILL ACCT 132074601 OTHER EXPENSES			279.99

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC CHECK 637416 TOTAL: 279.99

637417 01/30/2026 PRTD 3062 CHARTER COMMUNICATIO 247940401010726 920417 01/30/2026 H1424 259.96  
Invoice: 247940401010726 DECEMBER 2025 BILL ACCT 247940401 OTHER EXPENSES

CHECK 637417 TOTAL: 259.96

637418 01/30/2026 PRTD 604947 STROMP CADENCE R-8258301 920409 01/30/2026 26001116 H1424 78.50  
Invoice: R-8258301 2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES

CHECK 637418 TOTAL: 78.50

637419 01/30/2026 PRTD 7918 SUNRISE SPRINGS WATE 788001 920405 01/30/2026 26001191 H1424 43.75  
Invoice: 788001 2026 WATER FOR CLINICS OTHER EXPENSES

CHECK 637419 TOTAL: 43.75

NUMBER OF CHECKS 17 \*\*\* CASH ACCOUNT TOTAL \*\*\* 8,268.08

COUNT	AMOUNT
16	7,979.10
1	288.98

TOTAL PRINTED CHECKS 16  
TOTAL EFT'S 1

\*\*\* GRAND TOTAL \*\*\* 8,268.08

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JOURNAL ENTRIES TO BE CREATED

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CLERK: bhogya

YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	T OB	DEBIT	CREDIT
2026	1		1340								
APP 005-989		01/30/2026	H1424					ACCOUNTS PAYABLE			
APP 000-990		01/30/2026	H1424					AP CASH DISBURSEMENTS JOURNAL		5,012.11	
APP 007-989		01/30/2026	H1424					CASH			8,268.08
APP 018-989		01/30/2026	H1424					ACCOUNTS PAYABLE			
APP 028-989		01/30/2026	H1424					AP CASH DISBURSEMENTS JOURNAL		3,195.61	
APP 008-989		01/30/2026	H1424					ACCOUNTS PAYABLE			
APP 008-989		01/30/2026	H1424					AP CASH DISBURSEMENTS JOURNAL		8.27	
APP 008-989		01/30/2026	H1424					ACCOUNTS PAYABLE		6.09	
APP 008-989		01/30/2026	H1424					AP CASH DISBURSEMENTS JOURNAL		46.00	
GENERAL LEDGER TOTAL										8,268.08	8,268.08
APP 000-990		01/30/2026	H1424					CASH		8,268.08	
APP 005-990		01/30/2026	H1424					CASH			5,012.11
APP 007-990		01/30/2026	H1424					CASH			3,195.61
APP 018-990		01/30/2026	H1424					CASH		8.27	
APP 028-990		01/30/2026	H1424					CASH		6.09	
APP 008-990		01/30/2026	H1424					CASH		46.00	
SYSTEM GENERATED ENTRIES TOTAL										8,268.08	8,268.08
JOURNAL 2026/01/1340 TOTAL										16,536.16	16,536.16

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 1	1340	01/30/2026	ACCOUNT DESCRIPTION		
000-990				CASH		
000-990				CASH		
				FUND TOTAL	8,268.08	8,268.08
005 W I C PROGRAM	2026 1	1340	01/30/2026	ACCOUNTS PAYABLE		
005-989				CASH		
005-990					5,012.11	5,012.11
				FUND TOTAL	5,012.11	5,012.11
007 BOARD OF HEALTH	2026 1	1340	01/30/2026	ACCOUNTS PAYABLE		
007-989				CASH		
007-990					3,195.61	3,195.61
				FUND TOTAL	3,195.61	3,195.61
008 VITAL STATISTICS	2026 1	1340	01/30/2026	ACCOUNTS PAYABLE		
008-989				CASH		
008-990					46.00	46.00
				FUND TOTAL	46.00	46.00
018 SAFE COMMUNITY PROGRAMS	2026 1	1340	01/30/2026	ACCOUNTS PAYABLE		
018-989				CASH		
018-990					8.27	8.27
				FUND TOTAL	8.27	8.27
028 TOBACCO USE PREVENT & CESSATN	2026 1	1340	01/30/2026	ACCOUNTS PAYABLE		
028-989				CASH		
028-990					6.09	6.09
				FUND TOTAL	6.09	6.09

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	8,268.08	
005	W I C PROGRAM		5,012.11
007	BOARD OF HEALTH		3,195.61
008	VITAL STATISTICS		46.00
018	SAFE COMMUNITY PROGRAMS		8.27
028	TOBACCO USE PREVENT & CESSATN		6.09
	TOTAL	8,268.08	8,268.08

\*\* END OF REPORT - Generated by Barb Hogya \*\*

02/06/2026 12:53  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET

10414 02/06/2026 EFT 9472 AIRGAS INC 5522169684 921489 02/05/2026 26000479 H1530 19.53  
Invoice: 5522169684 APC TANK RENTAL FY26 PROGRAM CODE 570D  
OTHER EXPENSES

10415 02/06/2026 EFT 6020 CONNECTWISE LLC INV01552248 921483 02/05/2026 26001111 H1530 432.00  
Invoice: INV01552248 2026 AUTOMATION SERVICES  
OTHER EXPENSES CHECK 10414 TOTAL: 19.53

