

AGENDA  
BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
July 21, 2025

- 1.0 Call Meeting to Order, President Dr. Alvin Brown
- 2.0 Opening of Meeting
  - 2.01 Declaration of Quorum
  - 2.02 Citizen's Remarks
  - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
  - 3.01 Minutes, Regular Meeting June 16, 2025
- 4.0 Health District Staff Reports
  - 4.01 Clinical and Community Health Services Report
  - 4.02 Environmental Health Report
  - 4.03 Finance and HR Director
  - 4.04 Health Education and Outreach Report
  - 4.05 Population Health & Emergency Planning
  - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
  - 5.01 Licensing Council, Meeting Held July 8, 2025
  - 5.02 EH Advisory Committee, Meeting Held July 21, 2025
- 6.0 Old Business
  - 6.01 Board of Health Tracking
  - 6.02 Resolution to Increase or Decrease Certain Fees in the Sewage, Water, Swimming Pool, and Camp Programs, Second Reading
  - 6.03 Resolution to Increase Certain Fees, Food Service Program, Second Reading

## 7.0 New Business

### 7.01 Resolutions

7.01.01 Certification of Monies, Resolution 25-07-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 25-07-07-01-02-100

7.02 Permission to Accept Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant, \$333,560.00

7.03 Permission to Reimburse Geauga Public Health for Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant Deliverables, Not to Exceed \$120,216.00

7.04 Permission to Accept Local Tobacco Prevention and Cessation (TU26) Grant, \$123,800

7.05 Request For Legal Action Against Melissa Machin

7.06 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit

7.07 Recommendations from the EH Advisory Committee, Meeting Held Prior to Board Meeting

7.08 Executive Session

## 8.0 Adjournment

## **1.0 Call to Order**

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, July 21, 2025, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

## **2.0 Opening of Meeting**

### **2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Alvin Brown	Nikolas Janek	Randy Owoc
Dr. Irene Druzina	Steven Karns	Filippo Scafidi
Rich Harvey	Dr. Douglas Moul	David Valentine
Beth Horvath	Patricia Murphy	Lindsey Virgilio

Absent: Brian Katz and Dr. Lynn Smith

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Dawn Gaspard	Christine Margalis	Ginny Schminke-Yaussy
Ron Graham	Bert Mechenbier	Jessica Wakelee
Dan Lark	Gina Parker	Tiffany Wurts
Adam Litke		

Also in attendance: Melissa Machin, Jenessa Machin, and Bryan Kostura

### **2.02 Citizens' Remarks**

There were no Citizens' Remarks.

### **2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on July 16, 2025, was made by Health Commissioner Ron H. Graham.

### **3.0 Board of Health**

#### **3.01 Approval of Minutes**

*Patricia Murphy moved and Beth Horvath seconded a motion that the minutes of the June 16, 2025, Board of Health regular meeting be approved as written; motion carried.*

### **4.0 Health District Staff Reports**

#### **4.01 Community Health Services**

##### **4.01.01 Division of Nursing Director's Report**

Director Update:

- Natalie Pray, Director of Nursing (DON), attended and assisted with Geauga Public Health (GPH) child clinics held on 6/11 and 6/25.
- DON and Melissa Kimbrough RN met with Lake-Geauga Women, Infants, and Children (WIC) Director, Kathy Milo, to discuss starting mobile vaccinations at WIC locations.
- DON, Melissa Kimbrough RN, and Diane Keep RN plan on visiting the Middlefield Care Center to distribute safe sleep materials to families. This visit will take place in July.

##### **4.01.02 Trainings and Meetings**

- DON and Melissa Kimbrough RN met with Lake-Geauga WIC Director, Kathy Milo, to discuss mobile clinics at WIC locations on 6/3/25.
- Ashalyn Lawyer RN participated in a weekly epidemiology discussion meeting with the Ohio Department of Health (ODH), ODH's WeCan biweekly meetings, The Role of Geography in Healthcare by PolicyMap Meeting, and the Syndromic Epidemiology call with ODH for violence and injury. Ashalyn Lawyer RN also completed training modules regarding communicable diseases: lymphocytic choriomeningitis, rocky mountain fever, hantavirus, and viral tickborne diseases.
- Diane Keep RN attended Ashtabula County's Suicide Overdose Fatality Review meeting and plans on attending Stark County's meeting on 7/24/25. Diane Keep RN has participated in planning meetings for Geauga County's Drug Overdose and Suicide Fatality review. She plans to hold Geauga's first meeting on 8/4/25 and then translate the same processes to LCGHD.
- DON and Melissa Kimbrough organized the required annual Bloodborne Pathogens training for WIC staff. This training was held on 6/23/25.

#### **4.01.03**

##### **Other Programs**

##### **Vaccination Clinics**

- Lake County General Health District's first mobile clinic will be held on 7/31/25 at Painesville's WIC location from 10am-2pm. Another back-to-school clinic will be held on 8/14/25 at the same location and time. These clinics are for children who are uninsured, underinsured, or have Medicaid.
- Adult vaccination clinics and TB clinics are still currently on hold.

##### **Children with Medical Handicaps (CMH)**

No new information.

##### **Grants**

No current grants.

##### **Community Events**

No community events.

##### **Lead Testing**

No lead testing was performed in June.

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*Natalie Pray provided the following highlights:*

- *No update.*

#### **4.02**

##### **Environmental Health**

##### **4.02.01**      **Division Director's Report**

##### **4.02.01.01**

##### **Updates and Special Topics**

##### **West Nile Virus**

The Ohio Department of Health notified LCGHD of a positive West Nile virus mosquito pool on June 6. The mosquito was collected in Perry Village on May 26. This is the earliest detection of WNV in recent memory. We have not been notified of any other positive pools since. The Mosquito Larval control staff responded to the area to look for breeding sites and treated them if needed. As of July 10, there is 1 reported human case in Ohio, who is a resident of Fulton County. So far this year LCGHD mosquito surveillance has sent 2,694 mosquitos to ODH for testing and treated 236 locations with a kill rate of 83.03%.

West Nile virus was first detected in the United States in New York City in 1999 and quickly spread across the country within a few years. West Nile virus was first identified in Ohio birds and mosquitoes in 2001. The following year, the first human cases and deaths were reported. By the end of 2002, all but one of the state's 88 counties reported positive humans (441 total human cases), mosquitoes, birds, or horses. West Nile virus is now established in Ohio where cases occur each year and seasonal epidemics can flare up under certain conditions in the summer and continue into the fall.

West Nile virus is transmitted by The Culex mosquito species. They are also known as the Northern house mosquitoes because they are the most common mosquito in the northern hemisphere. They are found throughout Ohio wherever suitable habitats for breeding are found. However, the majority of West Nile virus disease human cases reported in Ohio are in the northern and western parts of the state.

#### What are the signs and symptoms of West Nile virus disease?


Approximately 80% of people who are infected with West Nile virus will not show any symptoms at all, but there is no way to know in advance if you will develop an illness or not. Those who do develop symptoms usually do so between 2 to 14 days after they are bitten by the infected mosquito. Up to 20% of people who become infected will have symptoms that can last for a few days up to as long as several weeks and include:

- Fever.
- Headache.
- Body aches.
- Nausea.
- Vomiting.
- Swollen lymph glands.
- Rash on chest, stomach or back.

About one in 150 people infected with West Nile virus will develop severe illness. The severe symptoms may last several weeks, and neurologic effects may be permanent. Symptoms of severe illness can include:

- High fever.
- Headache.
- Neck stiffness.
- Stupor.
- Disorientation.
- Coma.
- Tremors.
- Convulsions.
- Muscle weakness.
- Vision loss.
- Numbness.
- Paralysis.

Death from infection with West Nile virus occurs in 10% of those diagnosed with severe illness but is much higher for patients diagnosed with West Nile virus encephalitis and acute flaccid paralysis.



**Protecting Ohioans**

In Ohio, state and local governments follow a surveillance and response plan for West Nile virus and other mosquito-borne viruses. Control measures are used to try to reduce mosquito breeding without harming the environment.

You can support community-based mosquito control programs by preventing mosquito breeding on your property such as eliminating standing water.


**For additional information contact:**

Ohio Department of Health  
Bureau of Infectious Diseases  
Zoonotic Disease Program  
246 North High Street  
Columbus, Ohio 43215  
(614) 752-1029  
[www.Ohio.Gov/Mosquito](http://www.Ohio.Gov/Mosquito)

Or find your local health department at [www.odh.ohio.gov](http://www.odh.ohio.gov) or the address below:


# FIGHT!

# The Bite



Ohio.Gov/Mosquito

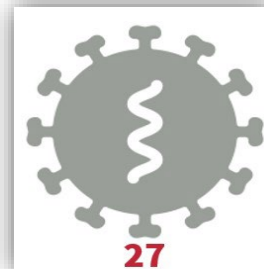
Avoid • Plan • Stop



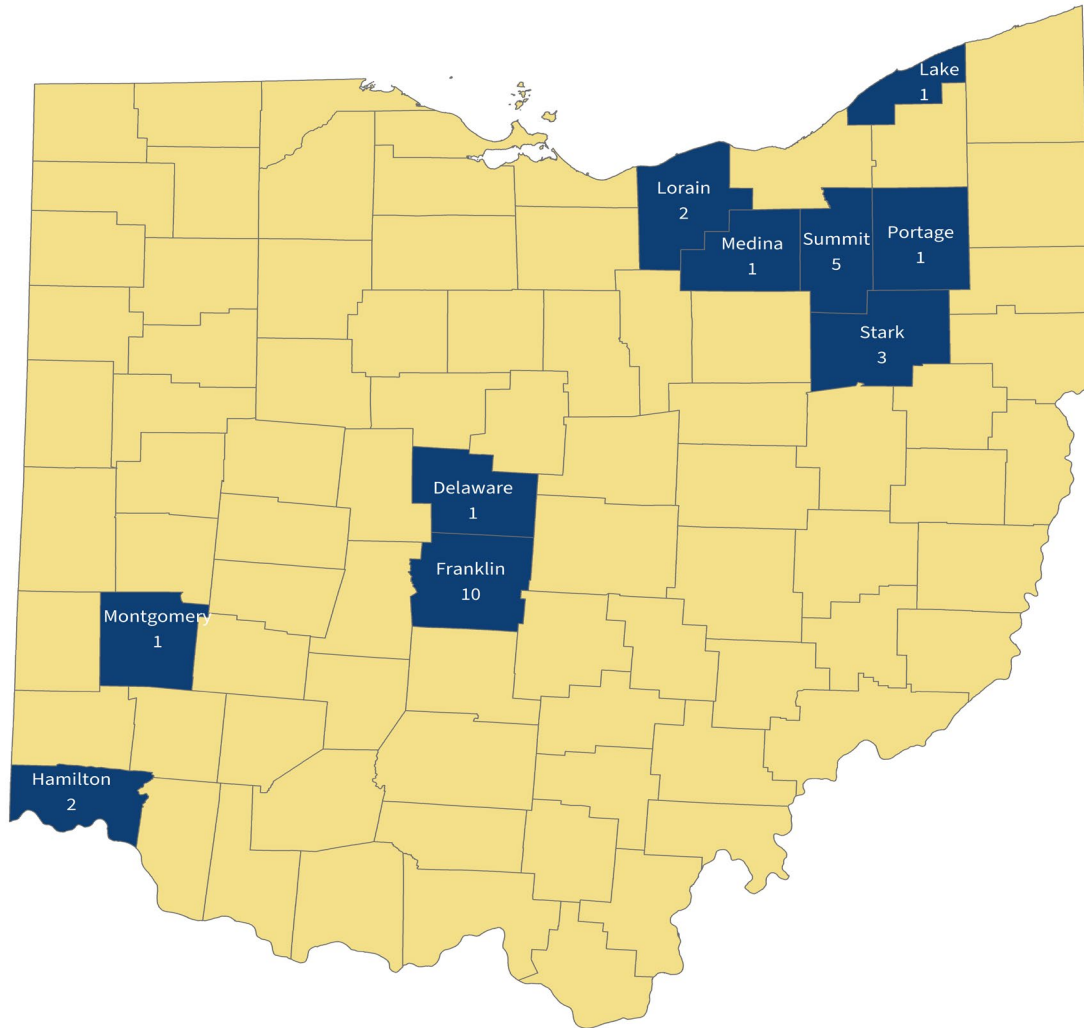
We have ODH supplied information as needed.  
Ohio Mosquito surveillance:



Mosquitoes tested from  
49 agencies in 40  
counties, pooled into  
2,975\* samples.



West Nile virus  
positive mosquito  
pools from 10  
counties.



Delaware (1), Franklin (10), Hamilton (2), Lake (1), Lorain (2), Medina (1), Montgomery (1), Portage (1), Stark (3), Summit (5).

\* In addition to samples tested by the Ohio Department of Health, Columbus Public Health, Delaware Public Health District, Franklin County Public Health, and Licking County Health Department tested some of their samples.



## **4.02.02**      **Air Pollution Control Programs**

### **4.02.02.01** **Unit Supervisor's Report**

#### **Air Pollution Control**

B. Mechenbier has been working with the Ohio EPA staff to revise the current budget and begin work on the next contract beginning on October 1. We are trying to have our local match reduced to a more reasonable amount that will be in line with other contracts.

The air staff participated in the Technical Services Organization virtual meeting on June 3. This group continues to discuss the technical side of operating the air monitors and data reporting requirements outlined in the contract.

We had an Ohio EPA monitor audit that was off by more than the allowed 8%. Upon further monitor checks, both in-house and Ohio EPA monitors indicated that our monitor was accurate, and the state equipment was in error as it didn't have a reliable clean air source. A re-audit will be conducted in the future.

B. Mechenbier participated in the bimonthly Local Emergency Planning Committee meeting held on June 12.

B. Mechenbier attended the monthly Fire Chiefs meeting held on June 26. This group has proven to be vital to the operation of the Health District in emergency situations such as the Covid vaccination clinics. We needed their assistance to provide vaccinations to the public. I hope to continue building these relationships with the new Chiefs as there has been quite a bit of turnover recently.

#### **Field Monitoring Team (FMT)**

We are still working on setting up the new equipment. The state calibration lab has had a problem calibrating our instruments and detectors. We will be sending the instrument kits to the manufacturer for calibration to ensure its accuracy and hopefully begin using the state lab again for the next round of calibrations.

The team trained on June 11. We were able to review the new equipment and have some hands-on time with it. I still hope to have everyone comfortable with it by the end of the year.

## **4.02.03**      **General Environmental Health Programs**

### **4.02.03.01** **Unit Supervisor's Report**

#### **Food Safety**

In June, the food staff completed 182 standard food inspections, 24 reinspections, 5 pre-licensing inspections, 17 complaints, 19 temporaries, 11 mobiles, 13 consultations, and 8 plan reviews. In addition, they completed 2 indoor pool inspections, 22 outdoor pool inspections, 22 pool equipment inventory inspections, 1 pool complaint, 2 temporary campground inspections, and 4 school inspections.

Staff continue to assist with front desk coverage. P. Kaderle completed an inspection of a USDA summer food program at Oak Hill apartments on 6/3. J. Durda licensed the Eastlake spray park on 6/6. C. Armstrong provided a food safety presentation at the Caley House staff meeting on 6/26.

June events that were inspected by staff include the Viking Fest, the Kirtland Strawberry Festival, the Willoughby Experimental Aircraft Association, Downtown Painesville Farm to Table, Fairport Harbor Farmer's Market, St. Gabriel Festival.

#### **Housing**

##### **Lake County Elder Interdisciplinary Team**

Staff attended the Interdisciplinary Team meeting this month.

#### **Continuous Quality Improvement (CQI)**

**Food CQI** – The next meeting is scheduled for July and will cover charter updates and discussion to decrease the number of chemical violations through education.

#### **Building Updates**

The supplies for the front entrance continue to be delivered. There is an issue with some of the framing on the glass panels. We were informed that there is a vault near the fire department hookup valve that will need to be found and used to turn the sprinklers system off so a new sprinkler can be installed in the entrance.

#### **4.02.04**      **Vector-borne Disease Program**

##### **4.02.04.01** **Unit Supervisor's Report**

##### **Mosquito Control**

C. Armstrong has been busy coordinating both the Larval and adult spraying. We began spraying on June 16 and as of July 11 we have completed 21 of 26 routes. We are continuing to get calls about daytime biting mosquitos near the Mentor Marsh and are trying to educate the public about the difference between disease carrying night-biting mosquitos and nuisance daytime biting mosquitos.

C. Armstrong has been able to program the tablets to be used as navigation tools for the drivers. They are not voice turn by turn yet, but the past spray routes are able to be followed, and the drivers get a warning about the do not spray addresses.

Clarke Mosquito visited and calibrated all 6 sprayers on June 17.

We have been busy with continued maintenance and repairs to the electric sprayers.

C. Armstrong conducted an audit of the current do not spray list and purged outdated addresses and added the correct information to the routes on the tablets.

#### **4.02.05**      **Water and Waste Programs**

##### **4.02.05.01** **Unit Supervisor's Report**

##### **Storm Water**

The Senior Project Manager for the Willoughby USPS project reported the proposal for plumbing work at to connect to the sanitary sewers was approved. The funding package was submitted June 26th. Hopefully within a few days funding will be approved, and the next phase can begin to get contractors on site.

Outfall screening continues as weather permits. New subdivisions bring in several new outfalls to screen in Concord Twp., Painesville TWP and Perry Village so far as new structures are added. Five (5) Ecoli samples were taken at suspected outfall screenings and further investigations will be needed to determine as a detected if there are illicit discharges.

Five (5) additional restaurants were visited throughout the county. BMP (best management practices) posters were provided to educate



on stormwater pollution sources and prevention. Each location can use the poster to remind employees about the importance of keeping our waterways clean and for future trainings to their new employees.

Kristen Fink and Aaron Rodio our summer EH intern attended the Painesville Farmer's Market. Environmental Health and stormwater program information was provided to attendees. Staff plan to attend the Lake County Fairgrounds July 22nd-27<sup>th</sup>.

## **Sewage Treatment**

### **H2Ohio/Water Pollution Control Loan Fund**

At the beginning of June, we posted notification for 5 jobs to be bid on to either repair or replace the 5 homeowner's failing septic systems. Mid July we posted for 5 additional jobs to be bid on to connect their home to the sanitary sewer using 2025 monies allocated. We exhausted the 2024 WPCLF (Water Pollution Control Loan Fund) funding money and have begun awarding the 2025 funds for these jobs. We have 3 additional homeowners that we will be assisting with their tap-in fee and permit portion of their sewer connection. These are residents required to connect to the sanitary project in Old Towne Kirtland. We were granted up to \$150,000 for this program for 2025. In August we will again apply for the Water Pollution Control Loan Funding for 2026 which is also \$150,000 and would be available to use April of 2026.

