

AGENDA  
BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
June 16, 2025

- 1.0 Call Meeting to Order, President Dr. Alvin Brown
- 2.0 Opening of Meeting
  - 2.01 Declaration of Quorum
  - 2.02 Citizen's Remarks
  - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
  - 3.01 Minutes, Regular Meeting May 19, 2025
- 4.0 Health District Staff Reports
  - 4.01 Clinical and Community Health Services Report
  - 4.02 Environmental Health Report
  - 4.03 Finance and HR Director
  - 4.04 Health Education and Outreach Report
  - 4.05 Population Health & Emergency Planning
  - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
  - No Reports
- 6.0 Old Business
  - 6.01 Board of Health Tracking

## 7.0 New Business

### 7.01 Resolutions

7.01.01 Certification of Monies, Resolution 25-06-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 25-06-07-01-02-100

7.02 Permission to Amend the Contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$109,505.52

7.03 Permission to Amend the Contract with Shawn Cooper as an Independent Contractor, \$98,545.68

7.04 Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit

7.05 Resolution to Increase or Decrease Certain Fees in the Sewage, Water, Swimming Pool, and Camp Programs, First Reading

7.06 Resolution to Increase Certain Fees, Food Service Program, First Reading

7.07 Executive Session

## 8.0 Adjournment

## **1.0     Call to Order**

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, June 16, 2025, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

## **2.0     Opening of Meeting**

### **2.01     Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Alvin Brown	Brian Katz	Filippo Scafidi
Rich Harvey	Dr. Douglas Moul	David Valentine
Beth Horvath	Patricia Murphy	Lindsey Virgilio
Nikolas Janek	Randy Owoc	

Absent: Dr. Irene Druzina, Steven Karns, and Dr. Lynn Smith

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Lydia Castner	Ron Graham	Bert Mechenbier
Dawn Cole	Dan Lark	Gina Parker
Dawn Gaspard	Adam Litke	Jessica Wakelee

Also in attendance: Crystal Harm

### **2.02     Citizens' Remarks**

There were no Citizens' Remarks.

### **2.03     Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on June 11, 2025, was made by Health Commissioner Ron H. Graham.

### **3.0 Board of Health**

#### **3.01 Approval of Minutes**

*Brian Katz moved and David Valentine seconded a motion that the minutes of the May 19, 2025, Board of Health regular meeting be approved as written; motion carried.*

### **4.0 Health District Staff Reports**

#### **4.01 Community Health Services**

##### **4.01.01 Division of Nursing Director's Report**

Director Update:

- Natalie Pray, Director of Nursing (DON), attended and assisted with Geauga Public Health (GPH) child clinics held on 5/5, 5/14, and 5/28.
- Diane Keep RN has begun organizing information and reviewing cases in both Lake and Geauga County for the Suicide and Overdose Fatality Review. Diane is the head of the Suicide and Overdose Fatality Review Board in Lake and Geauga County.
- DON has reached out to Kathy Milo, Lake-Gauga WIC Director, regarding vaccination clinics being held at WIC.

##### **4.01.02 Trainings and Meetings**

- DON and Ashalyn Lawyer RN met with Geauga Public Health (GPH) staff to discuss disease epidemic information related to GPH's Mitigation Plan on 5/8.
- DON and Ashalyn Lawyer RN virtually attended the Ohio Department of Health's (ODH) Quarterly TB Meeting on 5/13.
- Ashalyn Lawyer RN participated in the Northeast Ohio Outbreak Investigation training on 5/14.
- Melissa Kimbrough RN and Natalie Pray DON completed GPH's Ohio Department of Health Site Visit for the Vaccines for Children Program on 5/15.

#### **4.01.03**

##### **Other Programs**

##### **Vaccination Clinics**

- All immunization clinics and TB testing at LCGHD are on hold.
- We are currently searching for community areas where mobile vaccination clinics may be held. These mobile clinics will only be for children and adults who are uninsured or underinsured.

##### **Children with Medical Handicaps (CMH)**

- No new information.

##### **Grants**

- No current grants.

##### **Community Events**

- No community events.

##### **Lead Testing**

- No lead testing was performed in May.
- 

*Natalie Pray provided the following highlights:*

- *No update.*

## **4.02**

### **Environmental Health**

#### **4.02.01**      **Division Director's Report**

##### **4.02.01.01**

##### **Updates and Special Topics**

#### **Wildland Fires and Smoke Air Awareness Week May 5- 9**

We have had our first round of wildfire smoke come through the area in early June. Smoke from wildland fires can degrade air quality in the United States. EPA, the U.S. Forest Service, and other federal, state and local agencies and organizations are working together to share ways that you can help protect your health from wildland fire smoke. You can use the resources on this page to prepare for and protect yourself from wildland fire smoke.