10416 02/06/2026 EFT 5077 GA CAYMAN HOLDCO LLC 24494062 921505 02/05/2026 26001114 H1530 163.06  
Invoice: 24494062 MAINTENANCE AND REPAIR SERVICES FOR 2026  
OTHER EXPENSES CHECK 10415 TOTAL: 432.00

10417 02/06/2026 EFT 901425 UPS SUPPLY CHAIN SOL \*810XX046 555 565 56 921506 02/05/2026 26000490 H1530 177.98  
Invoice: \*810XX046 555 565 56 SHIPPING CHARGES RABIES & RADIOLOGICAL PROGRAM NUM  
OTHER EXPENSES 177.98 00700761 755

Invoice: \*810XX046 PM 2.5 \*810XX046 PM 2.5 921507 02/05/2026 26001196 H1530 32.66  
2026 SHIPPING CHARGES FOR PM 2.5 572  
OTHER EXPENSES 32.66 01400761 755

Invoice: \*810XX046 GEN \*810XX046 GEN 921508 02/05/2026 26001200 H1530 201.04  
2026 SHIPPING CHARGES FOR GENERAL OPS  
OTHER EXPENSES 201.04 00700761 755

10418 02/06/2026 EFT 8709 WRIGHT EXPRESS FINAN 110308068 921499 02/05/2026 26000442 H1530 807.83  
Invoice: 110308068 FUEL COSTS FOR FLEET VEHICLES FY26 PROGRAM CODE 99  
OTHER EXPENSES 807.83 00700761 755

637872 02/06/2026 PRD 655 AQUA OHIO INC JANUARY 26 BILLS 921504 02/05/2026 H1530 286.03  
Invoice: JANUARY 26 BILLS ACCTS \*9079 \*7545 \*2333 \*2334  
OTHER EXPENSES 286.03 00700761 755

CHECK 637872 TOTAL: 286.03



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|A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
637880 02/06/2026 PRD 5056 MAJOR WASTE DISPOSAL 2602022666245 Invoice: 2602022666245	921490	02/05/2026	26000489	H1530	90.00
				WASTE DISPOSAL FY26 OTHER EXPENSES	
90.00 00700761 755					
				CHECK 637880 TOTAL:	90.00
637881 02/06/2026 PRD 6434 GEauga COUNTY MAPLE 2026 FESTIVAL BOOTH Invoice: 2026 FESTIVAL BOOTH	921503	02/05/2026	26001788	H1530	405.00
				BOOTH SPACE FOR GEauga SAFE COMMUNITIES OTHER EXPENSES	
405.00 01800761 755					
				CHECK 637881 TOTAL:	405.00
637882 02/06/2026 PRD 3033 NFP CORPORATE SERVIC 11008 Invoice: 11008	921492	02/05/2026	26000445	H1530	825.00
				GROUP HEALTHCARE MONTHLY CONSULTING FY26 OTHER EXPENSES	
825.00 00700761 755					
				CHECK 637882 TOTAL:	825.00
637883 02/06/2026 PRD 5158 OHIO DIVISION OF REA BURIAL PERMITS 1/26 Invoice: BURIAL PERMITS 1/26	921487	02/05/2026		H1530	2,916.50
				BURIAL PERMITS JANUARY 2026 STATE REMITTANCES	
2,916.50 00800761 756					
				CHECK 637883 TOTAL:	2,916.50
637884 02/06/2026 PRD 723174 SINCLAIR DANIEL Invoice: 6485 & R-8244574	921467	02/05/2026	26001116	H1530	73.00
				2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES	
73.00 00700761 755					
				CHECK 637884 TOTAL:	73.00
637885 02/06/2026 PRD 604388 STROMP PAUL Invoice: R-8258306	921464	02/05/2026	26001116	H1530	78.50
				2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES	
78.50 00700761 755					
				CHECK 637885 TOTAL:	78.50
637886 02/06/2026 PRD 606033 WINTERS ASHLEY Invoice: R-8265738	921461	02/05/2026	26001116	H1530	78.50
				2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES	
78.50 00700761 755					
				CHECK 637886 TOTAL:	78.50

NUMBER OF CHECKS	20	*** CASH ACCOUNT TOTAL ***	13,508.34
TOTAL PRINTED CHECKS			
TOTAL EFT'S			
	COUNT	AMOUNT	
	15	11,674.24	
	5	1,834.10	
		*** GRAND TOTAL ***	13,508.34

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A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	SRC ACCOUNT	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC	T OB	DEBIT	CREDIT
2026	2	307								
APP 014-989	02/06/2026	H1530	ACCOUNTS PAYABLE						52.19	
APP 000-990	02/06/2026	H1530	AP CASH DISBURSEMENTS JOURNAL							13,508.34
APP 007-989	02/06/2026	H1530	CASH							
APP 018-989	02/06/2026	H1530	ACCOUNTS PAYABLE						10,134.65	
APP 008-989	02/06/2026	H1530	AP CASH DISBURSEMENTS JOURNAL							405.00
APP 008-989	02/06/2026	H1530	ACCOUNTS PAYABLE						2,916.50	
APP 008-990	02/06/2026	H1530	AP CASH DISBURSEMENTS JOURNAL							
			GENERAL LEDGER TOTAL						13,508.34	13,508.34
APP 000-990	02/06/2026	H1530	CASH						13,508.34	
APP 014-990	02/06/2026	H1530	CASH							52.19
APP 007-990	02/06/2026	H1530	CASH							10,134.65
APP 018-990	02/06/2026	H1530	CASH							405.00
APP 008-990	02/06/2026	H1530	CASH							2,916.50
			SYSTEM GENERATED ENTRIES TOTAL						13,508.34	13,508.34
			JOURNAL 2026/02/307						27,016.68	27,016.68

JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 2	307	02/06/2026	CASH		
000-990				CASH	13,508.34	13,508.34
				FUND TOTAL	13,508.34	13,508.34
007 BOARD OF HEALTH	2026 2	307	02/06/2026	ACCOUNTS PAYABLE		
007-989				CASH	10,134.65	10,134.65
007-990						
				FUND TOTAL	10,134.65	10,134.65
008 VITAL STATISTICS	2026 2	307	02/06/2026	ACCOUNTS PAYABLE		
008-989				CASH	2,916.50	2,916.50
008-990						
				FUND TOTAL	2,916.50	2,916.50
014 AIR POLLUTION CONTROL	2026 2	307	02/06/2026	ACCOUNTS PAYABLE		
014-989				CASH	52.19	52.19
014-990						
				FUND TOTAL	52.19	52.19
018 SAFE COMMUNITY PROGRAMS	2026 2	307	02/06/2026	ACCOUNTS PAYABLE		
018-989				CASH	405.00	405.00
018-990						
				FUND TOTAL	405.00	405.00

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A/P CASH DISBURSEMENTS JOURNAL  
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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY	13,508.34	
007 BOARD OF HEALTH		10,134.65
008 VITAL STATISTICS		2,916.50
014 AIR POLLUTION CONTROL		52.19
018 SAFE COMMUNITY PROGRAMS		405.00
TOTAL	13,508.34	13,508.34

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
638394 02/11/2026 PRID 1131 CHASE CARD SERVICES *Y4QU *8632 *9331 Invoice: *Y4QU *8632 *9331	921837	02/09/2026	26001266	H1564	1,650.16
				2026 BLANKET FOR CREDIT PURCHASES FOR GENERAL FUND OTHER EXPENSES	
Invoice: DDZ3AMR82	921839	02/09/2026	26001531	H1564	25.37
				FACEBOOK AD OTHER EXPENSES	
Invoice: JAN 26 VARIOUS	921873	02/09/2026	26000458	H1564	1,644.52
				JAN 26 SUPPLIES FROM STAPLES, HOME DEPOT & AMAZON OTHER EXPENSES	
Invoice: *7350 *1842	921888	02/09/2026	26001675	H1564	711.18
				STAPLES SUPPLIES JAN 26 OTHER EXPENSES	
Invoice: *4633 & *2634	921889	02/09/2026	26001589	H1564	155.97
				GPH AMAZON FY26 OTHER EXPENSES	
Invoice: *8670 11857 *8654	921893	02/09/2026	26001119	H1564	848.42
				JAN 26 THERMOWORKS BAILEY'S AMAZON OTHER EXPENSES	
Invoice: *0830 *0974	921915	02/09/2026	26001120	H1564	820.00
				SUPPLIES FROM AQUATIC COUNCIL OTHER EXPENSES	
Invoice: 11839 & 91981537	921916	02/09/2026	26001120	H1564	397.95
				GPH JAN 26 SUPPLIES THERMOWORKS & BAILEY'S OTHER EXPENSES	
Invoice: JAN 26 GPH STAMPS	921917	02/09/2026	26000430	H1564	5,029.99
				POSTAGE FOR GAUGA PUBLIC HEALTH FOR 2026 OTHER EXPENSES	
Invoice: JAN 26 STAMPS	921933	02/09/2026	26000470	H1564	6,474.99
				POSTAGE FOR LCGHD FY26 OTHER EXPENSES	
Invoice: INV02667867	921979	02/09/2026	26001125	H1564	250.00
				GPH BAMBOO HR 2026 OTHER EXPENSES	
Invoice: INV0263036	921980	02/09/2026	26001126	H1564	890.93
				LCGHD BAMBOO HR 2026 OTHER EXPENSES	
Invoice: INV-4272644	921983	02/09/2026	26001673	H1564	99.00
				ONE YEAR EVERNOTE SUBSCRIPTION OTHER EXPENSES	

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County of Lake  
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CHECK 638394 TOTAL: 18,998.48

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 18,998.48

COUNT AMOUNT  
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1 18,998.48

TOTAL PRINTED CHECKS

\*\*\* GRAND TOTAL \*\*\* 18,998.48

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2026	2	564									
APP 007-989	02/11/2026	H1564		ACCOUNTS PAYABLE						16,220.93	
APP 000-990	02/11/2026	H1564		AP CASH DISBURSEMENTS JOURNAL							18,998.48
APP 005-989	02/11/2026	H1564		CASH						711.18	
APP 010-989	02/11/2026	H1564		ACCOUNTS PAYABLE						848.42	
APP 006-989	02/11/2026	H1564		AP CASH DISBURSEMENTS JOURNAL						1,217.95	
	02/11/2026	H1564		AP CASH DISBURSEMENTS JOURNAL						18,998.48	18,998.48
				GENERAL LEDGER TOTAL							
APP 000-990	02/11/2026	H1564		CASH						18,998.48	
APP 007-990	02/11/2026	H1564		CASH							16,220.93
APP 005-990	02/11/2026	H1564		CASH						711.18	
APP 010-990	02/11/2026	H1564		CASH						848.42	
APP 006-990	02/11/2026	H1564		CASH						1,217.95	
				SYSTEM GENERATED ENTRIES TOTAL						18,998.48	18,998.48
				JOURNAL 2026/02/564						37,996.96	37,996.96
				TOTAL							

