AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT August 18, 2025

1.0	Call N	Meeting to Order, President Dr. Alvin Brown
2.0	Openi	ng of Meeting
	2.01 2.02 2.03	Declaration of Quorum Citizen's Remarks Certification of Delivery of Official Notices of Meeting
3.0	Board	of Health
	3.01	Minutes, Regular Meeting July 21, 2025
4.0	Health	n District Staff Reports
	4.01 4.02 4.03 4.04 4.05 4.06	Clinical and Community Health Services Report Environmental Health Report Finance and HR Director Health Education and Outreach Report Population Health & Emergency Planning Health Commissioner's Report
5.0	Comn	nittee Meetings
	5.01 5.02	Negotiation Committee, Meeting Held August 18, 2025 Nominations Committee, Meeting Held August 18, 2025
6.0	Old B	usiness
	6.01	Board of Health Tracking
	6.02	Resolution to Increase or Decrease Certain Fees in the Sewage, Water, Swimming Pool, and Camp Programs, Final Reading
	6.03	Resolution to Increase Certain Fees, Food Service Program, Final Reading

August 18, 2025

7.0 New Business

- 7.01 Resolutions
 7.01.01 Certification of Monies, Resolution 25-08-07-01-01-100
 7.01.02 Increase/Decrease Appropriations, Resolution 25-08-07-01-02-100
- 7.02 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit
- 7.03 Permission to Purchase a Vehicle for the Air Pollution Control Program, Not to Exceed \$40,000.00
- 7.04 Permission to Apply for Water Pollution Control Loan Fund (WPCLF) Funds for 2026 for the Repair or Replacement of Home Septic Systems
- 7.05 Recommendations from the Negotiations Committee, Meeting Held Prior to Board Meeting
- 7.06 Recommendations from the Nomination Committee, Meeting Held Prior to Board Meeting
- 7.07 Executive Session

8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, August 18, 2025, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

Dr. Alvin BrownSteven KarnsRandy OwocDr. Irene DruzinaBrian KatzFilippo ScafidiRich HarveyDr. Douglas MoulDavid Valentine

Beth Horvath Patricia Murphy

Absent: Nikolas Janek, Dr. Lynn Smith, and Lindsey Virgilio

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Dawn GaspardBert MechenbierNatalie PrayRon GrahamGina ParkerCady Stromp

Adam Litke

2.02 Citizens' Remarks

There were no Citizens' Remarks.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on August 13, 2025, was made by Deputy Health Commissioner Adam Litke.

3.0 Board of Health

3.01 Approval of Minutes

David Valentine moved and Patricia Murphy seconded a motion that the minutes of the July 21, 2025, Board of Health regular meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01

Community Health Services

4.01.01

Division of Nursing Director's Report

Director Update:

- Natalie Pray, Director of Nursing (DON), attended and assisted with Geauga Public Health (GPH) child clinics held on 7/7, 7/9, 7/21, and 7/23.
- Maintenance contracts for the vaccine refrigerators and freezers were updated and renewed through August of 2026.
- DON attended the Ewing Sarcoma Cancer Cluster Discussion with Jessica Wakelee, Dawn Cole, and Dan Lark on 7/25/25.
- Ashalyn Lawyer RN, Communicable Disease Nurse, had her last day at the health department on 8/1/25. This position is currently posted and some applicants have applied. We are hoping to have this vacancy filled as soon as possible.

4.01.02

Trainings and Meetings

- DON, Diane Keep RN, and Melissa Kimbrough RN visited the Middlefield Care Center in Geauga County on 7/10/25 to distribute safe sleep information.
- Vaccines for Children State Coordinator visited LCGHD on 7/17/25, and installed new WIFI thermometers for the vaccine refrigerators and freezers. Melissa Kimbrough RN and Natalie Pray DON received brief training on how to use these WIFI thermometers.
- Diane Keep RN attended Stark County's Drug Overdose and Suicide Fatality Review meeting on 7/24/25.
- Diane Keep RN held Lake's first planning meeting for the Drug Overdose and Suicide Review on 7/23/25. She plans to hold Geauga's first meeting on 8/4/25 and then translate the same processes to LCGHD.
- DON attended a virtual meeting and training with eClinicalWorks billing specialist, Dava Riehle, on 7/30/25. The purpose of this meeting was to discuss billing for the Complex Medical Help program and provide training on how to bill for each patient interaction.

<u>4.01.03</u>

Other Programs

Vaccination Clinics

- LCGHD's first mobile clinic was held on 7/31/25 at Painesville's WIC location from 10am-2pm. This clinic was specifically for children who are uninsured, underinsured, or are enrolled in Medicaid. 12 children attended and 28 total vaccines were given. 4 children were enrolled in Medicaid and 8 were uninsured.
- Another back-to-school clinic will be held on 8/14/25 at the same location and time. Enrollment for this clinic is near capacity, with 16 children already scheduled.
- These clinics were mentioned in a news article posted on Cleveland.com. See the link for the article below.
 - o https://www.cleveland.com/lake-county/2025/07/free-childhood-vaccine-clinics-offered-in-lake-county-for-uninsured-and-medicaid-covered-families.html
- Adult vaccination clinics and TB clinics are still currently on hold.

Complex Medical Help (CMH)

No new information.

Grants

No current grants.

Community Events

No community events.

Lead Testing

No lead testing was performed in July.

Natalie Pray provided the following highlights:

- Back-to-School vaccine clinics were held for children who are uninsured or underinsured and on Medicaid.
- *In the process of hiring a nurse.*

Discussion:

Dr. Alvin Brown asked if there will be more vaccine clinics. Natalie Pray said they are planning to do more.

4.02

Environmental Health

4.02.01 <u>Division Director's Report</u>

4.02.01.01

Updates and Special Topics

Every day between Memorial Day and Labor Day, our staff conduct surveys and sampling at Lake County's two public beaches. Beach monitoring, data and water samples are collected at both Lake Metroparks Fairport Harbor Beach and Mentor Headlands State beach Park. The data collected includes information such as wave height, turbidity, rainfall, number of birds, wind speed, wind direction, and several other recorded variables that can potentially affect the water quality for swimming. All this information is critical to determine whether or not the water may be at a safe bacteria level to swim in. A computer-based predictive model designed specifically for each beach is then used to determine the probability that E. coli bacteria will be greater than the EPA health standard of 235 E. coli per 100 milliliters of sample. If the predictive model indicates E. coli levels will be below the standard of 235 E. coli per 100 milliliters of sample, "GOOD" signage will be posted at the beach. "POOR" signage will be posted at the beach if the E. coli is predicted to be above the standard. An advisory will be posted at the beach indicating that bacterial levels are likely to be high. Swimming is not advised, especially for children, the elderly, and those in ill health where full bodily contact with the lake water may result in illness. Additional water samples are also taken 3 times per week and analyzed for E. coli





levels in our wastewater lab and the results are compared to the predictive models' prediction to evaluate the accuracy of the model. The predicted daily water quality and actual E. coli levels can both be found at the Ohio Nowcast: <u>Great Lakes NowCast Status</u> and Ohio Department of Health's Beach-Guard: https://publicapps.odh.ohio.gov/beachguardpublic/ links that are linked on our website Beach page at www.lcghd.org.

Beach water quality has been very good this year thus far with very few poor days reported. The predictive model is performing well and is in the 90% accuracy range that has been typical of what we have been seeing over the last few years.

4.02.02 <u>Air Pollution Control Programs</u>

4.02.02.01

Unit Supervisor's Report

Air Pollution Control

Staff participated in various Ohio EPA air pollution control calls in July. These included air monitoring managers, financial and budget calls. The main issue discussed is there may be some increase in state funding to the local air agencies due to the Ohio Legislature increasing some air pollution permit fees.

Work continues on the budget for the current and upcoming contract period.

4.02.03 General Environmental Health Programs

4.02.03.01

Unit Supervisor's Report

Food Safety

In July, the food staff completed 194 standard food inspections, 16 reinspections, 6 pre-licensing inspections, 21 complaints, 16 temporaries, 7 mobiles, 12 consultations, and 10 plan reviews. In addition, they completed 1 indoor pool inspection, 20 outdoor pool inspections, 4 pool equipment inventory inspections, 1 pool complaint, 1 temporary campground inspection, 3 campground inspections, and 2 school inspections.

Staff continue to assist with front desk coverage, as needed. C. Armstrong inspected at the Lake County Farmers Market, P. Kaderle, P. Stromp, and C. Stromp took part in a Legionella Tabletop Exercise, B. Leslein inspected at the Painesville Farmer's Market, P. Kaderle completed an inspection for the USDA lunch program at Lakewest Hospital, P. Stromp and C. Stromp presented on the Food Safety Ninja project at the NEHA AEC. All staff completed the required POD training for Work Force Development.

The HealthSpace Conversion Kickoff call was held on 7/31/25. July events that were inspected by staff include the Fairport Mardi Gras, the Lake County Fair, Lake County Fair Hispanic Day, the Painesville Party in the Park and the St. Justin Martyr Festival.

Housing

Lake County Elder Interdisciplinary Team

Attended the Interdisciplinary Team Meeting held by Job and Family Service/Adult Services via TEAMS this month.

Continuous Quality Improvement (CQI)

Food CQI: The meeting scheduled for July has been moved to August. Charter updates and discussion to decrease the number of chemical violations through education.

Building Updates

The front entrance project has hit a snag. The first issue is that there is no back flow preventor on the fire sprinkler system and we are still waiting for a quote to add on if we are not grandfathered.

The contractor has threatened to get lawyers involved if the window supplier does not get the material on site quickly.

4.02.04 <u>Vector-borne Disease Program</u>

4.02.04.01

Unit Supervisor's Report

Mosquito Control

Continuing to conduct larval control with the day crew and adult mosquito control with the night spraying. The second round of spraying should be completed the week of August 11th.

The day crew has begun to return to school, and the complaints and surveillance will be handled by C. Armstrong.

C. Armstrong has met with Frontier, the mosquito control software developer, and the Lake GIS department to incorporate a better way document complaints using cell phone apps and tablets.

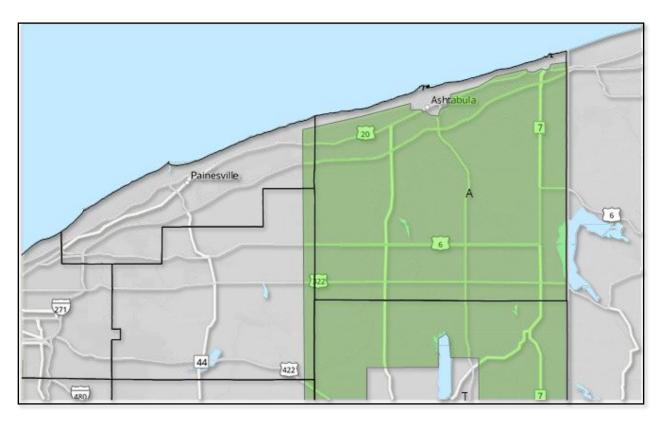
As of August 8th, we have been notified of 9 pools (collections of no more than 50 mosquitos) that have tested positive for West Nile Virus. The mosquitos were from 5 different surveillance sites throughout the county.

To date, ODH has reported one case of West Nile Virus (WNV) in a Fulton County resident and 2 cases of La Crosse Encephalitis virus (LACv) in individuals from Delaware and Coshocton Counties. Several suspected cases of LACv are currently under investigation. We are continuing to operate our surveillance program to monitor our local mosquitoes for these diseases.

Ohio has almost 1,300 reported cases of Lyme disease. This is nearly triple the number of cases reported this time last year. Additionally, cases of Rocky Mountain spotted fever (8), anaplasmosis (11), ehrlichiosis (15), and babesiosis (2) have been reported. We are using social media to educate the public on ways to avoid tick bites.

August 18, 2025

Fall 2025 Rabies Baiting Operation will be conducted by aircraft beginning August 17. A 1-mile-wide strip along the Lake-Ashtabula County border will be baited by aircraft. This project is conducted by the Wildlife Services (WS) program of the U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS) and the Ohio Department of Health to protect people and pets from the threat of rabies by distributing an oral rabies vaccine (ORV) bait to vaccinate raccoons, skunks, foxes, and coyotes and help stop further spread of rabies.



4.02.05 Water and Waste Programs

4.02.05.01

Unit Supervisor's Report

Storm Water

The Senior Project Manager for the Willoughby USPS sewer tye-in project reported that work is to start August 18th.

70 outfalls were screened this last month and screening continues as weather permits. New outfalls have been added in Concord Twp., Painesville Twp. and Perry Village, in new subdivisions. 3 possible illicit discharges in Eastlake, Concord Twp. and Painesville Twp. are under investigation.

4 additional restaurants were visited throughout the county. BMP (Best Managemant Practices) posters were provided to educate on stormwater pollution sources and prevention. Each location can use the poster to remind employees about the importance of keeping our waterways clean and for future trainings to their new employees.

K. Fink attended the Lake County Fair held July 22nd -27th. LCGHD EH had a table along with the Lake County Stormwater Management Department and other agencies. Information and giveaways were provided to 3,068 attendees.





Sewage Treatment

Current sewage staff have been working hard conducting re-inspections of septic systems that were permitted and installed in 2024. These septic systems are to be inspected no later than 12 months after the approval date of installation. Staff are to assess their performance to determine if they are operating properly and not creating a health nuisance. At the same time, they are also keeping up with current plan reviews, septic permits and installations.

Operation and Maintenance

Staff continues to work with the Lake County Prosecutor's Office pertaining to the compliance portion of the permit requirements. The goal being to give the homeowner ample opportunities to prove their household septic system is being maintained and in compliance with the permit terms before forwarding the non-complying HSTSs for legal action. LCPO has had good luck getting non-compliant homeowners to comply. Only a few are still outstanding. January non-compliant properties that were on March board report was 13. Currently we have 2 non-compliant properties left. February non-compliant properties that were on April board report were 10. Currently have 1 non-compliant property left.

