

AGENDA  
BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
May 19, 2025

- 1.0 Call Meeting to Order, President Dr. Alvin Brown
- 2.0 Opening of Meeting
  - 2.01 Declaration of Quorum
  - 2.02 Citizen's Remarks
  - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
  - 3.01 Minutes, Regular Meeting April 21, 2025
- 4.0 Health District Staff Reports
  - 4.01 Clinical and Community Health Services Report
  - 4.02 Environmental Health Report
  - 4.03 Finance and HR Director
  - 4.04 Health Education and Outreach Report
  - 4.05 Population Health & Emergency Planning
  - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
  - 5.01 Policy Review Committee, Meeting Held May 19, 2025
- 6.0 Old Business
  - 6.01 Board of Health Tracking

## 7.0 New Business

### 7.01 Resolutions

7.01.01 Certification of Monies, Resolution 25-05-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 25-05-07-01-02-100

7.02 Permission to Submit FY26 WIC Grant, \$1,000,572

7.03 Request For Legal Action Against Brad Ronevich

7.04 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit

7.05 Request For Legal Action Against A&M Estates 5 LLC

7.06 Recommendations from the Policy Review Committee, Meeting Held Prior to Board Meeting

## 8.0 Adjournment

## **1.0 Call to Order**

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, May 19, 2025, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

## **2.0 Opening of Meeting**

### **2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Alvin Brown	Nikolas Janek	Randy Owoc
Dr. Irene Druzina	Brian Katz	David Valentine
Rich Harvey	Dr. Douglas Moul	Lindsey Virgilio
Beth Horvath	Patricia Murphy	

Absent: Steven Karns, Filippo Scafidi, Dr. Lynn Smith

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Dawn Gaspard	Adam Litke	Bert Mechenbier
Ron Graham	Mike Matas	Gina Parker
Dan Lark		

### **2.02 Citizens' Remarks**

There were no Citizens' Remarks.

### **2.03 Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on May 14, 2025, was made by Health Commissioner Ron H. Graham.

### **3.0 Board of Health**

#### **3.01 Approval of Minutes**

*David Valentine moved and Brian Katz seconded a motion that the minutes of the April 21, 2025, Board of Health regular meeting be approved as written; motion carried.*

### **4.0 Health District Staff Reports**

#### **4.01 Community Health Services**

##### **4.01.01 Division of Nursing Director's Report**

##### **Director Update:**

- Director of Nursing (DON) attended and assisted with Geauga Public Health (GPH) child clinics held on 4/7, 4/9, 4/23 and 4/28.
- LCGHD's Notice of Privacy Practices has been reviewed, revised, and approved.

##### **4.01.02 Trainings and Meetings**

- DON and Diane Keep RN completed American Red Cross CPR/First Aid/AED Instructor training, and will be able to teach classes.

##### **4.01.03 Other Programs**

##### **Vaccination Clinics**

- All immunization clinics and TB testing at LCGHD are on hold until nursing staff vacancies are filled.
- We are currently searching for community areas where mobile vaccination clinics may be held. These mobile clinics will only be for children and adults who are uninsured or underinsured.
- Vaccine Standing Orders for vaccination clinics have been signed and renewed by the LCGHD Medical Director.

##### **Children with Medical Handicaps (CMH)**

- No new information.

##### **Grants**

- No current grants.

## **Community Events**

- No community events.

## **Lead Testing**

- No lead testing was performed in April.
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*Adam Litke provided the following highlights for Natalie Pray:*

- *Clinics may start again soon. Looking to participate in the Back to School Bash again, potentially measles clinics, and work with University Hospitals for clinics.*

## **4.02**

### **Environmental Health**

#### **4.02.01 Division Director's Report**

##### **4.02.01.01**

#### **Updates and Special Topics**

#### **Bathing Beach Season and National Healthy and Safe Swimming Week**

The week before Memorial Day (May 19-25, 2025) is National Healthy and Safe Swimming Week. The goal of this week is to maximize the health benefits of swimming by promoting healthy and safe swimming.

The bathing beach recreation season officially begins on Memorial Day. The Lake County General Health District will start reporting beach water quality at the two Lake County public beaches: Mentor Headlands State Park Beach and Lake Metroparks



Fairport Harbor Beach. Every morning a member of staff will collect data and record observations. The data is then entered into a software program called Virtual Beach that uses a mathematical system developed by USEPA to predict the levels of E. coli at the beach each day. The model determines the probability of whether the current single day standard of 235 E. coli per 100 milliliters of sample will be exceeded that day. The models developed for each beach are site specific and will be used daily to determine the probability that the water quality will exceed the standard. This daily prediction will be reported using Ohio Dept. of Health BEACHGUARD and United States Geographical Services NOWCAST programs each morning to the beach operators. The Health District will still collect water quality samples three times per week for E.

coli analysis to validate each predictive model for accuracy and reliability. If the prediction indicates that the water quality is expected to exceed the standard the beach operators will be notified and advised to post the advisory sign.

The Health District recommends that the public look for the posted water quality signage at the beach when deciding whether to go into the water. Additionally, it is recommended that bathers avoid the water for 24-48 hours after a heavy rain of more than ½ inch in 24 hours since the likelihood of poor water quality generally increases. Bathers should shower off as soon as possible after swimming in the lake. Beach goers are encouraged to visit the Lake County General Health District website and click on the beach program tab for more information on beach water quality and links to the following sites:

ODH BEACHGUARD <http://publicapps.odh.ohio.gov/beachguardpublic/>  
Nowcast <https://pa.water.usgs.gov/apps/nowcast/>

#### **4.02.02      Air Pollution Control Programs**

##### **4.02.02.01**

##### **Unit Supervisor's Report**

##### **Air Pollution Control**

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on April 15. The Ohio EPA contract extension for the rest of FFY025 and the new bi-annual contract were discussed. Both the Ohio EPA and US EPA plan on making all payments to fulfill the contract. The Ohio EPA is awaiting the Title 5 audit report.

Staff passed an Ohio EPA PM2.5 monitor audit on April 17.

##### **Field Monitoring Team (FMT)**

The team trained on April 9. We were able to use the new equipment that has been returned from the Ohio calibration lab. I hope to have everyone comfortable with it by the end of the year.

#### **4.02.03      General Environmental Health Programs**

##### **4.02.03.01**

##### **Unit Supervisor's Report**

##### **Food Safety**

In April, the food staff completed 233 standard food inspections, 28 reinspections, 7 pre-licensing inspections, 31 complaints, 34 mobiles, 1 consultation, and 9 plan reviews. In addition,

they completed 1 jail inspection, 9 indoor pool inspections, 9 pool equipment inventory inspections, and 18 school inspections.

On 3/31, we were notified that LCGHD has been awarded the Retail Flexible Funding grant for the FDA Voluntary Standards. This is a three-year grant for \$63,750. A late food hearing was held on 4/2 for food locations that had not paid their licenses by March 1. On 4/8, the pool program staff met to finalize the 2024 Pool CQI project. Also on 4/8, C. Stromp met with E. Rinnder, C. Armstrong, and A. Hilliard who will be leads on the Voluntary Standards grant work. P. Stromp held a ServSafe class on 4/14 and 4/21 for 12 students. D. Lark and C. Stromp met on 4/16 and 4/30 to complete cost methodology for the food program- to determine 2026 fees. P. Stromp created a Clean Inspection Award video highlighting the Clean Inspection Award winners this year. The Food Staff distributed the Clean Inspection Award trophies, letters and window stickers to the 32 winners at the end of the month.

## **Housing**

### **Lake County Elder Interdisciplinary Team**

Staff attended the May monthly meeting of the inter-disciplinary team hosted by Job and Family Services.

### **Continuous Quality Improvement (CQI)**

No report at this time.

## **Building Updates**

The front entrance project is moving along. It will slow down now since the glass will need to be ordered.

New FOB readers have been installed throughout the building. This system is operated by the county telecom department and has proven to be easier to configure and their response time for issues has been much quicker than the former operators.

## **4.02.04          Vector-borne Disease Program**

### **4.02.04.01**

#### **Unit Supervisor's Report**

## **Mosquito Control**

C. Armstrong has been developing a work plan and getting supplies ready for the summer larval crew. We are still looking to hire night drivers.

## **4.02.05**      **Water and Waste Programs**

### **4.02.05.01**

#### **Unit Supervisor's Report** **Storm Water**

On May 7-9<sup>th</sup> staff will attend the 2025 Ohio Stormwater Conference. Staff member K. Fink represented the Environmental Health Division for EH programs and assisted LCSMD staff with the kids activity at the Earth Day event April 27th at Penitentiary Glen. EH program guidance documents, brochures, pens and pencils were available to the 3,000 plus visitors attending.



#### **Sewage Treatment**

Staff has begun to inspect and sample our NPDES discharging household septic systems. They will be conducting and sampling over 775 NPDES and Spray septic systems.

Operation and Maintenance staff continue to follow-up on issues reported in O&M service reports, and conduct audits of our registered pumpers, haulers, and service providers.

#### **Solid Waste**

Staff conducted routine inspection at the Lake County Landfill on April 28, 2025.

#### **Manufactured Home Parks**

Staff is in process of conducting the inspections of the Lake County manufactured home parks. There are 22 parks in Lake County. We are contracted with the State Department of Commerce to inspect Lake County's home parks by July 31, 2025. The State took over the program a few years back and has since needed to contract with local health departments to do the required inspections.



## Water Quality

### Bathing Beach

Staff has completed the models for Fairport and Mentor Headlands. The beach monitoring program starts May 19<sup>th</sup>, and the official recreation season begins Memorial Day and ends on Labor Day.

We are hiring an intern/ technician Aaron Rodio who will be working seasonal full time in the bathing beach program and the stormwater program. This will be his first year with us. He just graduated from Ohio University and is from Mentor. We are excited he is interning with us this summer.

### 4.02.06 Board Action Status

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status
Sewage/Storm water	James and Amanda Fox 10750 Ellison Creek	Concord	8/18/2024	At Prosecutor's office <b>**still actively working on compliance with homeowner**</b>
Sewage/Storm water	Benjamin and Kara Reutter 10776 Ellison Creek	Concord	8/18/2024	At Prosecutor's office <b>**still actively working on compliance with homeowner****Still actively working on compliance with homeowner**</b>

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*Dan Lark provided the following highlights:*

- *No update.*

*Discussion:*

*Dr. Alvin Brown asked for an update on the front entrance. Bert Mechenbier said they are waiting for the windows to be built.*

#### **4.03**

#### **Finance and HR Director's Report**

##### **4.03.01**

##### **Miscellaneous**

1. The front vestibule project has been started and making progress.
2. The process of hiring summer help has started.

##### **4.03.02**

##### **Divisional Quality Improvement Activities**

1. Continue to work on revamping processes within Lake County General Health District and Geauga Public Health.

##### **4.03.03**

##### **Employment**

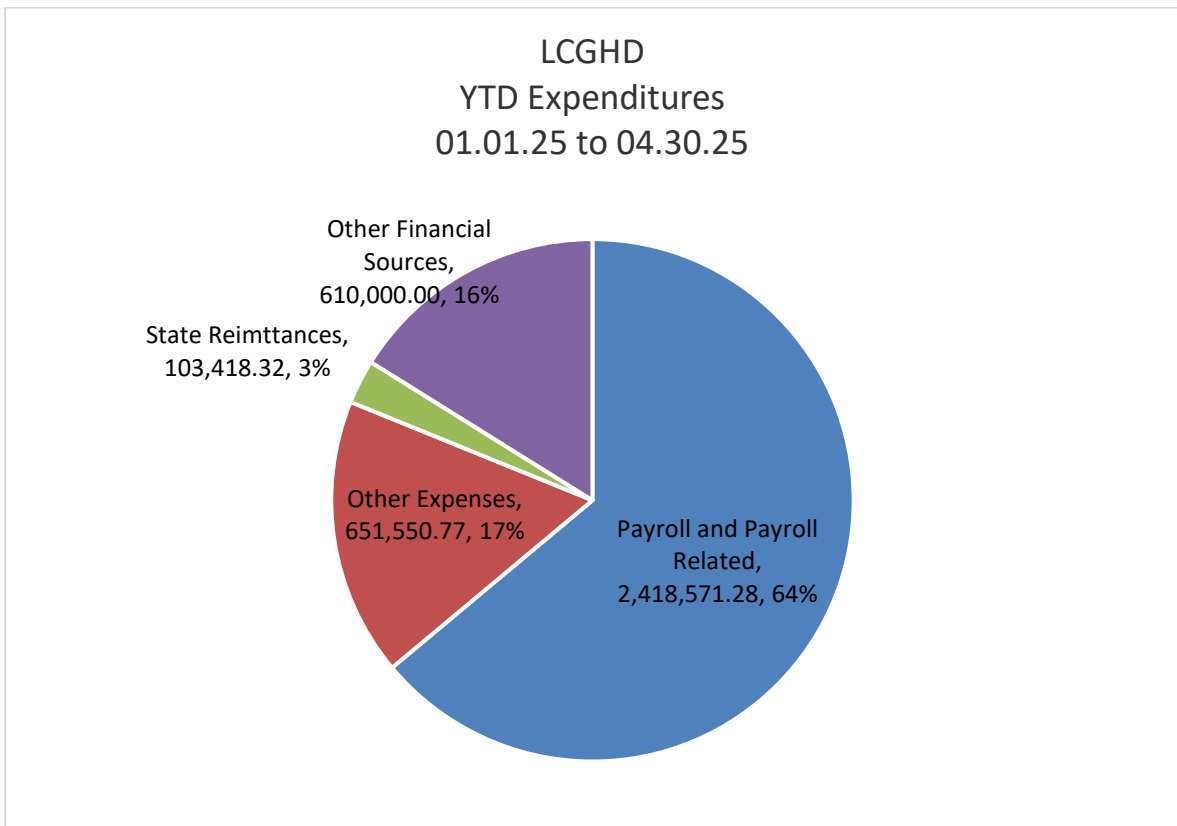
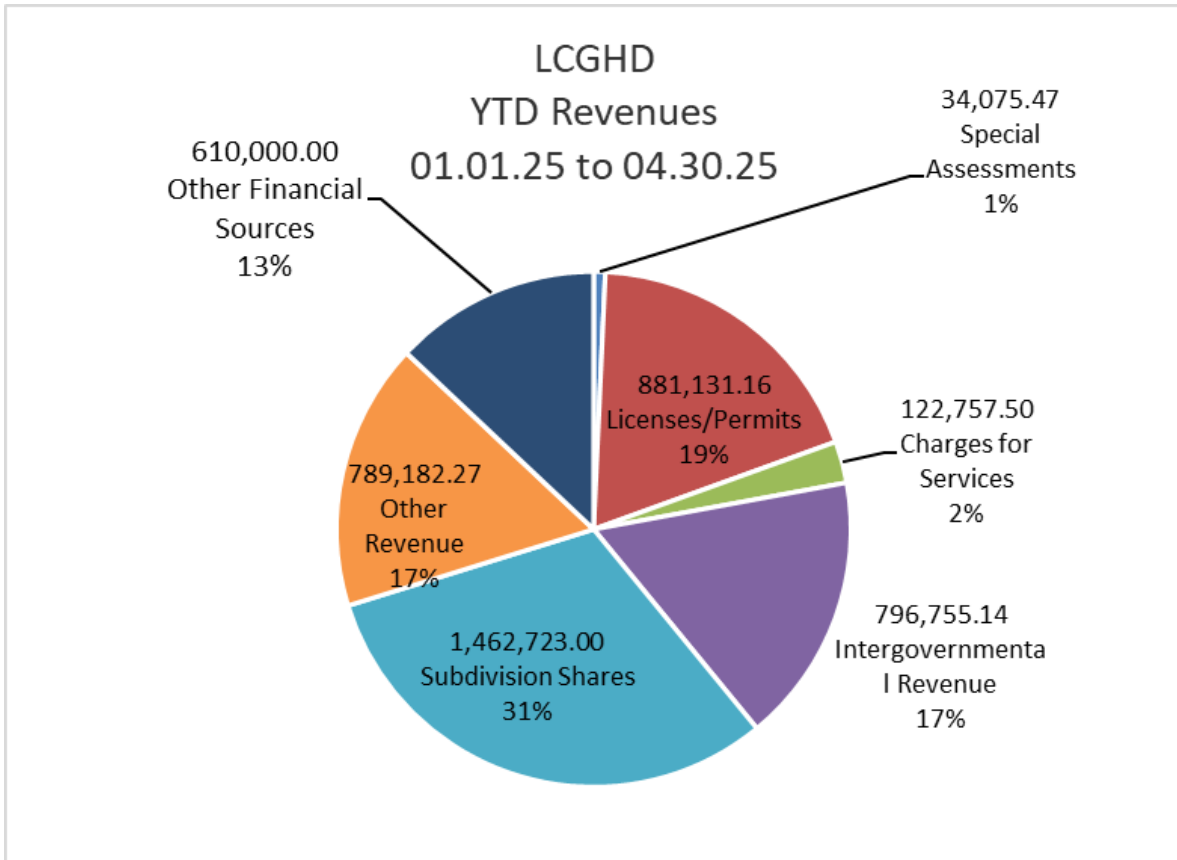
1. Open Position(s)
  - a. Clerical Specialist-WIC
  - b. Health Educator-Population Health & Emergency Preparedness-Part Time
2. New Hires
  - a. None
3. Promotions
  - a. None
4. Lay-Offs / Terminations
  - a. None
5. Retirements
  - a. None
6. Resignations
  - a. Kim Fedakoski-Clerical Specialist-WIC
7. Job Abolishment
  - a. None
8. Cancelled Positions
  - a. None