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A/P CASH DISBURSEMENTS JOURNAL  
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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 2	564	02/11/2026	ACCOUNT DESCRIPTION		
000-990				CASH	18,998.48	18,998.48
000-990				CASH	18,998.48	18,998.48
				FUND TOTAL		
005 W I C PROGRAM	2026 2	564	02/11/2026	ACCOUNTS PAYABLE	711.18	711.18
005-989				CASH	711.18	711.18
005-990						
				FUND TOTAL		
006 SWIMMING POOLS	2026 2	564	02/11/2026	ACCOUNTS PAYABLE	1,217.95	1,217.95
006-989				CASH	1,217.95	1,217.95
006-990						
				FUND TOTAL		
007 BOARD OF HEALTH	2026 2	564	02/11/2026	ACCOUNTS PAYABLE	16,220.93	16,220.93
007-989				CASH	16,220.93	16,220.93
007-990						
				FUND TOTAL		
010 FOOD SERVICE	2026 2	564	02/11/2026	ACCOUNTS PAYABLE	848.42	848.42
010-989				CASH	848.42	848.42
010-990						
				FUND TOTAL		

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A/P CASH DISBURSEMENTS JOURNAL  
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	18,998.48	
005	W I C PROGRAM		711.18
006	SWIMMING POOLS		1,217.95
007	BOARD OF HEALTH		16,220.93
010	FOOD SERVICE		848.42
	TOTAL	18,998.48	18,998.48

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE

DOCUMENT INV DATE PO WARRANT NET

638395 02/11/2026 PRTRD 6180 CONRAD'S LASERWASH C AA216 48.00 00700761 755 922243 02/10/2026 26000455 HI607 48.00  
INVOICE: AA216 CONRAD'S LASERWASH-BLUE FALLS CARWASH OTHER EXPENSES

638396 02/11/2026 PRTRD 900809 JR CONVOY TIRE AND S 30767 61.42 00700761 755 922214 02/10/2026 26000455 HI607 61.42  
INVOICE: 30767 CONVOY TIRE & SERVICES OTHER EXPENSES

638397 02/11/2026 PRTRD 4970 COOPER SHAWN 045 2,801.04 00700761 755 922221 02/10/2026 25004068 HI607 2,801.04  
INVOICE: 045 CONTRACT EFFECTIVE JUNE 1, 2025 - MAY 31, 2026 OTHER EXPENSES

638398 02/11/2026 PRTRD 900953 GOVCONNECTION INC 77228800 7,558.56 00700761 755 922246 02/10/2026 26001113 HI607 7,558.56  
INVOICE: 77228800 2026 BLANKET FOR SUPPLIES OTHER EXPENSES

638399 02/11/2026 PRTRD 14080 LAKE COUNTY DEPT OF 811847 243.26 02300761 755 922222 02/10/2026 26001098 HI607 243.26  
INVOICE: 811847 BLANKET PO-WPCFL SEWER TIE FEES OTHER EXPENSES

638400 02/11/2026 PRTRD 605111 LITKE ADAM 02-2026 750.00 00700761 755 922224 02/10/2026 26001674 HI607 750.00  
INVOICE: 02-2026 MONTHLY TRAVEL STIPEND REIMBURSEMENT FY26 OTHER EXPENSES

638401 02/11/2026 PRTRD 91119 MEDLINE INDUSTRIES 2411390727 137.55 02600761 755 922216 02/10/2026 26001746 HI607 137.55  
INVOICE: 2411390727 SUPPLIES FOR PROGRAM 599 OTHER EXPENSES

638402 02/11/2026 PRTRD 3763 GENUINE PARTS COMPAN 325957 53.84 00700761 755 922213 02/10/2026 26000455 HI607 53.84  
INVOICE: 325957 NAPA AUTP PARTS MENTOR OTHER EXPENSES

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CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
638403 02/11/2026 PRD Invoice: 90633	922212	02/10/2026	26001296	H1607	570.00
	SUPPLIES 2026				
	OTHER EXPENSES				
638404 02/11/2026 PRD Invoice: 2542875	922215	02/10/2026	H1607		57,500.00
	SOLID WASTE LANDFILL LICENSE FY2026				
	STATE REMITTANCES				
638405 02/11/2026 PRD Invoice: 260200614	922219	02/10/2026	H1607		13.00
	ENGINEERED CONSTRUCTION REFUND FOR REGISTRATION				
	OTHER EXPENSES				
638406 02/11/2026 PRD Invoice: 260200614	922225	02/10/2026	26001264	H1607	123.15
	2026 AFTER-HOURS ANSWERING SERVICE				
	OTHER EXPENSES				
638407 02/11/2026 PRD Invoice: JAN 2026	922223	02/10/2026	H1607		239.97
	WIC ACCTS 227969801 & 225953101				
	OTHER EXPENSES				