Septic and O&M staff continue sampling all our permitted NPDES discharging household septic systems. They have sampled over 250 of the 715 systems.

Water Pollution Control Loan Fund (WPCLF):

The spreadsheet below contains the jobs completed that utilized monies from the WPCLF grant 2024. We have \$886.33 undisbursed for 2024. After all these WPCLF funds are depleted, we will have another \$150,000 left for 2025 funds to help homeowners with Water Pollution Control Loan Fund grant monies. We will again apply for 2026 monies and once approved we will be able to help any new applicants in 2026 that apply. We currently have 5 contracts using funds for septic system replacements and 5 sewer connection jobs that were out for bids. These jobs are to be completed in the next couple months. We are again assisting with the permit and connection fees for their sewer connection as part of the Old Towne Kirtland project.

2024 WPCLF FUNDS			NOTE: ALL PROPERTIES BELOW ARE ALSO IN 2023 UNTIL ALL FUNDS DEPLETED						
ADDRESS	Total Bid	EPA BID COST	HOMEOWNER COST	%	HSTS	Sewer	Completion Date	Contactor	Paid Date- PO Payment request
4260 River Rd., Perry - Schormuller	\$16,539.25	\$14,058.36	\$2,480.89	85	yes		11/13/2024	A-Affordable	11/20/2024
5470 Ledge Rd., Madison - Morris (2023 funding but \$501.38 Carryover)	\$0.00	\$501.38	\$0.00	85	yes		8/22/2024	A-Affordable	9/24/2024
11623 Colburn Rd., Chardon - Wolf	\$14,590.00	\$7,295.00	\$7,295.00	50	yes		8/16/2024	A-Affordable	9/24/2024
35275 Chardon Rd, Wlby Hills- Toinette Burton	\$15,664.25	\$13,314.61	\$2,349.64	85	Yes		9/4/2024	Greg Farris	9/24/2024
112 Fruitland Ave., Painesville - Haller	\$7,400.00	\$3,700.00	\$3,700.00	50	yes		8/21/2024	Dana Daughters	9/24/2024
12081 Concord Hambden, Concord - Hanna ** REPAIR **	\$5,150.20	\$5,150.20	\$0.00	100	yes			Greg Farris	
9004 Elm St., Kirtland - Cummings	\$9,950.00	\$4,975.00	\$4,975.00	50		yes	10/31/2024	A-Affordable	11/6/2024
8920 Elm St., Kirtland -Collin	\$16,551.25	\$8,275.63	\$8,275.63	50		yes	10/23/2024	A-Affordable	11/6/2024
7600 Kniffen Rd., Leroy- Foti	\$13,773.00	\$13,773.00	\$0.00	85	yes		1/7/2025	Klarich	1/21/2025
8070 Callow Rd., Leroy - Collins	\$15,573.00	\$15,573.00	\$0.00	100	yes		2/13/2025	Klarich	3/6/2025
9122 Elm St., Kirtland - Linc **Tap in Fees Only**	\$5,671.64	\$5,671.64	\$0.00	100		yes		LCDU	4/22/2025
8933 Elm St, Kirtland - Kosovich **Tap in Fees Only**	\$5,671.64	\$5,671.64	\$0.00	100		yes	PAID	LCDU	4/22/2025
7685 Eisenhower, Kirtland- Martz **Tap in Fees Only**	\$0.00	\$0.00	\$0.00	50		yes			
8920 Elm St., Kirtland -Collin **Tap in Fees Only**	\$5,671.64	\$2,835.82	\$2,835.82	50		yes	Paid	LCDU	4/22/2025
9004 Elm St., Kirtland - Cummings **Tap in Fees Only**	\$5,671.64	\$2,835.82	\$2,835.82	50		yes	Paid	LCDU	4/22/2025
8994 Elm St., Kirtland - Catania **Tap in Fees Only**	\$5,671.64	\$4,820.89	\$850.75	85		yes	Paid	LCDU	4/22/2025
9014 Elm St., Kirtland - Haagen **Tap in Fees Only**	\$5,671.64	\$4,820.89	\$850.75	85		yes	Paid	LCDU	4/22/2025
7685 Joseph St., Kirtland - DiNardo **Tap in Fees Only**	\$0.00	\$0.00	\$0.00	100		yes			
7762 Fairview Ave., Kirtland - Dement **Tap in Fees Only**	\$5,671.64	\$5,671.64	\$0.00	100		yes	PAID	LCDU	4/22/2025
7739 Fairview Ave., Kirtland - Johnson **Tap in Fees Only**	\$5,671.64	\$5,671.64	\$0.00	100		yes	PAID	LCDU	4/22/2025
7704Joseph St., Kirtland - Sheid **Tap in Fees Only**	\$5,671.64	\$5,671.64	\$0.00	100		yes	PAID	LCDU	6/3/2025
7646 Joseph St., Kirtland - Warder **Tap in Fees Only**	\$5,671.64	\$4,820.89	\$850.75	85		yes	PAID	LCDU	6/3/2025
7675 Joseph St., Kirtland - Hupp **Tap in Fees Only**	\$5,671.64	\$5,671.64	\$0.00	100		yes	PAID	LCDU	6/3/2025

Solid Waste

Staff inspected the Lake County Solid Waste Facility on July 28th.

Water Quality

Bathing Beach

Our summer Environmental Health technician/intern has been performing most of the beach duties including surveying/sampling the beaches at Mentor Headlands and Fairport Harbor as well as entering all the data into the modelling program. He will finish the summer out conducting the beach monitoring which will conclude Labor Day weekend.

<u>4.02.06</u> Board Action Status

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status

Bert Mechenbier provided the following highlights for Dan Lark:

- There have been 10 positive mosquito pools in Lake County; however, there have been no human cases in the county.
- Glass has been delivered and installed for the front entrance.

Discussion:

Rich Harvey commended the mosquito staff on their hard work this summer.

<u>4.03</u>

Finance and HR Director's Report

4.03.01 Miscellaneous

- 1. Front entryway is nearly complete.
- 2. Applicants for Finance Director position are being reviewed.

4.03.02 **Divisional Quality Improvement Activities**

- 1. Continue to work on revamping processes within Lake County General Health District and Geauga Public Health.
- 2. Geauga Public Health Audit continues.
- 3. Lake County General Health District Audit is ongoing.

4.03.03 Employment

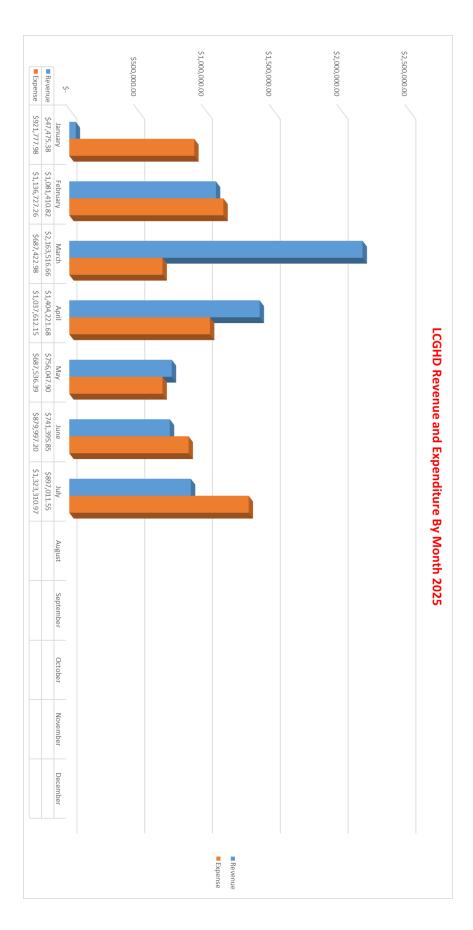
- 1. Open Position(s)
 - a. Epidemiologist Office of Health Policy & Performance Improvement
 - b. Breastfeeding Peer Helper Environmental Health
 - c. Clerical Specialist Environmental Health
 - d. Health Educator Office of Health Policy & Performance Improvement
 - e. Public Health Nurse III Nursing
 - f. Finance Director Administration
 - g. Registered Dietician WIC
 - h. Lead Registered Dietician WIC
- 2. New Hires
 - a. None
- 3. Promotions
 - a. None
- 4. Lay-Offs / Terminations
 - a. None
- 5. Retirements
 - a. None
- 6. Resignations
 - a. Ashalyn Lawer Public Health Nurse III Effective August 1, 2025
 - b. Katelyn Van Norstran Health Educator Effective August 7, 2025
 - c. Elizabeth Homans Associate Health Educator Effective August 19, 2025
 - d. Stephanie Oudomlith Lead Registered Dietician Effective August 22, 2025
 - e. Ashley Frangos Registered Dietician Effective September 12, 2025
- 7. Job Abolishment
 - a. None
- 8. Cancelled Positions
 - a. None
- 9. Transfers
 - a. None

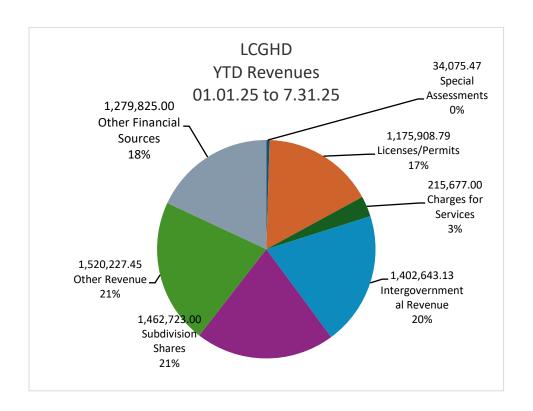
		Ju	ly	
	Fund Name	2025		2024
001	Health Payroll Reserve Fund	\$ 512,982.98	\$	496,599.43
002	Immunization Action Plan	\$ 73,783.69	\$	50,347.19
003	Manufactured Homes, Parks, Camps	\$ 32,625.00	\$	28,050.00
004	Water Systems	\$ 84,615.50	\$	75,339.50
005	WIC	\$ 208,669.47	\$	152,038.66
006	Swimming Pool	\$ 53,363.60	\$	35,766.17
007	Board of Health	\$ 2,764,903.48	\$	2,186,951.35
008	Vital Statistics	\$ 304,856.92	\$	296,389.40
009	Tuberculosis Record Program	\$ -	\$	-
010	Food Service	\$ 480,567.11	\$	537,324.30
011	Health Promotion and Planning	\$ 154,481.03	\$	154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$	500,000.00
013	Public Health Nursing	\$ 268,800.83	\$	362,623.45
014	Air Pollution Control	\$ 60,885.33	\$	42,682.17
015	Solid Waste Site	\$ 195,949.30	\$	145,079.68
016	Help Me Grow	\$ -	\$	-
017	Public Health Infrastructure	\$ 294,980.78	\$	252,868.76
018	Safe Community Program	\$ 53,307.42	\$	60,683.00
019	Ryan White Title I	\$ -	\$	-
020	HIV Prevention Grant	\$ 18,655.45	\$	18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$	1,218.86
022	Family Children First Council	\$ 14,924.63	\$	-
023	Sewage Treatment Systems	\$ 821,235.14	\$	967,504.92
024	Health District Retainage	\$ 5,401.60	\$	1,321.50
025	Carol White Grant	\$ 3,794.84	\$	3,794.84
026	Permanent Improvement	\$ 791,251.52	\$	521,696.95
027	FDA Food Service	\$ 93,610.54	\$	93,610.54
028	Tobacco Use Prevent & Cessation	\$ 276,065.34	\$	242,206.11
029	Office of Health Policy & Performance Improvement	\$ 317,441.19	\$	226,900.12
997	AFLAX/Voya	\$ 1,734.55	\$	1,734.55
	Total Cash	\$ 8,390,106.10	\$	7,455,867.93

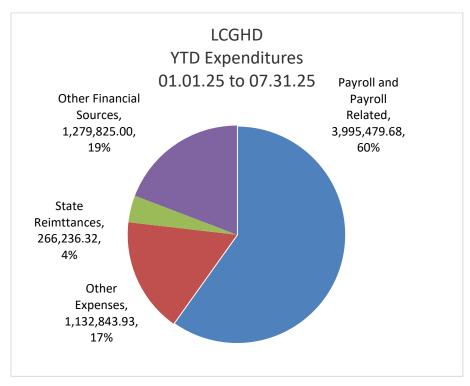
Notes to above chart:

General Fund

The General Fund Cash Balance is up \$577,952.13 as compared to July 2024. Overall Cash Position for all funds associated with the Lake County General Health District have increased by \$934,238.17. The main cause of the increase in overall fund balances can be attributed to timing of receiving revenues for various grants along with payments from Geauga County reimbursing the General Fund.







Lake County General Health District			07.31.25		
All Funds				%	YTD Less
		Budget	Actual	Budget	Budget
Revenues					
Special Assessments	↔	45,000.00	\$ 34,075.47	75.72%	\$ 10,924.53
Licenses/Permits	↔	1,501,000.00	\$ 1,175,908.79	78.34%	\$ 325,091.21
Vital Statistics(Charges for Services)	↔	320,000.00	\$ 215,677.00	67.40%	\$ 104,323.00
Intergovernmental Revenues	↔	2,726,876.00	\$ 1,402,643.13	51.44%	\$1,324,232.87
Subdivision Shares	↔	2,925,448.00	\$ 1,462,723.00	50.00%	\$ 1,462,725.00
Other Revenue	↔	1,671,600.00	\$ 1,520,227.45	90.94%	\$ 151,372.55
Other Financial Sources	\$	2,377,325.00	\$ 1,279,825.00	53.83%	\$1,097,500.00
	\$	11,567,249.00	\$7,091,079.84	61.30%	\$ 4,476,169.16
Disbursements					
Salaries	↔	5,235,796.60	\$ 2,918,063.43	55.73%	\$2,317,733.17
Fringe Benefits	↔	1,958,491.29	\$ 1,077,416.25	55.01%	\$ 881,075.04
Other Expenses	↔	2,718,359.94	\$ 1,132,843.93	41.67%	\$ 1,585,516.01
Equipment	↔	92,000.00	69	0.00%	\$ 92,000.00
State Remittances	↔	335,397.50	\$ 266,236.32	79.38%	\$ 69,161.18
Other Financial Uses	\$	2,128,225.00	\$ 1,279,825.00	60.14%	\$ 848,400.00
	↔	12,468,270.33	\$ 6,674,384.93	53.53%	\$5,793,885.40

Adam Litke provided the following highlights:

- Open positions include a breastfeeding peer and dieticians for WIC.
- Planning a fishing event for kids with special needs.