		<b>April</b>	
	<b>Fund Name</b>	<b>2025</b>	<b>2024</b>
001	Health Payroll Reserve Fund	\$ 462,982.98	\$ 496,599.43
002	Immunization Action Plan	\$ 73,199.69	\$ 50,347.19
003	Manufactured Homes, Parks, Camps	\$ 28,460.00	\$ 23,920.00
004	Water Systems	\$ 82,604.50	\$ 72,611.50
005	WIC	\$ 288,769.79	\$ 148,799.90
006	Swimming Pool	\$ 54,540.40	\$ 112,599.55
007	Board of Health	\$ 3,138,622.09	\$ 2,797,896.32
008	Vital Statistics	\$ 300,093.51	\$ 290,616.91
009	Tuberculosis Record Program	\$ -	\$ -
010	Food Service	\$ 897,329.02	\$ 1,176,109.24
011	Health Promotion and Planning	\$ 154,481.03	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 147,504.16	\$ 120,964.08
014	Air Pollution Control	\$ 71,925.10	\$ 104,276.06
015	Solid Waste Site	\$ 228,510.80	\$ 317,579.68
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 322,923.92	\$ 321,040.39
018	Safe Community Program	\$ 75,470.84	\$ 79,545.86
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ 18,655.45	\$ 18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$ 1,218.86
022	Family Children First Council	\$ -	\$ -
023	Sewage Treatment Systems	\$ 628,916.73	\$ 909,082.60
024	Health District Retainage	\$ 5,359.76	\$ -
025	Carol White Grant	\$ 3,794.84	\$ 3,794.84
026	Permanent Improvement	\$ 872,079.28	\$ 901,355.37
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 263,880.20	\$ 247,877.00
029	Office of Health Policy & Performance Improvement	\$ 169,827.32	\$ 242,087.34
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
	<b>Total Cash</b>	<b>\$ 8,886,495.36</b>	<b>\$ 9,186,803.69</b>

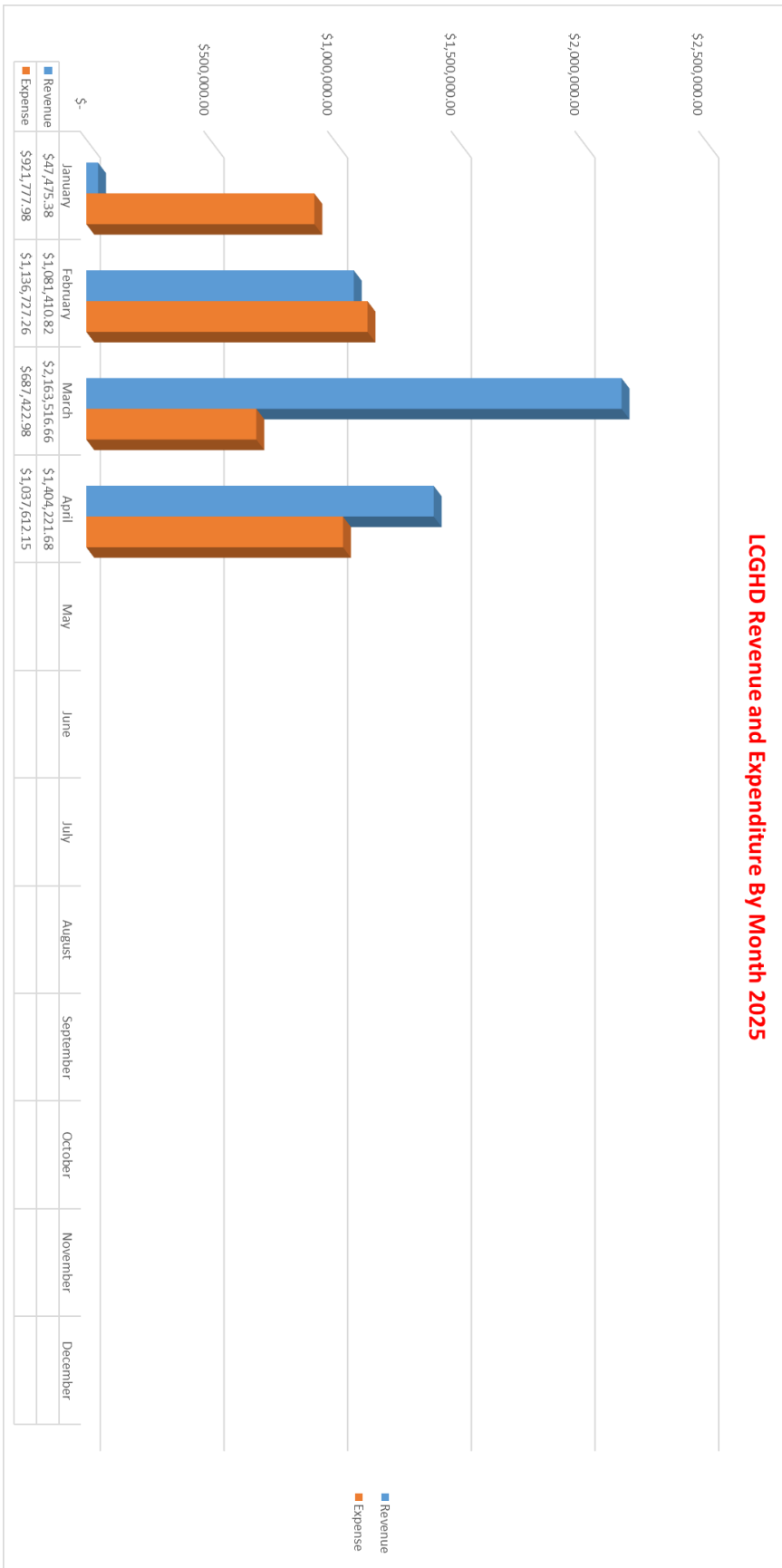
**Notes to above chart:**

**General Fund**

The General Fund Cash Balance is up \$340,725.77 as compared to April 2024. LCGHD received the 1<sup>st</sup> half assessment in March 2025 and April 2024 so April in both years are on the same page. Overall Cash Position for all funds associated with the Lake County General Health District have decreased by \$300,308.33. The main cause of the decrease in overall fund balances can be attributed to timing of receiving revenues for various grants.



## LCGHD Revenue and Expenditure By Month 2025



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*Adam Litke provided the following highlights:*

- *No update.*

#### **4.04**

#### **Health Education and Outreach**

##### **4.04.01**

##### **Division Director's Report**

The Director continues to ensure all clinics are in full operation.

The Ohio Department of Health WIC staff has confirmed that all local WIC programs will be funded through September, 2025. The Director continues to monitor the federal funds through National WIC Association, especially their monthly WIC action calls.

The FY26 Request for Proposal (RFP) grant has been released.

The Director continues to interview for the Clerical Specialist opening.

##### **Meetings and Trainings attended:**

April 21 – Geauga County Family First Council  
April 22 – Lake County Family First Council  
April 24 – Employee meeting – grant review – Homans  
April 28 – STATE WIC Director's meeting

##### **Divisional Quality Improvement Activities:**

At the WIC staff meeting, quality improvement projects were discussed. The Director will organize at least one new CQI project for 2025.

#### **4.04.02**

#### **Women, Infants and Children (WIC) Unit Report**

##### **Nutrition Education/Other Updates**

Some formulas are still difficult to obtain at local stores. STATE WIC continues to work with the vendors and the companies.

The Farmer's Market "Save the Date" distribution flyers are being handed out in each of the clinics. The program will run from June – October.

### **Breastfeeding Update**

The Breastfeeding Team continues to meet monthly and is planning for Breastfeeding Awareness Month (BAM) in August.

### **Breastfeeding in the Workplace Grant**

Liz Homans, Lead Breastfeeding Peer, continues to work on securing businesses to update their breastfeeding policies in the workplace. This grant will end in September 2025.

### **Breastfeeding Initiation Rates on 5/1/25**

Painesville	70%
Willoughby	80%
Madison	77%
Chardon	69%
Middlefield	36%

### **Currently Breastfeeding Rates on 5/1/25**

Painesville	32%
Willoughby	34%
Madison	30%
Chardon	47%
Middlefield	14%

### **State WIC Updates**

Clinic Caseload: April 2025

CLINIC	FY25 Assigned Caseload	April Caseload	% Caseload
Painesville	<b>1,377</b>	1,432	104%
Willoughby	<b>915</b>	999	109%
Madison	<b>250</b>	266	106%
Chardon	<b>300</b>	293	98%
Middlefield	<b>100</b>	104	104%
Caseload	<b>2,942</b>	<b>3,094</b>	105%

Clinic Show Rate: April 2025

CLINIC	Nov. Show Rate	Dec. Show Rate	Jan. Show Rate	Feb. Show Rate	March Show Rate	April Show Rate
Painesville	89%	83%	93%	90%	85%	84%
Willoughby	84%	80%	76%	82%	82%	78%
Madison	92%	96%	83%	99%	92%	98%
Chardon (G)	95%	95%	97%	95%	97%	98%
Middlefield (G)	100%	92%	93%	93%	86%	93%

Clinic Activity in: April 2025

Activity	Scheduled	Attended	Show Rate %
Re-certification	178	146	82%
Certification	350	298	85%
Individual Education	824	703	85%
High Risk	151	134	89%

One of our goals for FY25 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Month	Oct. 2024	Nov.	Dec.	Jan. 2025	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk Percentage	83%	87%	85%	84%	97%	86%						

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

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*Kathy Milo provided the following highlights:*

- *No update.*



## **4.05**

### **Population Health and Emergency Planning**

#### **4.05.01**

##### **Population Health Coordinator**

On April 22<sup>nd</sup>, LCGHD received its feedback from the Public Health Accreditation Board (PHAB), previously submitted in March. The feedback was positive in response to reporting on the new methodology used to inform the upcoming Community Health Needs Assessment, as well as LCGHD's "Living in a Material World" exercise held in the fall of 2023. PHAB has also issued recent updates to its processes and procedures in response to the evolving public health landscape, which will allow for more flexibility for health departments. There has been a guidance document released that suggests alternative approaches to addressing requirements related to diversity for health departments that may be restricted on how they can report. Health departments with reaccreditation dates through December 2026 are being offered a one-year extension, however this does not apply to LCGHD. PHAB did announce they are pausing work on their next version of the Standards and Measures, previously titled v2027, and focusing on flexible application of the existing measures. As a result of that announcement, LCGHD will begin work in earnest towards identifying gaps that must be addressed to meet v2022 standards in advances of its 2029 reaccreditation cycle. Jessica Wakelee, Dawn Cole, and Christine Margalis have already begun meeting to address needs related to social media and communications. After a review with the Health Commissioner, LCGHD will be reducing its active social media presence to Facebook and Instagram, however the LinkedIn and X accounts will be held in case of emergency or a change in capacity in the future. Christine Margalis also met with Natalie Pray to review LCGHD's performance management system and begin to identify measures for tracking.

Also on April 22<sup>nd</sup>, Christine Margalis hosted a Community Health Improvement Plan meeting at the United Way of Lake County. Nearly 20 attendees representing 12 organizations were in attendance. The group received a status update on the next CHNA from Matthew Nichols, Four Springs Health, reviewed the new 2025 CHIP indicator data, and heard from Christine Henninger, of the Educational Service Center of the Western Reserve regarding the new Drug Free Communities grant program. The group will meet next on July 15<sup>th</sup>.

Christine Margalis worked with Tiffany Wurts to complete documentation and submit the FY26 Creating Healthy Communities continuation grant on April 28<sup>th</sup> and is currently working with staff to submit the Safe Communities grant applications for both Geauga and Lake Counties. Due to current funding uncertainty, there is a pause in filling the GPH Health Educator role vacated by David Patton, and existing staff will maintain grant activities until the funding picture becomes clearer.

During April, Christine Margalis represented LCGHD at several different community events including serving as a guest judge at the Leadership Lake County Youth Lake Shake on April 8<sup>th</sup>, attending a stakeholder meeting of the proposed Morley Family Resource Center in Eastlake on April 14<sup>th</sup> and participating in Lifeline's Needs Assessment Focus Group on April 23<sup>rd</sup>.

#### **4.05.02**

##### **Health Education**

##### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Katelyn Van Norstran are actively working on finalizing deliverables for the TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine and Katelyn continue to schedule presentations with schools throughout Lake County. During the month of April, Christine and Katelyn presented at Mentor High School, Perry High School, Riverside Campus and Eastlake North High School. Christine continues to email schools, organizations and agencies seeking their support in regard to decreasing youth accessibility and availability to tobacco/nicotine products. Currently we have the support of 12 community organizations and 5 schools in Lake County. Christine and Katelyn presented information to Torchlight Youth Mentor Alliance's program participants at Grant Elementary about the dangers of second and thirdhand smoke as well as possible implications for smokers in a workplace setting. Christine and Katelyn presented to Perry High School environmental class and assisted the class with their annual beach cleanup. This presentation also included information on the activity that the students are doing to write letters to the state legislator regarding their concerns with vapes and how they are affecting the environment.

During the month of April, our ODH Public Health Consultant scheduled a site visit to discuss progress on TU25 and to observe the presentation given to the youth at the detention center. Christine and Katelyn continue to go to the Juvenile Detention Center to provide presentations about vaping and attend community events to engage with community members and provide education about tobacco/nicotine. Katelyn assisted Christine with tobacco retailer follow ups to retailers who sold a tobacco product to an underage purchaser during our compliance checks back in March. While at each store, educational material was handed to them, while discussing what could be done differently to prevent this from happening in the future.

The tobacco team partnered with NAMI to assist them with updating their organizational Tobacco Policy, which included discussing language, tobacco cessation education, and enforcement. NAMI was provided with updated smoking signs, education about local tobacco cessation resources and pamphlets for individuals interested in quitting smoking. NAMI's Board approved of and passed the updated policy. Assisting organizations with updating their tobacco policies has long been a program priority.

### Grant Deliverables Completed in April

Deliverable Name	Deliverable Summary
Deliverable Objective: Y3B4- Conduct Retailer Follow Up	Followed up with retailers in Lake County that sold tobacco to the underage purchasers during compliance checks
Deliverable Objective: P4A3- Completion of Implementation Activities Q3	Provided NAMI with updated smoking signs and educational tobacco cessation materials
Deliverable Objective: Completion of Implementation Activities Q3	Provided SHS educational materials to Fair Housing Resource Center and LMHA. New Season and Behavioral Wellness Group confirmed they will continue to screen/refer clients to tobacco cessation resources.
Deliverable Objective: Y3E6 Youth outreach/advocacy/promotion	Salvation Army posted on their social media page about the tobacco environmental fish tank project.
Deliverable Objective: Y3E7 Prepare Final Report	Provided data and reach of environmental project.
Deliverable Objective: Y3E8 Achieve SMART Objective	Provide photos of posters, fish tanks and social media post about the project.