CHECK 638402 TOTAL: 53.84  
 CHECK 638403 TOTAL: 570.00  
 CHECK 638404 TOTAL: 57,500.00  
 CHECK 638405 TOTAL: 13.00  
 CHECK 638406 TOTAL: 123.15  
 CHECK 638407 TOTAL: 239.97  
 \*\*\* CASH ACCOUNT TOTAL \*\*\* 70,099.79

NUMBER OF CHECKS 13  
 TOTAL PRINTED CHECKS 13  
 COUNT AMOUNT  
 13 70,099.79  
 \*\*\* GRAND TOTAL \*\*\* 70,099.79

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A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	JNL	REF 1	REF 2	REF 3	ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC				
2026	2	565								
APP 007-989	02/11/2026	H1607	H1607			ACCOUNTS PAYABLE			11,396.01	
APP 000-990	02/11/2026	H1607	H1607			AP CASH DISBURSEMENTS JOURNAL				70,099.79
APP 023-989	02/11/2026	H1607	H1607			CASH			826.26	
APP 026-989	02/11/2026	H1607	H1607			AP CASH DISBURSEMENTS JOURNAL			137.55	
APP 015-989	02/11/2026	H1607	H1607			ACCOUNTS PAYABLE			57,500.00	
APP 005-989	02/11/2026	H1607	H1607			AP CASH DISBURSEMENTS JOURNAL			239.97	
						AP CASH DISBURSEMENTS JOURNAL				
						GENERAL LEDGER TOTAL			70,099.79	70,099.79
APP 000-990	02/11/2026	H1607				CASH		70,099.79		
APP 007-990	02/11/2026	H1607	H1607			CASH			11,396.01	
APP 023-990	02/11/2026	H1607	H1607			CASH			826.26	
APP 026-990	02/11/2026	H1607	H1607			CASH			137.55	
APP 015-990	02/11/2026	H1607	H1607			CASH			57,500.00	
APP 005-990	02/11/2026	H1607	H1607			CASH			239.97	
						SYSTEM GENERATED ENTRIES TOTAL			70,099.79	70,099.79
						JOURNAL 2026/02/565			140,199.58	140,199.58
						TOTAL				

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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 2	565	02/11/2026	CASH	70,099.79	
000-990				CASH		70,099.79
				FUND TOTAL	70,099.79	70,099.79
005 W I C PROGRAM	2026 2	565	02/11/2026	ACCOUNTS PAYABLE	239.97	
005-989				CASH		239.97
005-990					239.97	239.97
				FUND TOTAL	239.97	239.97
007 BOARD OF HEALTH	2026 2	565	02/11/2026	ACCOUNTS PAYABLE	11,396.01	
007-989				CASH		11,396.01
007-990					11,396.01	11,396.01
				FUND TOTAL	11,396.01	11,396.01
015 SOLID WASTE SITE	2026 2	565	02/11/2026	ACCOUNTS PAYABLE	57,500.00	
015-989				CASH		57,500.00
015-990					57,500.00	57,500.00
				FUND TOTAL	57,500.00	57,500.00
023 SEWAGE TREATMENT SYSTEMS PROGR	2026 2	565	02/11/2026	ACCOUNTS PAYABLE	826.26	
023-989				CASH		826.26
023-990					826.26	826.26
				FUND TOTAL	826.26	826.26
026 PERMANENT IMPROVEMENT	2026 2	565	02/11/2026	ACCOUNTS PAYABLE	137.55	
026-989				CASH		137.55
026-990					137.55	137.55
				FUND TOTAL	137.55	137.55

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FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY	70,099.79	
005 W I C PROGRAM		239.97
007 BOARD OF HEALTH		11,396.01
015 SOLID WASTE SITE		57,500.00
023 SEWAGE TREATMENT SYSTEMS PROGR		826.26
026 PERMANENT IMPROVEMENT		137.55
TOTAL	70,099.79	70,099.79

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE

DOCUMENT INV DATE PO WARRANT NET

10701 02/20/2026 EFT 57 BLUE TECHNOLOGIES MULTI INV FEB 26 923479 INVOICE DTL DESC 722.50  
 Invoice: MULTI INV FEB 26 Invoice: \*8386 \*8388 \*8389 \*8390 \*8391 \*8392 \*8692 OTHER EXPENSES

10702 02/20/2026 EFT 3854 JUST RUN LAKE COUNTY 2026 JUST RUN MAY 26 922914 CHECK 10701 TOTAL: 722.50  
 Invoice: 2026 JUST RUN MAY 26 TABLE FEE FOR 5K JUST RUN LAKE COUNTY OTHER EXPENSES

10703 02/20/2026 EFT 9744 MARUT & SONS EXCAVAT 17322 CHECK 10702 TOTAL: 750.00  
 Invoice: 17322 WPCLF SEPTIC REPAIR FOR 10610 RIDGEWATER DR OTHER EXPENSES

10704 02/20/2026 EFT 6175 BIO-SERV CORPORATION 240302165 CHECK 10703 TOTAL: 6,269.00  
 Invoice: 240302165 2026 PEST CONTROL SERVICES OTHER EXPENSES