### **Operation and Maintenance**

Our O&M and Household Sewage and Water staff have been out conducting our sampling program of our household discharging septic systems in the NPDES program. They have completed over 150 inspections. We currently have almost 670 discharging systems that must be sampled yearly to verify their performance and prevent pollution of the waters of the State. They will be sampling systems Monday through Thursday throughout the rest of the year.

## **Solid Waste**

Monthly inspection at the Lake County Solid Waste Facility in Painesville Township were conducted on June 27, 2025.

### **Manufactured Home Parks**

The manufactured home park inspections for the 2025 contract year have been completed and submitted to the State. We must inspect each park between March 1 and June 30<sup>th</sup> for the contract year. We already have invoiced the State Dept. of Commerce for final payment for services in early July.

## **Water Quality**

### **Bathing Beach**

Aaron Rodio, our summer EH Technician/intern, has been performing most of the beach duties including surveying/sampling the beaches at Mentor Headlands State Beach and Lake Metroparks Fairport Harbor Beach as well as entering all the data into the modelling program. He has also been helping in the storm-water program. So far this has been a good beach going season.

### **4.02.06 Board Action Status**

Note: New entries are bold faced

<b>Program</b>	<b>Name</b>	<b>Pol. Sub.</b>	<b>BOH Ref. Date</b>	<b>Status</b>

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*Dan Lark provided the following highlights:*

- *No update.*

## **4.03**

### **Finance and HR Director's Report**

#### **4.03.01 Miscellaneous**

1. The front vestibule project has been started and making progress. Two pay applications have been processed.
2. The hiring process of hiring summer for mosquitos is ongoing.

#### **4.03.02 Divisional Quality Improvement Activities**

1. Continue to work on revamping processes within Lake County General Health District and Geauga Public Health.
2. Geauga Public Health Audit continues.
3. Lake County General Health District Audit has started.

#### **4.03.03**

#### **Employment**

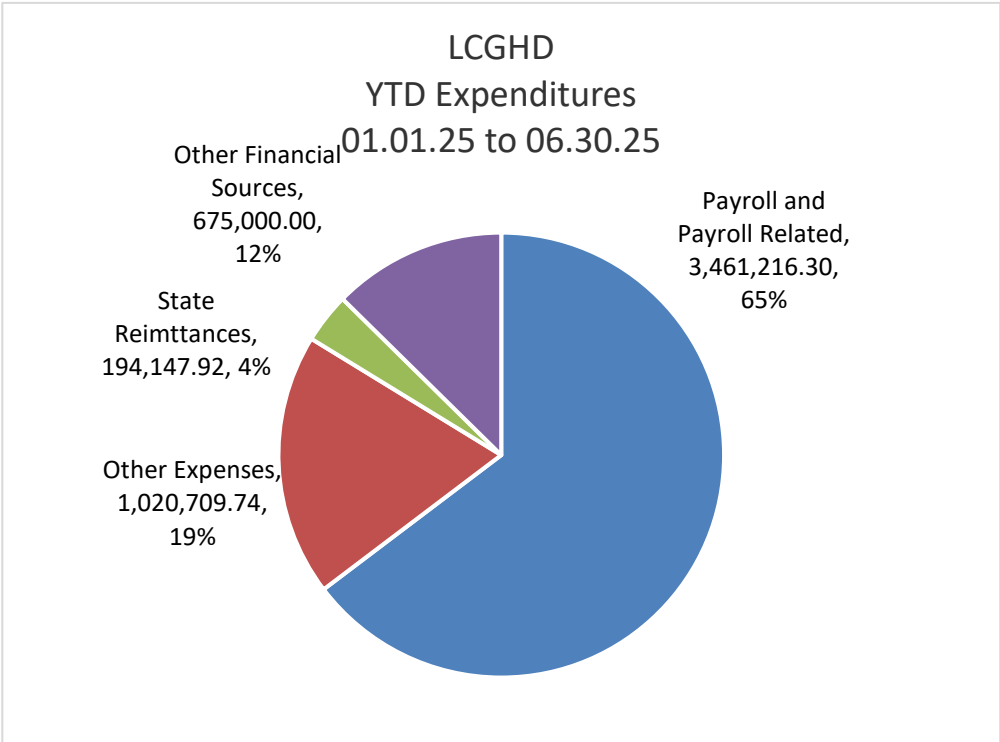
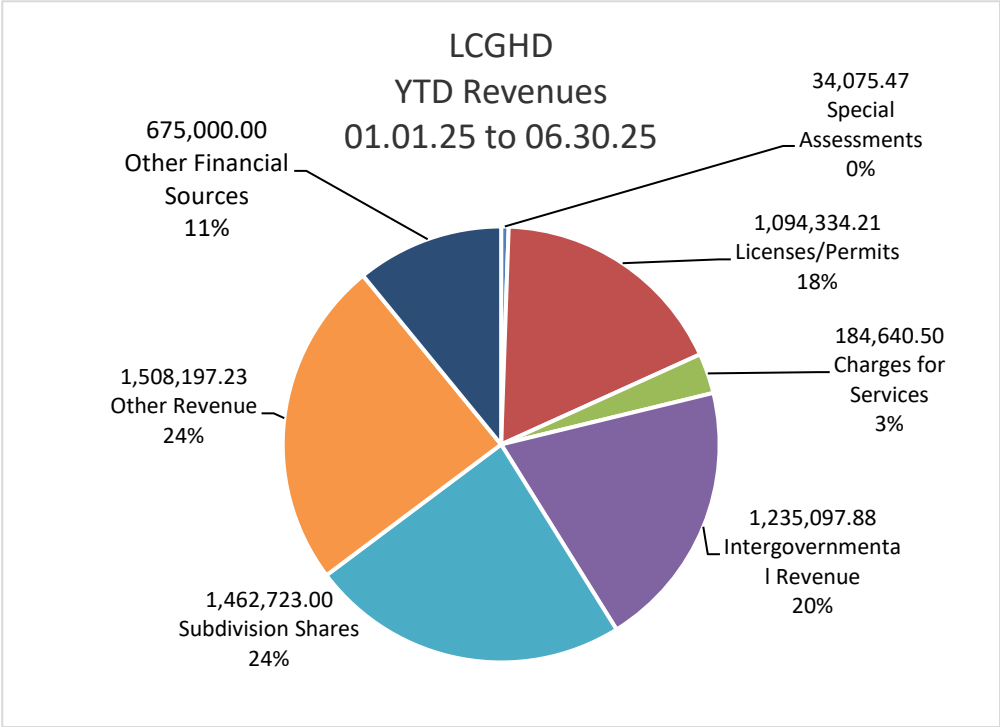
1. Open Position(s)
  - a. Health Educator-Office of Policy and Performance-Part Time
  - b. Clerical Specialist – Environmental Health-Lake County General Health
  - c. Clerical Specialist – Environmental Health-Lake County General Health
2. New Hires
  - a. Lexie Rice-Clerical Specialist-WIC-Effective June 16, 2025
  - b. Tori Gallo-Clerical Specialist-Geauga Public Health-Effective July 28, 2025
3. Promotions
  - a. None
4. Lay-Offs / Terminations
  - a. None
5. Retirements
  - a. None
6. Resignations
  - a. Lynn French-Clerical Specialist-EH at Lake County General Health-Effective June 27, 2025
  - b. Briana Becerra (Skidmore)-Breast Feeding Peer Helper-WIC-Effective July 8, 2025
  - c. Mike Matas-Human Resource/Finance Director-Effective 07.25.25
7. Job Abolishment
  - a. None
8. Cancelled Positions
  - a. None
9. Transfers
  - a. None

		June	
	Fund Name	2025	2024
001	Health Payroll Reserve Fund	\$ 512,982.98	\$ 496,599.43
002	Immunization Action Plan	\$ 73,783.69	\$ 50,347.19
003	Manufactured Homes, Parks, Camps	\$ 32,795.00	\$ 24,170.00
004	Water Systems	\$ 83,765.50	\$ 74,560.50
005	WIC	\$ 279,759.93	\$ 154,167.38
006	Swimming Pool	\$ 61,338.60	\$ 42,553.67
007	Board of Health	\$ 2,950,194.47	\$ 2,539,320.19
008	Vital Statistics	\$ 339,843.39	\$ 323,166.84
009	Tuberculosis Record Program	\$ -	\$ -
010	Food Service	\$ 877,792.89	\$ 538,828.76
011	Health Promotion and Planning	\$ 154,481.03	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 95,361.85	\$ 359,519.50
014	Air Pollution Control	\$ 59,636.60	\$ 69,597.01
015	Solid Waste Site	\$ 195,949.30	\$ 145,079.68
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 380,213.71	\$ 259,085.25
018	Safe Community Program	\$ 66,433.55	\$ 66,936.70
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ 18,655.45	\$ 18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$ 1,218.86
022	Family Children First Council	\$ 15,000.00	\$ -
023	Sewage Treatment Systems	\$ 781,506.71	\$ 937,773.06
024	Health District Retainage	\$ 5,380.94	\$ 1,321.50
025	Carol White Grant	\$ 3,794.84	\$ 3,794.84
026	Permanent Improvement	\$ 792,189.02	\$ 888,140.37
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 254,014.73	\$ 229,304.94
029	Office of Health Policy & Performance Improvement	\$ 184,967.39	\$ 229,865.89
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
	<b>Total Cash</b>	<b>\$ 8,816,405.52</b>	<b>\$ 8,203,833.13</b>

**Notes to above chart:**

**General Fund**

The General Fund Cash Balance is up \$410,874.28 as compared to June 2024. Overall Cash Position for all funds associated with the Lake County General Health District have increased by \$612,572.39. The main cause of the increase in overall fund balances can be attributed to timing of receiving revenues for various grants along with payments from Geauga County reimbursing the General Fund.



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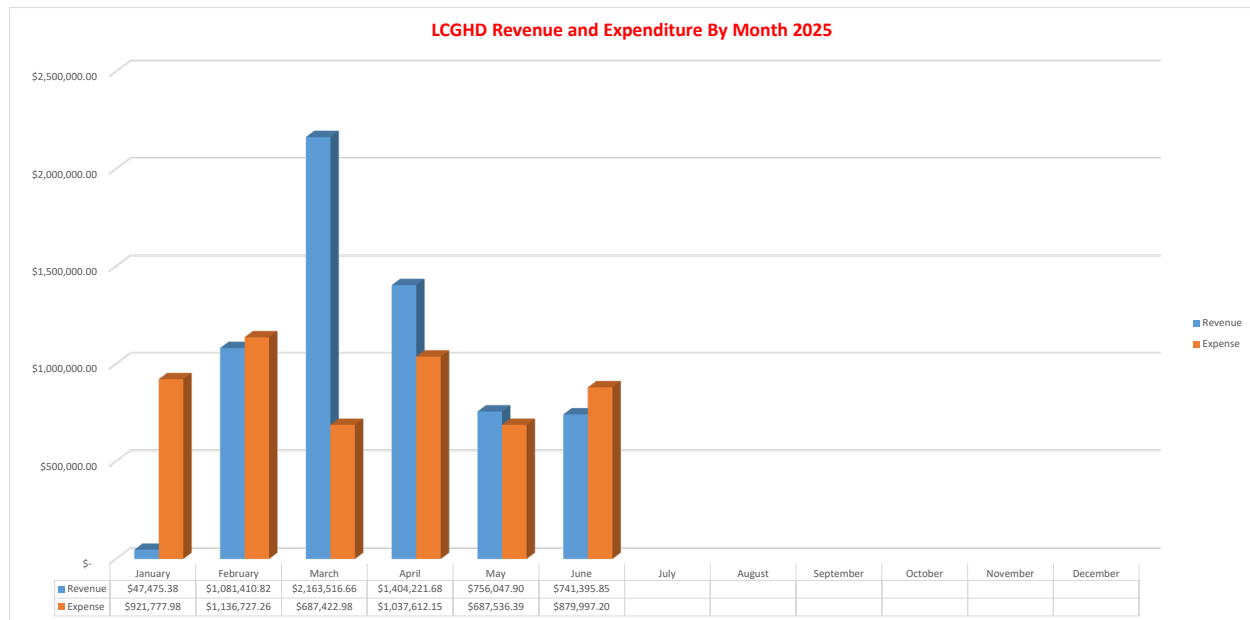


Lake County General Health District		06.30.25		
All Funds			%	YTD Less
	Budget	Actual	Budget	Budget
<b>Revenues</b>				
Special Assessments	45,000.00	34,075.47	75.72%	10,924.53
Licenses/Permits	1,501,000.00	1,094,334.21	72.91%	406,665.79
Vital Statistics(Charges for Services)	320,000.00	184,640.50	57.70%	135,359.50
Intergovernmental Revenues	2,726,876.00	1,235,097.88	45.29%	1,491,778.12
Subdivision Shares	2,925,448.00	1,462,723.00	50.00%	1,462,725.00
Other Revenue	1,671,600.00	1,508,197.23	90.22%	163,402.77
Other Financial Sources	2,377,325.00	675,000.00	28.39%	1,702,325.00
	11,567,249.00	6,194,068.29	53.55%	5,373,180.71
<b>Disbursements</b>				
Salaries	5,243,096.60	2,531,092.74	48.27%	2,712,003.86
Fringe Benefits	1,927,191.29	930,123.56	48.26%	997,067.73
Other Expenses	2,668,284.57	1,020,709.74	38.25%	1,647,574.83
Equipment	92,000.00	0.00	0.00%	92,000.00
State Remittances	335,397.50	194,147.92	57.89%	141,249.58
Other Financial Uses	2,128,225.00	675,000.00	31.72%	1,453,225.00
	12,394,194.96	5,351,073.96	43.17%	7,043,121.00
Beginning Fund Balances 01.01		7,973,411.19		
Ending Fund Balances 06.30		8,816,405.52		
Less Encumbrances at 06.30		791,401.50		
Unencumbered Fund Balances 06.30		8,025,004.02		

The above chart shows the budgeted revenues and disbursements, the year to date expenditures, the percent of the budget received and/or disbursed and the difference between the budgeted amounts and actual as of 06.30.25.

Lake County General Health District	06.30.24			
All Funds			%	YTD Less
	Budget	Actual	Budget	Budget
<b>Revenues</b>				
Special Assessments	45,000.00	24,273.89	53.94%	20,726.11
Licenses/Permits	1,568,750.00	1,098,155.12	70.00%	470,594.88
Vital Statistics(Charges for Services)	320,000.00	159,527.50	49.85%	160,472.50
Intergovernmental Revenues	2,626,000.00	1,255,730.14	47.82%	1,370,269.86
Subdivision Shares	2,925,448.00	1,462,722.50	50.00%	1,462,725.50
Other Revenue	3,663,026.84	963,088.41	26.29%	2,699,938.43
Other Financial Sources	1,285,000.00	1,195,000.00	93.00%	90,000.00
	12,433,224.84	6,158,497.56	49.53%	6,274,727.28
<b>Disbursements</b>				
Salaries	5,378,296.60	2,763,962.29	51.39%	2,614,334.31
Fringe Benefits	2,167,526.29	936,339.82	43.20%	1,231,186.47
Other Expenses	3,434,902.96	1,348,688.78	39.26%	2,086,214.18
Equipment	196,000.00	0.00	0.00%	196,000.00
State Remittances	420,050.00	139,497.30	33.21%	280,552.70
Other Financial Uses	1,198,000.00	1,195,000.00	99.75%	3,000.00
	12,794,775.85	6,383,488.19	51.39%	6,411,287.66
Beginning Fund Balances 01.01		8,428,823.76		
Ending Fund Balances 06.30		8,203,833.13		
Less Encumbrances at 06.30		1,260,757.21		
Unencumbered Fund Balances 06.30		6,943,075.92		

The above chart shows the budgeted revenues and disbursements, the year to date expenditures, the percent of the budget received and/or disbursed and the difference between the budgeted amounts and actual as of 06.30.24.



*Adam Litke provided the following highlights:*

- *No update.*

## **4.04**

### **Health Education and Outreach**

#### **4.04.01**

##### **Division Director's Report**

Lexie Rice, started as a Clerical Specialist on June 16. She will work mainly in the Willoughby WIC clinic.

Bike helmets have been shared with Fairport Harbor and Willoughby Fire Departments to distribute within their community. Both departments didn't receive the grant this year. The year end report will reflect this adjustment in the grant. WIC clinics did distribute more than half of the helmets.

The new income guidelines will take effect on July 1, 2025. New WIC brochures have been made and will be distributed at outreach events and places of business that request brochures. The income guidelines have increased since last year.

## OHIO WIC PROGRAM INCOME GUIDELINES\*

Gross income (before taxes) cannot exceed the following amounts:

Family Size	Annual	Monthly	Weekly
1	\$28,953	\$2,413	\$557
2	\$39,128	\$3,261	\$753
3	\$49,303	\$4,109	\$949
4	\$59,478	\$4,957	\$1,144
5	\$69,653	\$5,805	\$1,340
6	\$79,828	\$6,653	\$1,536
7	\$90,003	\$7,501	\$1,731
8	\$100,178	\$8,349	\$1,927

If you have more than 8 people in your family, please contact your local WIC clinic for guidelines. Note: A pregnant woman counts as more than one family member. A person who currently receives Medicaid, Food Assistance, or Ohio Works First (OWF) automatically meets the income eligibility criteria for WIC. \*Guidelines effective July 1, 2025 to June 30, 2026. If you are unsure of income eligibility, contact your local WIC office. This institution is an equal opportunity provider.

### Meetings and Trainings attended:

June 2 – WIC STATE call  
June 3 – Lake and Geauga Nursing Directors  
June 9 – Finance grant meeting  
June 15 – WIC STATE call  
June 26 – Liz Homans  
June 30 – WIC STATE call

### Divisional Quality Improvement Activities:

At the WIC staff meeting, quality improvement projects were discussed. The Director will organize at least one new CQI project for 2025.

The two CQI projects will be increasing attendance at the Breastfeeding Support Group and the attendance at the Infant Feeding Classes in Painesville, Chardon, and Willoughby.

In June, the messaging for the One Call Now system switched to texting. All required signatures were obtained and now we have moved on to the new “Welcome to WIC” letters. Messages for the Breastfeeding Support Groups and the Infant Feeding Classes have been added to the monthly list of messages that will be sent out per clinic if applicable.