Program Performance Tobacco Cessation Activities	April 2025	YTD 2025
People Reached Through Media Outreach	2,139	59,127
Number of individuals impacted by new smoke-free policies	50	80
Number of schools/organizations tobacco policies updated or adopted	1	3
Number of people reached at events and presentations	495	10,893

### Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 4/1- Webinar: “Navigating Your Public Health Career: Essential Skills and Knowledge for Early Professionals”
- 4/2,4/3- Health Class Presentation at Mentor High School
- 4/7- Leadership Lake County: Community Builders
- 4/8- TFOA and training at ODH
- 4/9- Webinar: “The Value of Health Education Specialists: Exploring Career Options within the Profession, Part 2”
- 4/10- Followed up with retailers that sold tobacco during compliance checks
- 4/14, 4/15, 4/16, 4/17- Health Class Presentation at Riverside Campus
- 4/17- Webinar: “Products on the Shelves - Part 2: Tobacco & Nicotine Products”
- 4/18- Presentation given to NAMI about tobacco cessation resources
- 4/21- Site visit with ODH Public Health Consultant
- 4/21, 4/23 -Vaping Presentation at Juvenile Detention Center
- 4/22- TU25 All Hands Call

- 4/22- Webinar: “Leveraging Multigenerational Approaches for Professional Development in Public Health”
- 4/23- Webinar: “The Foundations of Client-Centered Tobacco Treatment: Training for Behavioral Health Providers”
- 4/24- Presentation to Perry Environmental Class
- 4/24- Presentation to Grant Elementary-Torchlight
- 4/25- Perry Environmental Beach Clean Up
- 4/26- Lake County Free Clinic: Spring into Wellness Health Fair
- 4/28, 4/30- Health Class Presentation at Eastlake North High School
- 4/29- Webinar: “Data Use Agreements for Public Health Surveillance: An Introduction for Public Health Program Managers”

### **Safe Communities**

Katelyn Van Norstran is continuing to monitor fatal crash reporting for Lake County. Katelyn submitted and received approval for the Click It or Ticket (CIOT) kickoff campaign event at the Lake County Captains on Thursday May 22<sup>nd</sup>, 2025. Katelyn is continuing to work on the press release for the kickoff campaign event. Katelyn continues to work on the FY2026 grant application for the Safe Communities grant and conducted her Safe Communities Coalition and fatal crash review meeting on Wednesday April 17<sup>th</sup>, 2025. At this meeting upcoming events, fatal crashes, and traffic safety concerns were discussed with members both in person and virtually.

Katelyn continued to plan and attend traffic safety related events. Katelyn attended Madison High School for the ThinkFast Interactive program. This interactive program was designed as a fun way to interact with high school students, while teaching them the right approach for teen driving and safety awareness. Katelyn also began the prom blitz events at local high schools, which interacts with the local high school students to educate them on how important it is to always drive sober, distraction free, watch out for motorcycles, not texting and driving, and always wearing your seatbelt. During April, events were held at Perry High School and Lake Catholic High School.

<b>Program Performance</b>	<b>April</b>	<b>YTD</b>
<b>Lake County Safe Communities Coalition</b>	<b>2025</b>	<b>2025</b>
Number of fatal traffic accidents	1	4

### **Meetings/Trainings/Initiatives Attended by Katelyn Van Norstran:**

- 4/2, 4/3 - Mentor High School Health Presentations-Tobacco
- 4/8 - TU25 April Grantee meeting in Columbus with the Ohio Department of Health
- 4/10 - Followed up with the tobacco retailers that sold to underage purchasers
- 4/14 - INSPIRE driving event
- 4/15 - Lakeland Community College Health Fair
- 4/16 - Safe Communities Coalition and fatal crash review meeting
- 4/17 - ThinkFast Interactive at Madison High School
- 4/17 - Meeting with Christine M. to discuss and open up the FY2026 grant application

- 4/21 – Tobacco Site visit with Sydney Perales, Public Health Consultant
- 4/21, 4/23 - Juvenile Vaping Presentation to the Lake County Youth Detention Center
- 4/22 - TU25 Tier 2 Tobacco All Hands Call
- 4/24 - Presentation to Perry High School Environmental Class
- 4/25 - Beach clean-up with Perry High School Environmental Class
- 4/27 - North High School Health Presentation- Tobacco
- 4/28 - Perry High School Prom Blitz event
- 4/29 - Lake Catholic High School Prom Blitz event

### **Project DAWN**

Naloxone kit distribution continued in April. In addition to requests from the general public, kits were provided to Painesville City Schools, Our Shepard Lutheran School, and New Season Treatment Center. Mentor Police Department, Madison Township Police Department, and the Timberlake Police Department also requested kits for their officers.

<b>Program Performance Project DAWN</b>	<b>April 2025</b>	<b>YTD 2025</b>
Naloxone Kits Distributed to the Community	51	140
Number of People Trained	51	150
Number of Known Reversals	0	0
Number of Fentanyl Test Strips Distributed	47	117
Number of Kit Distributed to Law Enforcement Agencies	112	182
Number of Law Enforcement Administration Reported	0	2
Number of Lives Saved Reported by Law Enforcement	0	2

### **Creating Healthy Communities**

Creating Healthy Communities projects continued in April. The Policy, Systems, and Environmental (PSE) Change Assessment team in Eastlake met to discuss collecting feedback on the PSE Assessment. As a result of the meeting Tiffany Wurts created a one-page document to explain the key findings of the PSE to be used in tandem with feedback questions. The feedback questions will be provided to the community through community partners and in person where Tiffany will attend community events to reach people where they are.

The Huntington Park improvement project pushed forward when a community engagement activity was held at Elm Elementary School. The activity took place in the library where Huntington Park Improvement Committee (HPIC) displayed four posters on easels each displaying a different park improvement for the duration of one week. Each child was given a sticker to place on the board with their favorite improvement. The decision to make the activity “kids only” allowed them to take ownership of the project and really got the kids excited. Also, the bilingual school librarian allowed elementary school children of all cultures the opportunity to vote. After the activity at the end of the week there was a clear winner. The winning improvement was then ordered by City of Painesville’s Recreation Department. Next steps include attending the Elm Elementary Skate Party on May 7th to display the results, acquire additional feedback from the children and engage with parents about the project.

Finally, the project to bring SNAP access to the Painesville Farmers Market took a large step when Lake County General Health District's partner, United Way of Lake County, was approved to be a SNAP retailer and was awarded additional grant funding to pay for the Electronic Benefit Tracking (EBT) System equipment used to swipe SNAP cards at the market.

Tiffany was invited by ODH to attend the Most Significant Stories evaluation meeting to assess past CHC projects from other counties. The group chose the most significant story to be used in future marketing. Tiffany also represented LCGHD at the Lakeland Community College Health Fair and the Laketran Health Fair. Lastly, Tiffany spent time on Q2 reporting and writing and submitting the continuation grant narrative and workplan for CHC 2026.

#### Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 04/01-Webinar, Quick Wins that Work: Finding the Right Project and Setting Up for Success Confirmation
- 04/01-Webinar, Navigating Your Public Health Career: Essential Skills and Knowledge for Early Professionals
- 04/02-Meeting, Red Raider Boosters
- 04/07-Webinar, Advancing Evidence Based Interventions in Rural Populations
- 04/08-Meeting, PSE Meeting
- 04/09-Meeting, CHC All-Project Call
- 04/11-Meeting, Elm Elementary Library Community Engagement
- 04/15-Event, Lakeland Community College Health Fair
- 04/15-Meeting, CHC Most Significant Stories
- 04/16-Event, Laketran BEE HEALTHY Health and Wellness Fair
- 04/22-Webinar, Leveraging Multigenerational Approaches for Professional Development in Public Health
- 04/23-Meeting, PSE meeting between LCGHD and OSU Extension
- 04/24-Meeting, ODH and LCGHD meet for CHC Q2 Review
- 04/30-Meeting, Huntington Park Improvement Committee Meeting

#### **4.05.03**

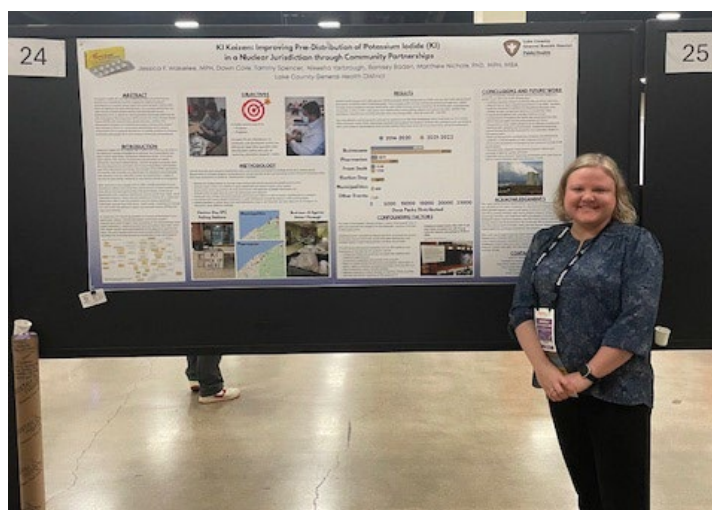
##### **Emergency Preparedness Manager**

During the month of April, the Preparedness Team has been hard at work completing several remaining grant deliverables for the FY25 Public Health Emergency Preparedness (PHEP) grant year, which ends in June. Several large deliverables were completed in April, including the After Action Report/Improvement Plan for January's CHEMPACK Tabletop Exercise, an analysis of access and functional needs in Lake County and facilitated discussion with partners representing residents with access and functional needs to improve Points of Dispensing (PODs), and a Concept of Operations Plan for a POD to meet a specific access and functional need (language barrier). As of April 21, LCGHD has only two remaining deliverables: attendance by the Epidemiology Team for the final quarterly Statewide Epidemiology Call, and submission of our final quarter's Medical Countermeasures (MCM) Action Plan updates. The Team has met and identified several local non-deliverable projects for the remainder of the grant year,

including plan updates and addressing several areas for improvement identified in our recent after-action reports.

On April 23, Jessica Wakelee attended the Northeast Ohio Medical Reserve Corps (MRC) Summit hosted in Independence by the Cuyahoga County Board of Health, who was the recipient of regional MRC grant funds to assist building capacity in northeast Ohio's MRC units. The daylong event, held during National Volunteer Week, included a lineup of speakers from the Ohio Department of Health, Cuyahoga County Board of Health, Western Reserve Area Agency on Aging, and others, as well as recognition for each unit's volunteers. Jessica Wakelee presented certificates to Lake County's volunteers in attendance.

Jessica Wakelee attended the Public Health Preparedness Summit from April 29 – May 2 in San Antonio, Texas and presented a poster titled, "KI Kaizen: Improving Pre-Distribution of Potassium Iodide (KI) in a Nuclear Jurisdiction through Community Partnerships." The poster focused on LCGHD's KI Continuous Quality Improvement (CQI) project conducted in 2021 and 2022. The poster discussed the project which aimed at increasing pre-distribution of KI to residents and businesses in the 10-mile Emergency Planning Zone (EPZ) in case of an emergency resulting in a release of radioactive iodine from the Power Plant, and how this was improved through promotion on the website and social media, as well as longer-term engagement with targeted pharmacies, new partnerships with municipalities in the EPZ through Village Halls/ Township Administration Offices, and through a partnership with the Lake County Board of Elections to target distribution at polling locations in the EPZ. The poster also discussed challenges and changes to the program as a result of the conflict between Russia and Ukraine to curb potential abuse of the program. The poster was well-received and resulted in a steady stream of visitors and conversations throughout the 90 minute session. In addition, attending the Summit provided some fresh ideas and best practices for the Preparedness Program from colleagues across the country that the Preparedness Team intends to consider over the next couple of months with some projects before the start of the new grant year in July. Pictured below is Ms. Wakelee at the poster session and Northeast Ohio regional public health partners at the conference.





#### **4.05.04**

##### **Emergency Preparedness**

In fulfillment of Public Health Emergency Preparedness (PHEP) Grant Deliverable 12.1, Point of Dispensing (POD) Sustainment and Recruitment Annex, Emergency Response Coordinator (ERC) Dawn Cole facilitated a virtual discussion on April 14, 2025 of community partners based on how to increase equitable distribution of medical countermeasures (MCM). The goal of the discussion was to help mitigate areas of identified challenges or gaps to improve future POD operations. Participants included representatives from the Lake County Board of Developmental Disabilities, Lake County Alcohol, Drug Addiction, and Mental Health Services (ADAMHS) Board; Linking Employment, Abilities, and Potential (LEAP); National Alliance on Mental Illness (NAMI), Project Hope, and Signature Health.

Dawn Cole was interviewed on April 8, 2025 by the United States Department of Homeland Security (DHS) as the Key Informant for public information for the Cleveland BioWatch Advisory Committee in preparation for an upcoming Full-Scale Exercise that is being planned by DHS. The BioWatch program, established in 2001, is a national program designed to detect airborne biological agents that could be used in a bioterrorism attack. It involves a network of air filters that are analyzed for signs of biological activity, with results passed to federal authorities for investigation.



Dawn Cole participated in a tabletop exercise (TTX) sponsored by the Lake County Hazard Intervention Team (HIT) on April 22, 2025 at the Lake County Emergency Operations Center. The exercise included a discussion and completion of paperwork (including press releases, which directly involved the ERC) regarding how responsibility would be transferred from another Hazardous Materials Team to the Lake County HIT during an incident outside of Lake County and all required actions prior to deployment. The ERC addressed questions that directly related to how messaging could be issued to the public of Lake County HIT's responsibility transfer and pre-deployment staging.

Dawn Cole also participated in a TTX that was part of a Water Defense Workshop sponsored by the Federal Bureau of Investigation (FBI) Weapons of Mass Destruction Directorate and FBI Cleveland on April 29, 2025. Ms. Cole addressed questions pertaining to the list of state Public Information Officers (PIOs) and how this network could be leveraged to assist in public information for local water and wastewater distribution systems.

Dawn Cole developed and issued *PIO Highlights* e-mail listserv that included topics of interest to PIOs in Ohio.

Dawn Cole edited/coordinated the following Public Information events/products:

Event/Product	Date
<i>Our Aging World</i> radio show about measles sponsored by Lake County Council on Aging (LCCOA) featuring Ashalyn Lawyer and Natalie Pray	4/23/2025
Beach Monitoring message on hold from Chris Loxterman sponsored by the Lake County Commissioners' Office	4/30/2025
<i>Bridge Article</i> on summer food safety tips from Cady Stomp sponsored by LCCOA	4/30/2025

The following PHEP and Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

- PHEP Deliverable-Objective 12.1 –MCM Community Profile – Point of Dispensing (POD) Sustainment and Recruitment Annex
- CRI Deliverable-Objective 4.1 – CHEMPACK Tabletop Exercise (TTX) After-Action Report-Improvement Plan (AAR-IP)
- CRI Deliverable-Objective 6.1 – Equitable Distribution of MCM

The following PHEP and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 9.2 – Chemical Surge TTX AAR-IP
- PHEP Deliverable-Objective 10.1 – Administrative Preparedness Plan
- PHEP Deliverable-Objective 12.1 – MCM Community Profile – POD Sustainment and Recruitment Annex
- CRI Deliverable-Objective 4.1 – CHEMPACK TTX AAR-IP
- CRI Deliverable-Objective 6.1 – Equitable Distribution of MCM

#### Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinar sponsored by ODH in April.
- All National Weather Service Weekly Weather Briefings in April.
- PHEP Office Hours meeting regarding PHEP Deliverable-Objective 12.1 – POD Sustainment and Recruitment Annex on April 1, 2025.
- Virtual Northeast Ohio Syphilis Workgroup meeting on April 7, 2025.
- Virtual Regional Measles Discussion on April 8, 2025.
- Virtual Data Modernization Learning Committee Coffee Break Series on Data Platform 101 on April 8, 2025
- Northeast Ohio Regional Public Health Partnership Workgroup meeting at Geauga Public Health to discuss PHEP Deliverable-Objective 12.1 and CRI Deliverable-Objective 6.1 on April 14, 2025.
- 4<sup>th</sup> Quarter Medical Countermeasures (MCM) Action Plan Technical Assistance Conference Call with ODH on April 23, 2025.