638977 02/20/2026 PRD 7313 A T & T MOBILITY II \*X2142026 WTC JAN 26 923175 CHECK 10704 TOTAL: 89.00  
 Invoice: \*X2142026 WTC JAN 26 Invoice: \*X2142026 WTC JAN 26 2026 PHONES FOR MIDDLEFIELD AND WILLOUGHBY OTHER EXPENSES

Invoice: \*X02142026 JAN 26 923176 CHECK 638977 TOTAL: 2,805.00  
 \*X02142026 JAN 26 ACCT 287311689733 H1688  
 1,708.61 00700761 755 OTHER EXPENSES  
 46.12 01000761 755 OTHER EXPENSES  
 436.91 01300761 755 OTHER EXPENSES  
 136.33 01400761 755 OTHER EXPENSES  
 136.33 01700761 755 OTHER EXPENSES

638978 02/20/2026 PRD 2413 AUDITOR OF STATE OF \*369754 CHECK 638978 TOTAL: 189.00  
 Invoice: \*369754 922912 IPA CONTRACT REMAINING BALANCE OTHER EXPENSES

02/20/2026 13:00 | County of Lake  
bhogya | A/P CASH DISBURSEMENTS JOURNAL

| P 2  
| apcshdsb

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
638979 02/20/2026 PRD 904024 BOBS GARAGE & TOW SV 238359 Invoice: 238359	923173	02/17/2026	26000455	H1688	125.00
				WHEEL LIFT TOW OTHER EXPENSES	
		125.00 00700761 755			
				CHECK 638979 TOTAL:	125.00
638980 02/20/2026 PRD 243 CINTAS CORPORATION Invoice: 4259895580	923043	02/17/2026	26000483	H1688	136.43
				CARPET EXCHANGES FY26 OTHER EXPENSES	
		136.43 00700761 755			
				CHECK 638980 TOTAL:	136.43
638981 02/20/2026 PRD 900809 JR CONVOY TIRE AND S 30799 Invoice: 30799	923526	02/17/2026	26000455	H1688	48.13
				BLANKET PO FOR FLEET VEHICLES TOWING & MAINTENANCE OTHER EXPENSES	
		48.13 00700761 755			
				CHECK 638981 TOTAL:	48.13
638982 02/20/2026 PRD 904287 ENBRIDGE GAS OHIO Invoice: JANUARY 26 BILLS	923473	02/17/2026		H1688	2,662.78
				ACCTS 2180023006332 & 2180000632196 OTHER EXPENSES	
		2,440.45 00700761 755 222.33 00500761 755			
				CHECK 638982 TOTAL:	2,662.78
638983 02/20/2026 PRD 4128 FIRE PROTECTION SOLU 8732 & 8706 Invoice: 8732 & 8706	923474	02/17/2026	26001970	H1688	446.00
				FIRE EXTINGUISHER ANNUAL SERVICE OTHER EXPENSES	
		446.00 00700761 755			
				CHECK 638983 TOTAL:	446.00
638984 02/20/2026 PRD 900824 ILLUMINATING CO THE Invoice: JANUARY 26 BILLS	923174	02/17/2026		H1688	3,166.92
				ACCTS 110116926699 & 110163026377 OTHER EXPENSES	
		3,166.92 00700761 755			
				CHECK 638984 TOTAL:	3,166.92
638985 02/20/2026 PRD 2852 MCDONALD HOPKINS LLC 1582592 Invoice: 1582592	922920	02/17/2026	26000449	H1688	500.00
				LEGAL FEES FY26 OTHER EXPENSES	
		500.00 00700761 755			
				CHECK 638985 TOTAL:	500.00

02/20/2026 13:00 | County of Lake | P 3  
 bhogya | A/P CASH DISBURSEMENTS JOURNAL | apcshdsb

CASH ACCOUNT: 000 990 CASH  
 CHECK NO CHK DATE TYPE VENDOR NAME INVOICE

DOCUMENT INV DATE PO WARRANT NET

638986 02/20/2026 PRD 2264 PAINESVILLE CITY LOC 2026 SPONSORSHIP 922916 02/17/2026 26002024 H1688 2,000.00  
 Invoice: 2026 SPONSORSHIP 2,000.00 00700761 755 LUNCH BOX PROGRAM SUMMER EVENTS & ADVERTISING OTHER EXPENSES

638987 02/20/2026 PRD 605027 RINNDER ELIZABETH 922917 02/17/2026 26001116 H1688 78.50  
 Invoice: R-8268231 R-8268231 78.50 00700761 755 2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES

638988 02/20/2026 PRD 7918 SUNRISE SPRINGS WATE 922918 02/17/2026 26001191 H1688 64.75  
 Invoice: 796391 64.75 00500761 755 2026 WATER FOR CLINICS OTHER EXPENSES

638989 02/20/2026 PRD 606113 WENGERT HADASSAH 923475 02/17/2026 26001116 H1688 183.50  
 Invoice: R-8281595 R-8281595 183.50 00700761 755 2026 REIMBURSEMENTS FOR LICENSE FEES AND TRAVEL EX OTHER EXPENSES