#### **4.04.02 Women, Infants and Children (WIC) Unit Report**

##### **Nutrition Education/Other Updates**

Lake-Geauga WIC has received notification that only 65 coupons will be sent for both counties. This amount is on the low end. In past years, WIC has received over 500 coupons for both counties. The Director is working with the staff to put together a solid response plan. The WIC participants have been utilizing the Farmers Market Program for years and always look forward to visiting the local farmers and the markets. WIC will be present at the Painesville Farmers Market this year to distribute coupons. STATE WIC granted approval to divide the coupons in half (3 coupons for a total of \$15) so now we have 130 coupons to distribute. The clinic breakdown is listed below.

Painesville - 40 booklets

Willoughby - 30 booklets

Madison - 20 booklets

Chardon - 30 booklets

Middlefield - 10 booklets

As we go through the summer, Hadassah Wengert, the Farmers Market Coordinator, and myself will assess the adjustments that may need to be made throughout the season.

##### **Breastfeeding Update**

A flyer for the Lake County Mothers Support Group. At the top, it features the Ohio Department of Health logo and the text "Department of Health Women, Infants, and Children Program (WIC)". The title "Lake County Mothers Support Group" is prominently displayed in the center. Below the title, a bulleted list provides details about the group's location, schedule, and contact information. At the bottom, there is a paragraph encouraging mothers to share their experiences and a note about scale for weighted feeds. The flyer is decorated with colorful, abstract shapes and a silhouette of a group of people in the bottom right corner.

Ohio Department of Health  
Women, Infants, and Children Program (WIC)

## Lake County Mothers Support Group

- At the Painesville YMCA located at 933 Mentor Ave
- First Wednesday of each month at 10:00am-11:00am
- Call (440) 391-7023 to learn more.

Share your experiences of becoming a new parent, breastfeeding, self care and support. A chance to learn and grow from one another.

*Scale for weighted feeds available.*

The Mothers Support Group is growing!

### **Breastfeeding in the Workplace Grant**

The Associate Health Educator will submit the outreach plan by the end of June. This is one of the deliverables. The outreach plan lists all the businesses that will be approached to create or modify their breastfeeding policy.

### **Breastfeeding Initiation Rates on 7/1/25**

Painesville	74%
Willoughby	76%
Madison	74%
Chardon	68%
Middlefield	43%

### **Currently Breastfeeding Rates on 7/1/25**

Painesville	35%
Willoughby	35%
Madison	33%
Chardon	46%
Middlefield	22%

### **State WIC Updates**

Clinic Caseload: June 2025

CLINIC	FY25 Assigned Caseload	June Caseload	% Caseload
Painesville	<b>1,377</b>	1,477	107%
Willoughby	<b>915</b>	1,117	122%
Madison	<b>250</b>	284	114%
Chardon	<b>300</b>	312	104%
Middlefield	<b>100</b>	109	109%
Caseload	<b>2,942</b>	<b>3,299</b>	112%

Clinic Show Rate: June 2025

CLINIC	Jan. Show Rate	Feb. Show Rate	March Show Rate	April Show Rate	May Show Rate	June Show Rate
Painesville	93%	90%	85%	84%	89%	86%
Willoughby	76%	82%	82%	78%	80%	90%
Madison	83%	99%	92%	98%	93%	91%
Chardon (G)	97%	95%	97%	98%	99%	94%
Middlefield (G)	93%	93%	86%	93%	95%	95%

Clinic Activity in: June 2025

Activity	Scheduled	Attended	Show Rate %
Re-certification	169	143	84%
Certification	258	236	91%
Individual Education	732	665	88%
High Risk	166	151	91%

One of our goals for FY25 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Month	Oct. 2024	Nov.	Dec.	Jan. 2025	Feb.	Mar.	Apr.	May	June	July	Aug	Sep
High Risk Percentage	83%	87%	85%	84%	97%	86%	89%	84%	84%	91%		

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

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*Kathy Milo provided the following highlights:*

- *No update.*

## **4.05**

### **Population Health and Emergency Planning**

#### **4.05.01**

##### **Population Health Coordinator**

The Population Health Coordinator is happy to share that on July 1<sup>st</sup>, LCGHD received email confirmation that it was rewarded the FY26 Tobacco Use Prevention & Cessation grant from the Ohio Department of Health. This was a competitive grant cycle, and awards were delayed awaiting the approval of the state of Ohio budget. Due to a reduction in the tobacco prevention fund line item for ODH and anticipated loss of funds from the Centers for Disease Control, only 25 grants were awarded, which over a 35% reduction from the previous grant cycle. Despite many awardees receiving reduced awards, LCGHD will receive its full funding request of \$123,800. Grant activities have shifted to focus on policy, systems, and environmental changes with a goal of reducing youth tobacco accessibility and improving local policy. Christine Schriefer will continue as the primary grant coordinator, and Katelyn Van Norstran will spend one-third of her time in a support role.

Christine Margalis attended a meeting of Cleveland Clinic's Lake County Accelerator Program on June 2<sup>nd</sup> with partners from the United Way, Lake County Free Clinic and Signature Health. The team is currently working to identify strategies to implement to improve chronic disease outcomes in Lake County. Additionally, Christine attended a meeting with Four Springs Health to plan for the upcoming Community Health Improvement Meeting on July 15<sup>th</sup>. Matthew Nichols will present data from the 2025 Community Health Needs Assessment, and community partners will vote to identify community health priorities for the next three years. Strategies to address the chosen priorities will then be included in the next Community Health Improvement Plan.

During June, Christine hosted a Safe Communities table at the Breaking the Stigma Car Show on June 7<sup>th</sup>, attended the Ohio Prevention Network Education & Awareness Committee Meeting on June 12<sup>th</sup>, and represented LCGHD at the Tri-Chamber Business After Hours Networking event on June 18<sup>th</sup>. Christine also continues to share social media management duties with Jessica Wakelee and Dawn Cole.

#### **4.05.02**

##### **Health Education**

##### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Katelyn Van Norstran successfully completed all deliverables for the TU25 Tobacco Use Prevention and Cessation Program (TUPC), which concluded on June 30<sup>th</sup>. The TU26 Tobacco Use Prevention and Cessation Grant has been awarded, and the team has started working on TU26 workplans and communicating with partners about future projects for the upcoming grant year. Christine's article about youth accessibility and availability featuring Officer Shawn Parker, who provided a direct quote about youth access to tobacco products, was



published in The Lake County Tribune. Christine and Katelyn continue to go to the Juvenile Detention Center to provide presentations about vaping and attend community events to engage with community members and provide education about tobacco/nicotine.

### **Grant Deliverables Completed**

<b>Deliverable Name</b>	<b>Deliverable Summary</b>
Deliverable Objective: A1D; Tobacco Free Ohio Alliance Committee	Attended all TFOA meetings
Deliverable Objective: C2B; Media Cessation Campaign	Reach obtained through social media, and posters. Earned media article was published in the Lake County Tribune and completed 2 outreach engagement events where screen/refer was done.
Deliverable Objective: P4A4; Q4 activities for SHS Policy	NAMI posted about their updated policy and were provided educational materials
Deliverable Objective: P4A5; Passed SHS Policy	NAMI passed their updated SHS policy
Deliverable Objective: H5A2; Manage contract for health equity	Contract completed with NAMI and activities completed
Deliverable Objective: Y3D6; Youth outreach/advocacy- art project	Residents of Caley's home created posters that showcase their views about how tobacco is marketed to youth
Deliverable Objective: Y3D7; Final Report on art project	Obtained reach numbers and results of pre/post test
Deliverable Objective: Y3D8; Achieve SMART Objective	Discussed barriers and successes of project

<b>Program Performance Tobacco Cessation Activities</b>	<b>June 2025</b>	<b>YTD 2025</b>
People Reached Through Media Outreach	2865	61,622
Number of individuals impacted by new smoke-free policies	40	80
Number of school/organizations tobacco policies updated or adopted	1	3
Number of people reached at events and presentations	50	11,033

### Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 6/3- Webinar: "Key Considerations for Optimizing EMRs to Support Tobacco Use Treatment in Behavioral Health"
- 6/4- Webinar: "Co-Occurring Cannabis and Tobacco Use: Understanding the Link and Treatment Approaches"
- 6/5- Networking Power Hour
- 6/5- TFOA Youth Engagement Workgroup
- 6/6- Webinar- "Measuring Changes in Tobacco Product Sales and Availability following California's Statewide Flavored Tobacco Sales Restriction - A Synthetic Control Method using Retail Scanner Data"

- 6/9- Lake TU25 Monthly TA Call
- 6/9- Webinar: “Zyn and Nicotine Pouches: What Local Tobacco Officials Need to Know Part II”
- 6/10- Population Health Monthly Meeting
- 6/11- 2025 Annual Tobacco Treatment & Prevention Conference
- 6/14- Lake County PRIDE
- 6/17- Webinar: “Stepping Stones to Client-Centered Tobacco Treatment: A Justice-Involved Community”
- 6/17- TU25 Tier 2 All Hands Call
- 6/17- Lake County Community Health Coalition Meeting
- 6/18- Webinar: “Tips to Help Public Health Managers Collaborate with Lawyers and Other Partners on Data Use Agreements”
- 6/23- Vaping Presentation at Juvenile Detention Center
- 6/25- Vaping Presentation at Juvenile Detention Center
- 6/26- Webinar: “Addressing Youth Tobacco Use: Key Treatment Considerations”
- 6/26- Painesville Farmers Market
- 6/30- Webinar: “Innovative Strategies to Increase Youth Engagement in Tobacco Control Programs”

### **Safe Communities**

In the beginning of June, Katelyn Van Norstran attended the Lake County PRIDE event at the Painesville Historical Center in Painesville on June 14<sup>th</sup>. At this event, Katelyn hosted a table that included interactive activities for the Safe Communities Coalition, which included the spinning wheel and educational literature on safe driving measures. This was a very well-attended event that had a great reach for the Safe Communities Coalition. There was a lot of interest in individuals asking for more information on the Coalition, while the participants were very involved with the Safe Communities table.

Katelyn conducted the Safe Communities Coalition meeting for the month of June. At this meeting, discussion was based on a traffic fatality and past and upcoming traffic related events in Lake County. There was an increase in attendance at this meeting, both in person and virtually.

Katelyn attended the Sub-Zero Annual Bike Run at the Sub-Zero Mission Headquarters with Coalition members on June 22<sup>nd</sup>. This event was an annual bike ride for community members that supports the Sub-Zero Mission of Lake County. This event was a big draw due to the nice weather that weekend. The Sub-Zero Mission workers stated that there were 256 motorcycle riders that came through. This drew a lot of people into our booth, and we were able to engage with a lot of bikers at the event. Katelyn also attended the Painesville Farmers Market on Thursday June 26<sup>th</sup>. Katelyn was able to engage with community members on the importance of safe driving. A lot of safe driving information was handed out at this event. Overall, the month of June was a great month for the reach of the Safe Communities Coalition.

Katleyn continues to meet with Christine M. on multiple occasions to discuss the current year and the upcoming grant year. These meetings happen sporadically to ensure that the proper timeline is being followed according to the current work plan. Katelyn also has continued to work on the expenditure report for the month, while planning upcoming events and activities for the month of July.

<b>Lake County Safe Communities Coalition Program Performance</b>	<b>June 2025</b>	<b>YTD 2025</b>
Number of fatal accidents	0	4

Meetings/Trainings/Initiatives Attended by Katelyn Van Norstran:

- 6/2 - Brightview Tour
- 6/5 - Power Hour Networking Event
- 6/6 - TOPS Seminar: Measuring Changes in Tobacco Product Sales and Availability following California's Statewide Flavored Tobacco Sales Restriction – A Synthetic Control Method using Retail Scanner Data
- 6/9 - TU25 Tobacco Meeting
- 6/10 - Population Health Meeting
- 6/13 - Meeting to plan Bingo game with C. Schriefer
- 6/14 - Lake County PRIDE Event
- 6/17 - TU25 Tier 2 All Hands Call
- 6/18 - June Safe Communities Meeting
- 6/22 - Sub Zero Mission Annual Bike Run
- 6/23 - Lake County Juvenile Youth Detention Center
- 6/25 - Lake County Juvenile Youth Detention Center
- 6/26 - Painesville Farmers Market

**Project DAWN**

In addition to several mail orders, naloxone kits were distributed at the Marous Brothers Employee Health Fair on June 13<sup>th</sup> and Lake County Pride on June 14<sup>th</sup>.

<b>Program Performance Project DAWN</b>	<b>June 2025</b>	<b>YTD 2025</b>
Naloxone Kits Distributed to the Community	33	188
Number of People Trained	33	203
Number of Known Reversals by Community Members	0	0
Number of Fentanyl Test Strips Distributed	26	158
Number of Kit Distributed to Law Enforcement Agencies	0	182
Number of Law Enforcement Administration Reported	0	3
Number of Lives Saved Reported by Law Enforcement	0	3

**Creating Healthy Communities**

Tiffany Wurts continued efforts toward the Policy, Systems, and Environmental Change (PSE) Assessment in Eastlake, Huntington Park improvement project in Painesville and the initiative to bring access to utilize SNAP benefits at Painesville Farmers Market.

The PSE assessment is near complete and is expected to be finished in July. Throughout the month of June, Tiffany Wurts attended Eastlake community events and met with community members at Eastlake Public Library and Eastlake City Council and organizations like Eastlake's Houston-Fisher Pool and Eastlake Senior Center to continue gathering feedback from the community. She scheduled a Community Meeting at Eastlake Public Library on Thursday, July 17<sup>th</sup> at 5:00pm to discuss feedback and prioritize which improvements would be beneficial for the community. She also scheduled the final PSE meeting with partners to complete the assessment on Monday, July 28<sup>th</sup>.

The Huntington Park project takes a pause while the Huntington Park Improvement Committee waits for the equipment delivery date from the vendor. In the meantime, Tiffany Wurts, started a time study at Huntington Park to assess attendance before and after the equipment is installed.

Lastly, Tiffany Wurts attended the Painesville Farmers Market every Thursday in June to assist their partners at United Way with SNAP access implementation. Together they worked out the process bugs and formed a system to carry into every market. Also, Tiffany continues to gather data from new market vendors and new market attendees.

Tiffany Wurts attended the Brightview Open House, the Marous Brothers Construction Health Fair, toured the First United Church of Christ Eastlake's food pantry, and met with Signature Health to discuss the possibility of future collaboration. Finally, Tiffany was invited to and began preparations to speak about the Huntington Park project during the next CHC Active Living Office Hours.

#### Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 06/04, Event, Brightview Open House
- 06/05, Event, Painesville Farmers Market
- 06/09, Webinar, Zyn and Nicotine Pouches: What Local Tobacco Officials Need to Know Part II
- 06/10, Meeting, Population Health Team Meeting
- 06/10, Meeting, Eastlake's Houston-Fisher Pool
- 06/11, Meeting, CHC All-Project Call
- 06/12, Event, Painesville Farmers Market
- 06/13, Event, Marous Brothers Construction Health Fair
- 06/16, Meeting, Prep for Active Living Office Hours – Parks and Trails
- 06/17, Meeting, Tour at First UCC Eastlake Food Pantry
- 06/17, Meeting, Meeting with Eastlake City Council
- 06/20, Event, Community Feedback at Eastlake's Houston-Fisher Pool
- 06/23, Event, Community Feedback at Eastlake Senior Center
- 06/24, Meeting, LCGHD/Signature Health Collaboration Meeting
- 06/24, Meeting, Eastlake Library

- 06/25, Webinar, Power of Dialogue
- 06/26, Event, Painesville Farmers Market
- 06/27, Event, Huntington Park Time Study

#### **4.05.03**

##### **Emergency Preparedness Manager**

On June 9, Jessica Wakelee was notified by the FEMA National Disaster & Emergency Management University that her defense of her Master Exercise Practitioner Program (MEPP) Capstone Project, the “Living in a Materiel World” Full-Scale Exercise, was successful, and she has been awarded certification as a Master Exercise Practitioner (MEP). The MEPP Capstone is completed following acceptance into the competitive program and completing two resident courses at FEMA’s Emergency Management Institute in Emmitsburg, MD, and includes conducting a Functional or Full-Scale exercise for the candidate’s jurisdiction adhering to the Homeland Security Exercise and Evaluation Program (HSEEP) doctrine. Once completed, the candidate submits all exercise-related documentation and presents the Capstone exercise to an expert review panel. Candidates successfully receive their MEP certification with overall ratings of Proficient or Mastery as determined by the review panel. Ms. Wakelee received a Mastery rating, which in addition to certification, means that the “Living in a Materiel World” exercise package will be catalogued in the National Emergency Training Center campus library in Emmitsburg. The MEPP is the pinnacle program in FEMA’s National Standard Exercise Curriculum and is designed for experienced individuals with significant responsibility for progressive, all-hazard exercise programs.

Jessica Wakelee and Preparedness Specialist Dawn Cole attended the Northeast Ohio Healthcare Coalition Summit at Lakeland Community College on June 6<sup>th</sup>. This year’s event focused on the theme of “Strength Through Partnerships” and offered sessions on measles and special pathogens, the Ohio Mortuary Response Team’s efforts in Ohio, Legionella and water management, disaster recovery, and mental wellness in the workplace. Dawn Cole was awarded a 2025 Recognition Award for her work in public information for the coalition and public health in northeastern Ohio at the event.

The Preparedness Team has been diligently working on several projects as we prepare to transition into our FY2026 grant year, including updates to job action guides to create position binders for the Department Operations Center (DOC) and a virtual DOC on Microsoft Teams, updates to regional plans including the Northeast Ohio Regional Drop Site Plan and Nonpharmaceutical Interventions Plan, and addressing areas for improvement identified in previous exercise and response after action reports.

On June 18, Jessica Wakelee and Population Health Coordinator Christine Margalis met with Dr. Matthew Nichols of Four springs Health to discuss the community prioritization of the findings of the 2025 Community Health Needs Assessment to be included in the report. Dr. Nichols will lead a discussion with partners at the next quarterly Community Health Improvement Plan (CHIP) Workgroup in July.

On June 24, Jessica Wakelee, as well as IT Manager Chris Wilson and Environmental Health Supervisor Chris Loxterman attended a regional Clear Impact training workshop at Kent State University hosted by the Ohio Department of Health and Public Health Services Council of Ohio. Clear Impact is a program for performance management provided by ODH for local health departments. The purpose of the workshop was to describe and demonstrate some of the more advanced features to help local health departments make the best use of the program with not only tracking metrics for their programs, but also to link strategic plans, CHIPs, and other work plans and documentation to help support the greatest impact. Ms. Wakelee plans to explore use of Clear Impact for tracking and assigning corrective actions identified in after action reports following exercises or real world incidents to ensure timely implementation.