#### **Quality Improvement Updates**

No updates at this time.

#### **4.05.05**

##### **Epidemiology**

During April, a total of 110 COVID-19 cases were reported for Lake County compared to 164 cases in March. There were two COVID-19 outbreaks reported from long-term care facilities. Current influenza activity is minimal and during this influenza season which started on 9/29/2024 there have been a total of 412 influenza associated hospitalizations. This is the highest number of influenza associated hospitalizations for Lake County during the last 10 years. In addition, we saw an increase in fifth disease cases across the county. Even though fifth disease is not a reportable condition, outbreaks are reportable and 2 elementary schools reported outbreaks. During April, LCGHD received 2 EpiCenter anomalies which did not require further follow up.

#### **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through April 2025 are provided below.

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/25 to current)	2024 Year End Totals	2023 Year End Totals	2022 Year End Totals	2021 Year End Totals
Babesiosis	0	0	0	0									0	0	0	0	0
Campylobacter	2	1	3	0									6	35	32	30	31
C. auris	0	2	0	2									4	2	0	0	0
C. auris - Colonization Screening	0	2	1	0									3	0	0	0	0
CPO	1	0	1	0									2	30	12	30	25
Chikungunya	0	0	0	0									0	0	0	0	0
Chlamydia	52	48	38	31									169	521	478	534	591
COVID-19	493	328	164	110									1,095	4,400	5,983	17,350	28,435
Coccidioidomycosis	0	0	0	0									0	0	0	3	2
Creutzfeldt-Jakob Disease	0	0	0	0									0	0	0	1	1
Cryptosporidiosis	0	0	0	1									1	5	5	2	5
Cyclosporiasis	0	0	0	0									0	2	1	0	2
E. Coli 0157:H7	0	1	0	1									2	13	10	5	7
Giardia	0	0	1	0									1	11	6	6	6
Gonorrhea	10	13	9	15									47	118	132	129	237
Haemophilus Influenza	0	0	1	1									2	9	9	7	0
Hepatitis A	0	0	0	0									0	1	0	4	8
Hepatitis B (acute)	0	0	0	0									0	2	0	0	1
Hepatitis B (chronic)	0	0	0	2									2	27	21	39	41
Hepatitis B (perinatal)	0	0	0	0									0	0	0	1	3
Hepatitis C (acute)	0	0	0	0									0	0	0	0	0
Hepatitis C (chronic)	3	5	4	4									16	60	79	152	177
Hepatitis C (perinatal)	0	0	0	0									0	0	1	1	1
Hepatitis E	0	0	0	0									0	0	0	0	2
Influenza-Hospitalized	76	173	97	11									357	201	57	155	2
Influenza-pediatric mortality	0	0	0	0									0	1	0	0	0
La Crosse Virus Disease	0	0	0	0									0	0	0	0	0
Legionnaires Disease	0	0	0	0									0	13	12	15	20
Leptospirosis	0	0	0	0									0	0	1	0	0
Listeriosis	0	0	0	0									0	1	1	2	1
Lyme Disease	1	0	0	0									1	13	14	5	3
Malaria	0	0	0	0									0	0	1	0	0
Meningitis-aseptic/viral	0	0	0	0									0	7	5	2	0
Meningitis, Bacterial not Neisseria	0	0	0	0									0	1	2	4	12
Meningococcal disease	0	0	0	0									0	1	0	0	0
MIS-C associated with COVID-19	0	0	0	0									0	0	0	1	1
Mpox	1	0	0	0									1	1	1	11	0
Mumps	0	0	0	0									0	0	0	1	0
Mycobacterium Tuberculosis	0	0	0	0									0	3	0	4	3
Pertussis	1	1	0	0									2	4	9	9	4
Salmonellosis	0	2	2	4									8	28	31	24	32
Shigellosis	1	0	1	0									2	12	9	8	3
Staph Aureus VRSA	0	0	0	0									0	0	0	0	0
Streptococcal Group A (GAS)	5	0	3	1									9	20	17	14	13
Streptococcal Group B Newborn	0	1	0	1									2	1	1	1	0
Streptococcus Pneumoniae(ISP)	2	2	3	1									8	19	13	17	18
Syphilis	0	0	0	0									0	24	30	14	25
Tetanus	0	0	0	0									0	0	0	0	0
Varicella	1	1	0	0									2	1	3	22	17
Vibriosis	0	0	0	0									0	1	1	0	0
West Nile Virus	0	0	0	0									0	0	0	0	1
Yersiniosis	0	0	0	0									0	5	1	2	1
Totals	649	580	328	185	0	0	0	0	0	0	0	0	1,742	5,593	6,978	18,605	29,731

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*Christine Margalis provided the following highlights:*

- *No update.*

*Jessica Wakelee provided the following highlights:*

- *No update.*

*Discussion:*

*Lindsey Virgilio stated the Tobacco Grant is for high school, but vaping starts in the middle schools. Ron Graham said that he can check the Drug-Free Community Grant to see if that covers the middle school.*

#### **4.05.06**

#### **Board of Health Education: Budgeting and Finances**

Deputy Health Commissioner Adam Litke and Finance & HR Director Mike Matas began their presentation at approximately 3:03 p.m. They provided a comprehensive overview of LCGHD budgeting and finances.

# Lake County General Health District

Budgeting and Finances



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General Health District**  
**Public Health**  
Prevent. Promote. Protect.

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# Finances of Lake County General Health District

- Fund Accounting

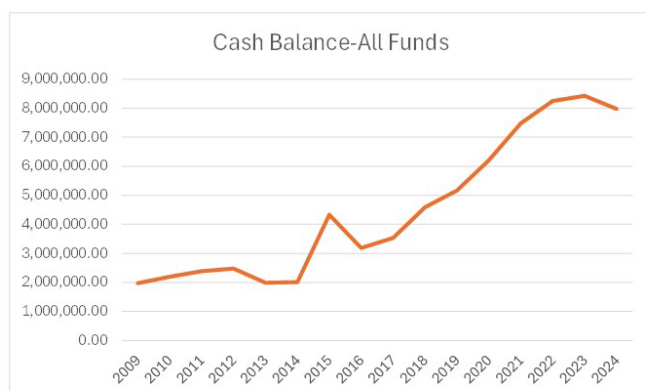
- General Fund-account for and reports all financial resources not accounted for and reported in another fund. The General Fund is available for any purpose provided it is expended or transferred according to general laws of Ohio
- Special Revenue Funds-account for and reports the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes
  - Significant Special Revenue Funds
    - Women, Infants, and Children (WIC)- fund accounts for special supplemental nutrition program
    - Nursing-fund accounts for providing immunization, communicable disease investigation and general health awareness
    - Office of Health Policy and Performance-fund accounts for the review and evaluation of information related to the general health of county citizens and responsible for accreditation.

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## Cash Balance for All Funds



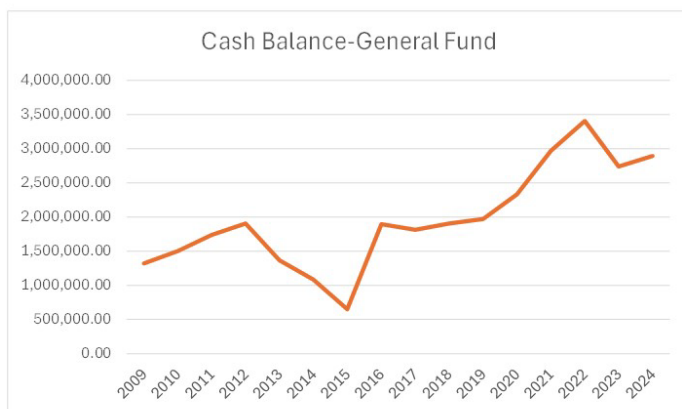
All Funds	Cash
Year	Balance
2009	1,976,346.59
2010	2,193,326.27
2011	2,384,109.48
2012	2,473,410.01
2013	1,984,751.80
2014	2,011,315.20
2015	4,332,490.79
2016	3,185,510.55
2017	3,530,655.60
2018	4,588,964.65
2019	5,167,336.46
2020	6,206,680.40
2021	7,482,407.23
2022	8,247,889.29
2023	8,428,823.76
2024	7,973,411.19

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## Cash Balance General Fund



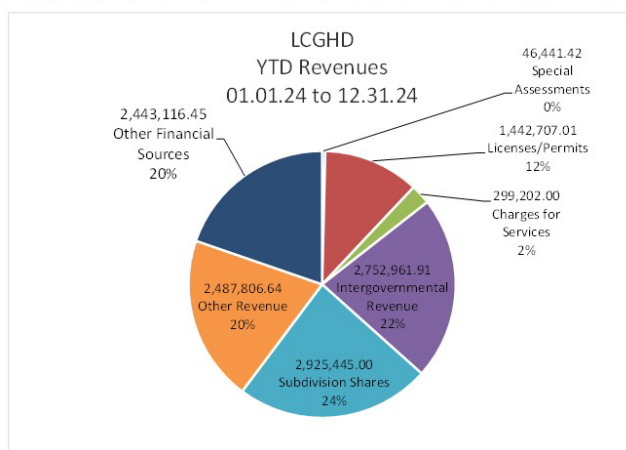
General	Cash
Year	Balance
2009	1,321,284.16
2010	1,500,097.64
2011	1,736,800.88
2012	1,904,968.13
2013	1,367,147.73
2014	1,083,847.34
2015	649,908.24
2016	1,894,678.37
2017	1,813,249.46
2018	1,904,756.43
2019	1,969,959.10
2020	2,334,024.16
2021	2,970,251.64
2022	3,405,765.45
2023	2,741,065.11
2024	2,895,805.24

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## Breakdown of 2024 Revenue



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## Breakdown of 2024 Revenue

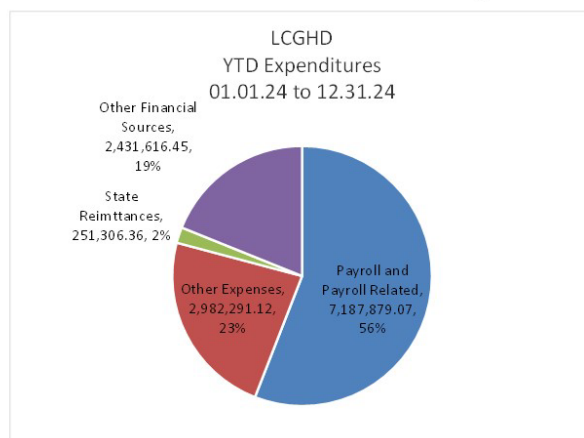
- **Licenses and Permits** - Food Licenses, Swimming Pools, Solid Waste, Campgrounds, Private Water, Body Art, Operation and Maintenance, Household Sewage
- **Charges for Services** - Birth Certificate and Death Certificates
- **Intergovernmental Revenue** - Federal, State and local grants
- **Subdivision Share** - Received from Villages, Cities and Townships
- **Special Assessments** - Placed on the tax duplicate for non-payment
- **Other Revenue** - Majority of revenue is from cross-jurisdictional agreement
- **Other Finance Sources** - Cash Transfers and/or Advances to reimburse the General Fund

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## Breakdown of 2024 Expenditures



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## Breakdown of 2024 Expenditures

- **Payroll and Payroll Related** – The largest expenditure category which includes salaries, PERS, Medicare, Life, Hospitalization and Dental Insurance
- **State Remittances** – Amounts remitted to the State for various licenses and permits
- **Equipment** – Any purchase of \$5,000 and a useful life of greater than 3 years
- **Other Finance Sources** – Cash Transfers and/or Advances to reimburse various funds for services performed.
- **Other Expenses** – This includes all other expenditures such as office supplies, leases, contracts, etc.

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## Preparation of a Sustainable Budget

Mission Statement - Working to prevent disease, promote equity in health, and protect our community through innovative public health practice.

The Health Commissioner, Deputy Health Commissioner, Administrator, Directors and the Finance Team work together as a whole to develop and carry out the vision of the Health District's Board based on the finite amount of resources available.

Look at mandated vs non-mandated programs

Review the needs of the community and assess how the Health District can assist.

Develop innovative ideas to help promote the unaddressed needs of the community.

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## Budgetary Process

- The Ohio Revised Code requires the District to budget each fund annually.
- **Estimated Revenues** – Include estimates of cash to be received (budgeted receipts) plus unencumbered cash as of January 1.
- **Appropriations** – Budgetary Expenditures (that is disbursements and encumbrances) may not exceed appropriations at the fund, function or object level of control, and appropriations may not exceed estimated resources. The District Board must annually approve appropriation measures and subsequent amendments. Unencumbered appropriations lapse at year end.
- **Encumbrances** - The ORC requires the District to reserve (encumber) appropriations when individual commitments are made. Encumbrances outstanding at year end are carried over and need not be reappropriated.



## Budgetary Process

- A reconciliation of revenue, expenditures and cash balances is completed on an almost daily basis to ensure that all information is posted to the correct accounts.
- A review of available appropriations is completed on a daily basis to ensure Departments are staying within budget.
- Encumbrances are reviewed on a daily basis to ensure if a previously authorized purchase order should be closed or remain open.
- The Finance Team is constantly reviewing cash balances, encumbrances, revenues, expenditures to ensure all departments are within budget.



## Budgetary Process

- The Permanent Budget that is passed by the Board is a road map of the vision for the Board and developed by the Lake County General Health District Management Team.
- The Budget is reviewed constantly to ensure we are hitting our estimates on revenues. If not, research is done to see why we are underperforming estimates. Appropriations are reviewed daily to ensure they will not exceed the current appropriated amounts.
- Prior year revenue and expenditure levels are reviewed and compared to current levels and differences are reviewed to see the reason.

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## Hindsight by the Board

- With the uncertainty at the State and Federal level for funding the Lake County Health District, it is imperative that we are proactive in making decisions that impact the Health District.
- The Lake County General Health District previously approved the establishment of a payroll liability fund which is used for employee time, such as sick, vacation, etc. upon retirement and/or separation when applicable.
- These were created to help eliminate the rollercoaster effect in budgeting for the Health District and offset any short comings in funding.
- The Board previously established a Permanent Improvement Fund to account for all material projects (Window Replacement).

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# Budgetary Process

In closing the Budget is a road map of the Board and Management Team of the needs of the community.

Many people think that when the permanent budget is passed then that is the end of the budgetary process. I think it is just the beginning. Any one can put together a budget but the important part is to monitor it throughout the entire year.

The main goal of the Finance Team is to ensure that the vision of the Board and Management Team are carried out with its finite amount of resources.

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# Budgetary Process

- Thank you to the Board and All members of the Management Team
- Questions and/or Comments?

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The presentation ended at approximately 3:55 p.m.

*Discussion:*

*Dr. Douglas Moul asked how inflation is handled in the budget. Mike Matas said they are aggressive on the appropriations and try to promote efficiencies as much as possible. The Board discussed the ramifications regarding the possible elimination of property taxes. Beth Horvath requested a monthly financial report in the board reports.*

#### **4.06**

#### **Health Commissioner's Report**

##### **4.06.01**

##### **Community Health Needs Assessment (CHNA) Report**

All nine Lake County community resident focus groups have been transcribed, and qualitative thematic analysis is currently underway, with completion anticipated during the week of May 5. Analyses of both the community resident and community leader surveys are complete. Thirty-five census tract-level chronic disease and healthcare access indicators were received from University Hospitals on May 1 and subsequently revised on May 6. Secondary data analysis is ongoing, and all datasets are actively being integrated into a draft Community Health Needs Assessment (CHNA) report. The 2025 Lake County CHNA remains on track for completion by the end of May.

##### **4.06.02**

##### **AOHC Action as of May 5th, 2025**

The Association of Ohio Health Commissioners (AOHC), which represents Ohio's 111 health districts, promotes strong local public health leadership and advocates for an effective and efficient local public health system.

The public health benefits of key proposals included in House Bill 96, as passed by the House of Representatives, including improving access to vision and dental care for children, providing diabetes education in schools, and expanding school-based health centers are summarized below:

#### **PUBLIC HEALTH LAB**

The Ohio Department of Health's (ODH's) Public Health Laboratory ("Lab") is the backbone for disease detection, monitoring, and response in the state. The Lab and its dedicated staff have a proven track record of identifying, preventing, and mitigating infectious diseases, foodborne illnesses, and environmental health threats.