What is a wildland fire?

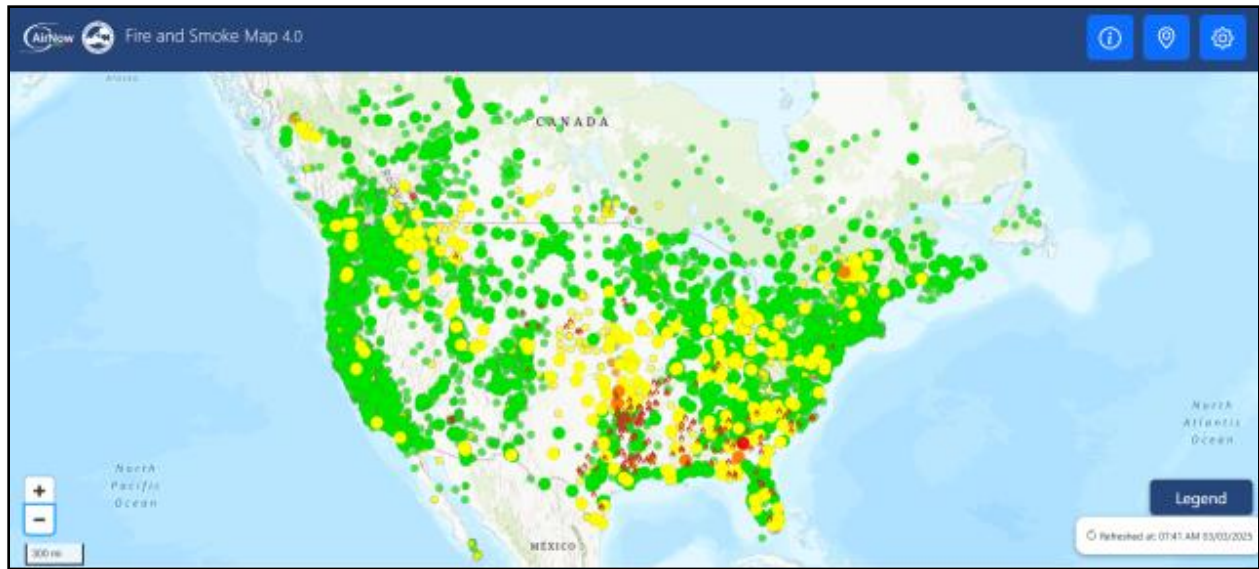
A wildland fire is any fire that occurs in an area where there is little to no human activity or development. These areas can include forests, shrublands, grasslands, or wetlands.

Wildland fires include:

- Wildfires, which are unplanned and can be started naturally – such as by lightning or volcanoes – or through accidental or unauthorized actions by humans.
- Prescribed fires, which are planned fires ignited by experts, are used for several beneficial objectives, including reducing fuels to limit the size of future wildfires.

While everyone can be affected by wildland fire smoke, healthy people are usually not at a major risk from wildland fire smoke. However, people with heart or lung disease, older adults, children and teenagers, and people who are more likely to be exposed are at increased risk of experiencing health effects. There is evidence that pregnant women and those who have limited access to measures to reduce their exposure also may be at greater risk of health impacts. Symptoms may include burning eyes, runny nose, and illnesses such as bronchitis.





EPA and the U.S. Forest Service developed the AirNow Fire and Smoke Map to provide the public with information on fire locations, smoke plumes, near real-time air quality, Smoke Outlooks and actions people can take to protect their health all in one place. EPA and the Forest Service work to continuously improve the map and the data it displays. The public can access the USEPA fire and smoke map online and monitor air data in their area on the AirNow mobile app.

What is the U.S. Air Quality Index?

The U.S. Air Quality Index is EPA's color-coded tool for communicating about outdoor air quality and health. When you know the AQI in your area, you can take steps to protect your health. EPA issues an AQI for five pollutants: particle pollution, ozone, carbon monoxide, nitrogen dioxide and sulfur dioxide. Our AQI is posted M- F on our website and residents can check real time air quality and forecast for ozone and particle pollution on the AirNow website or AirNow app.