On June 25, Jessica Wakelee and Dawn Cole participated in a listening session hosted by the Administration for Strategic Planning and Response (ASPR) regarding the increased emphasis on establishing jurisdictional or state level stockpiles to offset the need for a Strategic National Stockpile following a March 19 Presidential Executive Order "Achieving Efficiency Through State and Local Preparedness." The discussion lasted 90 minutes, and participants were able to provide input on considerations for implementing this strategy. Participants voiced concerns about local vs. federal buying power, creating supply shortages and competing to purchase the same resources, logistical challenges and costs associated with local storage, the potential waste and disposal concerns when supplies expire, how this effort would be funded initially and sustained, particularly with cuts to preparedness funds that support local staffing and preparedness activities, and many others. This feedback will be combined with feedback from a similar listening session that occurred on June 26<sup>th</sup> for consideration by ASPR.

#### **4.05.04**

##### **Emergency Preparedness**

Emergency Response Coordinator (ERC) Dawn Cole received a Preparedness Impact Recognition award at the Northeast Ohio Healthcare Summit on June 6, 2025 sponsored by WellLink (Center for Health Affairs and CHAMPS) at Lakeland Community College. According to WellLink, the recognition was for, "...dedication and contributions to advancing emergency preparedness efforts across the region...[which has] made a meaningful difference in strengthening coordination, enhancing readiness, and supporting our shared mission to improve healthcare resilience in Northeast Ohio."

Ms. Cole was a player in the Perry Nuclear Power Plant Public Information Officer (PIO) Drill which simulated the activation of a Joint information Center and press conferences at Auburn Career Center on June 11, 2025. Additional players included other PIOs from Lake, Geauga, and Ashtabula counties. Ms. Cole was also a player in the Local Emergency Planning Commissioner/Health and Safety Officer graded exercise on June 12, 2025 at the Lake County Emergency Operations Center.

Ms. Cole developed and issued *Public Information Officer (PIO) Highlights* e-mail listserv that included topics of interest to PIOs in Ohio.

The following Public Health Emergency Preparedness (PHEP) grant deliverable was submitted to Ohio Department of Health (ODH):

- PHEP Deliverable-Objective 15.1 Quarterly Epi Meeting Attendance

The following PHEP deliverable was approved by ODH:

- PHEP Deliverable-Objective 15.1 Quarterly Epi Meeting Attendance

Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Bi-weekly Communication and News) Webinar sponsored by ODH in June.
- All National Weather Service Weekly Weather Briefings in June.
- Hybrid Medical Countermeasures Discussion- Northeast Ohio BioWatch Jurisdiction sponsored by ODH on June 13, 2025.
- Virtual Intelligence Liaison Officer meeting sponsored by the Department of Homeland Security on June 17, 2025.
- Facilitated the virtual Northeast Ohio BioWatch Risk Communications Call Template Subcommittee meeting on June 24, 2025.
- Virtual Jurisdictional Stockpile Program Listening Session sponsored by the Administration for Strategic Preparedness and Response on June 25, 2025
- Conference call regarding Legionella with ODH on June 26, 2025.

**Quality Improvement Updates**

The Preparedness Team met on June 4 to prioritize the root cause analysis conducted for a CQI project focused on better inclusion of representatives of residents with access and functional needs in the emergency planning process, and the team plans to approach the county to see if an access and functional needs working group exists or would be a viable option.

**4.05.05**

**Epidemiology**

During the month of June, a total of 26 COVID-19 cases were reported for Lake County compared to 50 cases in May. There were no COVID-19 outbreaks reported. An outbreak of Legionnaires' disease was reported from a nursing home in Mentor. The outbreak involved 2 cases linked to the facility. The LCGHD Legionella committee worked with the Ohio Department of Health and the facility to ensure appropriate steps were taken in response to the outbreak. During June, LCGHD received 7 EpiCenter anomalies which did not require further follow up.

**Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through June 2025 are provided below.

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/25 to current)	2024 Year End Totals	2023 Year End Totals	2022 Year End Totals	2021 Year End Totals
Babesiosis	0	0	0	0	0	0							0	0	0	0	0
Campylobacter	2	1	3	0	1	2							9	35	32	30	31
C. auris	0	2	0	2	0	2							6	2	0	0	0
C. auris - Colonization Screening	0	2	1	0	0	0							3	0	0	0	0
CPO	1	0	1	0	0	0							2	30	12	30	25
Chikungunya	0	0	0	0	0	0							0	0	0	0	0
Chlamydia	52	48	38	31	40	32							241	521	478	534	591
COVID-19	493	328	164	110	50	26							1,171	4,400	5,983	17,350	28,435
Coccidioidomycosis	0	0	0	0	0	0							0	0	0	3	2
Creutzfeldt-Jakob Disease	0	0	0	0	0	0							0	0	0	1	1
Cryptosporidiosis	0	0	0	1	0	1							2	5	5	2	5
Cyclosporiasis	0	0	0	0	0	0							0	2	1	0	2
E. Coli 0157:H7	0	1	0	1	0	1							3	13	10	5	7
Giardia	0	0	1	0	0	0							1	11	6	6	6
Gonorrhea	10	13	9	15	12	5							64	118	132	129	237
Haemophilus Influenza	0	0	1	1	0	1							3	9	9	7	0
Hepatitis A	0	0	0	0	0	0							0	1	0	4	8
Hepatitis B (acute)	0	0	0	0	0	0							0	2	0	0	1
Hepatitis B (chronic)	0	0	0	2	2	0							4	27	21	39	41
Hepatitis B (perinatal)	0	0	0	0	0	0							0	0	0	1	3
Hepatitis C (acute)	0	0	0	0	0	0							0	0	0	0	0
Hepatitis C (chronic)	3	5	4	4	10	15							41	60	79	152	177
Hepatitis C (perinatal)	0	0	0	0	0	0							0	0	1	1	1
Hepatitis E	0	0	0	0	0	0							0	0	0	0	2
Influenza-Hospitalized	76	173	97	11	2	0							359	201	57	155	2
Influenza-pediatric mortality	0	0	0	0	0	0							0	1	0	0	0
La Crosse Virus Disease	0	0	0	0	0	0							0	0	0	0	0
Legionnaires Disease	0	0	0	0	0	5							5	13	12	15	20
Leptospirosis	0	0	0	0	0	0							0	0	1	0	0
Listeriosis	0	0	0	0	1	1							2	1	1	2	1
Lyme Disease	1	0	0	0	0	1							2	13	14	5	3
Malaria	0	0	0	0	0	0							0	0	1	0	0
Meningitis-aseptic/viral	0	0	0	0	0	0							0	7	5	2	0
Meningitis, Bacterial not Neisseria	0	0	0	0	0	0							0	1	2	4	12
Meningococcal disease	0	0	0	0	0	0							0	1	0	0	0
MIS-C associated with COVID-19	0	0	0	0	0	0							0	0	0	1	1
Mpox	1	0	0	0	0	1							2	1	1	11	0
Mumps	0	0	0	0	0	0							0	0	0	1	0
Mycobacterium Tuberculosis	0	0	0	0	0	0							0	3	0	4	3
Pertussis	1	1	0	0	1	0							3	4	9	9	4
Salmonellosis	0	2	2	4	3	1							12	28	31	24	32
Shigellosis	1	0	1	0	2	0							4	12	9	8	3
Staph Aureus VRSA	0	0	0	0	0	0							0	0	0	0	0
Streptococcal Group A (GAS)	5	0	3	1	1	3							13	20	17	14	13
Streptococcal Group B Newborn	0	1	0	1	0	0							2	1	1	1	0
Streptococcus Pneumoniae (ISP)	2	2	3	1	1	0							9	19	13	17	18
Syphilis	0	0	0	0	0	0							0	24	30	14	25
Tetanus	0	0	0	0	0	0							0	0	0	0	0
Varicella	1	1	0	0	1	0							3	1	3	22	17
Vibriosis	0	0	0	0	0	0							0	1	1	0	0
West Nile Virus	0	0	0	0	0	0							0	0	0	0	1
Yersiniosis	0	0	0	0	0	0							0	5	1	2	1
Totals	649	580	328	185	127	97	0	0	0	0	0	0	1,966	5,593	6,978	18,605	29,731



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*Christine Margalis provided the following highlights:*

- *No update.*

*Jessica Wakelee provided the following highlights:*

- *No update.*

*Discussion:*

*Dr. Alvin Brown recognized Jessica Wakelee and Dawn Cole for their accomplishments. Dawn Cole received a 2025 Recognition Award from the Northeast Ohio Healthcare Coalition for her contributions to the coalition and public health/ public information on June 6, 2025. Jessica Wakelee received her certification/recognition as a Master Exercise Practitioner through FEMA's Disaster and Emergency Management University (formerly Emergency Management Institute/ National Emergency Training Campus) after defending her MEP Program Capstone on May 22, 2025.*

#### **4.05.06**

#### **Board of Health Education: Creating Healthy Communities**

Health Educator Tiffany Wurts began her presentation at approximately 3:22 p.m. She reviewed current activities and accomplishments from the first year of the Creating Healthy Community grant.

# Creating Healthy Communities (CHC)

By, Tiffany Wurts



5966 Heisley Rd, Mentor, OH 44060  
[www.lcghd.org](http://www.lcghd.org) | (440) 350-2543



## What is CHC?

- Vision: Vibrant Ohio communities where everyone has access to healthy food and opportunities for active living
- Mission: Activating community-led solutions to create sustainable change in policies, places, and population health
- Making the Healthy Option the Easy Option.



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## 2025 Program Strategies

- Policy, Systems, and Environmental (PSE) Change Assessment
- Huntington Park Improvement Project
- SNAP access at Painesville Farmers Market
- Partnership



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## Partnership

- Learn about target communities
- Identify the key players
- Recruit players for projects



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## PSE Assessment

- "The primary purpose of this tool is to help local health departments and/or other community organizations to assess current policy, systems, and environmental (PSE) strategies for healthy eating and active living (HEAL) in their communities and use results to inform future work." (ODH)

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Purpose	Use
Identify assets and needs in the organization's jurisdiction in relation to healthy eating and active living policies and practices.	<ul style="list-style-type: none"><li>• Inform selection and implementation of strategies.</li><li>• Inform local work planning in communities.</li></ul>
Build relationships with community partners.	<ul style="list-style-type: none"><li>• Introduce community partners to HEAL PSE strategies.</li><li>• Foster conversation with community partners to identify HEAL strategies of mutual benefit.</li></ul>
Documentation.	<ul style="list-style-type: none"><li>• Use as a historical record and communication tool in the case of staff turnover.</li></ul>



## Process

- Develop Healthy Eating and Active Living Team
- Start the PSE Assessment by identifying resources
- Gain community feedback
- Community Meeting to decide priorities
- Complete PSE Assessment findings

The team consists of key players in the community.  
Feedback was received at various community events.



# Community Engagement

### Policy, Systems, and Environmental Change Assessment Findings

**Purpose**  
The Eastlake PSE Assessment's purpose is to analyze current policy, systems, and environmental change strategies for healthy eating and active living and use results to inform future work.

**Key Term**  
PSE = Policy, Systems, and Environmental Change

**Active Living**

**Active Living Resources**  
Eastlake's Master Plan, Zoning Code, Transportation Plan, and Transit Plan have elements to consider active living through parks/playgrounds, bike infrastructure, pedestrian infrastructure, public transit improvement, and multimodal trails.

**Eastlake Findings**  
There are designated on-street bike lanes, bike racks at common destinations, and bike racks on transit vehicles.  
While only sections of the city have crosswalks, Eastlake is working on having tactile warning surfaces at crosswalks and upgrading some of the crossing signals to walk.

**Some ways Eastlake could expand on active supports include a bike share program, bike repair stations, bike safety programs, supervised ride home programs, and organized encouragement activities like bike to work/school day.**

### Healthy Eating Resources

Eastlake's Master Plan and Zoning Code include plans for farmers markets and community gardens. Plans do not currently exist for healthy food retail, food bank/charity, farm-to-business.

**Healthy Eating**

**Eastlake Findings**  
Eastlake uses tax incentives or waivers of certain zoning or ordinance requirements to encourage supermarkets and other full-service grocery stores to open new stores.  
There is no HFC or SHAFF access at Eastlake Farmers Market. Also, while there is no policy for free produce, the market gives away produce when sold.  
Eastlake has programs to use stores to broader neighborhood revitalization projects such as improvements to the lighting, signage, safety and accessibility at convenience or corner stores.

**Eastlake has food pantries that rely on donations or purchases from the Cleveland Food Bank. They do not currently have policies that support the procurement of healthier foods and do not have client choice model pantries.**

### HEALTHY EATING AND ACTIVE LIVING

## Community Meeting

**Thursday, July 17th**  
**5PM - 6PM**  
@ EASTLAKE PUBLIC LIBRARY

**DISCUSSIONS & INSIGHTS**

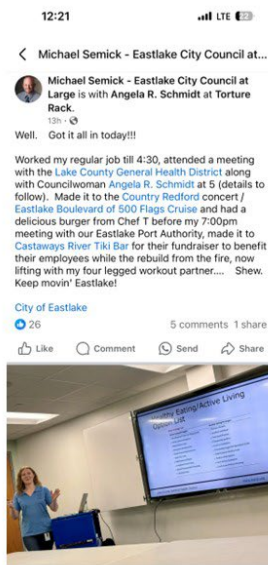
- How policy, systems, and environmental change can improve healthy eating and active living in Eastlake
- Possible strategies to improve healthy eating and active living in Eastlake

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## Community Meeting



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## Options for Future Projects

### HEAL Strategy List

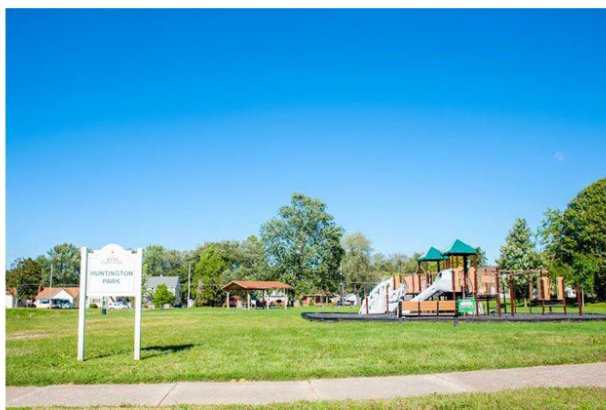
Active Living Strategies	Healthy Eating Strategies
<ul style="list-style-type: none"><li>• New/Repaired Parks and Playgrounds.</li><li>• Active Commute Support.</li><li>• Bike Infrastructure.</li><li>• Pedestrian infrastructure.</li><li>• Public Transit Improvements.</li><li>• Multi-Use Trails.</li><li>• Safe Routes to School.</li><li>• Complete Streets Policy.</li><li>• Active Transportation Planning.</li><li>• Land Use Policy.</li></ul>	<ul style="list-style-type: none"><li>• Farmers' Markets.</li><li>• Healthy Food Retail.</li><li>• Food Bank/Pantries.</li><li>• Community Gardens.</li><li>• Farm-to-Institution.</li><li>• Community Supported Agriculture (CSA).</li><li>• Safe Routes to Healthy Food.</li><li>• Produce Prescriptions.</li><li>• Food Service Guidelines.</li><li>• Food Access Policy &amp; Planning.</li></ul>

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## Huntington Park



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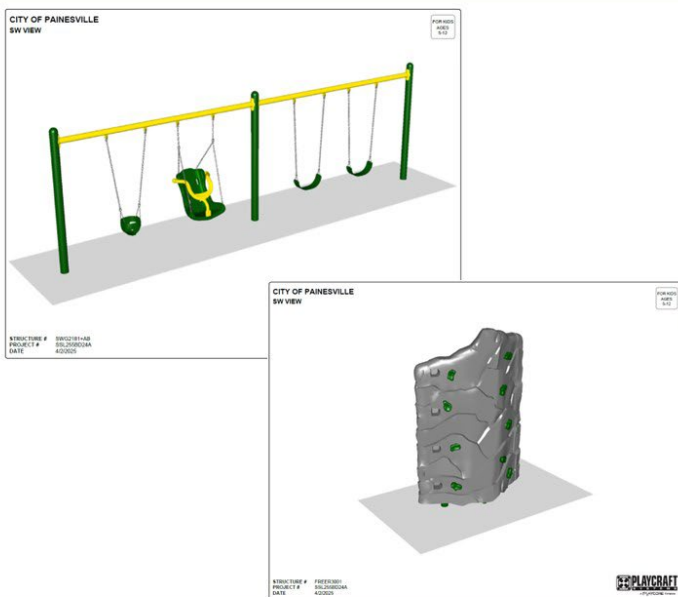


# Process

- Started with making connections and figuring out the players
- Formation of the Huntington Park Improvement Committee
- Conduct the Community Health Inclusion Index
- Meeting to decide community engagement to determine improvement project
- Engagement activity at Elm Elementary
- Elm Skate Party at City Skate for feedback
- Order chosen improvement

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Students at Elm Elementary were able to vote on the improvements they preferred. The swings and rock wall were chosen.



# SNAP at Painesville Farmers Market



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## Process

- Connect with experts and learn about application process
- Find community leader to lead application
- Apply to become SNAP retailer
- Apply for Market Link (EBT System)
- Develop tracking system and market process
- Train vendors
- Show up

Lake County General Health District

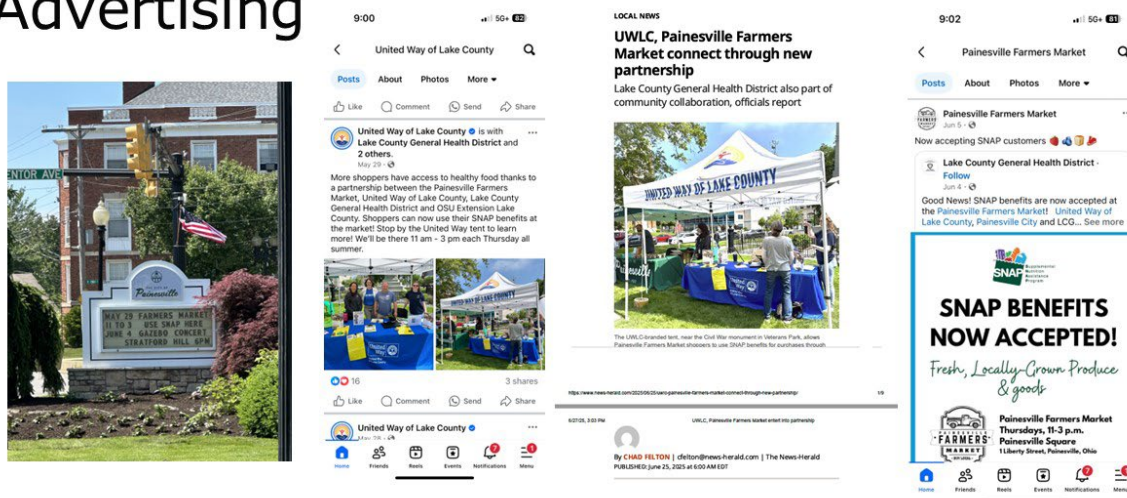
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United Way applied as a SNAP retailer and applied for Market Link.  
Twelve vendors have already been trained.