The Lab works closely with hospitals, law enforcement agencies, and local health departments across the state as a critical partner in disease detection - a process that starts at the local level but affects the entire state in preventing the spread of communicable disease, limiting the impact of bioterrorism, and detecting genetic conditions that jeopardize the lives of newborns if not

quickly diagnosed and treated. This in-state capacity ensures the fastest possible response to new illnesses, supporting the care of individuals and protections for the general public.

Maintaining this capability is the cornerstone of informed, evidence-based response to the health needs of our residents. The lab is supported by two General Revenue Fund (GRF) line items (ALI 440451 \$3.9 million in each fiscal year and ALI 440472 which includes \$1.3 million in each fiscal year). ***The Public Health Lab has not seen a substantial increase in state GRF investment since 2013.*** Level funding strains the Lab's ability to conduct equipment maintenance, improve technology and expertise to keep pace with new and emerging infections, and continue to provide the high level of service that keeps our communities safer and healthier. Federal grant resources that helped to sustain the lab's work are expiring.

The Administration's budget proposal used proceeds from an increased marijuana tax to invest in the Public Health Lab. With the removal of the tax provision, the increased investment was removed. Governor DeWine requested investment in the Public Health Lab by adding \$9.9 million in FY 2026 and \$14.8 million in FY 2027.

### **HELP ME GROW and the FAMILY CONNECTS PROGRAM**

While there has been a recent movement in the right direction, Ohio's infant and maternal mortality rates are still unacceptably high. Most of these deaths are preventable. Evidence-based interventions and strategies, including home visiting, will work to reduce these rates.

- Leading causes of infant death in Ohio like prematurity and obstetric conditions can be mitigated through appropriate interventions that home visiting nurses can provide their clients.
- Families enrolled in evidence-based home visiting programs during pregnancy are less likely to have a premature baby.
- Home visiting programs have also been shown to produce healthcare cost savings, acting as a key point of prevention.

For more than 100 years, local public health departments have been providing nurse home visiting services. Today, Ohio's public health nurses utilize their expertise in home visiting and case management through various state and local programs, including Help Me Grow, Early Intervention, the state program for children needing complex medical help (CMH), and county-created newborn home visiting programs. Unfortunately, due to limited funding, these programs are not consistently available across all communities, and the need far outpaces the current capacity.

Governor DeWine's budget proposal included an investment to grow home visiting access to 25,000 additional children and make the evidenced-based Family Connects Ohio program available in all 88 counties—ensuring that all new parents in Ohio are offered free home visits from a registered nurse.

The House removed increased funding for home visiting services in FY27 which would extend Family Connects to all counties.

### **COUNTY BUDGET COMMISSION MEMBERSHIP (LOCCD19)**

The House added a provision that removes the county prosecutor from the three-member county budget commission and makes the president of the board of county commissioners a member instead. The commission currently comprises the county auditor, the county treasurer, and the county prosecutor.

The prosecutor offers a more objective review of budget requests and serves an important role by bringing legal expertise in reviewing and approving tax budgets, ensuring they comply with all relevant laws and regulations.

AOHC seeks to maintain the current makeup of the county budget commission.

### **SOIL EVALUATORS (DOHCD36 R.C. 3718.02)**

The House added a provision that prohibits the ODH Director from adopting rules requiring a soil evaluator or soil scientist to evaluate the soil type and slope with respect to a household sewage treatment system or a proposed household sewage treatment system.

It is important to have a soil evaluation before installing a home septic system in Ohio because the soil type and conditions directly affect how well the system will function. This review is more important in some Ohio geographies than others. A soil review protects a homeowner that installs a costly septic system from future repairs, expands the lifetime of a system, and protects the community from potential soil and water contamination. While removing the requirement of a soil evaluation may save money in the short term, it could mean costly repairs and premature system replacement in the long term.

Local health departments already have the ability to waive the evaluation in situations where enough data on soil condition is available. AOHC seeks to remove this provision to maintain the current protections accomplished through soil evaluation.

### **LEAD ABATEMENT (DOHCD12)**

Thousands of Ohio children under the age of six have been poisoned by lead, and many more continue to be exposed to lead hazards. There is no safe level of lead in the blood and no interventions that can reverse the damage to a child's development and learning abilities.

The House eliminated the \$1 million appropriation for the Lead-Safe Home Fund and reduced funding for the Lead Abatement program from \$7 million to just \$250,000 in each fiscal year. This funding allowed the Ohio Department of Health to work collaboratively with local health departments to do lead testing and offer follow-up care to affected families. The Lead-Safe Home Fund assisted with the costly process to remove lead hazards in homes where young children reside.

#### **4.06.03**

##### **Bloomberg: 22.5% of Patients on Opioids Like OxyContin Develop Addiction: FDA Study**

More than one in five people prescribed extended-release painkillers, such as OxyContin, developed an addiction within a year, according to a newly released study mandated by the US Food and Drug Administration (FDA). The study, repeatedly delayed by more than a decade and released Monday, revealed a far higher percentage of pain patients addicted to opioids than drugmakers' sales reps claimed in their marketing materials and representations to physicians. (Hornblower, 5/5)

#### **4.06.04**

##### **CBS News: Shingles Vaccine Lowers Risk of Heart Disease for 8 Years, Study Finds**

Getting a shingles vaccine may help with more than the viral infection that causes painful rashes — new research shows it can also lower the risk of heart disease. In the study published in the European Heart Journal, researchers found people given the shot had a 23% lower risk of cardiovascular events, including stroke, heart failure and coronary heart disease, for up to 8 years. The protective effect was particularly prominent in men, people under 60 and those who smoke, drink or aren't active, the study found. (Moniuszko, 5/5)

#### **4.06.05**

##### **Morbidity and Mortality Weekly Report (MMWR) 4/17/2025 Synopsis**

- As of April 17th, 800 measles cases have been reported in the U.S. in 2025, marking a 180% increase over all of 2024, and the second highest annual case count in 25 years. 82% have been in New Mexico, Oklahoma, and Texas. 96% of patients have been unvaccinated or had unknown vaccinations status. 11% have been hospitalized, and 3 have died. National risk remains low due to high population-level immunity, but outbreaks can still occur, particularly when infectious travelers return to the U.S., among close-knit communities with low measles vaccination coverage.
- In October 2023, routine pediatric blood level testing and follow-up investigations conducted by the North Carolina Department of Health and Human Services identified 4 asymptomatic cases of lead poisoning associated with consumption of cinnamon-containing applesauce packaged in pouches. The FDA identified lead and later chromium in the cinnamon as the source of the contamination, and the applesauce pouch products were recalled. In response to a Centers for Disease Control and Prevention (CDC) national call for reporting cases, between November 22, 2023, and April 12, 2024, 566 cases were reported. 55% were in kids under the age of 2, with 20% showing symptoms. The medium maximum blood level reported was 7.2 µg/dL (ranging from 3.5 to 39.3), where anything 3.5 µg/dL or above was defined as a lead poisoning case.

- According to an analysis of data from the 2023 National Substance Use and Mental Health Services Survey (N-SUMHSS), tobacco cessation counseling was offered by 53.1% of facilities treating mental health conditions and 69.9% of facilities treating substance use disorders. Nicotine replacement therapy was offered by 35% of mental health and 40.2% of substance use facilities. Non-nicotine cessation medication was offered by 33.6% of mental health and 35.3% of substance use facilities. Policies prohibiting both smoking and vaping were reported by 53.9% of mental health and 33.9% of substance use facilities. Among facilities with a tobacco-free policy, 64.4% of mental health and 81.8% of substance use facilities offered at least one cessation service.
- Between August 1 and September 15, 2023, according to a survey of 944 cooling center visitors and 1,260 members of the public conducted by the Maricopa County Department of Health in Arizona, 68% of visitors and 61% of the public were aware of cooling centers before the survey; with 47% of visitors and 13% of the public hearing about them through word of mouth, and 36% of the public and 4% of visitors hearing about them from tv or radio. 65% of visitors and 12% of the public were homeless, 18% of visitors and 11% of the public had a disability, and 21% of visitors and 4% of the public were drug users. Respondents indicated street signs as the best form of advertisement for cooling centers, and most recommended they stay open until 7:00pm. Transportation issues were the largest barrier to use, reported by 31% of visitors.
- In mid-2023, Alabama experienced an outbreak of 47 cases of cyclosporiasis, determined to be caused by eating cilantro served at a common Mexican restaurant. The cilantro was traced back to a Texas company with no food license who sourced it from Mexico. The parasite that causes the disease is resistant to sanitation, and inspection of the restaurant found no substantial violations, leading to the assumption that the cilantro was contaminated prior to arrival at the restaurant. The restaurant was advised to change suppliers for fresh produce.
- In January 2023, public health agencies identified two concurrent norovirus outbreaks (involving 400 sick people) across 8 Southern California jurisdictions. Investigations concluded the 2 outbreaks were unrelated, yet both discovered the source to be consumption of raw oysters, traced back to 2 separate non-overlapping harvest regions in Mexico. Wet storage of oysters was thought to perhaps be related to contamination in the second outbreak. There were ultimately 179 determined outbreak cases, with 21 seeking medical care, 2 hospitalized, and no deaths. Oysters should be cooked to 145°F before consumption.
- In 2024, 5 human cases and 27 animal cases of tularemia (a bacterial disease commonly transmitted by ticks and deer flies) were reported in Minnesota. This is up from the 20 animal cases and zero human cases in 2023, and the median 1 human and 2 animal cases seen annually from 2000 to 2023. Investigations failed to identify any definitive source(s).
- A May 11-17, 2024, investigation by the CDC and Chicago Department of Health identified 12 confirmed, 26 probable, and 140 suspected overdoses involving medetomidine (a non-opioid sedative not approved for use in humans) mixed with opioids on Chicago's West Side. Medetomidine had not been previously identified in Chicago's illegal drug supply, and fentanyl was found in all samples containing it. Most cases were male (84%), Black (87%),



and aged 45-64 (63%). 16 were admitted to the hospital, 9 to ICU, 16 received respiratory support, and 5 required intubation. Medetomidine effects cannot be reversed with naloxone, and its antidote is not approved for use in humans; but since it is so often mixed with opioids whose effects are reversible with naloxone, administering naloxone for overdoses remains important.

- Medetomidine was detected in 72% of illegal opioid samples tested in Philadelphia, PA, in the last 4 months of 2024. During that period, xylazine (the previous most common adulterant) decreased from 98% to 31% of samples. Doctors noticed an increase in hospitalized patients with severe withdrawal symptoms including very high blood pressure and heart rates, distinct from symptoms of withdrawal from fentanyl and xylazine. Patients did not respond to medications previously effective for fentanyl and xylazine withdrawal, but did respond to dexmedetomidine (a non-opioid sedative often used in ICUs and operating rooms.)
- Of 23 patients at 2 Pittsburgh, PA, hospitals experiencing severe high blood pressure and heart rate following cessation of opioid use from October 2024 to March 2025, 10 patients (all who were screened) had detectable medetomidine metabolites, with 2 of them having detectable medetomidine parent compound. 90% required ICU admission, and most patients required dexmedetomidine due to minimal response to other typical medication.
- Per data from 22 states and 2 territories using the newly revised optional marijuana module of the Behavioral Risk Factor Surveillance System in 2022, 15.3% of adult respondents reported current marijuana use, with 79.4% of them smoking, 41.6% eating, 30.3% vaping, and 14.6% dabbing (inhaling heated concentrated cannabis.) Vaping and dabbing were most common among those aged 18 to 24.
- Data on deaths during 2017–2022 from CDC’s State Unintentional Drug Overdose Reporting System were linked to 2014–2022 Pennsylvania Prescription Drug Monitoring Program data, and the analysis found that deaths involving opioids without stimulants decreased from 2,974 in 2017 to 1,995 in 2022, while deaths involving stimulants without opioids increased from 300 to 549, and deaths involving both opioids and stimulants increased from 1,703 to 2,246. Regardless of contributions to death, decedents filled about 5 or 6 times as many opioid prescriptions than stimulant prescriptions prior to death. The data suggests that receiving a stimulant prescription may not be predictive for subsequent stimulant-involved overdose, while opioid prescribing may be a risk factor.
- A surveillance research study in Michigan found that from 2019 to 2023: 144 poison center cases, 132 Emergency Department (ED) visits, and 192 EMS responses involving nitrous oxide were identified. From 2019 to 2023, poison center calls increased from 10 to 48, ED visits increased from 7 to 60, and EMS responses increased from 15 to 78. Nitrous oxide events occurred most frequently among people aged 20 to 39 years and in metropolitan areas. Among the 192 EMS responses, 14 (7.3%) involved fatalities, including 3 suspected suicides. Widespread availability, ease of access, and minimal legislative restrictions on nitrous oxide are potential factors contributing to the observed increases.

- An analysis of data from 7,046 adult respondents to the National Center for Health Statistics Rapid Surveys System (RSS) online survey in 2023 provided estimates that 5.3% had suicidal thoughts in the past year (highest among younger adults, those with lower income, and bisexuals), and that 42.4% personally knew someone who died by suicide (highest among older adults, Whites, veterans, higher educated, and nonmetropolitan residents.)

#### **4.06.06**

##### **The Washington Post: Internal Budget Document Reveals Extent of Trump Health Program Cuts**

The Trump administration is seeking to deeply slash budgets for federal health programs, a roughly one-third cut in discretionary spending by the Department of Health and Human Services (HHS), according to a preliminary budget document obtained by The Washington Post. The HHS budget draft, known as a “passback,” offers the first full look at the health and social service priorities of President Donald Trump’s Office of Management and Budget as it prepares to send his 2026 fiscal year budget request to Congress. (Sun, Johnson, Rouben, Achenbach and Weber, 4/16)

#### **4.06.07**

##### **Modern Healthcare: FEMA Cuts Leave Hospital Disaster Preparedness Funding in Limbo**

The federal government's cuts to disaster preparedness grant funding will cost providers millions of dollars and potentially jeopardize patient care. President Donald Trump’s administration last month eliminated roughly \$3.3 billion in annual federal grants when the Federal Emergency Management Agency (FEMA) ended the 2025 Building Resilient Infrastructure and Communities and Flood Mitigation Assistance programs. (Kacik, 5/5)

#### **4.06.08**

##### **Vital Statistics Sales and Services Rendered**

	April	YTD	Same Period 2024
Birth Certificates Issued	742	2454	2041
Death Certificates Issued	715	3362	3028
Fetal Death Certificates Issued	0	1	0
Burial Permits Issued	94	481	440
Birth Certificates Filed	93	367	364
Death Certificates Filed	157	720	650
Fetal Death Certificates Filed	1	3	1

*Ron H. Graham provided the following highlights:*

- *Money has been saved by charging the de minimis for grants for administrative costs, generating revenue through the EH water lab, and partnering with University Hospitals (UH) on the Community Health Assessment. Most grants are flat or decreasing.*
- *Property taxes were discussed at the Mayors and Managers meeting.*
- *Looking into the healthcare infrastructure and efficiencies in Northeast Ohio and opportunities for regional involvement. WIC is a good model of efficiency.*
- *Discussed Public Health Accreditation Board accreditation and its benefits.*
- *Should have our health data report with UH data in June, which could help with long-term funding.*

## **5.0** **Committee Reports**

### **5.01** **Policy Review Committee, Meeting Held May 19, 2025**

#### **Lake County General Health District Policy Review Committee Meeting Minutes May 19, 2025**

A meeting of the Lake County General Health District (LCGHD) Board of Health's Policy Review Committee was held on May 19, 2025, at the LCGHD offices, located at 5966 Heisley Road, Mentor. The meeting was called to order by Chairman Brian Katz at 2:30 p.m. In attendance were:

#### **Committee Members**

Brian Katz  
Dr. Irene Druzina  
Beth Horvath  
Dr. Alvin Brown

Staff present: Ron Graham, Adam Litke, Mike Matas, and Gina Parker

Chairman Brian Katz stated that the meeting was to discuss the Disposal of Property policy and the Use of Vehicles by Employees policy.

Mike Matas reviewed the Disposal of Property policy and the Use of Vehicles by Employees policy. 6-8 employees would be impacted by this policy, currently.