4.04

Health Education and Outreach

4.04.01

Division Director's Report

The Director has been working to increase caseload and to train the new part time Clerical Specialist, Alexis Rice.

No update on USDA/WIC funding reductions. Continue to serve our participants and continue to share resources.

Also, the Nursing team offered an Immunization Clinic for children at the Painesville WIC clinic on July 31. This worked out really well. The next clinic will be held on August 14.

The Director continues to work on improving the One Call Now texting system that is provided through STATE WIC.

Meetings and Trainings attended:

7/14/25 - STATE WIC call

Divisional Quality Improvement Activities:

4.04.02 Women, Infants and Children (WIC) Unit Report

Nutrition Education/Other Updates

Farmer's Market Nutrition Program continued through July with four distribution days in Madison, Chardon, Painesville, and Willoughby. All were very well received despite our low number of coupons. The final distribution day in Painesville will be August 7. WIC staff will be at the Painesville Farmers Market and will also be promoting Breastfeeding Awareness Month (BAM).

Breastfeeding Update

STATE WIC offered a Breastfeeding Conference on July 30. Most of the staff attended. Very well received.

Breastfeeding in the Workplace Grant

No update.

Breastfeeding Initiation Rates on 8/1/25

Painesville	74%
Willoughby	74%
Madison	76%
Chardon	66%
Middlefield	43%

Currently Breastfeeding Rates on 8/1/25

Painesville	36%
Willoughby	36%
Madison	37%
Chardon	46%
Middlefield	13%

State WIC Updates

Clinic Caseload: July 2025

CLINIC	FY25 Assigned Caseload	July Caseload	% Caseload
Painesville	1,377	1,480	107%
Willoughby	915	1,164	127%
Madison	250	289	115%
Chardon	300	307	102%
Middlefield	100	113	113%
Caseload	2,942	3,353	113%

Clinic Show Rate: July 2025

CLINIC	Feb. Show Rate	March Show Rate	April Show Rate	May Show Rate	June Show Rate	July Show Rate
Painesville	90%	85%	84%	89%	86%	82%
Willoughby	82%	82%	78%	80%	90%	86%
Madison	99%	92%	98%	93%	91%	85%
Chardon (G)	95%	97%	98%	99%	94%	82%
Middlefield (G)	93%	86%	93%	95%	95%	84%

Clinic Activity in: July 2025

Activity	Scheduled	Attended	Show Rate %
Re-certification	204	166	81%
Certification	248	228	92%
Individual Education	794	653	82%
High Risk	200	166	83%

One of our goals for FY25 is to increase the show rate for the high-risk category.

202	3		Jan.	Feb.	· · · · · ·	7 (51)	May.	June	July	Aug	Sept.
High Risk Percentage 84%	85%	81%	21%	23%	87%	22%	88%	84%	85%	90%	95%

Month	Oct.	Nov.	Dec.	Jan.	Feb.	Mar	Apr.	May	June	July	Aug	Sep
	202			202								
	4			5								
High Risk	83%	87%	85%	84%	97%	86%	89%	84%	84%	91%	83%	
Percentag												
e												

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

Kathy Milo provided the following highlights:

• No update.

4.05

Population Health and Emergency Planning

4.05.01

Population Health Coordinator

Population Health Coordinator Christine Margalis hosted a Lake County Community Health Improvement Plan Team meeting at the United Way of Lake County on July 15th. During this meeting, Matthew Nichols of Four Springs Health presented preliminary Lake County health data and facilitated a group prioritization process to determine the most pressing needs over the next three years. The 2025 Lake County Community Health Needs Assessment is currently being finalized and should be ready within the next several weeks. In September, planning for the next Community Health Improvement plan will begin.

A fiscal monitoring visit for the FY25 Lake County Safe Communities grant was conducted on July 25th by Jeremy Board of the Ohio Department of Public Safety. Expenditures, personnel time, pay-ins, and receipts were reviewed, and while the final report is pending, no concerns were noted during the visit.

On July 24th, Health Educator Katelyn Van Norstran resigned her position effective August 7th. She is switching career fields and is entering an out-of-state training program for a surgical robotic device. We appreciate the work Katelyn did for LCGHD and wish her well in her new endeavor. This position coordinated the Lake County Safe Communities grant and assisted Christine Schriefer with the tobacco program. Resumes are currently being reviewed, and the current intent is to fill the position. In the meantime, Christine Margalis is completing the remaining FY25 Lake County Safe Communities grant activities.

Christine represented LCGHD at several meetings and events including the Project DAWN Bi-Monthly meeting on July 9th, the Ohio Department of Health local health department calls on July 2nd and 16th, the LCGHD Wellness Committee meeting on July 22nd, the Lake County Accelerator Project meeting on July 28th, and the Public Health Accreditation Board's Reaccreditation Feedback meeting on July 30th. Christine continues to serve at the Vice Chair of Leadership Lake County's Board of Directors and volunteered her time at the Mentor Area Chamber of Commerce's Annual Golf Outing on July 18th.

4.05.02

Health Education

Tobacco Use Prevention and Cessation Program

Christine Schriefer and Katelyn Van Norstran have started working on the TU26 workplans and communicating with partners about future projects for the upcoming grant year. Plans that are currently being worked on for this grant year include a youth-led policy, system, and environmental change, creating a youth task force, conducting a youth media campaign and a media cessation campaign focused on behavioral health and women of child-bearing age,

updating a behavioral health facility tobacco policy, and continuing work on the strategic plan for health optimization. Christine and Katelyn attended the TU26 Kickoff in Columbus to discuss the deliverables that will be completed during the grant year. During kickoff, Ohio Department of Health Public Health Consultants provided resources and guidance on completing each deliverable. Christine and Katelyn met with Christine Henninger from the Lake County Educational Service Center to discuss collaborating on youth projects this grant year. Christine and Katelyn continue to go to the Juvenile Detention Center to provide presentations about vaping and attend community events to engage with community members and provide education about tobacco/nicotine.

During this new grant year, grant deliverables reporting will move to quarterly rather than monthly. The next update on completed TU26 program deliverables will be in the October Board of Health report.

Tobacco Cessation Activities	July	YTD
Program Performance		
People Reached Through Media Outreach	358	61,690
Number of individuals impacted by new smoke-free policies	0	80
Number of school/organization tobacco policies updated or adopted	0	3
Number of people reached at events and presentations	80	11,033

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 7/8-TFOA Quarterly Meeting
- 7/8-Lake TA Call
- 7/8- Population Health Meeting
- 7/10- Meeting with Lisa from Signature Health to discuss youth projects
- 7/15-Webinar: "Meeting the moment: Navigating a quickly changing public health landscape"
- 7/17- Advocacy Webinar
- 7/21- Vaping presentation at Youth Detention Center
- 7/22- Wellness Committee Meeting
- 7/23- Vaping presentation at Youth Detention Center
- 7/23- Meeting with Educational Service Center
- 7/24- Kid's Day at Lake County Fair
- 7/27-7/29 TU26 Campaign Kickoff in Columbus
- 7/30 Community Action Planning Meeting at Signature Health
- 7/30 TA Call for TU26 grant questions

Safe Communities

Katelyn Van Norstran conducted the Lake County Fair Buckle Down event at the Lake County Fair for Senior Day, July 25th. Katleyn and a Safe Communities Coalition member stood at the back entrance of the fairgrounds and made observations to see if patrons were wearing their seatbelts as they entered the grounds to park. If the patron was wearing their seat belt they

received a reward, while the patrons who were not wearing their seatbelt were given a smartie card that instructed them to "be a smartie and buckle up".

On July 23rd, Katelyn spoke with Joe Tomsick with the Lake County Council for the Our Aging World radio show that aired July 26th. She was asked a series of questions that pertained to seniors who drive, which included questions on the importance of paying attention to yourself and your loved ones when they drive, the dangers of driving when you are no longer safe to do so, and how you can aide in the conversation with a senior when they are no longer safe behind the wheel. Since there were very limited events in July, Katelyn worked on planning upcoming events such as the Drive Sober or Get Pulled Over kick off and the National Night Out event.

Katelyn has also been actively updating the performance measures for each quarter. These performance measures include the reach for the Safe Communities Coalition, social media, seatbelt rates, and the statistics for any fatal crashes in Lake County

Lake County Safe Communities Coalition	July	YTD
Program Performance		
Number of fatal traffic accidents	1	5

Meetings/Trainings/Initiatives Attended by Katelyn Van Norstran:

- 7/8 Check in Meeting with Christine Margalis
- 7/8 Lake July TU26 Monthly TA Call
- 7/8 Population Health Meeting
- 7/9 Met with Colleagues to discuss Kid's Day activities for the fair
- 7/10 Meeting with Community Education Specialist, Lisa Huendorf with Signature Health
- 7/11 Met with Christine Schriefer to go over tobacco grant
- 7/18 Met with Christine Schriefer to go over the Youth Media Campaign
- 7/21 Lake County Juvenile Youth Detention Center Physical Health Presentation
- 7/22 Wellness Committee Meeting
- 7/23 Our Aging World Interview with Council on Aging
- 7/23 Meeting with Christine Henninger with the Educational Service Center of the Western Reserve
- 7/23 Lake County Juvenile Youth Detention Center Mental Health Presentation
- 7/24 Kid's Day at the Lake County Fair
- 7/25 Lake County Fair Senior Day Buckle Down
- 7/25 Met with Christine Margalis to touch base on Safe Communities Status
- 7/27-7/29 TU26 Kick Off at the Ohio Department of Health

Project DAWN

In July, in addition to mail orders, naloxone kits were provided to Madison Local Schools, BrightView Treatment Center, and Catholic Charities Lake County. Christine Margalis also attended the Lake County Addiction Taskforce Meeting on July 10th.

Program Performance	July	YTD
Project DAWN	2025	2025
Naloxone Kits Distributed to the Community	46	234
Number of People Trained	46	249
Number of Known Reversals by Community Members	0	0
Number of Fentanyl Test Strips Distributed	0	158
Number of Kit Distributed to Law Enforcement Agencies	24	206
Number of Law Enforcement Administration Reported	3	6
Number of Lives Saved Reported by Law Enforcement	3	6

Creating Healthy Communities

Creating Healthy Communities' (CHC) projects continued in July. The project to create SNAP access at Painesville Farmers Market is being maintained by partners at United Way, Tiffany Wurts, and volunteers. The Huntington Park improvement project moved forward when Tiffany completed the initial data for the time study. She is also still waiting for a confirmed delivery date for the park equipment ordered back in May and checks in on the status frequently. Lastly, the Policy, Systems, and Environmental (PSE) Change Assessment took a huge leap when a Community Meeting took place at Eastlake Public Library on July 17th. This event was advertised using social media from Lake County General Health District, partners, and a published article from the News-Herald. In this meeting the identified healthy eating and active living resources in Eastlake and community feedback acquired from attending community events (like the Eastlake Plant Swap, Eastlake Car Show, a picnic at the Senior Center, Houston-Fisher Pool, and the Splash Pad at Surfside Park) were shared with the community. Then a discussion took place with community members about the priorities in Eastlake, ending with a dot voting exercise to pinpoint said priorities. Tiffany also hosted a PSE meeting with the Healthy Eating and Active Living Team that worked on the assessment initially to identify resources. In this meeting the team discussed the assessment process and completed the final section of the PSE Assessment. Next steps will include presenting results to the community of Eastlake.

Tiffany Wurts had the opportunity to present the progress of CHC projects at the July 21st Board of Health Meeting. She also presented the process behind the Huntington Park Improvement Project at the Active Living Networking Call hosted by the Ohio Department of Health. Tiffany and fellow Health Educators represented LCGHD at Kid's Day at the Lake County Fair. Tiffany also worked with Christine Margalis to develop a Wellness Committee to bring wellness initiatives to staff at LCGHD, WIC, and Geauga Public Health. Lastly, Tiffany completed Quarter 3 reporting for CHC and attended Walk Audit Training by ODOT to prepare for upcoming projects in the next year.

Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 07/02, Event, Huntington Park Time Study
- 07/03, Event, Painesville Farmers Market
- 07/07, Meeting, Healthy Eating Networking Call
- 07/08, Meeting, Population Health Team Meeting
- 07/10, Event, Painesville Farmers Market
- 07/11, Event, Community Engagement at Eastlake Surfside Park Splash Pad

- 07/15, Meeting, Active Living Networking Meeting
- 07/17, Meeting, PSE Community Meeting at Eastlake Public Library
- 07/21, Meeting, Board Meeting CHC Presentation
- 07/22, Meeting, Wellness Committee Meeting
- 07/24, Event, Kid's Day at Lake County Fair
- 07/25, Meeting, Lake County Q3 Call with ODH
- 07/28, Meeting, Final PSE Meeting
- 07/29, Meeting, Active Transportation Academy: Conducting A Walk Audit
- 07/30, Meeting, Community Action Planning
- 07/31, Event, Painesville Farmers Market

4.05.03

Emergency Preparedness Manager

The FY26 Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant year began on July 1. The Ohio Department of Health (ODH) has announced a delay from the Centers for Disease Control and Prevention (CDC) impacting 28% of the PHEP Core Grant award. In response, ODH has temporarily restricted work and submission on several PHEP Core grant deliverables pending the release of the additional funds by CDC, and anticipates that this funding will be released in October. If/when this portion of the Core grant is approved and released by CDC, ODH will reinstate and/or adjust deliverables and their deadlines as necessary. If CDC does not release the funds, these deliverables will be eliminated, and the Core grant award will terminate March 31. The CRI grant is unaffected and will proceed through June 30 as scheduled. LCGHD has accepted the new award on behalf of Lake and Geauga counties and submitted a budget revision to adjust impacted deliverables.