# Advertising



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Thank you  
for listening

- Name  
Tiffany Wurts
- Contact Number  
440.350.2512
- Email Address  
twurts@lcghd.org



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The presentation ended at approximately 3:40 p.m.

*Discussion:*

*Dr. Douglas Moul asked how involved community leaders have been in the processes. Tiffany Wurts said she is working in tandem with the City of Painesville. They, for example, are helping with the financing. She is also working with LakeTran and the Wickliffe Family Resource Center, in addition to meeting with others.*

#### **4.06**

#### **Health Commissioner's Report**

##### **4.06.01**

##### **President and President Pro-Tempore Elections**

In accordance with Article IV, Section 2 of the Board's By-Laws, "...in August of each year the Board of Health will consider a recommendation by an Ad Hoc Nominating Committee and then, by a majority vote will elect the President and the President Pro-Tem(pore)". Also, as specified in the By-Laws starting in 2008, neither the President nor President Pro-Tem may serve more than three consecutive years in their respective office. Their terms begin in September.

##### **4.06.02**

##### **Morbidity and Mortality Weekly June 2025**

- In June 2024, Fresno, California, experienced an outbreak of botulism linked to two related family gatherings. 8 of the 31 people who attended had symptoms of botulism, were clinically diagnosed with botulism, and received antitoxin; and 5 were laboratory confirmed. Stays in the hospital ranged from 2 to 42 days, and 6 were admitted to intensive care with 2 requiring invasive mechanical ventilation. None died. Epidemiological investigation identified home-preserved prickly pear cactus pads (nopales) in a homemade salad as a food item of interest, and laboratory testing confirmed it to be the source of the botulism. Improper home canning of vegetables (without sterilizing the jars before and after filling with a pressure canner) is the most common cause of foodborne botulism in the U.S.
- Increases in *M. pneumoniae* infection (the leading cause of childhood pneumonia) occur every 3-5 years and decreased significantly during and immediately after the Covid-19 pandemic. A review of 2018-2024 data from 42 hospitals in the Pediatric Health Information System database found that the rate of *M. pneumoniae*-associated pneumonia cases per 1,000 hospitalizations in children aged 18 or younger increased nearly sixfold in 2024 compared to 2018-2023. Most cases (42.6%) occurred in kids aged 6 to 12, followed by ages 2-5 (25.7%) and 13-18 (21.1%). 2024 cases were not more severe than prior years (in terms of hospitalization and ICU admissions).

- Enterobacterales bacteria can produce enzymes that render antibiotics ineffective. *Klebsiella pneumoniae* (KPC) has been the predominant enzyme in the U.S. since 1996, but New Delhi metallo- $\beta$ -lactamase (NDM) has been on the rise. In New York City, annual cases of the NDM increased from 58 in 2019 to 388 in 2024 (surpassing KPC cases).
- Parvovirus B19 is an airborne respiratory virus that has no antiviral medication available for it, and which causes mild illness in most but can be severe for the immunocompromised or for fetal outcomes. A CDC (Centers for Disease Control and Prevention) analysis of data from the National Syndromic Surveillance Program (NSSP) found that the proportion of B19 antibody-positive tests was low during the Covid-19 pandemic years of 2021-2023, and then higher in 2024 than pre-pandemic years. The proportion of positive tests from January through May 10, 2025, were significantly higher than during the same period in 2024 (particularly among those aged 10 to 44), suggesting sustained increased B19 transmission.
- From January 25 to April 18, 2024, 8 cases of mpox on 4 cruise ships were reported to the CDC. 4 were crew members, and 4 were passengers. All were men who have sex with men, aged 30 to 49. Most had rash and fever, but none were hospitalized. No crew members had been vaccinated for mpox, and all were isolated onboard following their diagnosis. 3 of the 4 passengers had received 2 doses of JYNNEOS in 2022.
- Kenya has been having an ongoing clade Ib mpox outbreak since July 2024. 48 (10.7%) of 447 suspected cases between July 2024 and February 2025 have been laboratory confirmed; with 27 (56.3%) of them associated with a transportation corridor linking Kenya to other East and Central African countries (including truck drivers, truck-stop workers, and sex workers.) Sexual transmission was suspected in 30 (62.3%) cases. 11 patients (2.9%) also had HIV, one of whom died.
- In 2023, following a review of prior benefit/risk data and changing mpox epidemiology, the Advisory Committee on Immunization Practices (ACIP) recommended the use of the 2-dose JYNNEOS (smallpox and mpox vaccine, live, nonreplicating) vaccination series for all adults aged 18 or older at risk for mpox during an mpox outbreak (irrespective of clade). Later in 2023, the ACIP recommended the 2-dose JYNNEOS vaccination series for adults at risk for acquiring mpox during the ongoing clade IIb outbreak that began in 2022 (specifically, men who have sex with men and their partners who have: STIs, multiple partners, or sex at sex venues or at events in areas of mpox transmission).
- 2023 ArboNET data from 48 states and the District of Columbia regarding 2,770 reported human arboviral cases indicated 73% (2,022) were hospitalized and 8% (208) died. West Nile Virus accounted for 95% (2,628) of the cases, including 3 cases among patients infected through organ transplantation. Powassan virus disease was the second most common with 49 cases. LaCrosse virus was the third most common with 35 cases and was the most common arboviral disease among children. 91% occurred during July-September, and 63% of cases occurred in males.
- 2020-2022 state cause of death records were linked to Electronic Health Record (EHR) data from health systems in Alaska, Colorado, and Washington indicating that 54.6% of the 683

deaths by suicide were caused by firearm; while patterns of healthcare use in the year preceding suicide were similar for those involving firearm and other suicide means, except for mental health care which was significantly lower in specialty and primary care settings. This suggests suicide prevention activities, particularly for those involving firearms, need to reach beyond mental health encounters as these people may not be seeking these services.

- 
- **SPECIAL REPORT:** Per an analysis of ambulatory electronic medical record data from 2018 to 2023, the proportion of U.S. adolescents aged 12 to 17 who were prescribed obesity medications increased 300% in 2023 compared to 2020. Food and Drug Administration (FDA) expanded approval of 2 obesity medications to include adolescents in 2022. Still, only 0.5% of adolescents with obesity were prescribed obesity medication in 2023, with 83% of these being in those with severe obesity. Prescriptions were twice as high for girls, and more common among whites than blacks.
  - In August 2023, the Fulton County, Georgia, Board of Health field-tested a housing status question set during interviews and surveillance at food pantries and tuberculosis, vaccination, and sexual health clinics. Among 481 asked about their living situation during the previous 2 weeks, 139 (28.9%) reported homelessness and 75 (15.6%) reported living in congregate settings. 26 of these respondents were identified in a local housing database, and for 24 of them (92%), the housing status in the database matched the question set.
  - Upon review of 2017-2022 disease surveillance data and Emergency Department (ED) visit data in Clark County, Nevada (8th ranked state for congenital syphilis), it was determined that among 195 females of reproductive age with confirmed or probable syphilis who had a liveborn or stillborn infant with congenital syphilis, 84 (43.1%) received prenatal care. 57.4% had an ED visit within a month prior to delivery without having yet been tested for syphilis, and testing was performed at 68.4% of these visits. Increases in prenatal care and implementation of testing during ED visits could help prevent congenital syphilis.
  - An analysis of recent HIV infection surveillance data in Malawi (where 12,000 new infections occurred in 2023) allowed identification of clusters of infections at 26 health care facilities statistically significantly higher than expected. In response at one facility, service gaps were identified, including lower-than-targeted viral load suppression from antiretroviral therapy, and low levels of preexposure prophylaxis prescriptions; and corrective measures were implemented to improve these gaps.
  - This report was accompanied by a Surveillance Summary: “Surveillance for Violent Deaths — National Violent Death Reporting System, 50 States, the District of Columbia, and Puerto Rico, 2022.” This report summarizes data from the CDC’s National Violent Death Reporting System (NVDRS).
    - 72,127 fatal incidents involving 74,148 deaths occurred in all 50 states and the District of Columbia, while an additional 727 fatal incidents involving 809 deaths occurred in Puerto Rico.
    - In the states and DC, 60.6% were suicides, followed by homicides (30.2%), deaths of undetermined intent (7.1%), and legal intervention deaths (1.4%). In Puerto Rico, 73.9% were homicides and 23.5% were suicides.

- In the states and DC, the suicide rate was higher for males than for females (23.7 versus 6.1 per 100,000 population), highest for males aged 85 and older (56.6) and for females aged 45 to 54 (8.9).
- American Indian or Alaska Natives had the highest suicide rates (24.3).
- The homicide rate was higher for males than for females, among those aged 20 to 24, and among Blacks.
- In Puerto Rico, the homicide rate was 11.5 times higher for males than for females.
- The complete report can be found on the CDC website at:  
[https://www.cdc.gov/mmwr/volumes/74/ss/ss7405a1.htm?s\\_cid=ss7405a1\\_w](https://www.cdc.gov/mmwr/volumes/74/ss/ss7405a1.htm?s_cid=ss7405a1_w)

#### **4.06.03**

##### **Gov DeWine Signs House Bill 96 with 67 Line-Item Vetoes**

Governor DeWine issued his veto message outlining 67 line-item vetoes to House Bill 96.

Among the vetoes are the two that Association of Ohio Health Commissioners (AOHC) requested. The Governor vetoed provisions that:

- Prohibited the Ohio Department of Health (ODH) Director from adopting rules requiring a soil evaluator or soil scientist to evaluate the soil type and slope with respect to a household sewage treatment system or a proposed household sewage treatment system.
- Required the ODH Director, when adopting rules governing sewage treatment systems, to adopt rules that establish statistical methods for evaluating sewage treatment system compliance for a 12-inch soil depth credit relative to bacterial parameters that are derived from a minimum of 144 consecutive data points and prohibited the ODH Director from implementing or enforcing any special device approval or similar policy that imposes additional requirements or restrictions on a sewage treatment system or components of a system that combines the treatment of effluent with subsurface dispersal of treated effluent directly to the soil, sand bed, or gravel for any approval in effect as of December 31, 2020.

The Governor also used his line-item veto authority to make changes to some of the General Assembly's property tax changes.

Governor DeWine vetoed language that gave county budget commissions the authority to reduce levies passed by voters to bring the tax levies within the levels the commission finds reasonable and prudent to avoid unnecessary, excessive, or unneeded collections.

House Bill 96 repealed the authority of political subdivisions to levy replacement property tax levies. From the Governor's veto message, it appears he intended to veto the repeal of section 5705.192, keeping current law regarding replacement levies. We are confirming the provisions of this line-item veto.

Here is a link to the full list of vetoes: [Veto Messages](#).

Here is a link to the language that was line-item vetoed (the vetoed provisions are “boxed”): [Boxed Text](#).

#### **4.06.04**

##### **ODH Bureau of Health Preparedness (BHP) Message on PHEP 2025-2026**

The CDC has communicated that the state of Ohio will be receiving a delayed award for Public Health Emergency Preparedness (PHEP) as of July 1, 2025, for this upcoming fiscal year. The delayed award will come from PHEP Base, which funds the PHEP Core and Regional Subrecipients grants. CDC has informed states that 28% of this funding will not be awarded as of July 1st. Cities Readiness Initiative (CRI) funding remains unchanged from previous years. CDC has verbally expressed that the remainder of the funding should be awarded later this year. ODH anticipates that we will receive more information in October.

ODH and local health departments (LHDs) will share the burden of the delayed award along the 63%/37% split. ODH has shared recommendations for deliverables that will be removed from the PHEP Core and Regional deliverables based on the reduced/delayed award. The BTeam has provided feedback on these deliverables and overall concurs with ODH on the plan forward.

The BTeam has communicated concerns with funding availability in the beginning of the grant year and the existing epidemiology coverage requirements. Subrecipients will see work through March 15, 2025. ODH is aiming to allow enough time to do the larger projects, like exercises and plan development. As a reminder, the due date is the last date for submission. LHDs can, and are encouraged to, submit early. The full budget period will remain unchanged and last through June 30, 2026.

BHP and AOHC are committed to ensuring that LHDs are aware of the proposed work plan and instructions for grant administration as these details are finalized. BHP is working through the mechanics of how this award will be made as the grant transitions into new GMIS, and ODH navigates the partial award and potential for the full funding amount.

#### **4.06.05**

##### **House Appropriations Committee Passes FDA Fiscal Year 2026 Funding Bill**

On June 23, the House Appropriations Committee [passed](#) the Fiscal Year 2026 (FY26) bill that funds the Food and Drug Administration (FDA) and Department of Agriculture (USDA). The legislation keeps FDA funding stable at \$6.8 billion total and now awaits full House consideration. The House bill includes several provisions affecting how the FDA regulates tobacco products. The Appropriations Committee adopted an amendment requiring the FDA to maintain steady funding for “[The Real Cost](#)” which is an anti-tobacco campaign targeting teens. However, the committee defeated an amendment that would have removed a part of the bill that blocks the FDA from tightening safety regulations on tobacco product manufacturing. Another amendment failed that would have instructed the FDA to create an action plan aimed at reducing youth consumption of nicotine pouches.

The bill would codify some of the administration's priorities, including reducing USDA's workforce to pre-pandemic levels. While the bill would provide level funding for the WIC program, it would rescind carry over funding from the previous fiscal year and it proposes a 10% reduction in the WIC Cash Value Benefit (CVB) which supports the purchase of fruits and vegetables. Notably, the bill would codify USDA's authority to grant waivers to states to restrict unhealthy food purchases with SNAP benefits. The Senate has not released its version of the legislation yet.

#### **4.06.06**

##### **Updated ACIP Recommendations from June 2025 Meeting**

CDC's Advisory Committee on Immunization Practices (ACIP) met June 25-26, 2025, to discuss data on multiple vaccines and vote on recommendations related to RSV and Influenza. In the first meeting of a newly appointed committee of seven, ACIP approved the recommendations by majority vote. These recommendations become CDC policy once adopted by the CDC's Director. In the absence of a CDC Director, it is not yet clear whether or when the CDC will adopt these recommendations. NACCHO submitted a written statement ahead of the meeting.

#### **4.06.07**

##### **NACCHO's Local Health Official Monthly Call**

National Association of County and City Health Officials' (NACCHO's) standing all Local Health Official (LHO) call builds connections across the LHO community, ensures timely updates, and allows for dialogue and discussion with federal partners on a regular basis. These calls are a way to connect with other local leaders and federal partners. Please plan to attend monthly to not only hear updates on guidance and initiatives from CDC, FDA, or other federal partners, but also to ask questions and give feedback to ensure federal efforts are workable locally. Register here:

<https://naccho.zoom.us/meeting/register/1jSsbmvoQyGyGREJV4lWeg#/registration>

Upcoming Dates & Times:

- July 24, 2025, 03:00 PM
- August 28, 2025, 03:00 PM
- September 25, 2025, 03:00 PM
- October 23, 2025, 03:00 PM

#### **4.06.08**

##### **Vital Statistics Sales and Services Rendered**

	June	YTD	Same Period 2024
Birth Certificates Issued	669	3880	2942
Death Certificates Issued	661	4719	4452
Fetal Death Certificates Issued	0	1	0
Burial Permits Issued	92	690	662
Birth Certificates Filed	105	560	550
Death Certificates Filed	132	986	963
Fetal Death Certificates Filed	2	6	3

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*Ron H. Graham provided the following highlights:*

- *No update.*

#### **5.0**

##### **Committee Reports**

#### **5.01**

##### **Licensing Council, Meeting Held July 8, 2025**



**Lake County**  
**General Health District**  
**Public Health**  
Prevent. Promote. Protect.

## **Lake County General Health District**

### **Meeting Minutes**

<b>Subject</b>	<b>Licensing Council Meeting</b>	<b>Date</b>	<b>July 8, 2025</b>
<b>Facilitator</b>	Bert Mechenbier	<b>Scribe</b>	Julie Caine
<b>Location</b>	Virtual Teams Meeting		
<b>Attendees</b>	Tim Gourley, Randy Owoc, Joe Longo, Karen Sundy, Dan Lark, Bert Mechenbier, Cady Stomp, Chris Loxterman, Julie Caine		



Key Points Discussed		
No.	Topic	Highlights
1.	Welcome	The meeting was called to order at 10:00am. There were enough members in attendance to constitute a quorum.
2.	Approval of Previous Meeting's Minutes	Meeting minutes from 11/12/2024 were reviewed. <i>Karen Sundy motioned to approve; Randy Owoc seconded. All in favor; Motion carried.</i>
3.	Selection of Officers	Review of the current positions took place.  Current positions are: <ul style="list-style-type: none"> <li>• Tim Gourley, Chair</li> <li>• Bob Rideout, Vice Chair</li> <li>• Joe Longo, Secretary</li> </ul> <i>Karen Sundy motioned to retain the Officer positions as they currently are; Randy Owoc seconded. All in favor; Motion carried.</i>
4.	Fee Increase & Decrease for the Sewage, Food, Pools & Camp programs	Review of the proposed increase & decrease in fees. See attached documentation.  <i>Tim Gourley motioned to approve; Karen Sundy seconded. All in favor; Motion carried.</i>
5.	New Business	There was no additional new business presented.
6.	Adjourn	Meeting was adjourned at 10:12 am.  <i>Tim Gourley motioned to adjourn. Randy Owoc seconded. All in favor; Meeting adjourned.</i>

Action Plan			
No.	Action Item(s)	Owner	Target Date
1.			
2.			
3.			