*Discussion:*

*Beth Horvath asked where the money would be deposited for the sale of any disposed property.*

*Mike Matas said it would most likely be put in the general fund. Anything purchased with grant funds would need to be reviewed based on the grant specifications.*

*Dr. Irene Druzina asked whose insurance company would be responsible if the employee was in an accident. Adam Litke said if the employee is working and using their own car, it would need to be worked out between the insurance companies. Employees are highly encouraged to use the county cars.*

The meeting was adjourned at 2:48 p.m.

## 6.0

### Old Business

## 6.01

### Board of Health Tracking

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
05/20/24	EH	7.04	Request For Legal Action Against James and Amanda Fox	APPROVED	N			
05/20/24	EH	7.05	Request For Legal Action Against Benjamin and Kara Reutter	APPROVED	N			
10/21/24	EH	7.03	Permission to Submit NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$337,500.00	APPROVED	N	5/19/2025	Approved	5/19/2025
11/18/24	ADMIN	7.05	Permission to Contract with James Martin Contracting Services, \$214,887.00	APPROVED	N			
01/27/25	PH&EP	7.06	Permission to Submit Local Tobacco Prevention and Cessation (TU26) Grant, Up to \$132,500	APPROVED	N			
02/24/25	EH	7.02	Request For Legal Action Against Rasha & Sanieh Worthing-White	APPROVED	N			
03/17/25	EH	7.02	Request for Legal Action Against Homeowners Who Are Non-Compliant with Their 5-Year Operation and Maintenance Permits	APPROVED	N			
03/17/25	EH	7.03	Request For Legal Action Against Frank Keres	APPROVED	N			
04/21/25	PH&EP	7.04	Permission to Submit FFY 2026 Creating Healthy Communities Grant, \$95,000	APPROVED	N			
04/21/25	PH&EP	7.05	Permission to Submit FFY 2026 Lake County Safe Communities Coalition Grant, \$46,200	APPROVED	N			
04/21/25	PH&EP	7.06	Permission to Submit FFY 2026 Geauga County Safe Communities Coalition Grant, \$38,500	APPROVED	N			
04/21/25	EH	7.07	Permission to Accept the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$63,500.00	APPROVED	N	5/19/2025	Approved	5/19/2025
04/21/25	EH	7.08	Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permits	APPROVED	N			
04/21/25	EH	7.09	Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License	APPROVED	N			

## **7.01**

### **7.01.01**

#### **Certification of Monies, Resolution 25-05-07-01-01-100**

*Brian Katz moved and Randy Owoc seconded a motion to adopt Resolution 25-05-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

### **7.01.02**

#### **Increase/Decrease Appropriations, Resolution 25-05-07-01-02-100**

*Randy Owoc moved and Lindsey Virgilio seconded a motion to adopt Resolution 25-05-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

## **7.02**

### **Permission to Submit FY26 WIC Grant, \$1,000,572**

*Randy Owoc moved and Beth Horvath seconded a motion to submit to the Ohio Department of Health for the FY26 WIC grant in the amount of \$1,000,572. The grant period is from October 1, 2025 - September 30, 2026; motion carried.*

The purpose of the WIC Program is to improve the health status and prevention health problems among Ohio's at-risk women, infants, and children.

## **7.03**

### **Request For Legal Action Against Brad Ronevich**

*Brian Katz moved and Randy Owoc seconded a motion to refer Brad Ronevich to the Lake County Prosecutor for legal action; motion carried.*

#### **AGAINST**

#### **LOCATION**

Brad Ronevich

35988 Reeves Road  
Eastlake, OH 44095

**Violations:** Failure to abate the public health nuisance by replacing the Jet aerator and adding chlorination tablets to the sewage treatment system. Ohio Administrative Code (OAC) 3701-29-06 (E)(1)

#### **OAC 3701-29-06(E)(1)**

*A Sewage Treatment System shall be maintained in good working condition.*

## Investigation

**Summary:** *March 20, 2025-* LCGHD received a complaint regarding a very strong smell of sewage coming from 35988 Reeves Road.

*March 21, 2025-* Zachary Myers investigated complaint. Spoke with Harry which is one of the residents regarding the complaint. The residents allowed LCGHD onto the property to evaluate the sewage treatment system. The lift station before the Jet aerator is being powered with an extension cord running on the ground and into the riser. The aerator has been removed from the sewage treatment system. No chlorination tablets were present. At the time of the evaluation, the wastewater was not undergoing any treatment and is being discharged to the Chagrin River. Informed Harry what is needed to bring the system into compliance. Sent Harry a list of service providers. Harry told me that the work would get done soon and I would be informed as progress is made.

*April 1, 2025-* No repairs have been made to the sewage treatment system, no registered service providers are scheduled to make the repairs. LCGHD mailed the Notice of Violation (NOV) letter both regular and certified to the mailing address listed on Lake County Auditor's website. Established the deadline of May 1, 2025 to comply with the orders, scheduled an administrative hearing on May 8, 2025 and a notice that failure to attend the administrative hearing will result in this matter being referred to LCGHD's BOH on May 19, 2025 for further legal action.

*May 7, 2025-* No one has contacted LCGHD regarding the complaint. Between 4/2/25 & 5/7/25 Zachary Myers made multiple attempts to contact the residents. Phone calls, emails and site visits were made to establish communication but no one has contacted LCGHD. An inspection was conducted, aerator is still missing from the system and there are no chlorination tablets.

*May 8, 2025-* An office hearing was held on May 8, 2025. No one appeared for the office hearing or contacted LCGHD.

## Action

**Requested:** Referral of property owner **Brad Ronevich** to the Lake County Prosecutor for legal action.

## Additional

**Notes:** N/A

#### **7.04**

#### **Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit**

*Dr. Douglas Moul moved and David Valentine seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.*

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

<b><u>AGAINST</u></b>	<b><u>LOCATION</u></b>	
KRISTOPHER & MERIAH DUNCAN	10269 LORETO RIDGE DRIVE	KIRTLAND
KAELA ALEX	11162 SPEAR ROAD	CONCORD
PAUL & MARGARET KOERWITZ	11555 OLDE STONE COURT	CONCORD
TAKRON HOLDINGS LLC	125 FAIRPORT NURSERY ROAD	PAINESVILLE
KARIN LAUER	13545 LEROY CENTER ROAD	LEROY
MICHAEL & KIMBERLEE SIERLEJA	14855 VALENTINE ROAD	LEROY
KEVIN TOCZIK	4412 BALDWIN ROAD	PERRY
JONATHAN & MIRANDA EARLEY	5569 PAINE ROAD	LEROY
BRIAN R. GIDLEY	7282 BRAKEMAN ROAD	LEROY
CHRIS & ELISABETH BEDRICK	8188 TIMBERLANE ROAD	CONCORD
NOAH PEARSON	8190 MOUNT ROYAL DRIVE	CONCORD
PETER CORPUS	8345 EMERALD GLEN COURT	KIRTLAND
ROGER MARTIN	13280 PAINESVILLE-WARREN ROAD	LEROY
MICHAEL NULL	8336 EMERALD GLEN COURT	KIRTLAND
CHRISTOPHER ANDERSON	2718 NARROWS ROAD	PERRY TOWNSHIP

#### **Action**

**Requested:** Referral of the above listed homeowners to the Lake County Prosecutor for legal action.



## 7.05

### Request For Legal Action Against A&M Estates 5 LLC

*Lindsey Virgilio moved and Patricia Murphy seconded a motion to refer A&M Estates 5 LLC to the Lake County Prosecutor for legal action; motion carried.*

#### AGAINST

#### LOCATION

A&M Estates 5 LLC

8932 Elm Street  
Kirtland, OH 44090

**Violations:** Failure to connect to sanitary sewers after being notified of accessibility and not properly abandoning existing Sewage Treatment System (STS) OAC 3701-29-06(I)

#### **OAC 3701-29-06(I)**

*“A STS shall not be sited, permitted, or installed where a sanitary sewerage system is accessible. Whenever a sanitary sewerage system becomes accessible to a dwelling or structure served by a STS, the dwelling and/or structure shall be connected to the sanitary sewerage system and the STS abandoned in accordance with rule 3701-29-21 of the OAC.”*

**Summary:** November 13, 2024-LCGHD sent first letter notifying property owners that the sanitary sewers in their neighborhood are ready to accept individual connections and they will be given one year from January 26, 2024, to connect to sanitary sewers.

January 26, 2024-LCGHD Second letter sent both regular mail and certified mail reminding property owner that Lake County Utilities has announced that sanitary sewers are completed and ready for connection. Utilities has notified LCGHD that the property located at 8932 Elm Street is accessible to the sewer and MUST connect within one year from January 26, 2024. Certified came back as unclaimed.

April 7, 2025-LCGHD confirmed via email with Lake County Department of Utilities (LCDU) that property located at 8932 Elm Street was not connected to sanitary, nor has a connection permit with LCDU been issued.

April 11, 2025-LCGHD sent a letter both regular and certified mail to property owner requesting owner to appear at an administrative hearing on April 29, 2025, at 10:30am to discuss their failure to connect.

April 29, 2025-LCGHD received no prior call, nor did the property owner or their representative attend hearing.

May 5, 2025-LCGHD received proof of delivery and signature of receipt from US Postal Service that the April 11, 2025, Administrative Hearing letter was received.

**Action**

**Requested:** Referral of property owner A&M Estates 5 LLC to the Lake County Prosecutor for legal action.

**7.06**

**Recommendations from the Policy Review Committee, Meeting Held Prior to Board Meeting**

*Brian Katz moved and Patricia Murphy seconded a motion to adopt the Disposal of Property and Vehicle Use by Employees policies; motion carried.*

Brian Katz reviewed the Disposal of Property and Vehicle Use by Employees policies. He said there is a tax benefit to taking a county vehicle home and this policy is needed for IRS compliance.

**8.0**

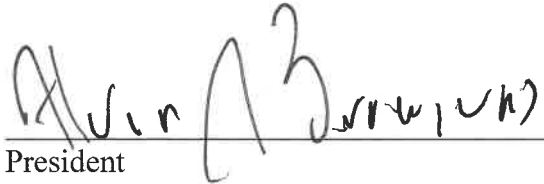
**Adjournment**

*Randy Owoc moved and Beth Horvath seconded a motion to adjourn the meeting at approximately 4:24 p.m.; motion carried.*

Secretary



President



BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT

Date May 19, 2025

The Board of the Lake County General Health District met this day, May 19, 2025, in a regularly scheduled meeting with the following members present:

<u>El. Dreyer</u> <u>AG Brown, MD</u> <u>Murphy</u> <u>[Signature]</u> <u>B. Katz</u> <u>Richard Hawes</u> <u>Brian Katz</u>	<u>Director</u> <u>Neil C. [Signature]</u> <u>Belton [Signature]</u> <u>[Signature]</u> <u>Deputy [Signature]</u>
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Brian Katz presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2025.

Bandy Owoc seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on May 19, 2025.

Witness my hand this 19th day of May 2025.

Secretary, Board of Health

[Signature]

04/30/2025 08:19  
bhogya

County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

P 1  
apcsndsb

CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE

990 CASH

DOCUMENT

INV DATE

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WARRANT

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1755 04/30/2025 EFT 6175 BIO-SERV CORPORATION 947824 885124 04/24/2025 25001200 H7059 273.00 00700761 755 273.00  
Invoice: 947824 PEST CONTROL FOR LCGHD BUILDINGS OTHER EXPENSES

1756 04/30/2025 EFT 583 XPRESS PRINTING SERV LCGH0719 QTY 35 885314 04/24/2025 25003166 H7059 138.50 01000761 755 138.50  
Invoice: LCGH0719 QTY 35 LCGHD CLEAN INSPECTION AWARD STICKERS OTHER EXPENSES

Invoice: LCGH0719 GPH 885315 04/24/2025 25003165 H7059 55.50 01000761 755 55.50  
LCGH0719 GPH CLEAN INSPECTION AWARD STICKERS OTHER EXPENSES

626565 04/30/2025 PRD 5717 RICHARD J ENTERPRISE 4-4017825 885155 04/24/2025 25001015 H7059 420.00 00700761 755 420.00  
Invoice: 4-4017825 SPRAYER AND LIGHT INSTALL OTHER EXPENSES

626566 04/30/2025 PRD 900810 A T & T 4403544641804 885118 04/24/2025 H7059 2,641.44 00700761 755 2,641.44  
Invoice: 4403544641804 MARCH BILL ACCT 44035464187783 OTHER EXPENSES

626567 04/30/2025 PRD 57 BLUE TECHNOLOGIES \*891 \*781 \*799 \*835 885160 04/24/2025 25001615 H7059 325.44 00700761 755 325.44  
Invoice: \*891 \*781 \*799 \*835 BLANKET PO SOR SERVICES OTHER EXPENSES

626568 04/30/2025 PRD 5728 BREAKING THE STIGMA 106 885313 04/24/2025 25002600 H7059 50.00 01800761 755 50.00  
Invoice: 106 VENDOR TABLE FOR BREAKING THE STIGMA CAR SHOW 6/7/ OTHER EXPENSES

626569 04/30/2025 PRD 8612 CLARKE MOSQUITO CONT 005112231 885179 04/24/2025 25001828 H7059 60,247.60 00700761 755 60,247.60  
Invoice: 005112231 MOSQUITO CONTROL SUPPLIES AS QUOTED 1-30-25 OTHER EXPENSES

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
CHECK 626569 TOTAL: 60,247.60									
626570	04/30/2025	PRTD	THE EAST OHIO GAS CO 4-25 *6332 & *2196	885122	04/24/2025				
Invoice: 4-25 *6332 & *2196				ACCTS 2180023006332 & 2180000632196					
				1,121.21 00700761 755	OTHER EXPENSES				1,121.21
CHECK 626570 TOTAL: 1,121.21									
626571	04/30/2025	PRTD	9122 GEAUGA COUNTY DEPART MARCH 3/17-4/22/25	885322	04/24/2025	25001233	H7059		
Invoice: MARCH 3/17-4/22/25				35.00 00700761 755	WATER & SEWER LAB FEES				35.00
					OTHER EXPENSES				
CHECK 626571 TOTAL: 35.00									
626572	04/30/2025	PRTD	6426 GUARDIAN LIFE INSURA BILLING 5/1 - 5/31	885117	04/24/2025	25001391	H7059		
Invoice: BILLING 5/1 - 5/31				608.21 00700761 755	LIFE INSURANCE MONTHLY PAYMENTS				608.21
					OTHER EXPENSES				
CHECK 626572 TOTAL: 608.21									
626573	04/30/2025	PRTD	900824 ILLUMINATING CO THE FEB & MARCH BILLS	885125	04/24/2025		H7059		
Invoice: FEB & MARCH BILLS				2,797.53 00700761 755	ACCTS 110163026377 & 110116926699				2,797.53
					OTHER EXPENSES				
CHECK 626573 TOTAL: 2,797.53									
626574	04/30/2025	PRTD	4853 MARTIN JAMES T	885329	04/24/2025	25002716	H7059		
Invoice: APP 3/31/25-3/28/25				75,437.24 02600761 755	FRONT ENTRANCE REMODEL CONTRACT				75,437.24
					OTHER EXPENSES				
CHECK 626574 TOTAL: 75,437.24									
626575	04/30/2025	PRTD	4458 J T DILLARD LLC	219803	04/24/2025	25002075	H7059		
Invoice: 219803				220.00 00500761 755	CLEANING FOR CLINICS PART 2 FY25				220.00
					OTHER EXPENSES				
CHECK 626575 TOTAL: 220.00									
				220933	04/24/2025	25002075	H7059		
Invoice: 220933				220.00 00500761 755	CLEANING FOR CLINICS PART 2 FY25				220.00
					OTHER EXPENSES				
CHECK 626576 TOTAL: 220.00									
				220686	04/24/2025	25000162	H7059		
Invoice: 220686				225.00 00500761 755	MONTHLY CLEANING FOR CHARDON FY25				225.00
					OTHER EXPENSES				
CHECK 626577 TOTAL: 225.00									

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE INVOICE DATE PO WARRANT NET