The Preparedness Team has been in the process of reviewing, organizing, and beginning work on the new PHEP and CRI grant deliverables for FY26. Several of these deliverables were fully drafted or near completion by the end of July, but awaiting further guidance from ODH regarding content and submission protocols in the new ODH Grant Management Information System (GMIS) Portal, which has impacted deliverable submission methods. Several deliverables will be ready for submission by mid-August.

The Preparedness Team met with Northeast Ohio regional partners on July 2 to review and make updates to the Regional Nonpharmaceutical Interventions plan.

LCGHD hosted a Lake/Geauga Legionella Outbreak Response Committee tabletop exercise (TTX) on July 23 to test the Legionella Outbreak Response Protocol developed in 2024 with a scenario involving a travel-related outbreak with a source in a Lake County hotel/resort. This exercise was adapted from a TTX series, "Simulation Exercise Philadelphia" developed by the European Centre for Disease Prevention and Control. Participants included Paul Stromp (Facilitator), Jessica Wakelee (Evaluator), and players Dan Lark, Cady Stromp, Anne Lustig, Phil Kaderle, Dawn Cole, Lydia Castner, Ashalyn Lawyer, Muhammad Jafar, and Gayle Duncan. Several plan enhancements and edits were noted.

During July, Jessica Wakelee completed a revision of the Workforce Development Grant to rebudget funds designated for the eliminated Compliance and Development Manager and Marketing and Communications Coordinator positions. This revision is currently pending approval by ODH.

4.05.04

Emergency Preparedness

In July, Emergency Response Coordinator Dawn Cole developed and issued *Public Information Officer (PIO) Highlights* e-mail listserv that included topics of interest to PIOs in Ohio.

Ms. Cole participated in a county-wide Wireless Emergency Notification System Drill sponsored by the Lake County Emergency Management Agency on July 9, and a Legionella Tabletop Exercise "Legions of Legionella" sponsored by LCGHD for the Lake and Geauga County Legionella Outbreak Response Team on July 23, 2025.

Public Information Events/Products	Date
Lake County General Health District Hosting Eastlake Community Meeting for	7/1/2025
Healthy Eating and Active Living Improvements (Tiffany Wurts/Christine	
Margalis)	
Naloxone County Message-On-Hold	7/2/2025
The Lake County General Health District Vital Statistics Office is Here to Help	7/7/2025
You! (Gina Parker, Lake Views Newsletter)	

Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Biweekly Communication and News) Webinars sponsored by ODH in July.
- All National Weather Service Weekly Weather Briefings in July.
- Legal Issues in Emergency Preparedness sponsored by the Administration for Strategic Preparedness and Response on July 8, 2025.
- Virtual Communicating about Data and Surveillance during Infectious Disease Emergencies sponsored by the Association of State and Territorial Health Officials on July 10, 2025.
- Northeast Ohio Regional Epidemiology and Public Health meetings on July 11, 2025.
- Virtual Sorting out the Alphas, Betas, and Gammas of Radiation Communication training sponsored by NIPC on July 24, 2025.
- Virtual Radiation Perception in the Public Consciousness training sponsored by the Office of Nuclear Incident Policy and Cooperation (NIPC) on July 29, 2025.
- Virtual Feeling in the Facts for Radiation Emergencies training sponsored by NIPC on July 31, 2025.

Quality Improvement Updates

No updates at this time. LCGHD is awaiting further guidance from ODH to determine if this initiative will coincide with one of the new CRI grant deliverable requirements.

4.05.05

Epidemiology

In July, Lake County reported a total of 54 confirmed COVID-19 cases, representing a 107% increase compared to 26 cases reported in June. No COVID-19 outbreaks were identified during this period. Conversely, three outbreaks of Hand, Foot, and Mouth Disease (HFMD) were reported in childcare settings, collectively involving 105 cases. Additionally, the Lake County General Health District (LCGHD) received 12 EpiCenter anomaly alerts in July; none required further investigation. On July 22nd, Ashalyn Lawyer, Communicable Disease RN resigned her position and her last day with the health district was on August 1st.

Quality Improvement Updates

No updates at this time.

Communicable Diseases reported among Lake County residents through July 2025 are provided below.

													Year to				
													Date	2024	2023	2022	2021
													(1/1/25	Year	Year	Year	Year
													to to	End	End	End	End
Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	current	Totals	Totals	Totals	Totals
Babesiosis	0	0	0	0	0	0	0						0	0	0	0	0
Campviobacter	2	1	3	0	1	2	4						13	35	32	30	31
C. auris	0	2	0	2	Ô	2	i						7	2	0	0	0
C. auris - Colonization Screening	0	2	1	ō	0	ō	ō						3	ō	0	0	0
CPO	1	0	1	0	0	0	4						6	30	12	30	25
Chikungunya	ō	0	ò	ō	0	ō	0						ő	0	0	0	0
Chlamydia	52	48	38	31	40	32	37						278	521	478	534	591
COVID-19	493	328	164	110	50	26	54						1.225	4,400	5,983	17,350	28,435
	_		0	_	0	0	1						1,225				20,433
Coccidioidomycosis	0	0	_	0	_	_	-						_	0	0	3	1
Creutzfeldt-Jakob Disease	0	0	0	0	0	1	0	_		 			0	0	0	2	_
Cryptosporidiosis	0	0	0	_	0	-	0	_	_	 			2	- 5	5	-	5
Cyclosporiasis	0	0	0	0	0	0	0	 					0	2	1	0	2
E. Coli 0157:H7	0	1	0	1	0	1	0						3	13	10	5	7
Giardia	0	0	1	0	0	0	0				_		1	- 11	- 6	- 6	6
Gonorrhea	10	13	9	15	12	5	13						77	118	132	129	237
Ha em ophilus Influenza	0	0	1	1	0	1	0						3	9	9	7	0
Hepatitis A	0	0	0	0	0	0	0						0	1	0	4	8
Hepatits B (acute)	0	0	0	0	0	0	0						0	2	0	0	1
Hepatitis B (chronic)	0	0	0	2	2	0	3						7	27	21	39	41
Hepatitis B (perinatal)	0	0	0	0	0	0	0						0	0	0	1	3
Henatitis C (acute)	0	0	0	0	0	0	0						0	0	0	0	0
Heratitis C (chronic)	3	5	4	4	10	15	9						50	60	79	152	177
Hepatitis C (perinatal)	0	0	0	0	0	0	0						0	0	1	1	1
Hera tits E	0	0	0	0	0	0	0						0	0	0	0	2
Influenza-Hospitalized	76	173	97	11	2	0	0						359	201	57	155	2
Influenza-pe diatric morta lity	0	0	0	0	0	0	0						0	1	0	0	ō
La Crosse Virus Disease	0	0	0	0	0	0	0						0	Ô	0	0	ō
Legiomaires Disease	0	0	0	0	0	5	1						6	13	12	15	20
Leptospirosis	0	0	0	ő	0	0	ō						0	0	1	0	0
Listeriosis	0	0	0	0	1	1	0		 	 			2	1	1	2	ĭ
	1	0	0	0	0	1	1		 	 			_	_	14	5	3
Lyme Disease	_		_	_		_	_	_	 	 			3	13	1		-
Malaria	0	0	0	0	0	0	0	_	 	 	-		0	0	-	0	0
Meningitis-aseptic/viral	0	0	0	0	0	0	1	_			\vdash		1	7	5	2	0
Meningitis, Bacterial not Neisseria	0	0	0	0	0	0	0	_					0	1	2	4	12
Meningococcal disease	0	0	0	0	0	0	0	_			_		0	1	0	0	0
MIS-C associated with COVID-19	0	0	0	0	0	0	0				_		0	0	0	1	1
Мрск	1	0	0	0	0	1	0	<u> </u>					2	1	1	- 11	0
Mumps	0	0	0	0	0	0	0						0	0	0	1	0
Mycobacterium Tuberculosis	0	0	0	0	0	0	0						0	3	0	4	3
Pertussis	1	1	0	0	1	0	0						3	4	9	9	4
Salmonetlosis	0	2	2	4	3	1	3						15	28	31	24	32
Shige flosis	1	0	1	0	2	0	1						5	12	9	8	3
Staph Aureus VRSA	0	0	0	0	0	0	0						0	0	0	0	0
Streptococcal Group A (GAS)	5	0	3	1	1	3	1						14	20	17	14	13
Streptococcal Group B Newborn	0	1	0	i	0	ō	0						2	1	1	1	0
Streptococcus Pneumonai(TSP)	2	2	3	i	1	0	0						9	19	13	17	18
Spotted Fever Rickettsiosis	ō	0	0	Ô	Ô	0	1						1	0	0	0	0
Syphilis	0	0	0	0	0	0	0						0	24	30	14	25
Tetanus	0	0	0	0	0	0	0						0	0	0	0	0
Varicella	1	1	0	0	1	0	0						3	1	3	22	17
	0	0	0	0	0	0	0						0	1	1	0	0
Vibriosis					0			 									1
West Nile Virus	0	0	0	0	_	0	0	 					0	0	0	0	_
Yersiniosis	0	0	0	0	0	0	0			-	_		0	5	_	2	1
Totals	649	580	328	185	127	97	135	0	0	0	0	0	2.101	5,593	6.978	18,605	29,731

Christine Margalis provided the following highlights:

• No update.

Jessica Wakelee provided the following highlights:

• *No update.*

4.05.06

Board of Health Education: Food Program CQI Project-2025

Food Program Supervisor Cady Stromp began her presentation at approximately 3:07 p.m. She presented a Continuing Quality Improvement project the food group has begun and how it ties into National Environmental Health Association and U.S. Food and Drug Administration (NEHA/FDA) grant deliverables and the FDA Voluntary Retail Food Program Standards.

Food Program CQI Project- 2025

Cady Stromp, MPH, REHS Environmental Health Supervisor

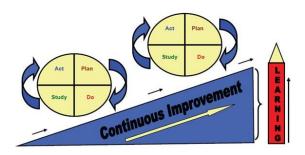


5966 Heisley Rd, Mentor, OH 44060 www.lcghd.org | (440) 350-2543



CQI

- · Continuous Quality Improvement
- Food/pool program group completes a CQI project every year
- 2025 CQI project is being completed in conjunction with the FDA Retail Voluntary Standards



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FDA Retail Voluntary Standards

Voluntary National Retail Food Regulatory Program Standards

Provide a foundation and system for regulatory programs to build through a continuous improvement process

Lake County has been enrolled since 2012

Must complete a full Self-Assessment every 5 years. Comprised of Nine Standards which focus on different aspects of a food safety program

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Voluntary Standards

- 1. Regulatory Foundation
- 2. Trained Regulatory Staff
- 3. Inspection Program Based on HACCP Principles
- 4. Uniform Inspection Program
- 5. Foodborne Illness and Food Defense Preparedness and Response
- 6. Compliance and Enforcement
- 7. Industry and Community Relations
- 8. Program Support and Resources
- 9. Program Assessment

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The food staff works in conjunction with Community Health Services and the Epidemiologist when investigating foodborne illnesses.



NEHA/FDA 3 Year Grant

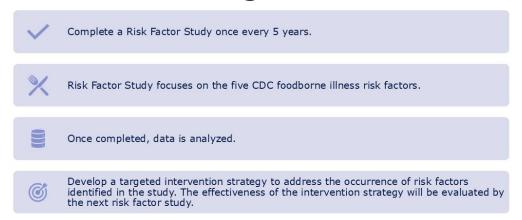
- · April 2025, LCGHD was awarded a three-year grant.
- · Deliverables include:
 - · Work towards meeting Standards 6 and 8
 - · Continue meeting Standards 3,4,5, and 7
 - · Standard 9- Intervention strategy work

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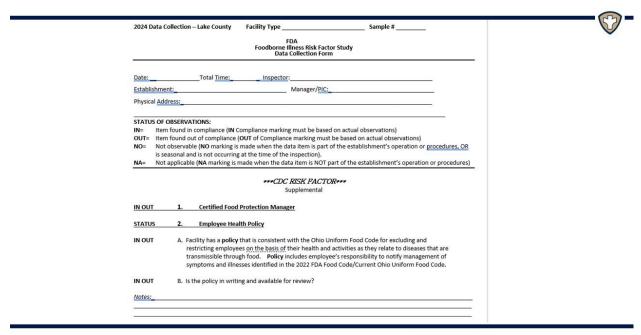
Standard 9: Program Assessment



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Three risk factor studies have been completed.