**5.02****EH Advisory Committee, Meeting Held July 21, 2025**

**Lake County**  
**General Health District**  
**Public Health**  
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## Lake County General Health District Meeting Minutes

<b>Subject</b>	<b>EH Advisory Meeting</b>	<b>Date</b>	<b>7/21/2025</b>
<b>Facilitator</b>	Dan Lark	<b>Scribe</b>	Julie Caine
<b>Location</b>	5966 Heisley Road, Mentor		
<b>Attendees</b>	Randy Owoc, David Valentine, Dr. I. Druzina, Dr. A. Brown, Ron Graham, Adam Litke, Dan Lark, Bert Mechenbier, Gina Parker, Julie Caine		

Key Points Discussed		
No.	Topic	Highlights
1.	Welcome	Randy Owoc called the meeting to order and welcomed everyone.
2.	Introductions	Introductions were made.
3.	Food Fee Changes	<p>Dan Lark presented the proposed fee changes for the food, pool, sewage and camp programs, which if approved would go into effect December 1, 2025. No members of the public were present &amp; no public comments were received by staff.</p> <ul style="list-style-type: none"> <li>• Dr. Druzina asked how our fees compare to other counties. Dan explained that we are about mid-range with surrounding counties.</li> <li>• Dave Valentine asked what makes a food facility a Risk 4 class? Dan explained that it has to do with the food &amp; how the facility is preparing the items.</li> </ul> <p><i>Randy Owoc motioned to accept the proposed fee changes &amp; to forward the proposal to the Board of Health. Dave Valentine seconded the motion. Motion carried.</i></p>
4.	Adjourn	<i>Randy Owoc motioned to adjourn the meeting; Dave Valentine seconded the motion. Meeting adjourned at 2:39pm.</i>

Action Plan			
No.	Action Item(s)	Owner	Target Date
1.	Recommendation to the Board of Health in the matter of changing certain food, pool, sewage and camp fees to take effect December 1, 2025.	Dan Lark/ Randy Owoc	7/21/2025

## **6.0**

### **Old Business**

## **6.01**

### **Board of Health Tracking**

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
05/20/24	EH	7.04	Request For Legal Action Against James and Amanda Fox	APPROVED	N	7/21/2025	Complaint Abated	6/2/2025
05/20/24	EH	7.05	Request For Legal Action Against Benjamin and Kara Reutter	APPROVED	N	7/21/2025	Complaint Abated	6/2/2025
11/18/24	ADMIN	7.05	Permission to Contract with James Martin Contracting Services, \$214,887.00	APPROVED	N			
01/27/25	PH&EP	7.06	Permission to Submit Local Tobacco Prevention and Cessation (TU26) Grant, Up to \$132,500	APPROVED	N			
02/24/25	EH	7.02	Request For Legal Action Against Rasha & Sanieh Worthing-White	APPROVED	N			
03/17/25	EH	7.03	Request For Legal Action Against Frank Keres	APPROVED	N			
04/21/25	PH&EP	7.04	Permission to Submit FFY 2026 Creating Healthy Communities Grant, \$95,000	APPROVED	N			
04/21/25	PH&EP	7.05	Permission to Submit FFY 2026 Lake County Safe Communities Coalition Grant, \$46,200	APPROVED	N			
04/21/25	PH&EP	7.06	Permission to Submit FFY 2026 Geauga County Safe Communities Coalition Grant, \$38,500	APPROVED	N			
04/21/25	EH	7.09	Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License	APPROVED	N			
05/19/25	HCO	7.02	Permission to Submit FY26 WIC Grant, \$1,000,572	APPROVED	N			
05/19/25	EH	7.03	Request For Legal Action Against Brad Ronevich	APPROVED	N			
05/19/25	EH	7.05	Request For Legal Action Against A&M Estates 5 LLC	APPROVED	N			

**\*\*As of March 2025, requests for legal action against homeowners who are non-compliant with their Operation and Maintenance Permits are received on a monthly basis and are not included in the above table.**

## **6.02**

### **Resolution to Increase or Decrease Certain Fees in the Sewage, Water, Swimming Pool, and Camp Programs, Second Reading**

*David Valentine moved and Dr. Douglas Moul seconded a motion to hear the second reading of the following resolution concerning the increase or decrease of certain fees in the sewage, water, swimming pool, and camp programs; motion carried.*

#### **RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH INCREASING OE DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3709.09, permits the Board of Health to establish by a system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law;

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, the Board of Health is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

<b>Fee</b>	<b>Current</b>	<b>Proposed</b>
Installer Registration	\$ 143.00	\$ 130.00
Service Provider Registration	\$ 75.00	\$ 100.00
Hauler Registration	\$ 25.00	\$ 40.00
HB 110 Aeration <1500 gall	\$ 45.00	\$ 80.00
HB 110 Aeration 1500-4999 gallons	\$ 213.00	\$ 160.00
HB 110 Aeration 5000 - 9999 gallons	\$ 340.00	\$ 240.00
HB 110 Aeration 10000 - 25000 gallons	\$ 675.00	\$ 320.00
Lot evaluation	\$ 380.00	\$ 400.00
SFSTS/HSTS	\$ 474.00	\$ 494.00
Replacement	\$ 474.00	\$ 494.00
Alteration	\$ 150.00	\$ 160.00
Soil waived	\$ 190.00	\$ 200.00
Camps	\$ 100.00	\$ 200.00

Resident Camps	\$ -	\$ 200.00
Temporary Camp	\$ 75.00	\$ 150.00
SWIMMING POOL/SPA 1ST	\$ 270.00	\$ 300.00
SWIMMING POOL/SPA 2ND	\$ 200.00	\$ 225.00
SPECIAL USE POOL 1ST	\$ 270.00	\$ 300.00
<b>Other fees reviewed - no change recommended:</b>		
GVT pools	\$ -	
GVT pool 2nd	\$ -	
1 year permit	\$ 40.00	
5 year permit	\$ 100.00	
NPDES	\$ 160.00	
Spray	\$ 160.00	
1 year small flow	\$ 40.00	
5 year small flow	\$ 100.00	
Spray small flow	\$ 160.00	
<b>Revenue Increase</b>		<b>\$ 7,910.00</b>

### **6.03**

#### **Resolution to Increase Certain Fees, Food Service Program, Second Reading**

*Filippo Scafidi moved and Dr. Irene Druzina seconded a motion to hear the first reading of the following resolution concerning the increase of certain food service and food establishment fees; motion carried.*

Based upon the staff recommendations, it is recommended that the Board of Health hear the second reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2025. The proposed changes are included in the fee rules following the resolution below:

#### **RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH INCREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating revenues to pay the cost of providing those services; and

WHEREAS, the Board of Health of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

<b>Commercial: less than 25,000 sq. ft.</b>	<b>Current Fee</b>	<b>Proposed Fee</b>
Level 1	\$ 236.00	\$252.00
Level 2	\$ 266.00	\$280.00
Level 3	\$ 516.00	\$554.00
Level 4	\$ 654.00	\$704.00
<b>Commercial: 25,000 sq. ft. or more</b>		
Level 1	\$ 344.00	\$364.00
Level 2	\$ 362.00	\$388.00
Level 3	\$ 1,300.00	\$1,352.00
Level 4	\$ 1,378.00	\$1,460.00
<b>Noncommercial: less than 25,000 sq. ft.</b>		
Level 1	\$ 118.00	\$126.00
Level 2	\$ 133.00	\$140.00
Level 3	\$ 258.00	\$277.00
Level 4	\$ 327.00	\$352.00
<b>Noncommercial: 25,000 sq. ft. or more</b>		
Level 1	\$ 172.00	\$182.00
Level 2	\$ 181.00	\$194.00
Level 3	\$ 650.00	\$676.00
Level 4	\$ 689.00	\$730.00
Vending	\$ 17.61	\$18.00
Mobile	\$ 225.00	\$ 225.00
Low Risk Mobile	\$ 112.50	\$112.50
Temporary Commercial	\$ 150.00	\$150.00
Temporary Noncommercial	\$ 75.00	\$75.00
<b>Revenue Increase for Food 2026</b>		<b>\$ 57,496.00</b>
<b>Total</b>		<b>\$ 65,406.00</b>

## **7.01**

### **7.01.01**

#### **Certification of Monies, Resolution 25-07-07-01-01-100**

*Filippo Scafidi moved and Beth Horvath seconded a motion to adopt Resolution 25-07-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

### **7.01.02**

#### **Increase/Decrease Appropriations, Resolution 25-07-07-01-02-100**

*Lindsey Virgilio moved and Filippo Scafidi seconded a motion to adopt Resolution 25-07-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

## **7.02**

#### **Permission to Accept Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant, \$333,560.00**

*Patricia Murphy moved and David Valentine seconded a motion to accept from the Ohio Department of Health the FY26 Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant for Lake and Geauga Counties in the amount totaling \$333,560.00. The grant period is from July 1, 2025 – June 30, 2026. Please note that this total is conditional on the Centers for Disease Control (CDC) releasing 28% of the PHEP Core Grant portion to the Ohio Department of Health (ODH) after October 1, 2025. The CDC has awarded ODH with 72% of the PHEP Core funds and 100% of CRI funds initially, and anticipates, but has delayed release of the remaining 28% of PHEP Core funds pending clarification regarding the Federal Budget. The guaranteed total of the award is \$266,281.00 with the remaining \$66,739.00 to be delayed and contingent on CDC funding; motion carried.*

These grant dollars are to support and enhance local public health infrastructure that is critical to public health preparedness and responses, such as strengthening community resilience, incident management systems, information management, countermeasures and mitigation, surge management, and biosurveillance. LCGHD will administer the grant for both Lake and Geauga counties.

### **7.03**

#### **Permission to Reimburse Geauga Public Health for Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant Deliverables, Not to Exceed \$120,216.00**

*Nikolas Janek moved and Filippo Scafidi seconded a motion to reimburse Geauga Public Health for completed and approved FY26 Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant deliverables not to exceed \$120,216.00 for the budget period of July 1, 2025 – June 30, 2026. This total amount assumes the Ohio Department of Health’s restoration of delayed Federal funding and deliverables. The guaranteed amount for Geauga Public Health, assuming successful approval of deliverables will be \$95,048.00; motion carried.*

Lake County General Health District administers the Public Health Emergency Preparedness and Cities Readiness Initiative grant.

### **7.04**

#### **Permission to Accept Local Tobacco Prevention and Cessation (TU26) Grant, \$123,800**

*Patricia Murphy moved and Filippo Scafidi seconded a motion to accept from the Ohio Department of Health the Local Tobacco Prevention and Cessation (TU26) grant in the amount of \$123,800.00. The grant period is from July 1, 2025 – June 30, 2026; motion carried.*

This competitive application supports activities intended to increase community infrastructure and leadership to reduce adult and youth nicotine use, reduce adult nicotine usage through the promotion of the Ohio Quitline, and decrease youth nicotine usage through a policy or systems change. This grant supports activities occurring in Lake County and would begin a three-year cycle.

### **7.05**

#### **Request For Legal Action Against Melissa Machin**

*Randy Owoc moved and Dr. Douglas Moul seconded a motion to refer Melissa Machin to the Lake County Prosecutor for legal action; motion carried.*

#### **AGAINST**

Melissa Machin

#### **LOCATION**

1854 Perth Rd.  
Madison, OH 44057

**Violations:** Improper Disposal and Open Dumping of Solid Waste and Yard Waste. Ohio Administrative Code 3745-27-05 (D); Board of Health Regulation 1030.01 (a), (b); Board of Health Regulation 1030.02



**Ohio Administrative Code 3745-27-05 (D)**

*No person shall conduct, permit, or allow open dumping.*

**Board of Health Regulation 1030.01(a)**

*No person shall place or deposit garbage in or upon any street, road alley, open excavation, abandoned well or cistern, ditch, stream or body of water, or on the surface of the ground or upon the premises of another person, or dispose of such garbage in any other manner deemed improper by the Health Commissioner.*

**Board of Health Regulation 1030.01(b)**

*No person shall place or deposit rubbish in such a way that a nuisance or health hazard may result.*

**Board of Health Regulation 1030.02**

*Unless disposed of immediately after production, garbage shall be stored in watertight containers of approved design, material and capacity, with tightly fitting lids, and, upon removal from such containers, shall be properly disposed of in such a manner as not to create a nuisance, the pollution of a public or private water supply or any other health hazard.*

**Investigation**

**Summary:** *April 11, 2025 – LCGHD received a complaint regarding neighbor piling up mounds of garbage and yard waste/brush in backyard, attracting pests.*

*April 14, 2025 – Ginny Schminke-Yaussy (GS) investigated complaint. Left door tag for complainant as only the complainant's address was on the complaint.*

*April 21, 2025 – GS investigated complaint. Spoke to complainant, Kim Beasley (KB), who lives behind the location of the complaint. Back neighbor (Melissa Machin) had cut down KB's trees and created pile of brush along the length of the backyard. Trash, dog feces, and scrap tires have been added to the pile. GS observed foul smell and flies originating from the pile, which is composed of tree stumps, brush, garbage, and some scrap tires. KB expressed concern about investigator's safety, as she has received threats from son for looking at pile.*

*April 22, 2025 – GS contacted Madison Township zoning to see if they had any issues in the past. Left message to be contacted. LCGHD mailed the Notice of Violation (NOV) letter both regular and certified to the mailing address listed on Lake County Auditor's website. Established the deadline of May 6, 2025 to comply with the orders scheduled an administrative hearing on May 13, 2025 and a notice that failure to attend the administrative hearing will result in this matter being referred to LCGHD's Board of Health.*

*April 30, 2025 – GS spoke to Max Ungers (MU) with Madison Township (Zoning) regarding issue. Madison Township Zoning had experienced a similar*

issue two years ago. MM paid the fine that was issued. MU noted he would conduct a site visit and issue a letter to clean refuse.

*May 12, 2025* - Per Kim B., son has made threats. KB filed police report. MM removed some trash but claims brush is for composting.

*May 13, 2025* - LCGHD received anonymous complaint for same address and issue.

Office hearing held at 9:30AM. Met with Melissa Machin, her son, and daughter-in-law. They describe the pile as a fence as they are concerned about their children and the neighbor's dog. They have removed the garbage and scrap tires. LCGHD asked about putting up a privacy fence. MM stated they had asked KB/complainant about going half-in on grinding the stumps. KB does not want to do so; claims the trees were hers, but MM cut them down. MM said they had removed trash and will clean up pile. LCGHD made an appointment for next day to re-inspect property.

*May 14, 2025* - Concerned neighbor (anonymous) called regarding owner/owner's son throwing dog feces against the white fence and shed.

GS re-inspected property. Tires and trash removed. Brush pile remains. MM says they plan on burning some of the brush. Slight smell of dog feces, especially by sheds and neighbors' fences (both sides). GS told MM she will discuss the brush pile with her supervisor, Bert Mechenbier (BM) and to continue to dispose of dog feces and garbage appropriately in closed cans. Noted burning may not be appropriate.

Don Kunze (owner of 1865 Clyde) called in a complaint as fence between properties is rotting due to dog feces.

KB called to update. Provided permission to look from her side at any time. Still concerned about dog feces and brush pile. She wants to put up a privacy fence, but notes the neighbor will not allow her and the trees were on her side.

GS Spoke to supervisor. BM noted that the amount of brush is not allowed and will need to send reminder as burning is prohibited. MM must clean up any dog feces on their property.

*May 20, 2025* - LCGHD mailed second Notice of Violation (NOV) letter both regular and certified to the mailing address listed on Lake County Auditor's website. Established the deadline of June 23, 2025 to comply.

*June 25, 2025* – Per KB, no progress has been made. Area is now overgrown with poison ivy and continues to smell due to dog feces. Insect issues have exacerbated.

*June 27, 2025* – No response from MM.

GS reinvestigated the property. No answer at 1854 Perth Rd., so left a door tag to contact LCGHD.

GS accessed KB's yard with permission from KB to observe pile from that side. Strong smell of dog feces near sheds on left side (right side of 1854 Perth). More brush and trash, such as oil cans and wrappers have been added to the pile. No evidence of clean-up.

*July 8, 2025* - Spoke to KB. She started cleaning up what was on her side, but the neighbors called the police. They stated they had no intentions of cleaning up the issue. KB has video recording of incident.

GS spoke to Madison Township Zoning. No current open cases against address/owner.

No response from MM despite several attempts at letters and door tags.

**Action**

**Requested:** Referral of property owner **Melissa Machin** to the Lake County Prosecutor for legal action.

**Additional**

**Notes:** Complainant (KB) notes that she had spoken with utilities, who were concerned with the location and size of the pile and access to the electrical pole and lines.

Inspector Ginny Schminke-Yaussy provided a summary of events. She stated the dog and solid waste issues had been taken care of at the time of inspection.

Homeowner Melissa Machin provided information regarding the property. She believes a neighbor is throwing dog feces and trash over the fence onto their property. Bert Mechenbier explained the rules. He stated the issue is the responsibility of the owner on which property the trash is located and to contact the police if there is a concern of someone dumping on their property.

Adam Litke said the recommendation is to keep the process moving forward by referring legal action to the Prosecutor's Office. The process can be stopped if the violations are corrected.

**7.06**

**Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit**

*Filippo Scafidi moved and Dr. Douglas Moul seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.*

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

<u>AGAINST</u>	<u>LOCATION</u>	
MARY DOLPH	10000 GARDENSIDE DRIVE	WAITE HILL
JOSEPH & JENNIFER SOLNOSKY	10475 GRANDVIEW DRIVE	KIRTLAND
WILLIAM NOBBE	10635 LINDMAR DRIVE	CONCORD
ERIC GREENE	10763 BEECHWOOD DRIVE	KIRTLAND
VALORIE & MARK BARNETT	1090 COUNTY LINE ROAD	MADISON
ANTJUAN & RAVEN BIANCHINI	11725 COLBURN ROAD	CONCORD
DOUGLAS & DANIELLE BREACH	12954 CARTER ROAD	LEROY
		WILLOUGHBY
ANDREJ STRANCAR	2594 DODD ROAD	HILLS
BRANIMIR & ANTHONY		WILLOUGHBY
KARDUM	2663 BATES LANE	HILLS
JOHNATHAN & MICHELLE		
MCGONNELL	3700 CENTER ROAD	PERRY
		WILLOUGHBY
AARON HABBERMAN	37381 EAGLE ROAD	HILLS
		WILLOUGHBY
LUIS SALAS	38800 CHARDON ROAD	HILLS
ZACKARY CHASE & KRISTIN		
BRADAC	4051 BATES ROAD	MADISON
ROBERT & CYNTHIA		
BROADWATER	4165 DAYTON ROAD	MADISON
GEORGE PHILLIPS JR.	5638 CHAPIN ROAD	MADISON
JUSTIN HOWELL & RACHAEL		
MILLER	6077 FORD ROAD	MADISON
JEFFREY L SOUTHWORTH	6443 AUBURN ROAD	CONCORD
JEREMY & RACHEL SIMCO	6517 FAY ROAD	CONCORD
JOSEPH ILC	693 ERIE ROAD	EASTLAKE
TIMOTHY & KAILE STEED	7630 JENNINGS DRIVE	LEROY
JEFF & MARIE BALCERSKI	7685 HIDDEN VALLEY DRIVE	KIRTLAND
JOHN & SARAH MAKEE	7698 HERMITAGE ROAD	CONCORD
ELMER & CAROL KASTELIC	7732 EISENHOWER DRIVE	KIRTLAND
KIMBERLY BUTLER	8218 EAGLE ROAD	KIRTLAND

BOB & JILL RAMEY  
CAROLINA PINO  
DAVID AND CATHERINE  
SILVESTRO  
CHERYL WOLF

83 BRISTOL AVENUE  
8556 BARBARA DRIVE  
  
9162 BOOTH ROAD  
9880 HOOSE ROAD

PAINESVILLE  
MENTOR  
KIRTLAND  
HILLS  
CONCORD

#### 7.07

#### Recommendations from the EH Advisory Committee, Meeting Held Prior to Board Meeting

Randy Owoc said the Environmental Health Advisory reviewed the fees charged to food service vendors. Staff reviewed the fees using methodology provided by the State of Ohio. The Environmental Health Advisory recommends approval of the proposed fees.