INVOICE DTL DESC CHECK 626575 TOTAL: 665.00

626576 04/30/2025 PRD 9119 MEDLINE INDUSTRIES \*2249065 & \*08080850 885127 04/24/2025 25002358 H7059 228.70  
Invoice: \*2249065 & \*08080850 EPINEPHRINE KITS & GAUZE OTHER EXPENSES

Invoice: 2362249065 2362249065 885128 04/24/2025 25002381 H7059 37.74  
BLANKET PO FOR SUPPLIES OTHER EXPENSES

CHECK 626576 TOTAL: 266.44

626577 04/30/2025 PRD 3763 GENUINE PARTS COMPAN 306562 885163 04/24/2025 25001021 H7059 49.46  
Invoice: 306562 AUTO PARTS OTHER EXPENSES

CHECK 626577 TOTAL: 49.46

626578 04/30/2025 PRD 1642 OTIS ELEVATOR COMPAN 100401905922 885129 04/24/2025 25001019 H7059 682.74  
Invoice: 100401905922 ANNUAL MAINTENANCE CONTRACT OTHER EXPENSES

CHECK 626578 TOTAL: 682.74

626579 04/30/2025 PRD 799993 DIANE STIMBURY'S 885119 04/24/2025 H7059 6.00  
Invoice: OVERPYMT DEATH CERT OVERPYMT DEATH CERT DIANE STIMBURY'S OVERPAYMENT DEATH CERTIFICATE OTHER EXPENSES

CHECK 626579 TOTAL: 6.00

626580 04/30/2025 PRD 799993 THE ORIGINAL HOT DOG ORIGINAL HOTDOG REFN 885120 04/24/2025 H7059 7.00  
Invoice: ORIGINAL HOTDOG REFN OVERPAYMENT OF FOOD LICENSE OTHER EXPENSES

CHECK 626580 TOTAL: 7.00

626581 04/30/2025 PRD 94 STERICYCLE INC 8010621834 885321 04/24/2025 25000599 H7059 65.64  
Invoice: 8010621834 BIOHAZARD WASTE DISPOSABLE OTHER EXPENSES

CHECK 626581 TOTAL: 65.64

626582 04/30/2025 PRD 1206 TREASURER OF HAMILTO JAN - MARCH 2025 885121 04/24/2025 H7059 1,556.10  
Invoice: JAN - MARCH 2025 PM 2.5 FILTERS & WEIGHING SAMPLES OTHER EXPENSES

1,556.10 01400761 755

CASH ACCOUNT: 000  
CHECK NO    CHK DATE    TYPE    VENDOR NAME

990  
CASH

CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
626583 04/30/2025 PRD 6216 LAKE HOSPITAL SYSTEM ACCT *7210 & *7156 885226 04/24/2025 25003075 H7059 46.00 1,556.10									
Invoice: ACCT *7210 & *7156 Misc TB Services OTHER EXPENSES									
46.00 01300761 755 CHECK 626583 TOTAL: 46.00									
NUMBER OF CHECKS 21 *** CASH ACCOUNT TOTAL *** 147,495.05									
TOTAL PRINTED CHECKS 19 147,028.05									
TOTAL EFT'S 2 467.00									
*** GRAND TOTAL *** 147,495.05									

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JOURNAL ENTRIES TO BE CREATED

JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	SRC ACCOUNT	JNL DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	4	1482										
APP	007-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			69,201.63	
APP	000-990		04/30/2025	H7059	H7059			CASH AP CASH DISBURSEMENTS JOURNAL				147,495.05
APP	010-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			201.00	
APP	018-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			50.00	
APP	026-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			75,437.24	
APP	005-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			665.00	
APP	013-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			378.08	
APP	008-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			6.00	
APP	014-989		04/30/2025	H7059	H7059			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			1,556.10	
			04/30/2025	H7059	H7059			GENERAL LEDGER TOTAL			147,495.05	147,495.05
APP	000-990		04/30/2025	H7059	H7059			CASH			147,495.05	
APP	007-990		04/30/2025	H7059	H7059			CASH				69,201.63
APP	010-990		04/30/2025	H7059	H7059			CASH				201.00
APP	018-990		04/30/2025	H7059	H7059			CASH				50.00
APP	026-990		04/30/2025	H7059	H7059			CASH				75,437.24
APP	005-990		04/30/2025	H7059	H7059			CASH				665.00
APP	013-990		04/30/2025	H7059	H7059			CASH				378.08
APP	008-990		04/30/2025	H7059	H7059			CASH				6.00
APP	014-990		04/30/2025	H7059	H7059			CASH				1,556.10
								SYSTEM GENERATED ENTRIES TOTAL			147,495.05	147,495.05
								JOURNAL 2025/04/1482 TOTAL			294,990.10	294,990.10



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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025 4	1482	04/30/2025	CASH	147,495.05	147,495.05
	000-990				CASH		
	000-990						
					FUND TOTAL	147,495.05	147,495.05
005	W I C PROGRAM	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	665.00	665.00
	005-989				CASH		
	005-990						
					FUND TOTAL	665.00	665.00
007	BOARD OF HEALTH	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	69,201.63	69,201.63
	007-989				CASH		
	007-990						
					FUND TOTAL	69,201.63	69,201.63
008	VITAL STATISTICS	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	6.00	6.00
	008-989				CASH		
	008-990						
					FUND TOTAL	6.00	6.00
010	FOOD SERVICE	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	201.00	201.00
	010-989				CASH		
	010-990						
					FUND TOTAL	201.00	201.00
013	PUBLIC HEALTH NURSING	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	378.08	378.08
	013-989				CASH		
	013-990						
					FUND TOTAL	378.08	378.08
014	AIR POLLUTION CONTROL	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	1,556.10	1,556.10
	014-989				CASH		
	014-990						
					FUND TOTAL	1,556.10	1,556.10
018	SAFE COMMUNITY PROGRAMS	2025 4	1482	04/30/2025	ACCOUNTS PAYABLE	50.00	50.00
	018-989				CASH		
	018-990						
					FUND TOTAL	50.00	50.00
026	PERMANENT IMPROVEMENT	2025 4	1482	04/30/2025			

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A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
	026-989					ACCOUNTS PAYABLE	75,437.24	
	026-990					CASH		75,437.24
							75,437.24	75,437.24
						FUND TOTAL	75,437.24	75,437.24

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JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	147,495.05	
005	W I C PROGRAM		665.00
007	BOARD OF HEALTH		69,201.63
008	VITAL STATISTICS		6.00
010	FOOD SERVICE		201.00
013	PUBLIC HEALTH NURSING		378.08
014	AIR POLLUTION CONTROL		1,556.10
018	SAFE COMMUNITY PROGRAMS		50.00
026	PERMANENT IMPROVEMENT		75,437.24
	TOTAL	147,495.05	147,495.05

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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1848	05/07/2025	EFT	1253	CDW GOVERNMENT INC	AD9NU3R	AD9NU3R	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
Invoice: AD9NU3R												
INVOICE DTL DESC												
						886023	05/05/2025 25001364 H7173					202.08
							BLANKET PO FOR TONER					
							OTHER EXPENSES					
							202.08 00700761 755					
								CHECK		1848	TOTAL:	202.08
1849	05/07/2025	EFT	901425	UPS SUPPLY CHAIN SOL	*810XX175 GENERAL	885971	05/05/2025 25001186 H7173					272.20
Invoice: *810XX175 GENERAL							MONTHLY DELIVERY SERVICE 999 ADMINISTRATION					
							OTHER EXPENSES					
Invoice: *810XX175 NURSING							885972 05/05/2025 25001787 H7173					
							SHIPPING CHARGES - NURSING					
							38.39 01300761 755					
Invoice: *810XX175 APC							885974 05/05/2025 25001018 H7173					
							SHIPPING CHARGES APC					
							142.26 01400761 755					
Invoice: **810XX175 RABIES							885976 05/05/2025 25001017 H7173					
							SHIPPING CHARGES RABIES/EH					
							308.71 01400761 755					
							OTHER EXPENSES					
							CHECK		1849	TOTAL:		761.56
1850	05/07/2025	EFT	5308	HD SUPPLY INC	INV00690730	885970	05/05/2025 25001712 H7173					1,526.45
Invoice: INV00690730							LAB EQUIPMENT & SUPPLIES FROM USA BLUEBOOK (OPEN)					
							OTHER EXPENSES					
							1,526.45 00700761 755					
							OTHER EXPENSES					
							CHECK		1850	TOTAL:		1,526.45
627020	05/07/2025	PRTD	7313	A T & T MOBILITY II	MARCH BILL	885984	05/05/2025 H7173					2,551.05
Invoice: MARCH BILL							ACCT 287311689733 MARCH					
							OTHER EXPENSES					
							1,774.39 00700761 755					
							49.38 01000761 755					
							441.10 01300761 755					
							143.09 01400761 755					
							143.09 01700761 755					
Invoice: *X04142025							*X04142025					
							435.10 00500761 755					
							OTHER EXPENSES					
							DIRECTOR/PEER/MIDDLEFIELD, WILLOUGHBY PHONES FY25					
							OTHER EXPENSES					
							CHECK		627020	TOTAL:		2,986.15
627021	05/07/2025	PRTD	3878	STAT INTEGRATED TECH	1188810	886019	05/05/2025 25001345 H7173					453.99
Invoice: 1188810							COMPRESSOR MAINTENANCE					
							OTHER EXPENSES					
							453.99 00700761 755					

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC									
CHECK 627021 TOTAL: 453.99									
627022	05/07/2025	PRTD	655 AQUA OHIO INC	MARCH BILLS 25	886012	05/05/2025			
				308.41 00700761 755	ACCTS *9079 *7545 *2334 *2333 H7173				308.41
					OTHER EXPENSES				
627023	05/07/2025	PRTD	5676 CONCORD III LLC	D601046	886021	05/05/2025	25001931	H7173	
				136.02 00700761 755	FAX SERVICES				136.02
					OTHER EXPENSES				
627024	05/07/2025	PRTD	6020 CONNECTWISE LLC	INV01373234	886020	05/05/2025	25001036	H7173	
				432.00 00700761 755	2025 CONNECTWISE AUTOMATE IMPLEMENTATION				432.00
					OTHER EXPENSES				
627025	05/07/2025	PRTD	604288 GRAHAM RON	05-2025	885967	05/05/2025	25000601	H7173	
				741.66 00700761 755	12 MONTH TRAVEL REIMB 2025				741.66
					OTHER EXPENSES				
627026	05/07/2025	PRTD	2932 LASSITER AND SON LLC	14175	886024	05/05/2025	25002645	H7173	
				1,169.55 00700761 755	2025 LANDSCAPING				1,169.55
					OTHER EXPENSES				
627027	05/07/2025	PRTD	3427 PROFESSIONAL ANSWERI	250500291	885980	05/05/2025	25002059	H7173	
				99.00 00700761 755	AFTER HOURS ANSWERING SERVICE FY25				99.00
					OTHER EXPENSES				
627028	05/07/2025	PRTD	3062 CHARTER COMMUNICATIO	APRIL BILL 25	886025	05/05/2025		H7173	
				64.98 00500761 755	ACCTS 103806701 & 213190801				1,149.98
				1,085.00 00700761 755	OTHER EXPENSES				

	CHECK	627028	TOTAL :	1,149.98
NUMBER OF CHECKS	12	*** CASH ACCOUNT TOTAL	***	9,966.85
TOTAL PRINTED CHECKS TOTAL EFT'S	COUNT	AMOUNT		
	9	7,476.76		
	3	2,490.09		
*** GRAND TOTAL ***				9,966.85



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|A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	5	302	05/07/2025			
	000-990				CASH			
	000-990				CASH			
					FUND TOTAL	9,966.85	9,966.85	9,966.85
005	W I C PROGRAM	2025	5	302	05/07/2025			
	005-989				ACCOUNTS PAYABLE			
	005-990				CASH	500.08		500.08
					FUND TOTAL	500.08		500.08
007	BOARD OF HEALTH	2025	5	302	05/07/2025			
	007-989				ACCOUNTS PAYABLE			
	007-990				CASH	8,200.75		8,200.75
					FUND TOTAL	8,200.75		8,200.75
010	FOOD SERVICE	2025	5	302	05/07/2025			
	010-989				ACCOUNTS PAYABLE			
	010-990				CASH	49.38		49.38
					FUND TOTAL	49.38		49.38
013	PUBLIC HEALTH NURSING	2025	5	302	05/07/2025			
	013-989				ACCOUNTS PAYABLE			
	013-990				CASH	479.49		479.49
					FUND TOTAL	479.49		479.49
014	AIR POLLUTION CONTROL	2025	5	302	05/07/2025			
	014-989				ACCOUNTS PAYABLE			
	014-990				CASH	594.06		594.06
					FUND TOTAL	594.06		594.06
017	PUBLIC HEALTH INFRASTRUCTURE	2025	5	302	05/07/2025			
	017-989				ACCOUNTS PAYABLE			
	017-990				CASH	143.09		143.09
					FUND TOTAL	143.09		143.09



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|A/P CASH DISBURSEMENTS JOURNAL  
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	9,966.85	
005	W I C PROGRAM		500.08
007	BOARD OF HEALTH		8,200.75
010	FOOD SERVICE		49.38
013	PUBLIC HEALTH NURSING		479.49
014	AIR POLLUTION CONTROL		594.06
017	PUBLIC HEALTH INFRASTRUCTURE		143.09
	TOTAL	9,966.85	9,966.85

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County of Lake  
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CASH ACCOUNT: 000  
CHECK NO CHK DATE

990  
TYPE VENDOR NAME

INVOICE

DOCUMENT

INV DATE

WARRANT

NET

626131 05/07/2025 PRTO 4547 TREASURER OF STATE 0 1ST QTR FOOD SVC OPS 886538 05/07/2025 H7253 23,026.00  
Invoice: 1ST QTR FOOD SVC OPS

23,026.00 01000761 756  
STATE REMITTANCES

CHECK 626131 TOTAL: 23,026.00

626132 05/07/2025 PRTO 3999 TREASURER STATE OF 0 1ST QTR FOOD ESTABLI 886541 05/07/2025 H7253 9,660.00  
Invoice: 1ST QTR FOOD ESTABLI

9,660.00 01000761 756  
STATE REMITTANCES

CHECK 626132 TOTAL: 9,660.00

NUMBER OF CHECKS 2 \*\*\* CASH ACCOUNT TOTAL \*\*\* 32,686.00

TOTAL PRINTED CHECKS 2 32,686.00  
COUNT AMOUNT

\*\*\* GRAND TOTAL \*\*\* 32,686.00

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JOURNAL ENTRIES TO BE CREATED

YEAR PER	JNL	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL	DESC						
2025 5	325								
APP 010-989	05/07/2025	H7253			ACCOUNTS PAYABLE			32,686.00	
APP 000-990	05/07/2025	H7253			AP CASH DISBURSEMENTS JOURNAL				32,686.00
					CASH				
					AP CASH DISBURSEMENTS JOURNAL				
					GENERAL LEDGER TOTAL			32,686.00	32,686.00
APP 000-990	05/07/2025	H7253			CASH			32,686.00	
APP 010-990	05/07/2025	H7253			CASH				32,686.00
					SYSTEM GENERATED ENTRIES TOTAL			32,686.00	32,686.00
					JOURNAL 2025/05/325			65,372.00	65,372.00
					TOTAL				

JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	5	325	05/07/2025			
	000-990					CASH	32,686.00	
	000-990					CASH		32,686.00
						FUND TOTAL	32,686.00	32,686.00
010	FOOD SERVICE	2025	5	325	05/07/2025			
	010-989					ACCOUNTS PAYABLE	32,686.00	
	010-990					CASH		32,686.00
						FUND TOTAL	32,686.00	32,686.00

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

P 4  
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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	32,686.00	
010	FOOD SERVICE		32,686.00
TOTAL		32,686.00	32,686.00

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000	990	CASH
CHECK NO	CHK DATE	TYPE VENDOR NAME

CASH ACCOUNT : 000	CHECK NO	CHK DATE	TYPE	VENDOR NAME

# INVOICE

DOCUMENT	INV DATE	PO	WARRANT
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NET

2007 05/15/2025 EFT	9472 AIRGAS INC	5515972270	887267	05/13/2025	25001986	H7359	190.28
Invoice: 5515972270							
TANK RENTAL APC							
INVOICE DUE DATE							