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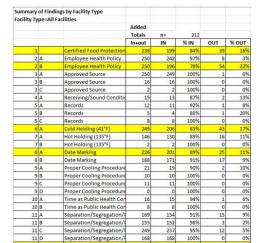


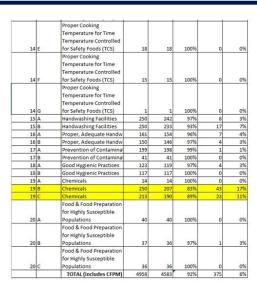
		Direct (Compari	son for	%out fr	om 201	L6 to 20	24					
Risk Factor (OUT compliance)		Restaurants				Retail Food		Schools			Healthcare		
		2016	2020	2024	2016	2020	2024	2016	2020	2024	2016	2020	2024
Certified Food Protection Manager Present		59%	24%	15%	54%	27%	20%	38%	14%	26%	25%	7%	3%
Employee Health Policy		51%	29%	16%	41%	20%	13%	31%	15%	8%	13%	4%	9%
Foods From Unsafe Source		11%	7%	0%	7%	0%	2%	0%	0%	7%	0%	0%	0%
Improper Hold		31%	25%	13%	22%	22%	17%	25%	10%	3%	17%	14%	7%
Cold Holding		32%	35%	22%	16%	20%	23%	25%	12%	10%	22%	18%	3%
Hot Holding		19%	11%	11%	40%	14%	21%	29%	8%	0%	22%	13%	6%
Date Marking		36%	24%	10%	25%	23%	15%	23%	11%	1%	13%	13%	10%
Contaminated Equipment		21%	14%	6%	24%	15%	9%	6%	6%	1%	9%	7%	2%
Inadequate Cook		5%	2%	0%	0%	0%	0%	11%	0%	0%	9%	0%	0%
Poor Personal Hygiene		28%	9%	2%	25%	7%	5%	11%	1%	3%	14%	5%	3%
Handwashing Facilities		19%	20%	4%	16%	14%	8%	7%	1%	2%	9%	2%	4%
Proper, Adequate Handwashing		51%	2%	2%	56%	0%	4%	36%	1%	7%	21%	9%	3%
Prevention of Contamination from Hands		10%	3%	0%	9%	2%	1%	0%	2%	0%	3%	4%	0%
Good Hygienic Practices		26%	4%	1%	27%	6%	2%	0%	1%	0%	22%	5%	3%
Other/Chemical		37%	18%	15%	20%	19%	19%	12%	1%	5%	17%	9%	10%
Highly Susceptible Populations		0%	0%	0%	0%	0%	0%	3%	0%	0%	0%	0%	1%
Totals	Totals	30%	15%	8%	25%	13%	10%	16%	5%	4%	13%	7%	4%

Lake County General Health District

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Certified food training became part of Ohio law between 2016 and 2020.





Lake County General Health District

Separation/Segregation/F Food-Contact Surfaces Rapid Reheating for Hot H Rapid Reheating for Hot H Rapid Reheating for Hot H

www.lcghd.org | (440) 350-2543



CQI Project

- Using the statistics from the Risk Factor Study, the group decided to focus on Chemical violations due to the amount of violations found in the study.
- The following conditions are cited under the Chemical portion of the Risk Factor Study:
 - Poisonous or toxic materials, chemicals, lubricants, pesticides, medicines, first aid supplies, and other personal care items are properly identified, stored, and used.
 - · Chemical sanitizers (dishmachine, 3 compartment sink, containers, etc.) are being used within their approved ranges.

Lake County General Health District

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CQI Project



The time between Risk Factor studies is 5 years. Due to this, we are going to use a three-year time frame to focus on violations found.



We will address different components of the chemical violations each year for the three separate years.



The final year will include a wrap up of all three year's worth of education.



The 2029 Risk Factor study results will determine the success of our CQI education project.

Lake County General Health District

www.lcghd.org | (440) 350-2543

34 August 18, 2025





Questions?

Thank you for your time!



Lake County General Health District

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The presentation ended at approximately 3:31 p.m.

Discussion:

Dr. Douglas Moul asked if any changes were expected based on the recent reorganization of the FDA. Cady Stromp said there are no expected changes at this time. The next cycle for change in Ohio will be in 2029.

Beth Horvath asked how often food establishments are inspected. Cady Stromp said Risk Levels 1 and 2 receive one inspection per year, while the others get a minimum of 2 inspections per year. She also explained the process if corrections aren't made, including holding an office hearing, creating a risk control plan, or referring to the Board of Health to revoke or suspend licenses, if needed.

Filippo Scafidi asked which food service establishments need to have ServSafe certification. Cady Stromp said all locations surveyed needed to have a certified manager. Trainings, which are approved by the Ohio Department of Health, are held at the health department quarterly.

4.06

Health Commissioner's Report

4.06.01

Nominating Committee Meeting

A Nominating Committee Meeting will be held on Monday, August 18, 2025, at 2:30 PM. In accordance with Article IV, Section 2 of the Board's By-Laws, "...in August of each year the Board of Health will consider a recommendation by an Ad Hoc Nominating Committee and then, by a majority vote will elect the President and the President Pro-Tem(pore)". Also, as specified in the By-Laws starting in 2008, neither the President nor President Pro-Tem may serve more than three consecutive years in their respective office. Their terms begin in September.

4.06.02

Board of Health Committees

Members of the Board of Health are asked to indicate the Board of Health Committee(s) on which they are interested in being a member for the upcoming year. The current committee membership for the 2024-2025 year is listed below this report, as well as a brief summary of Committee purpose. Committee chairmanships are either appointed by the Board president or chosen by Committee members. Typically, the BOH President and President Pro-Tem(pore) are notified and may attend all meetings. Gina Parker will enclose signup sheets in your September Board packets. If you wish to make any changes relative to the committees on which you serve, please complete the form and return it to Gina at the September Board meeting. The names will then be submitted to the President of the Board for approval. You will receive a new 2025-2026 Committee list after changes have been made and it has been approved by the Board President.

It is recommended that all board members serve on at least one committee and no more than four. Ideally each committee should not be composed of more than five members.

4.06.03

Senate Confirms Susan Monarez as CDC Director

On Tuesday, July 29, 2025, the Senate voted 51-47 to confirm Susan Monarez as the new Director of Centers for Disease Control and Prevention (CDC). Monarez previously served as deputy director of the Advanced Research Projects Agency for Health (ARPA-H) under the Biden administration, and she was founding director of the Center for Innovation at the Health Resources and Services Administration (HRSA). While Monarez has also held other biomedical-focused roles across the federal government, she does not have a medical degree. A law passed in 2023 requiring Senate confirmation of the role, so Monarez is the first CDC Director to be confirmed by the Senate. Monarez was sworn in on Thursday, July 31, 2025.

4.06.04

Property Tax Veto Override

The Governor vetoed provisions expanding the authority of county budget commissions, revising the 20-mill floor calculation, restricting political subdivisions' abilities to pursue certain levy types including replacement levies, and the amount of cash districts can carry over year-to-year.

The Ohio House of Representatives met in late July and voted to override the Governor's veto of the provision restricting political subdivisions' abilities to pursue certain levy types including replacement levies. They will consider more override votes in September. The Senate will likely follow the House's lead.

4.06.05

Changes to Federal Public Benefits

Last week, the Administration published Department of Health & Human Services (HHS) and U.S. Department of Agriculture (USDA) notices reinterpreting the meaning of "federal public benefits" and narrowing the eligibility of these programs to qualified immigrants. The HHS notice added an additional 13 programs as federal public benefits with eligibility restrictions to qualified immigrants. This includes Title X, Title IV-E Prevention Services, and Substance Use Prevention and Recovery Support Services Block Grant, among others. The HHS notice does not make changes to existing Personal Responsibility and Work Opportunity Reconciliation Act (PRWORA) federal verification requirements, though the notice indicates states are permitted to implement verification processes.

The <u>notice</u> from USDA confirms that states can choose to provide or deny eligibility for individuals and family units who are not "qualified" for specific programs. While this is not a new option, USDA has not highlighted it in the past. WIC is listed as a program that is subject to this state option. For more information, please see these explainers from the National Immigration Law Center on the <u>HHS Notice</u> and <u>USDA Notice</u>. These notices went into effect upon publishing on the federal register on July 14 and are currently open for public comment.

4.06.06

Senate Appropriations Committee Passes FY26 Labor-HHS Bill

On July 31, 2025, the Senate Appropriations Committee approved the Fiscal Year 2026 (FY26) Labor, Health and Human Services, Education, and Related Agencies (Labor-HHS) Appropriations bill with bipartisan support in a 26-3 vote. During the markup, senators on both sides of the aisle expressed appreciation for the bipartisan process. The FY26 Senate proposal would provide \$116.6 billion for the Department of Health and Human Services (HHS), which would be an increase of \$446 million over FY25 levels. The Senate proposal would fund CDC at \$9,152,090,000, which would be a slight decrease of \$70 million from FY25 funding levels.

While this is an important step towards getting an FY26 funding bill passed into law, there are still many steps to go in the process. Notably, the House Labor-HHS Appropriations Subcommittee has not yet released its bill. Both chambers are in August recess with plans to return to Washington, DC, in September, leaving little time to finalize an FY26 appropriations package ahead of the September 30 fiscal year deadline. The National Association of County and City Health Officials (NACCHO) Government Affairs team is conducting a comprehensive analysis of the Senate Labor-HHS Appropriations bill and will publish a blog next week.

4.06.07

Political Subdivision Cybersecurity Programs

The General Assembly created new cybersecurity requirements for local governments in <u>House Bill 96</u>, which goes into effect in 90 days after Governor DeWine's June 30th signature on the bill. These new standards are identical to the language in <u>HB 283</u> and <u>SB 203</u> that directs political subdivisions to create a cybersecurity program. The new language can be found in <u>Ohio Revised Code section 9.64</u> and a good summary can be found at <u>CyberOhio</u>.

On July 30, 2025, CyberOhio, the Ohio Department of Public Safety, and key members of the Ohio Cyber Range Institute will be hosting a free webinar discussing HB 96 best practices for building a cyber program required under the bill, and other related topics. <u>CyberOhio Monthly</u> Briefing: Free Resources to Comply with Ohio's New Cyber Law | CyberOhio

The new law:

- Requires the legislative authority of a political subdivision to adopt a cybersecurity program that safeguards the political subdivision's data, information technology, and information technology resources to ensure availability, confidentiality, and integrity.
- Prohibits a political subdivision under a ransomware attack to pay or otherwise comply with the ransom demand unless the political subdivision's legislative authority formally approves the payment or compliance with the ransom demand.
- Specifies the cybersecurity program must be consistent with generally accepted best practices for cybersecurity, and sets forth other requirements of the program.

While the legislature removed funding provisions from the final bill, recommended by the Administration and CyberOhio, to assist local governments in transitioning to these new standards, CyberOhio and the State of Ohio have several resources to assist local governments with adhering to these new requirements. These include:

- <u>Ohio Cyber Integration Center</u> (OCIC) coordinates incident response activities across Ohio. By acting as a centralized hub, the center ensures that cyber threats are identified, assessed, and mitigated efficiently.
- <u>Ohio Persistent Cyber Initiative</u> (O-PCI) offers free training for all local government entities.
- <u>Ohio Cyber Reserve</u> conducts audits and provides recommendations.
- <u>Federal State and Local Cybersecurity Grant Program</u> provides funding to eligible entities to address cybersecurity risks and threats to information systems owned or operated by, or on behalf of, state, local, or tribal governments.

4.06.08
Vital Statistics Sales and Services Rendered

	July	YTD	Same Period
			2024
Birth Certificates Issued	693	4573	3494
Death Certificates Issued	679	5398	5134
Fetal Death Certificates Issued	0	1	0
Burial Permits Issued	104	794	763
Birth Certificates Filed	109	669	647
Death Certificates Filed	152	1138	1190
Fetal Death Certificates Filed	1	7	3

2024-2025 COMMITTEES (10/01/2024)
(President is Ad Hoc member of all Committees unless otherwise noted)
(* Denotes Chair, if applicable)

FINANCE/AUDIT COMMITTEE	CHILD FATALITY REVIEW BOARD
Brian Katz	Dr. Irene Druzina
Randy Owoc	Rich Harvey
*Dr. Lynn Smith	Patricia Murphy
	Dr. Lynn Smith
	Lindsey Virgilio
PERSONNEL COMMITTEE	RABIES TASK FORCE
Steve Karns	Patricia Murphy
*Brian Katz	Nikolas Janek
Randy Owoc	
Filippo Scafidi	
Dr. Lynn Smith	
NECOTI A TION	CEWACE PROJECT A DVICORY
NEGOTIATION Disk of the P	SEWAGE PROJECT ADVISORY
Brian Katz, Chair Personnel Committee	Filippo Scafidi
*Dr. Alvin Brown, BOH President	David Valentine
Dr. Lynn Smith, Chair Finance Committee	
POLICY REVIEW COMMITTEE	STRATEGIC PLANNING COMMITTEE
Dr. Irene Druzina	*Rich Harvey
Beth Horvath	Nikolas Janek
*Brian Katz	Steve Karns
Difail Katz	David Valentine
	David valentine
NOMINATIONS COMMITTEE	OVERDOSE FATALITY REVIEW
Beth Horvath	BOARD
*Patricia Murphy	Dr. Irene Druzina
	Rich Harvey
	Dr. Doug Moul
	*Patricia Murphy
	Dr. Lynn Smith
	Lindsey Virgilio
	1, 1 8
E.H. ADVISORY	TECHNICAL ADVISORY COMMITTEE
Brian Katz	Nikolas Janek
*Randy Owoc	Steve Karns
Dr. Lynn Smith	Brian Katz
David Valentine	*Randy Owoc
	Filippo Scafidi
GCWOOL WEAT THE COLOR STEERING	
SCHOOL HEALTH COMMITTEE	SLEEP ADVOCACY COMMITTEE
Rich Harvey	Dr. Irene Druzina
Beth Horvath	*Dr. Doug Moul
Dr. Doug Moul	Patricia Murphy
*Patricia Murphy	Filippo Scafidi
Lindsey Virgilio	David Valentine

Ron H. Graham provided the following highlights:

No update.