CHECK 638986 TOTAL: 2,000.00  
 CHECK 638987 TOTAL: 78.50  
 CHECK 638988 TOTAL: 64.75  
 CHECK 638989 TOTAL: 183.50

NUMBER OF CHECKS 17 \*\*\* CASH ACCOUNT TOTAL \*\*\* 20,236.51

COUNT	AMOUNT
TOTAL PRINTED CHECKS 13	12,406.01
TOTAL EFT'S 4	7,830.50

\*\*\* GRAND TOTAL \*\*\* 20,236.51

02/20/2026 13:00  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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|apcshdsb

CLERK: bhogya

YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2026	2		934									
APP	007-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			12,584.04	
APP	000-990		02/20/2026	H1688	H1688			CASH				20,236.51
APP	023-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			6,269.00	
APP	005-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			627.78	
APP	010-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			46.12	
APP	013-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			436.91	
APP	014-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			136.33	
APP	017-989		02/20/2026	H1688	H1688			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			136.33	
GENERAL LEDGER TOTAL											20,236.51	20,236.51
APP	000-990		02/20/2026	H1688	H1688			CASH			20,236.51	
APP	007-990		02/20/2026	H1688	H1688			CASH				12,584.04
APP	023-990		02/20/2026	H1688	H1688			CASH			6,269.00	
APP	005-990		02/20/2026	H1688	H1688			CASH			627.78	
APP	010-990		02/20/2026	H1688	H1688			CASH			46.12	
APP	013-990		02/20/2026	H1688	H1688			CASH			436.91	
APP	014-990		02/20/2026	H1688	H1688			CASH			136.33	
APP	017-990		02/20/2026	H1688	H1688			CASH			136.33	
SYSTEM GENERATED ENTRIES TOTAL											20,236.51	20,236.51
JOURNAL 2026/02/934 TOTAL											40,473.02	40,473.02

02/20/2026 13:00  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY	2026 2	934	02/20/2026	ACCOUNT DESCRIPTION		
000-990				CASH	20,236.51	20,236.51
000-990				CASH		
				FUND TOTAL	20,236.51	20,236.51
005 W I C PROGRAM	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	627.78	627.78
005-989				ACCOUNTS PAYABLE		
005-990				CASH		
				FUND TOTAL	627.78	627.78
007 BOARD OF HEALTH	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	12,584.04	12,584.04
007-989				ACCOUNTS PAYABLE		
007-990				CASH		
				FUND TOTAL	12,584.04	12,584.04
010 FOOD SERVICE	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	46.12	46.12
010-989				ACCOUNTS PAYABLE		
010-990				CASH		
				FUND TOTAL	46.12	46.12
013 PUBLIC HEALTH NURSING	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	436.91	436.91
013-989				ACCOUNTS PAYABLE		
013-990				CASH		
				FUND TOTAL	436.91	436.91
014 AIR POLLUTION CONTROL	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	136.33	136.33
014-989				ACCOUNTS PAYABLE		
014-990				CASH		
				FUND TOTAL	136.33	136.33
017 PUBLIC HEALTH INFRASTRUCTURE	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	136.33	136.33
017-989				ACCOUNTS PAYABLE		
017-990				CASH		
				FUND TOTAL	136.33	136.33
023 SEWAGE TREATMENT SYSTEMS PROGR	2026 2	934	02/20/2026	ACCOUNTS PAYABLE	6,269.00	6,269.00
023-989				ACCOUNTS PAYABLE		
023-990				CASH		
				FUND TOTAL	6,269.00	6,269.00

02/20/2026 13:00  
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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| apcshdsb

FUND	DUE TO	DUE FR
000 CENTRAL DEPOSITORY	20,236.51	
005 W I C PROGRAM		627.78
007 BOARD OF HEALTH		12,584.04
010 FOOD SERVICE		46.12
013 PUBLIC HEALTH NURSING		436.91
014 AIR POLLUTION CONTROL		136.33
017 PUBLIC HEALTH INFRASTRUCTURE		136.33
023 SEWAGE TREATMENT SYSTEMS PROGR		6,269.00
TOTAL	20,236.51	20,236.51

\*\* END OF REPORT - Generated by Barb Hogya \*\*

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: February 23, 2026

The Board of the Lake County General Health District met this day, February 23, 2026 in a regularly scheduled meeting with the following members present:

Belle Howard  
B. J. [unclear]  
[unclear]  
Dyl [unclear]  
Brian [unclear]  
[unclear]  
[unclear]

Richard [unclear]  
[unclear]  
Patricia Murphy  
[unclear]  
[unclear]  
[unclear]

David Valentine presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Filippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 10 "NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on February 23, 2026.




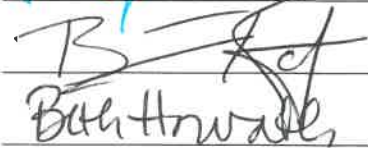
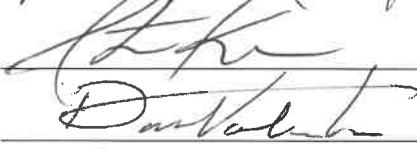
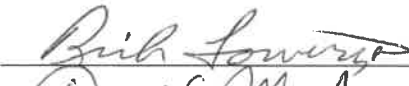
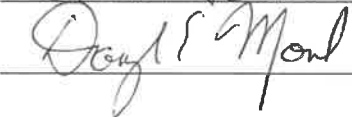
Witness my hand this 23rd day of February 2026.