Invoice: 5515972270

190.28 01400761 755

190.28

2008 05/15/2025 EFT	3315 BLUE OUTDOOR LLC	2025-2-24242	887439	05/13/2025 25001230 H7359	350.00
Invoice: 2025-2-24242				YEAR LONG INSTALLATION OF AD AT ENTRANCE OF GREAT	

Invoice: 2025-2-24242

350.00

2009 05/15/2025 EFT	419 CITY OF PAINESVILLE	937243	887280	05/13/2025	25000157	H7359	193.86
Invoice: 937243	UTILITIES FOR PAINESVILLE WTC RANKE						

Invoice: 937243

193.86

2010 05/15/2025 EFT	8568 FARRIS EXCAVATING	REPAIRS FOR NORWECF	887293	05/13/2025	24005178	H7359	5,150.20
Invoice: REPAIRS FOR NORWECF							
WPCIF SEPTIC 12081 CONCORD HAMDEN RD							

Invoice: REPAIRS FOR NORWECP

.150.20

2011 05/15/2025 EFT	5077 GA CAYMAN HOLDCO LLC	887294	05/13/2025	25001011	H7359	250.00
Invoice: 23981096					AI ARM REPATRS 5966 HFTSIFV & MOSQUITO RUIT DING	

Invoice: 23981096

153-20

133.20	00/00/61	755	OTHER EXPENSES	CHECK	2011 TOTAL :	403.20
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182.00

162.00	007/00/61	755	OTHER EXPENSES	CHECK	2012 TOTAL :	182.00
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273 46

1,273.40 00/00/01 733 OTHER EXPENSES

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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CHECK NO	CHK DATE	TYPE	VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO#	WARRANT	NET	
INVOICE DTL DESC										
CHECK										
2013 TOTAL:										
627573	05/15/2025	PRTD	902049 AMERICAN BUSINESS FO	INV8129801	887268	05/13/2025	25003345	H7359	215.00	
Invoice: INV8129801					500	INSPECTION DUPLICATION FORMS				
					215.00	02300761	755			
Invoice: INV08135093 PARTIAL					887270	05/13/2025	25003419	H7359	125.00	
					GPH	NUISANCE HANGER FORMS - QTY 500				
					125.00	00700761	755			
Invoice: INV08135093					887273	05/13/2025	25003420	H7359	119.00	
					GPH	COMPLIANT NOTICE HANGER FORMS - QTY 500				
					119.00	02300761	755			
Invoice: INV07969049					887275	05/13/2025	25003494	H7359	65.00	
					BLANKET FOR BUSINESS CARDS GENERAL					
					65.00	00700761	755			
					CHECK					627573 TOTAL:
627574	05/15/2025	PRTD	6917 BULLDOG BATTERY INC	32665SY	887286	05/13/2025	25001361	H7359	221.98	
Invoice: 32665SY					VARIOUS SUPPLIES AND BATTERIES					
					221.98	00700761	755			
					CHECK					627574 TOTAL:
627575	05/15/2025	PRTD	2937 CAINE JULIE A	41473	887437	05/13/2025		H7359	31.40	
Invoice: 41473					REIMBURSEMENT FOR POSTAGE					
					31.40	01000761	755			
					CHECK					627575 TOTAL:
627576	05/15/2025	PRTD	605981 CASTNER LYDIA	4/29-5/2/25	887289	05/13/2025	25001551	H7359	211.44	
Invoice: 4/29-5/2/25					MISC MILLEAGE, PARKING AND MEALS					
					211.44	00700761	755			
					CHECK					627576 TOTAL:
627577	05/15/2025	PRTD	243 CINTAS CORPORATION	42303931599	887279	05/13/2025	25000169	H7359	93.01	
Invoice: 42303931599					RUGS FOR HEISLEY ENTRANCE					
					93.01	00700761	755			
					CHECK					627577 TOTAL:
					CHECK					627577 TOTAL:

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE INVOICE DATE PO WARRANT NET

INVOICE DTL DESC

627578 05/15/2025 PRD 603595 COLE DAWN LAUREL MEALS 4-29-25 887290 05/13/2025 25001549 H7359 13.08  
Invoice: MEALS 4-29-25 13.08 01700761 755 MISC MILEAGE, PARKING, MEALS  
OTHER EXPENSES

13.08

CHECK 627578 TOTAL:

627579 05/15/2025 PRD 6180 CONRAD'S LASERWASH C LCGH101 887291 05/13/2025 25002388 H7359 151.20  
Invoice: LCGH101 151.20 00700761 755 FLEET CAR WASHES  
OTHER EXPENSES

151.20

CHECK 627579 TOTAL:

627580 05/15/2025 PRD 606081 FRANGOS ASHLEY 4/26 MILEAGE 887364 05/13/2025 25003559 H7359 7.37  
Invoice: 4/26 MILEAGE 7.37 00500761 755 TRAVEL FOR 2025  
OTHER EXPENSES

7.37

CHECK 627580 TOTAL:

Invoice: 4/26 MILEAGE NONGRAN 4/26 MILEAGE NONGRAN 887365 05/13/2025 25002144 H7359 1.52  
NON-GRANT TRAVEL REIMBURSEMENT FY25  
OTHER EXPENSES

1.52

CHECK 627580 TOTAL:

627581 05/15/2025 PRD 605908 GASPARD DAWN 4/25 5/1-5/6 MILEAGE 887295 05/13/2025 25002144 H7359 7.56  
Invoice: 4/25 5/1-5/6 MILEAGE 7.56 00700761 755 NON-GRANT TRAVEL REIMBURSEMENT FY25  
OTHER EXPENSES

7.56

CHECK 627581 TOTAL:

Invoice: 4/25 5/1-5/6/25 MILE 4/25 5/1-5/6/25 MILE 887296 05/13/2025 25002712 H7359 36.54  
TRAVEL REIMBURSEMENT FY25  
OTHER EXPENSES

36.54

CHECK 627581 TOTAL:

627582 05/15/2025 PRD 900824 ILLUMINATING CO THE 90797573735 887436 05/13/2025 H7359 2,938.95  
Invoice: 90797573735 2,938.95 00700761 755 ACCT 110116926699  
OTHER EXPENSES

2,938.95

CHECK 627582 TOTAL:

627583 05/15/2025 PRD 902084 JOUGHIN COMPANY HARD A955704 887298 05/13/2025 25001025 H7359 15.27  
Invoice: A955704 15.27 00700761 755 SUPPLIES  
OTHER EXPENSES

15.27

CHECK 627583 TOTAL:



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A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH  
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		INVOICE		DOCUMENT		INV DATE	PO	WARRANT	NET
		INVOICE		DOCUMENT		INV DATE	PO	WARRANT	NET
		INVOICE DTL DESC							
627584	05/15/2025 PRPD	14080 LAKE COUNTY DEPT OF	574297	887299	05/13/2025	H7359			200.65
Invoice: 574297		APRIL BILL ACCT E383719200		OTHER EXPENSES					
		200.65	00700761 755						
Invoice: 2505094245		2505094245		887305		05/13/2025	25003426	H7359	850.75
		850.75		WPCLF SEWER TIE IN PERMITS AND TAP IN FEES FOR OLD		OTHER EXPENSES			
				CHECK		627584		TOTAL:	1,051.40
627585	05/15/2025 PRPD	900313 LANGUAGE LINE SERVIC	11595717	887368	05/13/2025	25001543	H7359		447.47
Invoice: 11595717		INTERPRETER SERVICES FY25		OTHER EXPENSES					
		447.47	00700761 755						
				CHECK		627585		TOTAL:	447.47
627586	05/15/2025 PRPD	604965 LUNTER JOHN		887304	05/13/2025	25000586	H7359		289.80
Invoice: MARCH & APRIL 25		MARCH & APRIL 25		MONTHLY MILEAGE					
		289.80	01000761 755						
				CHECK		627586		TOTAL:	289.80
627587	05/15/2025 PRPD	9119 MEDLINE INDUSTRIES	2360808500	887306	05/13/2025	25002381	H7359		163.96
Invoice: 2360808500		BLANKET PO FOR SUPPLIES		OTHER EXPENSES					
		163.96	01300761 755						
Invoice: 2364679315		2364679315		887307		05/13/2025	25002728	H7359	245.95
		245.95		GPH BLANKET PO		OTHER EXPENSES			
				CHECK		627587		TOTAL:	409.91
627588	05/15/2025 PRPD	3763 GENUINE PARTS COMPAN	307940	887309	05/13/2025	25001021	H7359		21.77
Invoice: 307940		AUTO PARTS		OTHER EXPENSES					
		21.77	00700761 755						
				CHECK		627588		TOTAL:	21.77
627589	05/15/2025 PRPD	799993 JULIE MURNYACK	D MURNYACK OVRPMTN	887276	05/13/2025	H7359			7.50
Invoice: D MURNYACK OVRPMTN		OVERPYMENT OF DEATH CERTIFICATE		OTHER EXPENSES					
		7.50	00800761 755						
				CHECK		627589		TOTAL:	7.50

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH  
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INVOICE DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

627590	05/15/2025	PRTD 605831	SCHRIEFER CHRISTINE	APRIL MILEAGE GRANT	887370	05/13/2025	25003347	H7359	37.87
Invoice: APRIL MILEAGE GRANT				37.87 02800761 755	LOCAL MILEAGE REIMBURSEMENT FOR TOBACCO 2025 OTHER EXPENSES				37.87
Invoice: ARIL MILEAGE NONGRAN				ARIL MILEAGE NONGRAN	887371	05/13/2025	25002144	H7359	7.84
				7.84 00700761 755	NON-GRANT TRAVEL REIMBURSEMENT FY25 OTHER EXPENSES				7.84
					CHECK	627590	TOTAL:		45.71
627591	05/15/2025	PRTD 3062	CHARTER COMMUNICATIO	APRIL BILLS 005	887411	05/13/2025		H7359	374.93
Invoice: APRIL BILLS 005				374.93 00500761 755	ACCTS *2201 *6701 *3101 *9801 OTHER EXPENSES				374.93
					CHECK	627591	TOTAL:		374.93
627592	05/15/2025	PRTD 4859	UH HEALTH SYSTEM INC	83072	887410	05/13/2025	25001772	H7359	53.00
Invoice: 83072				53.00 00700761 755	NEW HIRE DRUG TESTING FY25 OTHER EXPENSES				53.00
					CHECK	627592	TOTAL:		53.00
627593	05/15/2025	PRTD 5592	PLUTO ACQUISITION OP	202504025648	887316	05/13/2025	25001984	H7359	72.36
Invoice: 202504025648				72.36 00700761 755	BACKGROUND SCREENING FY25 OTHER EXPENSES				72.36
					CHECK	627593	TOTAL:		72.36
627594	05/15/2025	PRTD 605482	WAKELEE JESSICA	NON-GRANT 4/28-5/6	887442	05/13/2025	25002144	H7359	9.34
Invoice: NON-GRANT 4/28-5/6				9.34 00700761 755	NON-GRANT TRAVEL REIMBURSEMENT FY25 OTHER EXPENSES				9.34
Invoice: REIMBURSE 4/28-5/6				REIMBURSE 4/28-5/6	887454	05/13/2025	25001555	H7359	321.10
				321.10 01700761 755	MISC MILEAGE, PARKING MEALS OTHER EXPENSES				321.10
					CHECK	627594	TOTAL:		330.44

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NUMBER OF CHECKS	29	*** CASH ACCOUNT TOTAL ***	15,100.61
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	COUNT	AMOUNT
TOTAL PRINTED CHECKS	22	7,357.61
TOTAL EFT'S	7	7,743.00

***	GRAND TOTAL	***	15,100.61
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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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FUND ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2025	5	651	05/15/2025	CASH	15,100.61	15,100.61
					CASH		15,100.61
					FUND TOTAL		
005 W I C PROGRAM 005-989 005-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	612.70	612.70
					CASH		612.70
					FUND TOTAL		
007 BOARD OF HEALTH 007-989 007-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	6,852.02	6,852.02
					CASH		6,852.02
					FUND TOTAL		
008 VITAL STATISTICS 008-989 008-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	7.50	7.50
					CASH		7.50
					FUND TOTAL		
010 FOOD SERVICE 010-989 010-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	321.20	321.20
					CASH		321.20
					FUND TOTAL		
013 PUBLIC HEALTH NURSING 013-989 013-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	409.91	409.91
					CASH		409.91
					FUND TOTAL		
014 AIR POLLUTION CONTROL 014-989 014-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	190.28	190.28
					CASH		190.28
					FUND TOTAL		
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2025	5	651	05/15/2025	ACCOUNTS PAYABLE	334.18	334.18
					CASH		334.18
					FUND TOTAL		
023 SEWAGE TREATMENT SYSTEMS PROGR	2025	5	651	05/15/2025			



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A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	15,100.61	
005	W I C PROGRAM		612.70
007	BOARD OF HEALTH		6,852.02
008	VITAL STATISTICS		7.50
010	FOOD SERVICE		321.20
013	PUBLIC HEALTH NURSING		409.91
014	AIR POLLUTION CONTROL		190.28
017	PUBLIC HEALTH INFRASTRUCTURE		334.18
023	SEWAGE TREATMENT SYSTEMS PROGR		6,334.95
028	TOBACCO USE PREVENT & CESSATN		37.87
	TOTAL	15,100.61	15,100.61









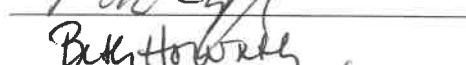






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BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: May 19, 2025

The Board of the Lake County General Health District met this day, May 19, 2025 in a regularly scheduled meeting with the following members present:

       <u>Randy OWOC</u>	       
--	--

Randy OWOC presented the following resolution and named its adoption.

**RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds**

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Lindsey Virgilio seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11 "NAYS" 0

**CLERK'S CERTIFICATION**

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 21, 2025.

Witness my hand this 19th day of May 2025.

  
Secretary, Board of Health

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date May 19, 2025

The Board of the Lake County General Health District met this day, May 19, 2025 in a regularly scheduled meeting with the following members present:

Cheryl Moore  
Ann Brown  
P. Murphy  
[Signature]  
B. Kist  
Richard Hawry  
Ungit

Mel C. Gons  
Beth Howard  
Dan [Signature]  
Dayle M. [Signature]

Randy OWOC presented the following resolution and named its adoption.

RESOLUTION TO:

CASH TRANSFERS OF FUNDS AS FOLLOWS:

From:

Fund 00700911-911      BH-Transfers Out      \$50,000.00

To:

Fund 00100045-451      PL-Transfers In      \$50,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer or advance revenue in support of Health

District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer or advance of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH TRANSFERS OF FUNDS AS FOLLOWS:

From:		
Fund 00700911-911	BH-Transfers Out	\$50,000.00
To:		
Fund 00100045-451	PL-Transfers In	\$50,000.00

Lindsey Virgilio seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on May 19, 2025.

Witness my hand this 19th day of May, 2025.

  
\_\_\_\_\_  
Secretary, Board of Health

Resolution No. 25-05-07-01-02-100



## May 2025 Estimated Revenues and Appropriations

### Documents included in this packet

(Please note that each transfer description below has an identifier code, R1 to R2 and E1 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

**R1-**This increase is needed for a potential cash transfer from the Board of Health General Fund to the Payroll Liability Fund.

**R2-**This increase is needed for a grant that was obtained by the Health District regarding food service.

**R3-**This increase in revenues is needed for a Drug Free Communities Grant that was received by the LCGHD.

**E1-**This increase is needed for projected expenditures associated with the aforementioned Drug Free Communities Grant for the remainder of 2025.

**E2-**This decrease gets the Office of Health Policy salary line item in line with the current projected expenditures for the remainder of 2025.

19-May-25

### Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount	
001	00100045-451	Payroll Liability	Transfers In	\$50,000.00	R1
010	01000035-351	Food	Federal Grants	\$15,000.00	R2
022	02200035-351	Drug Free Communities	Federal Grants	\$125,000.00	R3

Net Change in Estimated Resources	\$190,000.00
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### Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount	
022	02200761-755	Drug Free Communities	Other Expenses	125,000.00	E1
029	02900511-512	Office of Health Policy	Salaries	-15,000.00	E2

Net Change in Appropriations	\$110,000.00
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