5.0

Committee Reports

5.01

Negotiation Committee, Meeting Held August 18, 2025

Negotiation Committee Meeting Minutes August 18, 2025

A meeting of the Health District's Negotiation Committee was held on August 18, 2025, at the offices of the Lake County General Health District. The meeting was called to order at 2:00 p.m. In attendance were:

Board of Health Members Others

Dr. Alvin Brown Adam Litke, Deputy Health Commissioner

Brian Katz Gina Parker, Registrar

Dr. Irene Druzina

The meeting was called to order by Chairman, Dr. Alvin Brown.

Brian Katz moved and Dr. Alvin Brown seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 2:01 p.m. The regular portion of the meeting reconvened at approximately 2:38 p.m.

Dr. Alvin Brown moved and Brian Katz seconded to adjourn the meeting at 2:38 p.m.; motion carried.

Nominations Committee, Meeting Held August 18, 2025

Nominations Committee Meeting August 18, 2025

The meeting of the Board of Health's Nominations Committee took place on August 18, 2025, at 2:41 p.m. at the Lake County General Health District offices. In attendance were:

Committee Members Others

Chairman Patricia Murphy Adam Litke, Deputy Health Commissioner

Beth Horvath Gina Parker, Registrar

The Deputy Health Commissioner verified that a quorum was present.

Committee Chairman Patricia Murphy began the meeting at 2:41 p.m. Patricia Murphy had asked all of the Board members for nominations for President and President Pro Tempore. No nominations were received. She proposed to re-elect the current Board of Health officer positions, Dr. Alvin Brown as President and Dr. Irene Druzina for President Pro Tempore.

Patricia Murphy moved and Beth Horvath seconded a motion to forward the nominations of Dr. Alvin Brown for Board President and Dr. Irene Druzina for President Pro Tempore to the Board of Health. All present voted unanimously in favor of the motion.

The meeting was adjourned at 2:43 p.m.

<u>6.0</u>

Old Business

<u>6.01</u>

Board of Health Tracking

Date of BOH Meeting	Department	Item	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
			Permission to Contract with James Martin					
11/18/24	ADMIN	7.05	Contracting Services, \$214,887.00	APPROVED	N			
			Permission to Submit Local Tobacco Prevention					
01/27/25	PH&EP	7.06	and Cessation (TU26) Grant, Up to \$132,500	APPROVED	N	8/18/2025	Approved	8/18/2025
			Request For Legal Action Against Rasha & Sanieh					
02/24/25	EH	7.02	Worthing-White	APPROVED	N			
03/17/25	EH	7.03	Request For Legal Action Against Frank Keres	APPROVED	N	8/18/2025	Closed	8/18/2025
			Permission to Submit FFY 2026 Creating Healthy					
04/21/25	PH&EP	7.04	Communities Grant, \$95,000	APPROVED	N			
			Permission to Submit FFY 2026 Lake County Safe					
04/21/25	PH&EP	7.05	Communities Coalition Grant, \$46,200	APPROVED	N			
			Permission to Submit FFY 2026 Geauga County Safe					
04/21/25	PH&EP	7.06	Communities Coalition Grant, \$38,500	APPROVED	N			
			Request for Legal Action Against Food					
			Establishment Operators/Food Service Operators					
			for Failure to Renew Food License and Operating					
04/21/25	EH	7.09	Without a License	APPROVED	N			
05/19/25	HEO	7.02	Permission to Submit FY26 WIC Grant, \$1,000,572	APPROVED	N			
05/19/25	EH	7.03	Request For Legal Action Against Brad Ronevich	APPROVED	N	8/18/2025	Closed	8/18/2025
			Request For Legal Action Against A&M Estates 5					
05/19/25	EH	7.05	LLC	APPROVED	N			
			Permission to Accept Public Health Emergency					
			Preparedness (PHEP)/Cities Readiness Initiative					
07/16/25	PH&EP	7.02	(CRI) Grant, \$333,560.00	APPROVED	N	8/18/2025	Approved	8/18/2025
			Permission to Accept Local Tobacco Prevention					
07/16/25	PH&EP	7.04	and Cessation (TU26) Grant, \$123,800	APPROVED	N	8/18/2025	Approved	8/18/2025
07/16/25	EH	7.05	Request For Legal Action Against Melissa Machin	APPROVED	N	8/18/2025	Closed	8/18/2025

^{**}As of March 2025, requests for legal action against homowners who are non-compliant with their Operation and Maintenance Permits are received on a monthly basis and are not included in the above table.

6.02

Resolution to Increase or Decrease Certain Fees in the Sewage, Water, Swimming Pool, and Camp Programs, Final Reading

Randy Owoc moved and Brian Katz seconded a motion to hear the final reading of the following resolution concerning the increase or decrease of certain fees in the sewage, water, swimming pool, and camp programs; motion carried.

RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH INCREASING OE DECREASING CERTAIN FEES

WHEREAS, the Ohio Revised Code, Section 3709.09, permits the Board of Health to establish by a system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law;

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, the Board of Health is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

Fee	Current	Proposed
Installer Registration	\$ 143.00	\$ 130.00
Service Provider Registration	\$ 75.00	\$ 100.00
Hauler Registration	\$ 25.00	\$ 40.00
HB 110 Aeration <1500 gall	\$ 45.00	\$ 80.00
HB 110 Aeration 1500-4999 gallons	\$ 213.00	\$ 160.00
HB 110 Aeration 5000 - 9999 gallons	\$ 340.00	\$ 240.00
HB 110 Aeration 10000 - 25000 gallons	\$ 675.00	\$ 320.00
Lot evaluation	\$ 380.00	\$ 400.00
SFSTS/HSTS	\$ 474.00	\$ 494.00
Replacement	\$ 474.00	\$ 494.00
Alteration	\$ 150.00	\$ 160.00
Soil waived	\$ 190.00	\$ 200.00
Camps	\$ 100.00	\$ 200.00

Resident Camps	\$ -	\$ 200.00
Temporary Camp	\$ 75.00	\$ 150.00
SWIMMING POOL/SPA 1ST	\$ 270.00	\$ 300.00
SWIMMING POOL/SPA 2ND	\$ 200.00	\$ 225.00
SPECIAL USE POOL 1ST	\$ 270.00	\$ 300.00
Other fees reviewed - no change		
recommended:		
GVT pools	\$ -	
GVT pool 2nd	\$ -	
1 year permit	\$ 40.00	
5 year permit	\$ 100.00	
NPDES	\$ 160.00	
Spray	\$ 160.00	
1 year small flow	\$ 40.00	
5 year small flow	\$ 100.00	
Spray small flow	\$ 160.00	
Revenue Increase		\$ 7,910.00

Adopted by the Board of Health of the Lake County General Health District on August 18, 2025, to become effective December 1, 2025.

Published: November 14, 2025

November 21, 2025

6.03

Resolution to Increase Certain Fees, Food Service Program, Final Reading

Brian Katz moved and Filippo Scafidi seconded a motion to hear the first reading of the following resolution concerning the increase of certain food service and food establishment fees; motion carried.

Based upon the staff recommendations, it is recommended that the Board of Health hear the final reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2025. The proposed changes are included in the fee rules following the resolution below:

RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH INCREASING CERTAIN FEES

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating revenues to pay the cost of providing those services; and

WHEREAS, the Board of Health of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

Commercial: less than 25,000 sq. ft.	Current Fee	Proposed Fee
Level 1	\$ 236.00	\$252.00
Level 2	\$ 266.00	\$280.00
Level 3	\$ 516.00	\$554.00
Level 4	\$ 654.00	\$704.00
Commercial: 25,000 sq. ft. or more		
Level 1	\$ 344.00	\$364.00
Level 2	\$ 362.00	\$388.00
Level 3	\$ 1,300.00	\$1,352.00
Level 4	\$ 1,378.00	\$1,460.00
Noncommercial: less than 25,000 sq. ft.		
Level 1	\$ 118.00	\$126.00
Level 2	\$ 133.00	\$140.00
Level 3	\$ 258.00	\$277.00
Level 4	\$ 327.00	\$352.00
Noncommercial: 25,000 sq. ft. or more		
Level 1	\$ 172.00	\$182.00
Level 2	\$ 181.00	\$194.00
Level 3	\$ 650.00	\$676.00
Level 4	\$ 689.00	\$730.00
Vending	\$ 17.61	\$18.00
Mobile	\$ 225.00	\$ 225.00
Low Risk Mobile	\$ 112.50	\$112.50

Temporary Commercial	\$ 150.00	\$150.00
Temporary Noncommercial	\$ 75.00	\$75.00
Revenue Increase for Food 2026		\$ 57,496.00
Total		\$ 65,406.00

Adopted by the Board of Health of the Lake County General Health District on August 18, 2025, to become effective December 1, 2025.

Published: November 14, 2025

November 21, 2025

7.01

7.01.01

Certification of Monies, Resolution 25-08-07-01-01-100

Brian Katz moved and Randy Owoc seconded a motion to adopt Resolution 25-08-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 25-08-07-01-02-100

Brian Katz moved and Randy Owoc seconded a motion to adopt Resolution 25-08-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit

Filippo Scafidi moved and Brian Katz seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit.

Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

AGAINST	LOCATION

MICHAEL & DEBORA SCHANTZ	7899 SILVER ASH TRAIL	MADISON
I. PACHECO-PADILLA &		
B. GOEHRING	7888 SILVER ASH TRAIL	MADISON
WESLEY A PURVIS	7885 SILVER ASH TRAIL	MADISON
ROGER & LYNN SMITH	4790 SOUTH PINE LANE	PERRY
NICKOLAS MOON	4800 SOUTH PINE LANE	PERRY

Discussion:

Brian Katz asked about the previous legal action against non-compliant homeowners. Adam Litke said he will get an update from legal.

7.03

Permission to Purchase a Vehicle for the Air Pollution Control Program, Not to Exceed \$40,000.00

Randy Owoc moved and Patricia Murphy seconded a motion to purchase a vehicle for the Air Pollution Control program not to exceed \$40,000.00. This purchase will replace a 2014 truck that was purchased with Ohio EPA funding and will be transferred to the mosquito control program. This purchase has been approved by the Ohio EPA contract manager; motion carried.

The cost will be offset by the trade in of the following vehicles:

- 2011 Dodge Nitro Heat = \$2200 former solid waste vehicle. It has been parked since the start of the year due to repair issues.
- 1999 GMC Sierra 2500 = \$2500 former mosquito control vehicle
- 1997 GMC Sierra 2500 = \$2000 former mosquito control vehicle

Discussion:

Rich Harvey requested a list of fleet vehicles and their uses.

7.04

<u>Permission to Apply for Water Pollution Control Loan Fund (WPCLF) Funds for 2026</u> for the Repair or Replacement of Home Septic Systems

Randy Owoc moved and Filippo Scafidi seconded a motion to apply for Water Pollution Control Loan Fund (WPCLF) funds for the repair or replacement of home septic systems; motion carried.

In August of 2025 the Health District applies for funding from the Water Pollution Control Loan Fund (WPCLF) Program for a principal forgiveness loan program for the repair and replacement of household sewage treatment systems in 2025-2026. Lake County applied for \$150,000 with the hopes of assisting 10 to 15 homeowners with failing sewage systems. We are asking to be a part of the program again in 2026. A total of \$6 million was available statewide. There is a three tier system for homeowner qualification for families at 100% of the U.S. Dept. of Health & Human Services poverty guidelines and one at 200% and 300% of the poverty level. We are applying for the same dollar amount as last year which is the maximum awarded of \$150,000.

7.05

Recommendations from the Negotiations Committee, Meeting Held Prior to Board Meeting

There were no recommendations from the Negotiations Committee.

7.06

Recommendations from the Nominations Committee, Meeting Held Prior to Board Meeting

Hearing no nominations from the floor, Filippo Scafidi moved and Randy Owoc seconded a motion to re-elect the Slate of Officers as presented by the Nominations Committee for the 2025-2026 year, Dr. Alvin Brown, President, and Dr. Irene Druzina, President Pro Tempore; motion carried.

7.07

Executive Session

David Valentine moved and Randy Owoc seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:57 p.m. The regular portion of the meeting reconvened at approximately 4:34 p.m.

Patricia Murphy provided the following:

- Birthright in Lake County is a drop off spot for breast milk.
- Geauga County has safe haven drop boxes.
- Updates from the Overdose Fatality Board at ADAMHS.
- Studies show any amount of alcohol contributes to cancer. (https://www.npr.org/2025/08/13/nx-s1-5501668/americans-drinking-alcohol-study-gallup)

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Adjournment

Datuicia Musuulus su ossad assad Dassid V	alouting accorded a motion to adjourn the meeting at
approximately 4:35 p.m.; motion carried	alentine seconded a motion to adjourn the meeting at d.
1//	-
	Mercine
Secretary	President

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date ____August 18, 2025

The Board of the Lake County General Health District met this day,

August 18, 2025, in a regularly scheduled meeting with the following mem	lbers
present:	
Aldrugue Bishand Hatrilia M Destable	5 eurphy
Bellitowale	V
Bran Katz presented the following resolution and named its add	option.
RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT	
WHEREAS, the Board of the Lake County General Health District hereby find determines that all formal actions relative to the adoption of this resolution in an open meeting of this Board of Health, and that all the deliberations of the Health and of its committees, if any, which resulted in formal actions, were to meetings open to the public, in full compliance with applicable legal requirement including Section 121.22 of the Revised Code, and	were taken this Board of aken in
WHEREAS, the Board of Health, by this resolution, approves the payment of bills as indicated on the attached recapitulation sheets.	f current
BE IT RESOLVED by the Board of Health in and for the Lake County General District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified corresolution and attached recapitulation sheets to the Lake County Auditor for pacurrent bills during the fiscal year ending December 31, 2025.	ounty opy of this
Randy OWOC seconded the resolution and the vote being called up adoption, the vote resulted as follows:	pon its
"AYES"	
CLERK'S CERTIFICATION	
I, Ron Graham, Health Commissioner of the Board of Health do hereby certi	ifv that thic
is a true and accurate copy of a resolution adopted by the said Board on	1 01140 01115

Secretary, Board of Health

Witness my hand this 18th day of August 2025.