Dan Lark stated that about 2,000 letters were sent to affected parties regarding the public hearing. No public feedback was received.

#### 7.08

#### Executive Session

*Patricia Murphy moved and David Valentine seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.*

*A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:44 p.m. The regular portion of the meeting reconvened at approximately 4:46p.m.*

#### 8.0

#### Adjournment

*Filippo Scafidi moved and Patricia Murphy seconded a motion to adjourn the meeting at approximately 4:51 p.m.; motion carried.*

Secretary

President

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date July 21, 2025

The Board of the Lake County General Health District met this day, July 21, 2025, in a regularly scheduled meeting with the following members present:

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[Signature] presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2025.

Beth Horvath seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on July 21, 2025.

Witness my hand this 21st day of July 2025.

Secretary, Board of Health

[Signature]

06/18/2025 14:56  
bhogya

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

P 1  
apcsbdsb

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
628695 06/18/2025 PRD 1131 CHASE CARD SERVICES Invoice: 112-9501590-3928230	891807	06/17/2025	25001841	H7919	29.99
	29.99 00600761 755	GPH POOL PROGRAM CHEMICAL AGENTS OTHER EXPENSES			
Invoice: *7420832 & *8004431	891808	06/17/2025	25001359	H7919	308.77
	*7420832 & *8004431	SUPPLIES AND FURNITURE FOR CLINICS OTHER EXPENSES			
Invoice: INV02358276	891864	06/17/2025	25001983	H7919	266.88
	266.88 00700761 755	GPH BAMBOO OTHER EXPENSES			
Invoice: GPH STAMPS.COM 5/25	891868	06/17/2025	25000580	H7919	2,479.99
	2,479.99 00700761 755	POSTAGE FOR GEAGA PUBLIC HEALTH OTHER EXPENSES			
Invoice: 13215200106425	891871	06/17/2025		H7919	160.00
	13215200106425	SPECTRUM MAY 2025 BILL OTHER EXPENSES			
Invoice: INV02388420	891874	06/17/2025	25001816	H7919	983.58
	983.58 00700761 755	LCGHD BAMBOO OTHER EXPENSES			
Invoice: *RVVL1S7HHC1C	891876	06/17/2025	25001545	H7919	49.00
	*RVVL1S7HHC1C	ACCESSIBLE WEB PLUGIN YEARLY SUBSCRIPTION OTHER EXPENSES			
Invoice: 4682374401	891878	06/17/2025	25003189	H7919	989.20
	4682374401	REGISTRATION FOR CONFERENCES, HOTELS, AND FLIGHTS OTHER EXPENSES			
Invoice: 1812480260	891882	06/17/2025	25002611	H7919	5.99
	1812480260	BLUEHOST WEBHOST OTHER EXPENSES			
Invoice: MULTIPLE 0525 STAPLE	891889	06/17/2025	25000577	H7919	1,163.65
	1,163.65 00700761 755	MULTIPLE 0525 STAPLE 2025 BLANKET PO FOR STAPLES OTHER EXPENSES			
Invoice: 1001282879	891894	06/17/2025	25003192	H7919	90.00
	1001282879	MISC PROGRAM SUPPLIES OTHER EXPENSES			
Invoice: MAY 2025 STAMPS	891896	06/17/2025	25000581	H7919	3,599.99
	3,599.99 00700761 755	MAY 2025 STAMPS POSTAGE FOR LCGHD OTHER EXPENSES			
Invoice: JJNR224JVNF	891898	06/17/2025	25003505	H7919	75.00
	75.00 02800761 755	2025 TOBACCO TREATMENT & PREVENTION CONFERENCE - V OTHER EXPENSES			

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
ORD42312-23	891899	06/17/2025	25003348	H7919	50.00
50.00 00700761 755	LEADERSHIP LAKE COUNTY COMMUNITY BUILDERS PROGRAM OTHER EXPENSES				
MAY 25 GPH INVOICES	891970	06/17/2025	25002058	H7919	302.43
302.43 00700761 755	AMAZON BLANKET OTHER EXPENSES				
LCGH MAY 25 INVOICE	891971	06/17/2025	25002058	H7919	12.33
12.33 00700761 755	AMAZON BLANKET OTHER EXPENSES				
618084	891973	06/17/2025	25004112	H7919	49.00
49.00 00700761 755	WP ENGINE ACF PRO OTHER EXPENSES				

CHECK 628695 TOTAL:

10,615.80

NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 10,615.80

COUNT	AMOUNT
TOTAL PRINTED CHECKS 1	10,615.80

\*\*\* GRAND TOTAL \*\*\* 10,615.80





06/18/2025 14:56  
bhogya

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

P 4  
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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	6	897	06/18/2025			
	000-990				CASH	10,615.80		10,615.80
	000-990				CASH			
					FUND TOTAL	10,615.80		10,615.80
005	W I C PROGRAM	2025	6	897	06/18/2025			
	005-989				ACCOUNTS PAYABLE	468.77		468.77
	005-990				CASH			
					FUND TOTAL	468.77		468.77
006	SWIMMING POOLS	2025	6	897	06/18/2025			
	006-989				ACCOUNTS PAYABLE	29.99		29.99
	006-990				CASH			
					FUND TOTAL	29.99		29.99
007	BOARD OF HEALTH	2025	6	897	06/18/2025			
	007-989				ACCOUNTS PAYABLE	9,052.84		9,052.84
	007-990				CASH			
					FUND TOTAL	9,052.84		9,052.84
010	FOOD SERVICE	2025	6	897	06/18/2025			
	010-989				ACCOUNTS PAYABLE	989.20		989.20
	010-990				CASH			
					FUND TOTAL	989.20		989.20
028	TOBACCO USE PREVENT & CESSATN	2025	6	897	06/18/2025			
	028-989				ACCOUNTS PAYABLE	75.00		75.00
	028-990				CASH			
					FUND TOTAL	75.00		75.00

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	10,615.80	
005	W I C PROGRAM		468.77
006	SWIMMING POOLS		29.99
007	BOARD OF HEALTH		9,052.84
010	FOOD SERVICE		989.20
028	TOBACCO USE PREVENT & CESSATN		75.00
	TOTAL	10,615.80	10,615.80

\*\* END OF REPORT - Generated by Barb Hogya \*\*

06/23/2025 12:20 County of Lake  
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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

P 1  
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INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
2549 06/23/2025 EFT 583 XPRESS PRINTING SERV LCGH0719 VINYL WHITE 891995	06/18/2025 25003888 H7933				248.00
Invoice: LCGH0719 VINYL WHITE	BLANKET PO FOR SIGNS AND DECALS				
248.00 00700761 755	OTHER EXPENSES				
	CHECK	2549 TOTAL:			248.00
628831 06/23/2025 PRTD 604069 COLLINS REED PATRICI 2/24 4/28 5/18 6/325 891990	06/18/2025 25000155 H7933				30.16
Invoice: 2/24 4/28 5/18 6/325	TRAVEL EXPENSES				
	OTHER EXPENSES				
30.16 00500761 755					
Invoice: 2/24 4/28 5/18 6/3 N 891992	06/18/2025 25001437 H7933				6.24
	NON-GRANT MILEAGE FY25				
6.24 00700761 755	OTHER EXPENSES				
	CHECK	628831 TOTAL:			36.40
628832 06/23/2025 PRTD 561 DELL COMPUTER CORP 10817145500	06/18/2025 25003540 H7933				14,943.00
Invoice: 10817145500	DELL OPTIPLEX SFF 7020				
14,943.00 00500761 755	OTHER EXPENSES				
	CHECK	628832 TOTAL:			14,943.00
628833 06/23/2025 PRTD 2712 FRESH BABY LLC AAA/16418	06/18/2025 25003738 H7933				1,462.50
Invoice: AAA/16418	SUPPLIES - SIPPY CUPS				
1,462.50 00500761 755	OTHER EXPENSES				
	CHECK	628833 TOTAL:			1,462.50
628834 06/23/2025 PRTD 6189 HS GOVTECH USA INC INV-00041	06/18/2025 25002385 H7933				50,309.38
Invoice: INV-00041	SET UP FEES & ANNUAL CONTRACT FOR HS CLOUDSUITE FO				
50,309.38 02600761 755	OTHER EXPENSES				
	CHECK	628834 TOTAL:			50,309.38
628835 06/23/2025 PRTD 605863 KADERLE PHILIP MAY 2025	06/18/2025 25003167 H7933				273.61
Invoice: MAY 2025	TRAVEL REIMBURSEMENT FOR STAFF FOOD, PARKING, TOLL				
273.61 01000761 755	OTHER EXPENSES				
	CHECK	628835 TOTAL:			273.61
628836 06/23/2025 PRTD 2852 MCDONALD HOPKINS LLC 1553415 & 1550570	06/18/2025 25001247 H7933				1,000.00
Invoice: 1553415 & 1550570	Legal Fees FY25				
1,000.00 00700761 755	OTHER EXPENSES				

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO    CHK DATE

990  
TYPE VENDOR NAME

CASH

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
CHECK 628836 TOTAL:					1,000.00

628837 06/23/2025 PRTD 3033 NFP CORPORATE SVCIC 10176

Invoice: 10176

891988 06/18/2025 25001930 H7933

960.00 00700761 755 GROUP HEALTHCARE MONTHLY CONSULTING FEE  
OTHER EXPENSES

CHECK 628837 TOTAL:

960.00

NUMBER OF CHECKS 8 \*\*\* CASH ACCOUNT TOTAL \*\*\*

69,232.89

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	7	68,984.89
TOTAL EFT'S	1	248.00

\*\*\* GRAND TOTAL \*\*\*

69,232.89



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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	6	963	06/23/2025	CASH	69,232.89	69,232.89
						CASH		
						FUND TOTAL	69,232.89	69,232.89
005	W I C PROGRAM 005-989 005-990	2025	6	963	06/23/2025	ACCOUNTS PAYABLE	16,435.66	16,435.66
						CASH		
						FUND TOTAL	16,435.66	16,435.66
007	BOARD OF HEALTH 007-989 007-990	2025	6	963	06/23/2025	ACCOUNTS PAYABLE	2,214.24	2,214.24
						CASH		
						FUND TOTAL	2,214.24	2,214.24
010	FOOD SERVICE 010-989 010-990	2025	6	963	06/23/2025	ACCOUNTS PAYABLE	273.61	273.61
						CASH		
						FUND TOTAL	273.61	273.61
026	PERMANENT IMPROVEMENT 026-989 026-990	2025	6	963	06/23/2025	ACCOUNTS PAYABLE	50,309.38	50,309.38
						CASH		
						FUND TOTAL	50,309.38	50,309.38

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	69,232.89	
005	W I C PROGRAM		16,435.66
007	BOARD OF HEALTH		2,214.24
010	FOOD SERVICE		273.61
026	PERMANENT IMPROVEMENT		50,309.38
	TOTAL	69,232.89	69,232.89

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE

990 CASH

INVOICE

DOCUMENT

INV DATE

PO

WARRANT

NET

2676 07/01/2025 EFT 57 BLUE TECHNOLOGIES 668951 & 670732 1,404.34 00700761 755 893205 07/01/2025 25001615 H8080 1,404.34  
Invoice: 668951 & 670732  
1,404.34 00700761 755  
INVOICE DTL DESC  
BLANKET PO SOR SERVICES  
OTHER EXPENSES  
CHECK 2676 TOTAL: 1,404.34

2677 07/01/2025 EFT 6175 BIO-SERV CORPORATION 956926 700.00 00700761 755 893234 07/01/2025 25004270 H8080 700.00  
Invoice: 956926  
700.00 00700761 755  
PERIMETER TREATMENT  
OTHER EXPENSES  
CHECK 2677 TOTAL: 700.00

629283 07/01/2025 PRTD 6295 ADVANCE PRO CLEANING 6/18/25 & 6/21/25 500.00 00700761 755 893216 07/01/2025 25003344 H8080 500.00  
Invoice: 6/18/25 & 6/21/25  
500.00 00700761 755  
INTERIM CONTRACT CLEANING SERVICES  
OTHER EXPENSES  
CHECK 2677 TOTAL: 700.00

629284 07/01/2025 PRTD 655 AQUA OHIO INC 241.39 00700761 755 893203 07/01/2025 H8080 241.39  
Invoice: JUNE 25 BILLS  
241.39 00700761 755  
ACCTS \*0959079 \*0967545 \*1542333  
OTHER EXPENSES  
CHECK 629283 TOTAL: 500.00

629285 07/01/2025 PRTD 904024 BOBS GARAGE & TOW SV 234263 109.95 00700761 755 893206 07/01/2025 25001014 H8080 109.95  
Invoice: 234263  
109.95 00700761 755  
TOWING AS NEEDED  
OTHER EXPENSES  
CHECK 629284 TOTAL: 241.39

629286 07/01/2025 PRTD 900809 JR CONVOY TIRE AND S 30143 67.54 00700761 755 893208 07/01/2025 25003541 H8080 67.54  
Invoice: 30143  
67.54 00700761 755  
FLEET MAINTENANCE 2025  
OTHER EXPENSES  
CHECK 629285 TOTAL: 109.95

629287 07/01/2025 PRTD 904287 THE EAST OHIO GAS CO JUNE BILLS 455.19 00700761 755 893211 07/01/2025 H8080 455.19  
Invoice: JUNE BILLS  
455.19 00700761 755  
ACCTS \*006332 & \*632196  
OTHER EXPENSES  
CHECK 629286 TOTAL: 67.54

629288 07/01/2025 PRTD 405353 HENNINGER CHRISTINE \*7855 & \*3005 75.37 02200761 755 893238 07/01/2025 25003833 H8080 75.37  
Invoice: \*7855 & \*3005  
75.37 02200761 755  
REIMBURSEMENT FOR SUPPLIES FOR THE DRUG-FREE COMMU  
OTHER EXPENSES  
CHECK 629287 TOTAL: 455.19



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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

629295 07/01/2025 PRTD 606066 VAN NORSTRAN KATELYN JUNE 25 MILEAGE 893221 07/01/2025 25002144 H8080 1.03  
Invoice: JUNE 25 MILEAGE NON-GRANT TRAVEL REIMBURSEMENT FY25 OTHER EXPENSES

Invoice: JUNE 25 JUNE 25 893222 07/01/2025 25003347 H8080 4.99  
4.99 02800761 755 LOCAL MILEAGE REIMBURSEMENT FOR TOBACCO 2025 OTHER EXPENSES

CHECK 629295 TOTAL: 6.02

NUMBER OF CHECKS 15 \*\*\* CASH ACCOUNT TOTAL \*\*\* 5,678.93

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	13	3,574.59
TOTAL EFT'S	2	2,104.34

\*\*\* GRAND TOTAL \*\*\* 5,678.93

CLERK: bhogya JOURNAL ENTRIES TO BE CREATED

YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT LINE	DESC	T	OB	DEBIT	CREDIT
2025	7	63									
APP 007-989	07/01/2025	H8080	H8080			ACCOUNTS PAYABLE				4,482.56	
APP 000-990	07/01/2025	H8080	H8080			AP CASH DISBURSEMENTS	JOURNAL				5,678.93
APP 022-989	07/01/2025	H8080	H8080			CASH					
APP 010-989	07/01/2025	H8080	H8080			ACCOUNTS PAYABLE				75.37	
APP 008-989	07/01/2025	H8080	H8080			AP CASH DISBURSEMENTS	JOURNAL			262.50	
APP 005-989	07/01/2025	H8080	H8080			ACCOUNTS PAYABLE				233.50	
APP 028-989	07/01/2025	H8080	H8080			ACCOUNTS PAYABLE				620.01	
	07/01/2025	H8080	H8080			AP CASH DISBURSEMENTS	JOURNAL			4.99	
GENERAL LEDGER TOTAL										5,678.93	5,678.93
APP 000-990	07/01/2025	H8080				CASH				5,678.93	
APP 007-990	07/01/2025	H8080	H8080			CASH					4,482.56
APP 022-990	07/01/2025	H8080	H8080			CASH					75.37
APP 010-990	07/01/2025	H8080	H8080			CASH				262.50	
APP 008-990	07/01/2025	H8080	H8080			CASH				233.50	
APP 005-990	07/01/2025	H8080	H8080			CASH				620.01	
APP 028-990	07/01/2025	H8080	H8080			CASH				4.99	
SYSTEM GENERATED ENTRIES TOTAL										5,678.93	5,678.93
JOURNAL 2025/07/63 TOTAL										11,357.86	11,357.86

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	7	63	07/01/2025	CASH		
						CASH	5,678.93	5,678.93
						FUND TOTAL	5,678.93	5,678.93
005	W I C PROGRAM 005-989 005-990	2025	7	63	07/01/2025	ACCOUNTS PAYABLE	620.01	
						CASH		620.01
						FUND TOTAL	620.01	620.01
007	BOARD OF HEALTH 007-989 007-990	2025	7	63	07/01/2025	ACCOUNTS PAYABLE	4,482.56	
						CASH		4,482.56
						FUND TOTAL	4,482.56	4,482.56
008	VITAL STATISTICS 008-989 008-990	2025	7	63	07/01/2025	ACCOUNTS PAYABLE	233.50	
						CASH		233.50
						FUND TOTAL	233.50	233.50
010	FOOD SERVICE 010-989 010-990	2025	7	63	07/01/2025	ACCOUNTS PAYABLE	262.50	
						CASH		262.50
						FUND TOTAL	262.50	262.50
022	DRUG FREE COMMUNITIES GRANT 022-989 022-990	2025	7	63	07/01/2025	ACCOUNTS PAYABLE	75.37	
						CASH		75.37
						FUND TOTAL	75.37	75.37
028	TOBACCO USE PREVENT & CESSATN 028-989 028-990	2025	7	63	07/01/2025	ACCOUNTS PAYABLE	4.99	
						CASH		4.99
						FUND TOTAL	4.99	4.99