## **4.02.02      Air Pollution Control Programs**

### **4.02.02.01** **Unit Supervisor's Report**

#### **Air Pollution Control**

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on May 5. OEPA spoke about Title 5 fees being increased in the budget bill. The new proposal will bring more funding to some of the local air agencies, but the higher fees could force some industries out of Ohio.

We are working on the current contract extension for the July through September time frame.

## **Field Monitoring Team (FMT)**

B. Mechenbier presented an overview of the Lake County General Health District Field Monitoring Team to the Geauga County Engineers office. It was attended by 30 of their employees and was intended to let them know that trained people are conducting radiological monitoring in the areas that they may be asked to work in.

We are continuing to work on calibrations and procedures for the new equipment.

## **4.02.03      General Environmental Health Programs**

### **4.02.03.01** **Unit Supervisor's Report**

#### **Food Safety**

In May, the food staff completed 162 standard food inspections, 23 reinspections, 9 pre-licensing inspections, 17 complaints, 11 temporaries, 26 mobiles, 13 consultations, 1 vending, and 5 plan reviews. In addition, they completed 5 indoor pool inspections, 59 outdoor pool inspections, 62 pool equipment inventory inspections, 1 pool reinspection, 1 pool licensing, 1 temporary campground inspection, 1 campground, and 2 school inspections.

C. Armstrong and A. Hilliard inspected at the Cinco De Mayo event on 5/3. P. Stromp instructed a Person in Charge class at the Geauga Public Health offices on 5/6. All staff attended a Food Program CQI meeting on 5/7. J. Durda and P. Kaderle attended the Food Safety Summit in Rosemont, Illinois on 5/13-15. P. Kaderle and J. Durda inspected at the Downtown Willoughby Rib Burn-off on 5/17. J. Durda hosted a high school student for a day of inspection shadowing on 5/19. A late pool hearing was held on 5/28 for pools with unpaid licenses. R. Leslein and C. Stromp met with representatives from IStem and Hale Road school regarding food safety matters on 5/29. Staff completed the annual HIPPA training by 5/30.

#### **Housing**

Staff worked with the City of Painesville on vacant/abandoned homes for condemnation and potential demolition.

#### **Lake County Elder Interdisciplinary Team**

Staff attended the monthly Interdisciplinary Team meeting on 05/19/2025.



## **Continuous Quality Improvement (CQI)**

Food Program CQI: The Risk Factor Study of the licensed restaurants in the county for the Voluntary Standards was reviewed and it showed a significant number of chemical related violations during routine inspections. The meeting was held May 7<sup>th</sup>, the Charter was updated, and there was discussion on why there is this increase in chemical violations. For example, language barriers, staff turnover, lack of education/knowledge of chemical usage, etc. Staff discussed other methods to further educate employees. Year one will focus on chemical storage and labeling. Years following will focus on pesticides, sanitizer concentration, and first aid/medication/unnecessary chemicals.

## **Building Updates**

No report at this time.

## **4.02.04          Vector-borne Disease Program**

### **4.02.04.01**

#### **Unit Supervisor's Report**

## **Mosquito Control**

Finalized the summer day staff. We have 7 full time and 1 part time employees that are responsible for surveillance, larvaciding, and public education/complaint response. All of the 2024 day staff have returned.

We are still looking to hire adulticiding/drivers for the evening work. These employees are harder to find and keep because the shifts are as needed and do not start until after 8pm.

C. Armstrong is continuing our modernization project and updating the technology the day crew are using.

## **4.02.05          Water and Waste Programs**

### **4.02.05.01**

#### **Unit Supervisor's Report**

## **Storm Water**

The Senior Project Manager for the Willoughby USPS project reported the proposal for plumbing work at to connect to the sanitary sewers was approved and is waiting on USPS purchase order to schedule construction meeting. Hopefully this illicit discharge will be eliminated soon with these repairs.

13 stormwater investigations have been conducted to date. 7 have been detected as illicit discharges. 6 have been eliminated/closed out and 1 is still under investigation.

20 restaurants throughout the county received BMP (Best Management Practices) posters to educate on stormwater pollution sources and prevention. Each location can use the poster to remind employees about the importance of keeping our waterways clean and for future trainings to their new employees.

Kristen Fink is working on reaching out to concrete contractors to educate on proper disposal methods for concrete washwaters. We have had incidents of contractors washing out their equipment into the storm drains. Concrete wash water pollutes waterways and has a high pH (~12) that is harmful to aquatic life, plants and the environment. These materials can eventually clog storm drains and reduce its capacity leading to floods.