[Signature]  
Secretary, Board of Health

RESOLUTION NO. 26-02-07-01-02-100

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date February 23, 2026

The Board of the Lake County General Health District met this day, February 23, 2026 in a regularly scheduled meeting with the following members present:

David Valentine presented the following resolution and named its adoption.

RESOLUTION TO:

CASH TRANSFERS & ADVANCES OF FUNDS AS FOLLOWS:

From:

Fund

00100911-911	PR-Transfers Out	\$ 22,310.40
00700911-912	BH-Advance Out	\$250,000.00
02200911-912	DFC-Advance Out	\$ 15,000.00

To:

Fund

00700045-451	BH-Transfers In	\$ 22,310.40
00500045-452	WIC-Advance In	\$250,000.00
00700045-452	BH-Advance In	\$ 15,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal

requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer or advance revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer or advance of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH TRANSFERS & ADVANCES OF FUNDS AS FOLLOWS:

From:

Fund

00100911-911	PR-Transfers Out	\$ 22,310.40
00700911-912	BH-Advance Out	\$250,000.00
02200911-912	DFC-Advance Out	\$ 15,000.00

To:

Fund

00700045-451	BH-Transfers In	\$ 22,310.40
00500045-452	WIC-Advance In	\$250,000.00
00700045-452	BH-Advance In	\$ 15,000.00

Filippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 10

"NAYS" 0

CLERK'S CERTIFICATION

I, Adam Litke, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on February 23, 2026.

Witness my hand this 23rd day of February, 2026.

\_\_\_\_\_  
Secretary, Board of Health



## February 2026 Appropriations

### Documents included in this packet

**(Please note that each transfer description below has an identifier code, E1 and E2 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)**

**R1** – This is a transfer into the Board of Health (General Fund), Fund 007, from the Payroll Reserve Fund, Fund 001, to reimburse the Board of Health fund for a retirement in 2026.

**R2** – This is an advance into WIC, Fund 005, from the Board of Health (General Fund), Fund 007, to ensure the WIC fund can meet obligations until reimbursement is received from the State. Advances must be repaid by December 31, 2026.

**R3** – During my review of calendar year 2025 financials it was determined that an Advance was processed in the early parts of 2025 from the Board of Health fund (General Fund), Fund 007, to the Drug Free Communities fund, Fund 022. This Advance should have been returned to the Board of Health fund in the early parts of calendar year 2025, as it was not needed, but it was not returned. Advances must be returned by December 31<sup>st</sup> of each year. This is to process the return of the Advance.

**E1** – This is a transfer out of the Payroll Reserve Fund, Fund 001, to the Board of Health (General Fund), Fund 007, to reimburse the Board of Health fund for a retirement in 2026.

**E2** – This is an advance from the Board of Health (General Fund), Fund 007, to WIC, Fund 005, to ensure the WIC fund can meet obligations until reimbursement is received from the State. Advances must be repaid by December 31, 2026.

**E3** – During my review of calendar year 2025 financials it was determined that an Advance was processed in the early parts of 2025 from the Board of Health fund (General Fund), Fund 007, to the Drug Free Communities fund, Fund 022. This Advance should have been returned to the Board of Health fund in the early parts of calendar year 2025, as it was not needed, but it was not returned. Advances must be returned by December 31<sup>st</sup> of each year. This is to process the return of the Advance.

23-Feb-26

### Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount	
007	00700045-451	Board of Health	Transfers-In	\$ 22,310.40	R1
005	00500045-452	WIC	Advance-In	\$ 250,000.00	R2
007	00700045-452	Board of Health	Advance-In	\$ 15,000.00	R3
<b>Net Change in Estimated Resources</b>				<b>\$ 287,310.40</b>	

### Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount	
001	00100911-911	Payroll Reserve	Transfers-Out	\$ 22,310.40	E1
007	00700911-912	Board of Health	Advance-Out	\$ 250,000.00	E2
022	02200911-912	Drug Free Communities	Advance-Out	\$ 15,000.00	R3
<b>Net Change in Appropriations</b>				<b>\$ 287,310.40</b>	

**RESOLUTION  
OF THE  
LAKE COUNTY GENERAL HEALTH DISTRICT  
BOARD OF HEALTH**

**A RESOLUTION AUTHORIZING DAN LARK, ENVIRONMENTAL HEALTH DIRECTOR OF THE LAKE COUNTY GENERAL HEALTH DISTRICT TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND AGREEMENT ON BEHALF OF THE LAKE COUNTY GENERAL HEALTH DISTRICT FOR THE REPAIR AND REPLACEMENT OF HOME SEWAGE TREATMENT SYSTEMS THE WATER POLLUTION CONTROL LOAN FUND PRINCIPAL FORGIVENESS LOAN PROGRAM FOR HSTS**

Whereas, the Lake County General Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the Lake County General Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to administer the WPCLF HSTS financial assistance program in accordance with the Ohio EPA WPCLF Agreement. The Lake County General Health District shall oversee the distribution of funds to eligible homeowners and implement the program as approved by the Ohio EPA.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Agreement as of the date written above.

Signed this 23rd day of February 2026.



*Dr. Alvin Brown, President*



*Adam Litke, MPH, Health Commissioner*