August 18, 2025.

Signed by Adam Litke for Ron Graham

County of Lake A/P CASH DISBURSEMENTS JOURNAL 990 CASH
INVOICE
7/16 INVOICES 325.80 00700761
00761275 & 00762456 2,063.26 00700761 755
JULY 25 BILL 2,539.86 00700761
PRO CLEANING 00416 FOR 7/16/2 250.00 00700761
7/19 7/23 7/25 750.00 00700761
30216 & 30219 970.25 00700761
JULY BILLS 132.09 00700761
PERIOD 8/1-8/31/25 609.50 00700761 755

07/29/2025 11:10 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL			P 2 apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	INVOICE	INV DATE PO WARRANT	NET
		INVOICE DTL DESC CHECK 631448 TOTAL:	05.609
631449 07/29/2025 PRTD 900824 ILLUMINATING CO THE Invoice: 90268418914	90268418914 100.51 00700761 755	896409 07/28/2025 H8467 JULY BILL ACCT 110163026377 OTHER EXPENSES	100.51
		CHECK 631449 TOTAL:	100.51
631450 07/29/2025 PRTD 4458 J T DILLARD LLC Invoice: 410369	410369 225.00 00500761 755	896411 07/28/2025 25000162 H8467 MONTHLY CLEANING FOR CHARDON FY25 OTHER EXPENSES	225.00
		CHECK 631450 TOTAL:	225.00
631451 07/29/2025 PRTD 6211 PAINESVILLE HARDWARE A971025 Invoice: A971025 43.14	E A971025 43.14 00700761 755	896410 07/28/2025 25001025 H8467 SUPPLIES OTHER EXPENSES	43.14
		CHECK 631451 TOTAL:	43.14
631452 07/29/2025 PRTD 1252 SMILEMAKERS Invoice: 9757026	9757026 104.89 00500761 755	896417 07/28/2025 25004227 H8467 STICKERS AND OTHER EDUCATIONAL MATERIALS OTHER EXPENSES	104.89
		CHECK 631452 TOTAL:	104.89
631453 07/29/2025 PRTD 604947 STROMP CADENCE Invoice: JULY 25	JULY 25 257.38 01000761 755	896412 07/28/2025 25003167 H8467 TRAVEL REIMBURSEMENT FOR STAFF FOOD, PARKING, OTHER EXPENSES	257.38 TOLL
		CHECK 631453 TOTAL:	257.38
631454 07/29/2025 PRTD 604388 STROMP PAUL Invoice: JULY 2025	JULY 2025 146.59 01000761 755	896413 07/28/2025 25003167 H8467 TRAVEL REIMBURSEMENT FOR STAFF FOOD, PARKING, OTHER EXPENSES	146.59 TOLL
		CHECK 631454 TOTAL:	146.59
631455 07/29/2025 PRTD 4540 TREASURER OF STATE C Invoice: Manu 4/1-6/30/25	O MANU 4/1-6/30/25 220.00 00300761 756	896428 07/28/2025 H8467 CAMPGROUND LICENSES STATE REMITTANCES	220.00
		CHECK 631455 TOTAL:	220.00

07/29/2025 11:10 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL		P 3 apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DOCUMENT INV DATE	ATE PO WARRANT	NET
INVOICE DTL DESC	SC	
631456 07/29/2025 PRTD 4547 TREASURER OF STATE 0 FOOD OPS 4/1-6/30/25 896422 07/28/2025 Invoice: FOOD OPS 4/1-6/30/25 3,825.00 01000761 756 STATE REMITTANCES	2025 LICENSES TTANCES	3,825.00
	CHECK 631456 TOTAL:	3,825.00
631457 07/29/2025 PRTD 4558 TREASURER OF STATE 0 PERIOD 4/1/-6/30/25 896420 07/28/ Invoice: PERIOD 4/1/-6/30/25 7,975.00 00600761 756 STATE REMI	20 07/28/2025 H8467 PUBLIC SWIMMING POOLS LICENSES STATE REMITTANCES	7,975.00
	CHECK 631457 TOTAL:	7,975.00
631458 07/29/2025 PRTD 3999 TREASURER STATE OF O RETAIL EST 4/1-6/30 896427 07/28/2025 Invoice: RETAIL EST 4/1-6/30 1,022.00 01000761 756 STATE REMITTANCES	2025 MENT LICENSES TTANCES	1,022.00
	CHECK 631458 TOTAL:	1,022.00
NUMBER OF CHECKS 17 ***	*** CASH ACCOUNT TOTAL ***	21,560.27
COUNT	AMOUNT 19,171,21 2,389.06	

21,560.27

*** GRAND TOTAL ***

P 4 apcshdsb		CREDIT		21,560.27				21,560.27		7,784.41	329.89	5,250.97	220.00	7,975.00	21,560.27	43,120.54
		DEBIT	7,784.41	329.89	5,250.97	220.00	7,975.00	21,560.27	21,560.27						21,560.27	43,120.54
		Т 08	JOURNAL	JOURNAL	JOURNAL	JOURNAL	JOURNAL	TOTAL							TOTAL	
	JOORNAL ENIKIES IO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBUŘSEMENTS JOURNAL	CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AD CASH DISBURSEMENTS JOURNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	GENERAL LEDGER TOTAL	CASH	CASH	CASH	CASH	CASH	CASH	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2025/07/1171
JOURNAL	JOOKNAL	REF 3														
County of Lake A/P CASH DISBURSEMENTS JOURNAL		REF 1 REF 2	н8467	н8467	H846/ H8467	H8467	н8467		H8467	H8467	H8467	н8467	H8467	н8467		
		JNL DESC	. н8467	H8467	H6467	H8467	н8467		H8467	H8467	H8467	H8467	H8467	н8467		
07/29/2025 11:10 bhogya	CLERK: bhogya	YEAR PER JNL SRC ACCOUNT EFF DATE	2025 / 11/1 APP 007-989 007/29/2025 H8467	APP 005–989 APP 005–989	0//29/2023 APP 010-989 07/29/2025	APP 003-989 07/29/2025	APP 006-989 07/29/2025		APP 000-990 07/29/2025	APP 007-990 07/29/2025	APP 005-990 07/29/2025	APP 010-990 07/29/2025	APP 003-990 07/29/2075	APP 006-990 07/29/2025 H8467		

07/29/2025 11:10 | County of Lake

P 5 apcshdsb	CREDIT	21,560.27	21,560.27	220.00	220.00	329.89	329.89	7,975.00	7,975.00	7,784,41	7,784.41	5,250.97	5,250.97
	DEBIT	21,560.27	21,560.27	220.00	220.00	329,89	329.89	7,975.00	7,975.00	7,784.41	7,784.41		5,250.97
ED	NO		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL		FUND TOTAL
.L JOURNAL ENTRIES TO BE CREATED	EFF DATE ACCOUNT DESCRIPTION	07/29/2025 CASH CASH		07/29/2025 ACCOUNTS PAYABLE CASH		07/29/2025 ACCOUNTS PAYABLE CASH		07/29/2025 ACCOUNTS PAYABLE CASH		07/29/2025 ACCOUNTS PAYABLE CASH		07/29/2025 ACCOUNTS PAYABLE CASH	
IRNAL JOUR	JNC	1171		1171		1171		1171		1171		1171	
SEMENTS JOL	YEAR PER	2025 7		2025 7		2025 7		2025 7		2025 7		2025 7	
07/29/2025 11:10 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL J	ACCOUNT	000 CENTRAL DEPOSITORY 000-990 000-990		003 MANUFACTURED HOMES, PARKS, CAM 003-989 003-990		005 W I C PROGRAM 005-989 005-990		006 SWINMING POOLS 006-989 006-990		007 ВОАКD ОF НЕАLTH 007-989 007-990		010 FOOD SERVICE 010-989 010-990	

P 6 apcshdsb	DUE FR	220.00 329.89 7,975.00 7,784.41 5,250.97	
	DUE TO	21,560.27	
07/29/2025 11:10 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL ENTRIES TO BE CREATED	FUND	000 CENTRAL DEPOSITORY 003 MANUFACTURED HOMES, PARKS, CAM 005 W I C PROGRAM 006 SWIMMING POOLS 007 BOARD OF HEALTH 010 FOOD SERVICE	

** END OF REPORT - Generated by Barb Hogya **

P apcshdsb	NET	350.00 ANCE OF GREAT	350.00	10.48	: 10.48	78,51	78.51	320.45	320,45	1,054.50	152.00	1,206.50	542.00	542.00	93.01
	ENT INV DATE PO WARRANT	INVOICE DTL DESC 78 07/29/2025 25001230 H8466 YEAR LONG INSTALLATION OF AD AT ENTRANCE OTHER EXPENSES	CHECK 3215 TOTAL:	40: 07/29/2025 25001615 H8466 BLANKET PO FOR SERVICES OTHER EXPENSES	CHECK 3216 TOTAL:	91 07/29/2025 25001018 H8466 SHIPPING CHARGES APC OTHER EXPENSES	CHECK 3217 TOTAL:	37 07/29/2025 ACCTS *9079 *7545 *2333 OTHER EXPENSES	CHECK 631893 TOTAL:	38 07/29/2025 25000181 H8466 JAN-DEC 2025 INTERPRETOR AGREEMENT OTHER EXPENSES	39 07/29/2025 25004142 H8466 TRANSLATION SERVICES OTHER EXPENSES	CHECK 631894 TOTAL:	80 07/29/2025 25004707 H8466 VEHICLE WINDOW REPLACEMENTS OTHER EXPENSES	CHECK 631895 TOTAL:	82 07/29/2025 25000169 H8466 RUGS FOR HEISLEY ENTRANCE OTHER EXPENSES
	INVOICE DOCUMENT	Z025-8-24245 897278 350.00 00700761 755		INV677157 897040 10.48 00700761 755		*810xx305 570 8974 78.51 01400761 755		320.45 BILLS 897037		JULY RETAINER 897038 J. 054.50 00700761 755	JULY RETAINER VITAL 897039 152.00 00700761 755		307637 & 307638 897280 VE 542.00 00700761 755		4239101678 897282 RU 93.01 00700761 755
08/07/2025 09:00 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	3215 08/07/2025 EFT 3315 BLUE OUTDOOR LLC Invoice: 2025-8-24245		3216 08/07/2025 EFT 57 BLUE TECHNOLOGIES Invoice: Inv677157		3217 08/07/2025 EFT 901425 UPS SUPPLY CHAIN SOL Invoice: *810xx305 570		631893 08/07/2025 PRTD 655 AQUA OHIO INC Invoice: JULY 25 BILLS		631894 08/07/2025 PRTD 8890 BANDRY JOSEFINA Invoice: JULY RETAINER	Invoice: JULY RETAINER VITAL		631895 08/07/2025 PRTD 2494 C AUTO GLASS INC Invoice: 307637 & 307638		631896 08/07/2025 PRTD 243 CINTAS CORPORATION Invoice: 4239101678

iP 2 lapcshdsb	T	93.01	1,640.00	L: 1,640.00	5,000.00 O PRODUCTION AN	L: 5,000.00	H8466 25,254.00 AND CESSATION DELIVERA	L: 25,254.00	194.60	L: 194.60	62.64	62.64	260,00	260.00	2,764.80	2,764.80
	DOCUMENT INV DATE PO WARRANT	INVOICE DTL DESC CHECK 631896 TOTAL	897281 07/29/2025 25004116 H8466 EXTERIOR WINDOW CLEANING OTHER EXPENSES	СНЕСК 631897 ТОТАL:	897533 07/29/2025 25000587 H8466 5,000 CONTRACT OBLIGATIONS INCLUDING VIDEO PRODUCTION AN OTHER EXPENSES	CHECK 631898 TOTAL:	897480 07/29/2025 25000593 H8466 TU25 TOBACCO USE PREVENTION AND CESS OTHER EXPENSES	СНЕСК 631899 ТОТАL:	897536 07/29/2025 25000586 H8466 MONTHLY MILEAGE OTHER EXPENSES	СНЕСК 631900 ТОТАL:	897482 07/29/2025 25003871 H8466 2ND HALF REIMBURSEMENT FY25 MILEAGE OTHER EXPENSES	CHECK 631901 TOTAL:	897483 07/29/2025 H8466 PERMITS FOR JULY 25 STATE REMITTANCES	СНЕСК 631902 ТОТАL:	897484 07/29/2025 25001188 H8466 RENT PAYMENT AND MONTHLY UTILITY OTHER EXPENSES	CHECK 631903 TOTAL:
	INVOICE		c 25-0747 1,640.00 00700761 755		FN0009 5,000.00 01000761 755		GEAUGA RECOVERY 7/31/25 MULTI 25,254.00 02800761 755		JULY 25 194.60 01000761 755		JULY 25 62.64 00500761 755		REA BURIAL 7/1/25-7/31/2 260.00 00800761 756		AUG-SEPT 2025 2,764.80 00500761 755	
08/07/2025 09:00 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME		631897 08/07/2025 PRTD 6285 CLEARVIEW CLEANING Invoice: 25-0747		631898 08/07/2025 PRTD 2966 GUTIERREZ STEVEN Invoice: FN0009		631899 08/07/2025 PRTD 825 LAKE GEAUGA RECOVEF Invoice: 7/31/25 MULTI		631900 08/07/2025 PRTD 604965 LUNTER JOHN Invoice: JULY 25		631901 08/07/2025 PRTD 602042 MILO KATHY Invoice: JULY 25		631902 08/07/2025 PRTD 5158 OHIO DIVISION OF RE Invoice: BURIAL 7/1/25-7/31/2		631903 08/07/2025 PRTD 726251 PARKHILL LIMITED Invoice: AUG-SEPT 2025	