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	5,678.93	
007	BOARD OF HEALTH		620.01
008	VITAL STATISTICS		4,482.56
010	FOOD SERVICE		233.50
022	DRUG FREE COMMUNITIES GRANT		262.50
028	TOBACCO USE PREVENT & CESSATN		75.37
			4.99
	TOTAL	5,678.93	5,678.93

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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INVOICE		DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC						
2781 07/09/2025 EFT	5077 GA CAYMAN HOLDCO LLC 24077128	893808	07/08/2025	25003171	H8168	153.20
Invoice: 24077128					MAINTENANCE AND REPAIR BLANKET FY 25 OTHER EXPENSES	
	153.20 00700761 755				CHECK	2781 TOTAL: 153.20
2782 07/09/2025 EFT	901425 UPS SUPPLY CHAIN SOL *810XX265 NURSING	893819	07/08/2025	25001787	H8168	16.39
Invoice: *810XX265 NURSING					00000810XX265 NURSING OTHER EXPENSES	
	16.39 01300761 755					
Invoice: *810XX265 RABIES EH		893828	07/08/2025	25004340	H8168	288.21
					00000810XX265 RABIES/EH OTHER EXPENSES	
	288.21 00700761 755					
Invoice: *810XX265 GENERAL		893829	07/08/2025	25001186	H8168	241.36
					00000810XX265 ADMINISTRATION OTHER EXPENSES	
	241.36 00700761 755					
Invoice: *810XX265 APC		893833	07/08/2025	25001018	H8168	38.42
					00000810XX265 APC OTHER EXPENSES	
	38.42 01400761 755				CHECK	2782 TOTAL: 584.38
629752 07/09/2025 PRTO	243 CINTAS CORPORATION	893803	07/08/2025	25000169	H8168	93.01
Invoice: 4236167945					RUGS FOR HEISLEY ENTRANCE OTHER EXPENSES	
	4236167945					
	93.01 00700761 755				CHECK	629752 TOTAL: 93.01
629753 07/09/2025 PRTO	5676 CONCORD III LLC	893804	07/08/2025	25001931	H8168	100.14
Invoice: D609022					FAX SERVICES OTHER EXPENSES	
	D609022					
	100.14 00700761 755				CHECK	629753 TOTAL: 100.14
629754 07/09/2025 PRTO	6020 CONNECTWISE LLC	893805	07/08/2025	25001036	H8168	432.00
Invoice: INV01413276					2025 CONNECTWISE AUTOMATE IMPLEMENTATION OTHER EXPENSES	
	INV01413276					
	432.00 00700761 755				CHECK	629754 TOTAL: 432.00
629755 07/09/2025 PRTO	900809 JR CONVOY TIRE AND S 30168	893807	07/08/2025	25003541	H8168	366.57
Invoice: 30168					FLEET MAINTENANCE 2025 OTHER EXPENSES	
	30168					
	366.57 00700761 755					

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME

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990 CASH  
INVOICE

DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

CHECK 629755 TOTAL:

366.57

629756 07/09/2025 PRTD 4970 COOPER SHAWN 038 893806 07/08/2025 25004068 H8168 2,801.04  
Invoice: 038 CONTRACT EFFECTIVE JUNE 1, 2025 - MAY 31, 2026  
2,801.04 00700761 755 OTHER EXPENSES

CHECK 629756 TOTAL:

2,801.04

629757 07/09/2025 PRTD 604288 GRAHAM RON 07-2025 893809 07/08/2025 25000601 H8168 741.66  
Invoice: 07-2025 12 MONTH TRAVEL REIMB 2025  
741.66 00700761 755 OTHER EXPENSES

CHECK 629757 TOTAL:

741.66

629758 07/09/2025 PRTD 825 LAKE GEauga RECOVERY QUARTER 3 ACTIVITIES 893812 07/08/2025 25000593 H8168 32,844.00  
Invoice: QUARTER 3 ACTIVITIES TU25 TOBACCO USE PREVENTION AND CESSATION DELIVERA  
32,844.00 02800761 755 OTHER EXPENSES

CHECK 629758 TOTAL:

32,844.00

629759 07/09/2025 PRTD 3427 PROFESSIONAL ANSWERI 250600722 893813 07/08/2025 25002059 H8168 154.11  
Invoice: 250600722 AFTER HOURS ANSERING SERVICE FY25  
154.11 00700761 755 OTHER EXPENSES

CHECK 629759 TOTAL:

154.11

629760 07/09/2025 PRTD 1252 SMILEMAKERS 9754921 893814 07/08/2025 25004227 H8168 138.93  
Invoice: 9754921 STICKERS AND OTHER EDUCATIONAL MATERIALS  
138.93 00500761 755 OTHER EXPENSES

CHECK 629760 TOTAL:

138.93

629761 07/09/2025 PRTD 8019 THENDESIGN ARCHITECT 24048-4 893815 07/08/2025 25004316 H8168 937.50  
Invoice: 24048-4 NEW ENTRY DESIGN FY25 - 24002665 CLOSED BY AUDITOR  
937.50 02600761 755 OTHER EXPENSES

CHECK 629761 TOTAL:

937.50

629762 07/09/2025 PRTD 3036 TREASURER STATE OF O 26200096 893810 07/08/2025 H8168 56,646.40  
Invoice: 26200096 VITAL STAT TECH FEES JUNE 25  
56,646.40 00800761 756 STATE REMITTANCES

CHECK 629762 TOTAL:

56,646.40



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CASH ACCOUNT: 000  
CHECK NO CHK DATE

990 CASH  
TYPE VENDOR NAME

INVOICE INVOICE DATE PO WARRANT NET

INVOICE DTL DESC

629763 07/09/2025 PRD 902077 UNITED WAY OF LAKE C UWLC SNAP-01 893816 07/08/2025 25003492 H8168 494.46  
Invoice: UWLC SNAP-01 494.46 00700761 755 REIMBURSEMENT FOR PURCHASE OF ALLOWABLE MATERIAL &  
OTHER EXPENSES

CHECK 629763 TOTAL: 494.46

NUMBER OF CHECKS 14 \*\*\* CASH ACCOUNT TOTAL \*\*\* 96,487.40

	COUNT	AMOUNT
TOTAL PRINTED CHECKS	12	95,749.82
TOTAL EFT'S	2	737.58

\*\*\* GRAND TOTAL \*\*\* 96,487.40



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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	7	346	07/09/2025	CASH CASH	96,487.40	
						FUND TOTAL	96,487.40	96,487.40
005	W I C PROGRAM 005-989 005-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	138.93	
						FUND TOTAL	138.93	138.93
007	BOARD OF HEALTH 007-989 007-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	5,865.76	
						FUND TOTAL	5,865.76	5,865.76
008	VITAL STATISTICS 008-989 008-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	56,646.40	
						FUND TOTAL	56,646.40	56,646.40
013	PUBLIC HEALTH NURSING 013-989 013-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	16.39	
						FUND TOTAL	16.39	16.39
014	AIR POLLUTION CONTROL 014-989 014-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	38.42	
						FUND TOTAL	38.42	38.42
026	PERMANENT IMPROVEMENT 026-989 026-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	937.50	
						FUND TOTAL	937.50	937.50
028	TOBACCO USE PREVENT & CESSATN 028-989 028-990	2025	7	346	07/09/2025	ACCOUNTS PAYABLE CASH	32,844.00	
						FUND TOTAL	32,844.00	32,844.00

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	96,487.40	138.93
007	BOARD OF HEALTH		5,865.76
008	VITAL STATISTICS		56,646.40
013	PUBLIC HEALTH NURSING		16.39
014	AIR POLLUTION CONTROL		38.42
026	PERMANENT IMPROVEMENT		937.50
028	TOBACCO USE PREVENT & CESSATN		32,844.00
	TOTAL	96,487.40	96,487.40

\*\* END OF REPORT - Generated by Barb Hogya \*\*

07/11/2025 10:53 | County of Lake  
bhogya | A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

| P 1  
| apcshdsb

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
2816 07/11/2025 EFT Invoice: 5517369092	894262	07/10/2025	25001986	H8214	196.05
	TANK RENTAL APC				
	OTHER EXPENSES				
	196.05	01400761	755		
			CHECK	2816 TOTAL:	196.05
2817 07/11/2025 EFT Invoice: 2025-6-24244	894263	07/10/2025	25001230	H8214	350.00
	YEAR LONG INSTALLATION OF AD AT ENTRANCE OF GREAT				
	OTHER EXPENSES				
	350.00	00700761	755		
			CHECK	2817 TOTAL:	350.00
2818 07/11/2025 EFT Invoice: 473030	894264	07/10/2025	25000157	H8214	326.31
	UTILITIES FOR PAINESVILLE WIC BLANKET				
	OTHER EXPENSES				
	326.31	00500761	755		
			CHECK	2818 TOTAL:	326.31
629943 07/11/2025 PRD Invoice: INV01392908	894265	07/10/2025	25001036	H8214	432.00
	2025 CONNECTWISE AUTOMATE IMPLEMENTATION				
	OTHER EXPENSES				
	432.00	00700761	755		
			CHECK	629943 TOTAL:	432.00
629944 07/11/2025 PRD Invoice: MAY 6/27/25	894266	07/10/2025	25001233	H8214	105.00
	WATER & SEWER LAB FEES				
	OTHER EXPENSES				
	105.00	00700761	755		
			CHECK	629944 TOTAL:	105.00
629945 07/11/2025 PRD Invoice: MULTIPLE MARCH & MAY	894267	07/10/2025	25002380	H8214	17,696.00
	DELIVERABLE REIMBURSEMENT FOR JAN - JULY 25				
	OTHER EXPENSES				
	17,696.00	01700761	755		
			CHECK	629945 TOTAL:	17,696.00

NUMBER OF CHECKS	6	*** CASH ACCOUNT TOTAL ***	19,105.36
		COUNT	AMOUNT
		-----	-----
TOTAL PRINTED CHECKS	3		18,233.00
TOTAL EFT'S	3		872.36
		*** GRAND TOTAL ***	19,105.36



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A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	7	426	07/11/2025	CASH	19,105.36	19,105.36
						CASH		
						FUND TOTAL	19,105.36	19,105.36
005	W I C PROGRAM 005-989 005-990	2025	7	426	07/11/2025	ACCOUNTS PAYABLE	326.31	326.31
						CASH		
						FUND TOTAL	326.31	326.31
007	BOARD OF HEALTH 007-989 007-990	2025	7	426	07/11/2025	ACCOUNTS PAYABLE	887.00	887.00
						CASH		
						FUND TOTAL	887.00	887.00
014	AIR POLLUTION CONTROL 014-989 014-990	2025	7	426	07/11/2025	ACCOUNTS PAYABLE	196.05	196.05
						CASH		
						FUND TOTAL	196.05	196.05
017	PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2025	7	426	07/11/2025	ACCOUNTS PAYABLE	17,696.00	17,696.00
						CASH		
						FUND TOTAL	17,696.00	17,696.00



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A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY		
005	W I C PROGRAM	19,105.36	326.31
007	BOARD OF HEALTH		887.00
014	AIR POLLUTION CONTROL		196.05
017	PUBLIC HEALTH INFRASTRUCTURE		17,696.00
	TOTAL	19,105.36	19,105.36

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07/15/2025 08:29 | County of Lake  
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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

| P 1  
| apcshdsb

629954	07/15/2025	PRTD	1131	CHASE CARD SERVICES	7659287191	INVOICE	INVOICE DTL DESC	DOCUMENT	INV DATE	PO	WARRANT	NET
		Invoice: 7659287191			2,327.80	00500761 755	894320 07/11/2025 25002287 H8228 SUPPLIES - STAPLES OTHER EXPENSES					2,327.80
		Invoice: *X6NH & *4C71					894321 07/11/2025 25003763 H8228 VISTAPRINT - BUSINESS CARDS, MAGNETS OTHER EXPENSES					851.84
		Invoice: GPH JUNE 25 STAMPS					894322 07/11/2025 25000580 H8228 POSTAGE FOR GEAGA PUBLIC HEALTH OTHER EXPENSES					1,902.66
		Invoice: INV02392985					894323 07/11/2025 25001983 H8228 GPH BAMBOO OTHER EXPENSES					266.88
		Invoice: *JYFOE5YJE					894324 07/11/2025 25004473 H8228 SUBSCRIPTION FOR GRANTWATCH OTHER EXPENSES					199.00
		Invoice: INV02421247					894325 07/11/2025 25001816 H8228 LCGHD BAMBOO OTHER EXPENSES					973.37
		Invoice: 112856499					894326 07/11/2025 25002611 H8228 BLUEHOST WEBHOST OTHER EXPENSES					5.99
		Invoice: *RVVL1LL93ZR					894327 07/11/2025 25001545 H8228 ACCESSIBLE WEB PLUGIN YEARLY SUBSCRIPTION OTHER EXPENSES					49.00
		Invoice: JUNE 25 STAMPS					894328 07/11/2025 25000581 H8228 POSTAGE FOR LCGHD OTHER EXPENSES					4,452.94
		Invoice: JUNE 25 STAPLES					894386 07/11/2025 25000577 H8228 2025 BLANKET PO FOR STAPLES OTHER EXPENSES					1,023.78
		Invoice: 2026 COMMUNITY BUILD					894387 07/11/2025 25003348 H8228 LEADERSHIP LAKE COUNTY COMMUNITY BUILDERS PROGRAM OTHER EXPENSES					945.00
		Invoice: GRCGPRO-2377758					894388 07/11/2025 25003562 H8228 BITLY QR CODE GENERATOR SUBSCRIPTION OTHER EXPENSES					191.88
		Invoice: 132152001061425					894408 07/11/2025 AUTOPAY ACCT 132152001 OTHER EXPENSES				H8228	160.00

		CHECK	629954	TOTAL:	13,350.14
NUMBER OF CHECKS	1	*** CASH ACCOUNT TOTAL ***			13,350.14
		COUNT	AMOUNT		
		-----	-----		
TOTAL PRINTED CHECKS	1		13,350.14		
			*** GRAND TOTAL ***		13,350.14

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SRC ACCOUNT	2025 7 498
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SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2025 7	498								
APP 005-989	07/15/2025	H8228	H8228			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		2,487.80	
APP 000-990	07/15/2025	H8228	H8228			CASH AP CASH DISBURSEMENTS JOURNAL			13,350.14
APP 007-989	07/15/2025	H8228	H8228			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL		10,862.34	
						GENERAL LEDGER TOTAL		13,350.14	
APP 000-990	07/15/2025	H8228	H8228			CASH		13,350.14	
APP 005-990	07/15/2025	H8228	H8228			CASH			2,487.80
APP 007-990	07/15/2025	H8228	H8228			CASH			10,862.34
						SYSTEM GENERATED ENTRIES TOTAL		13,350.14	
						JOURNAL 2025/07/498 TOTAL		26,700.28	

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A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	7	498	07/15/2025			
	000-990				CASH	13,350.14		13,350.14
	000-990				CASH			
					FUND TOTAL	13,350.14		13,350.14
005	W I C PROGRAM	2025	7	498	07/15/2025			
	005-989				ACCOUNTS PAYABLE	2,487.80		2,487.80
	005-990				CASH			
					FUND TOTAL	2,487.80		2,487.80
007	BOARD OF HEALTH	2025	7	498	07/15/2025			
	007-989				ACCOUNTS PAYABLE	10,862.34		10,862.34
	007-990				CASH			
					FUND TOTAL	10,862.34		10,862.34

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

P 5  
apcsbdsb

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	13,350.14	
005	W I C PROGRAM		2,487.80
007	BOARD OF HEALTH		10,862.34
	TOTAL	13,350.14	13,350.14

\*\* END OF REPORT - Generated by Barb Hogya \*\*

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: July 21, 2025

The Board of the Lake County General Health District met this day, July 21, 2025 in a regularly scheduled meeting with the following members present:

William  
Scott  
Debra  
Patricia  
Beth Howarth  
Anna  
John C  
Lindsey Virgilio

Robert Hawley  
James  
Patricia Murphy

Lindsey Virgilio presented the following resolution and named its adoption.

**RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds**

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Elippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12

"NAYS" 0

**CLERK'S CERTIFICATION**

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on July 21, 2025.

Witness my hand this 21st day of July 2025.

Secretary, Board of Health

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date July 21, 2025

The Board of the Lake County General Health District met this day, July 21, 2025 in a regularly scheduled meeting with the following members present:

W. Oringuer  
F. S. S. S.  
D. S. M. S.  
D. S. M. S.  
B. S. H. S.  
R. S. S.  
R. S. S.

R. S. S.  
R. S. S.  
R. S. S.  
R. S. S.  
R. S. S.  
R. S. S.  
R. S. S.

Lindsey Virgilio presented the following resolution and named its adoption.

RESOLUTION TO:

CASH TRANSFERS OF FUNDS AS FOLLOWS:

From:		
Fund		
00700911-911	GF-Transfers Out	\$204,825.00
01000911-911	FS-Transfers Out	\$400,000.00
To:		
Fund		
00700045-451	BH-Transfers In	\$400,000.00
01300045-451	NU-Transfers In	\$204,825.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,



WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer or advance revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer or advance of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH TRANSFERS OF FUNDS AS FOLLOWS:

From:

Fund

00700911-911	GF-Transfers Out	\$204,825.00
01000911-911	FS-Transfers Out	\$400,000.00

To:

Fund

00700045-451	BH-Transfers In	\$400,000.00
01300045-451	NU-Transfers In	\$204,825.00

Elippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on July 21, 2025.

Witness my hand this 21st day of July, 2025.

  
\_\_\_\_\_  
Secretary, Board of Health

Resolution No. 25-07-07-01-02-100



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## July 2025 Appropriations

### Documents included in this packet

(Please note that each transfer description below has an identifier code, E1 and E2 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

**E1-** This increase is needed to reimburse the General Fund for expenditures associated with WIC.

**E2-** This increase is needed for projected expenditures associated with the nursing salaries for the remainder of 2025.

21-Jul-25

### Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount	
005	00500761-755	WIC	Other Expenses	50,000.00	E1
013	01300511-512	Nursing	Salaries	24,000.00	E2
Net Change in Appropriations				\$74,000.00	

/