P 3 apcshdsb	NET		279.99	279.99	38,056.98		38,056.98
	INV DATE PO WARRANT	INVOICE DTL DESC	897487 07/29/2025 H8466 ACCT_132074601 OTHER EXPENSES	CHECK 631904 TOTAL:	*** CASH ACCOUNT TOTAL ***	COUNT AMOUNT 12 37,617.99 3 438.99	*** GRAND TOTAL ***
County of Lake A/P CASH DISBURSE	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DOCUMENT	INVOIC	631904 08/07/2025 PRTD 3062 CHARTER COMMUNICATIO JULY 25 BILL 897487 ACCT 1 279.99 00500761 755 OT		NUMBER OF CHECKS 15	TOTAL PRINTED CHECKS; TOTAL EFT'S	

P 4 apcshdsb		CREDIT		38,056.98							38,056.98		4,162.44	78.51	5,194.60	25,254,00	3,107.43	260.00	38,056.98	76,113.96
		DEBIT	4,162.44		78.51	5,194.60	25,254.00	3,107.43	260.00		38,056,98	38,056.98							38,056.98	76,113.96
		Т 08		IS JOURNAL	IS JOURNAL	I WAILOT ST	JONNAL ST	I S JOURNAL	IS JOURNAL	rs Journal	ER TOTAL								S TOTAL	TOTAL
L TALIBURA ENTETES TO BE SESTEN	ENIRLES IO BE CREALED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE	CASH DISBURSEMEN	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	ACCOUNTS PAYABLE	ACCOUNTS PAYABLE	ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	САЅН	САЅН	CASH	CASH	CASH	CASH	CASH	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2025/08/237
EMENTS JOURNAL	JOORINAL	2 REF 3																		
County of Lake A/P CASH DISBURSEM		REF 1 REF	HRAGE	H8466	н8466	н8466	H8466	118466	00400	H8466		H8466	H8466	н8466	18466	H8466	18466	н8466		
08/07/2025 09:00 Count bhogya A/P C	bhogya	ER JNL COUNT EFF DATE JNL DESC	2025 8 237 APP 007-989 08/07/2025 H8466	-990 8/07/2025 H8466	-989/ 8/07/2025 H8466	-989 8/07/2025 н8466	-989 8/07/2025 H8466	-989 -989 -77777	APP 008-989	0/U1/2U23 H6460		-990 8/07/2025 H8466	APP 007-990 08/07/2025 H8466	APP 014-990 08/07/2025 H8466	-990 -990 8/07/2025 H8466	P 028-990 08/07/2025 H8466	-990 -990 8/07/2025 H8466	APP 008-990 08/07/2025 H8466		
08/07/2 bhogya	CLERK: bhogya	YEAR PER SRC ACCOUNT EFF D	2025 8 APP 007	APP 000 0	APP 014	APP 010	APP 028	APP 005	APP 008	∍		APP 000-990 08/07	APP 007	APP 014	APP 010	APP 028	APP 005	APP 008		

08/07/2025 09:00

25,254.00	25,254.00	FUND TOTAL				
25,254.00	25,254.00		08/07/2025 ACCOUNTS PAYABLE CASH	237	2025 8	028 TOBACCO USE PREVENT & CESSATN 028-989 028-990
78.51	78.51	FUND TOTAL				
78.51	78.51		08/07/2025 ACCOUNTS PAYABLE CASH	237	2025 8	014 AIR POLLUTION CONTROL 014-989 014-990
5,194.60	5,194.60	FUND TOTAL				
5,194.60	5,194.60		08/07/2025 ACCOUNTS PAYABLE CASH	237	2025 8	010 FOOD SERVICE 010-989 010-990
260.00	260.00	FUND TOTAL				
260.00	260.00		08/07/2025 ACCOUNTS PAYABLE CASH	237	2025 8	008 VITAL STATISTICS 008-989 008-990
4,162.44	4,162.44	FUND TOTAL				
4,162.44	4,162.44		08/07/2025 ACCOUNTS PAYABLE CASH	237	2025 8	007 ВОАRD ОF НЕАLТН 007-989 007-990
3,107.43	3,107.43	FUND TOTAL				
3,107.43	3,107.43		08/07/2025 ACCOUNTS PAYABLE CASH	237	2025 8	005 W I С PROGRAM 005-989 005-990
38,056.98	38,056.98	FUND TOTAL				
38,056,98	38,056.98		08/07/2025 CASH CASH	237	2025 8	000 CENTRAL DEPOSITORY 000-990 000-990
CREDIT	DEBIT	NC	EFF DATE ACCOUNT DESCRIPTION	JNC	Δ.	D ACCOUNT
P S apcshdsb		a	L JOURNAL ENTRIES TO BE CREATED	RNAL JOURI	SEMENTS JOU	08/07/2025 09:00 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL J

P 6 apcshdsb	DUE FR	3,107.43 4,162.44 260.00 5,194.60 7.194.60 25,254.00
	DUE TO	38,056,98
) BE CREATED		TOTAL
SEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED		
County of Lake A/P CASH DISBURSEMENTS JOURNAL J		CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH STALL STATISTICS FOOD SERVICE AIR POLLUTION CONTROL TOBACCO USE PREVENT & CESSATN
08/07/2025 09:00 bhogya	FUND	000 CENTRAL DEPOS. 005 W I C PROGRAM 007 BOARD OF HEAL. 010 FOOD SERVICE 014 AIR POLLUTION 028 TOBACCO USE PR

** END OF REPORT - Generated by Barb Hogya **

P 1 apcshdsb	WARRANT	5648 290,92	23.84	648 288.20 CAINING IN COLUMBUS	32.72	н8648 695.22	648 4,034.99	H8648 5.99	H8648 49.00 SUBSCRIPTION	648 641.10 FOOD FOR FOOD SAFETY	648 13.75 BLISHMENTS	648 160.00 AY	648 952.89	3,982.41 SS BOOK AND TEST SUP
	DOCUMENT INV DATE PO W	INVOICE DTL DESC 449 08/08/2025 25003192 H8648 MISC PROGRAM SUPPLIES OTHER EXPENSES	50 08/08/2025 25000578 H8648 2025 BLANKET PO FOR HOME DEPOT OTHER EXPENSES	DRURY HOTEL AND PARKING FOR TRAINING IN COLUMBUS OTHER EXPENSES	152 08/08/2025 25000583 H8648 2025 BLANKET PO FOR SAM'S CLUB OTHER EXPENSES	897853 08/08/2025 25000577 H8 2025 BLANKET PO FOR STAPLES OTHER EXPENSES	54 08/08/2025 25000581 H8648 POSTAGE FOR LCGHD OTHER EXPENSES	08/08/2025 25002611 UEHOST WEBHOST OTHER EXPENSES	08/08/2025 25001545 CESSIBE WEB PLUGIN YEARLY OTHER EXPENSES	60 08/08/2025 25004821 H8648 HOTELS, CONFERENCES, FLIGHTS, FOOD OTHER EXPENSES	61 08/08/2025 25000582 H8648 SUPPLIES AND FOOD VARIOUS ESTABLISHMENTS OTHER EXPENSES	ACCT 132152001 JULY BILL AUTOPAY OTHER EXPENSES	63 08/08/2025 25001816 H8648 LCGHD BAMBOO OTHER EXPENSES	64 08/08/2025 25001193 H8648 3,982.41 FOOD SUPPLIES FOR SERVSAFE CLASS BOOK AND TEST SUP OTHER EXPENSES
	INVOICE DOC	ALMPRINT 29737160 897849 290.92 00700761 755	3815-00062-75044 897850 23.84 00700761 755	BNYX7YDND 897851 288.20 02800761 755	585190653401785 897852 32.72 00700761 755	STAPLE JULY 25 897. 695.22 00700761 755	JULY STAMPS LCGHD 897854 4,034.99 00700761 755	114071227 897857 5.99 00700761 755	*IOXHAYM3K 897858 AC 49.00 00700761 755	3837247601 897860 641.10 01000761 755	*27211019 897861 SU 13.75 00700761 755	132152001071425 897862 160.00 00500761 755	INV02457476 897863 952.89 00700761 755	10188607 897864 F0 F0 53,982.41 01000761 755
08/12/2025 13:13 County of Lake bhogya A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	632185 08/12/2025 PRTD 1131 CHASE CARD SERVICES Invoice: 4IMPRINT 29737160	Invoice: 3815-00062-75044	Invoice: BNYX7YDND	Invoice: 585190653401785	Invoice: STAPLE JULY 25	Invoice: JULY STAMPS LCGHD	Invoice: 114071227	Invoice: *IOXHAYM3K	Invoice: 3837247601	Invoice: *27211019	Invoice: 132152001071425	Invoice: INV02457476	Invoice: 10188607

14,016.91

*** GRAND TOTAL ***

08/12/2025 13:13 bhogya	County A/P CA	of Lake SH DISBU	County of Lake A/P CASH DISBURSEMENTS JOURNAL	JOURNAL				P 3 apcshdsb
CLERK: bhogya				JOURNAL	JOURNAL ENIKIES IO BE CKEAIED			
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DES	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	Т 08	DEBIT	CREDIT
007-989 007-989 08/12/2025	н8648	н8648			ACCOUNTS PAYABLE	JOURNAL	8,463,99	
08/12/2025	Н8648	н8648			CASH A CASH DISBURSEMENTS JOURNAL	JOURNAL	0000	14,016.91
08/12/2025	н8648	н8648			AP CASH DISBURSEMENTS JOURNAL	JOURNAL	02.002	
08/12/2025	н8648	н8648			ACCOUNTS PAYABLE APP CASH DISBURSEMENTS JOURNAL	JOURNAL	4,623.51	
08/12/2025	н8648	н8648			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS :	JOURNAL	641.21	
					GENERAL LEDGER TOTAL	TOTAL	14,016.91	14,016.91
APP 000-990	86.48	87981			CASH		14,016.91	
APP 007-990 08/12/2025 H8648	н8648	H8648			CASH			8,463.99
028-990	H8648	H8648			CASH			288.20
010-990	H8648	H8648			CASH			4,623.51
APP 005-990, 08/12/2025 H8648	н8648	н8648			CASH			641.21

14,016.91

14,016.91

SYSTEM GENERATED ENTRIES TOTAL

28,033.82

28,033.82

TOTAL

JOURNAL 2025/08/982

08/12/2025 13:13

08/12/2025 13:13 bhogya	County of Lake A/P CASH DISBURSEMENTS JOURNAL J	EMENTS	JOURN	ನ	JOURNAL ENTRIES TO BE CREATED			P 4 apcshdsb
FUND ACCOUNT		YEAR PER	PER	JNC	EFF DATE ACCOUNT DESCRIPTION		DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	LTORY	2025	00	982	. 08/12/2025 CASH CASH		14,016.91	14,016.91
						FUND TOTAL	14,016.91	14,016.91
005 W I C PROGRAM 005-989 005-990		2025	∞	982	08/12/2025 ACCOUNTS PAYABLE CASH		641.21	641.21
						FUND TOTAL	641.21	641.21
007 BOARD OF HEALTH 007-989 007-990	Ε	2025	∞	982	08/12/2025 ACCOUNTS PAYABLE CASH		8,463.99	8,463.99
						FUND TOTAL	8,463.99	8,463.99
010 FOOD SERVICE 010-989 010-990		2025	∞	982	08/12/2025 ACCOUNTS PAYABLE CASH		4,623.51	4,623.51
						FUND TOTAL	4,623.51	4,623.51
028 TOBACCO USE PR 028-989 028-990	TOBACCO USE PREVENT & CESSATN 028-989	2025	∞	982	08/12/2025 ACCOUNTS PAYABLE CASH		288.20	288.20
						FUND TOTAL	288.20	288.20

P S anceshdeb	
AL	JOURNAL ENTRIES TO BE CREATED
County of Lake A/P CASH DISBURSEMENTS JOUR	
08/12/2025 13:13 bhogya	

FUND		DUE TO	DUE FR
CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH FOOD SERVICE TOBACCO USE PREVENT & CESSATN		14,016.91	641.21 8,463.99 4,623.51 288.20
	TOTAL	14,016.91	14,016.91

** END OF REPORT - Generated by Barb Hogya **

BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: August 18, 2025

The Board of the Lake County General Health District met this day,	
August 18, 2025 in a regularly scheduled meeting with the following members	
present: Arbutthara	
il Orugun	
D. 18 Moul Patrinea Minoher	
Burtalut - aucus 1 cagary	
Bull-fruste	
Brian Kat2 presented the following resolution and named its adoption.	
RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds	
WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were take in an open meeting of this Board of Health, and that all the deliberations of this Board Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,	d of
WHEREAS, the Board of Health, by resolution, may transfer funds from one item in tappropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.	:he
BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items made as indicated on the attached schedule. The Health Commissioner is hereby authorized forward a certified copy of this resolution to the Lake County Auditor.	
Rand Owo seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:	
"AYES"	
CLERK'S CERTIFICATION I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that thi is a true and accurate copy of a resolution adopted by the said Board on August 18, 2025	
Witness my hand this 18th day of August 2025.	
Secretary, Board of Health Signed by Adam Litke for Ron Graham	



Lake County General Health District

5966 Heisley Road Mentor, Ohio 44060



Painesville: **(440) 350-2543** Cleveland: **(440) 918-2543** Madison: **(440) 428-4348 x12543** Fax: **(440)** 350-2548

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

August 2025 Appropriations

Documents included in this packet

(Please note that each transfer description below has an identifier code, E1 and E2 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

E1- Increase in General Fund, Vital Statistics Fund, and Public Health Nursing Fund Other Expense line item to account for time delay with Chargeback processing.

Increase/Decrease in Appropriations Fund Fund Number Fund Description 007 00700761-755 Board of Health 008 00800761-755 Vital Statistics 013 01300761-755 Public Health Nursing
11 2 17 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18