The 2025 Ohio Stormwater Conference was attended by K. Fink May 7-9<sup>th</sup> in Sandusky. The conference will provided updates on environmental issues, new technologies, regulatory information and pollution prevention.

Outfall screening has started for the season. Training of new staff and an intern started mid May.

Our summer intern Aaron Rodio has started field screenings throughout the County.

### **Sewage Treatment**

Mid-May the EH Sewage and O&M Staff have begun to sample the NPDES household septic systems. Our staff will be conducting the sampling program for our entire household discharging septic systems in the NPDES program. We currently have over 725 discharging systems that must be sampled yearly to verify their performance and prevent pollution of the waters of the State. They will be sampling systems Monday through Thursday throughout the year. With having the wastewater lab in-house we can sample all year long.

### **H2Ohio/Water Pollution Control Loan Fund**

Several new jobs (5) were posted in June to be bid on. Also 6-7 properties in Kirtland City will receive help with sewer connection fees. These properties are part of the Olde Town sewer project that is to be completed in 2025-2026. We can use up to 50% of the \$150,000 towards sewer connections for failing septic systems. We utilized all the 2024 monies and are now beginning to use the 2025 awarded funds.

### **Operation and Maintenance**

As of 6/6/2025 there were 21 homeowners who are non-compliance with their one-year O&M permit that expired in May. These homeowners failed to provide proof of service of their household septic system. Their permit requires the homeowner to have their system serviced annually.

## **Solid Waste**

Monthly inspection conducted at the Lake County Solid Waste Facility Landfill in Painesville Township.

May 31st was the Landfill's first Hazardous Waste Special Collection date for 2025. The next date is Sept. 20th, held at the Lake County Fairgrounds.

Beginning June 7th, the Lake County Solid Waste Facility will be holding free Universal Waste collection and recycling on Saturdays. The UW collections will be held at the facility's transfer station: 2039 Blase Nemeth Rd., Painesville Township.

Staff also attended OEPA Inspector training on May 6, 8, and 19. The training focused on learning code/legal allowances for inspections as well as best practices for meeting with members of the public for inspections and complaints.

## **Manufactured Home Parks**

No report at this time.

## **Water Quality**

### **Bathing Beach**

The beach program began on May 19th, and the recreation season officially started on Memorial Day. Staff has worked hard to update the predictive modelling program that we utilize to predict when the lake water may pose a bacterial hazard to swimmers. Results of our daily survey of the beaches and sampling is posted on the Ohio Department of Health's BeachGuard, US Geological Services NowCast, and the LCGHD websites.

Aaron Rodio is our summer EH Technician/intern for this summer. He will be performing most of the beach duties including surveying/sampling the beaches at Headlands State Beach Park and Fairport Harbor Beach Park as well as entering all the data into the modelling program.

The bathing beach pages on our website were updated and redesigned last year to provide user friendly information to beach goers. Links to the ODH BeachGuard, USGS Nowcast, and the LCGHD website are also posted on our social media pages directing residents to the daily conditions.

#### **4.02.06**      **Board Action Status**

Note: New entries are bold faced

<b>Program</b>	<b>Name</b>	<b>Pol. Sub.</b>	<b>BOH Ref. Date</b>	<b>Status</b>
Sewage/Storm water	James and Amanda Fox 10750 Ellison Creek	Concord	8/18/2024	<b>Repairs and a new service line was installed on 6/2/2025. Nuisance has been abated for their sanitary line. Nuisance coming from collector manhole may not be abated yet. LCDU to dye test remaining homes on 6/9/2025.</b>
Sewage/Storm water	Benjamin and Kara Reutter 10776 Ellison Creek	Concord	8/18/2024	<b>Repairs and a new service line was installed on 6/2/2025. Nuisance has been abated for their sanitary line. Nuisance coming from collector manhole may not be abated yet. LCDU to dye test remaining homes on 6/9/2025.</b>

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*Dan Lark provided the following highlights:*

- *No update.*

#### **4.03**

#### **Finance and HR Director's Report**

##### **4.03.01**

##### **Miscellaneous**

1. The front vestibule project has been started and making progress.
2. The hiring process of hiring summer help continues to move along.

##### **4.03.02**

##### **Divisional Quality Improvement Activities**

1. Continue to work on revamping processes within Lake County General Health District and Geauga Public Health.

##### **4.03.03**

##### **Employment**

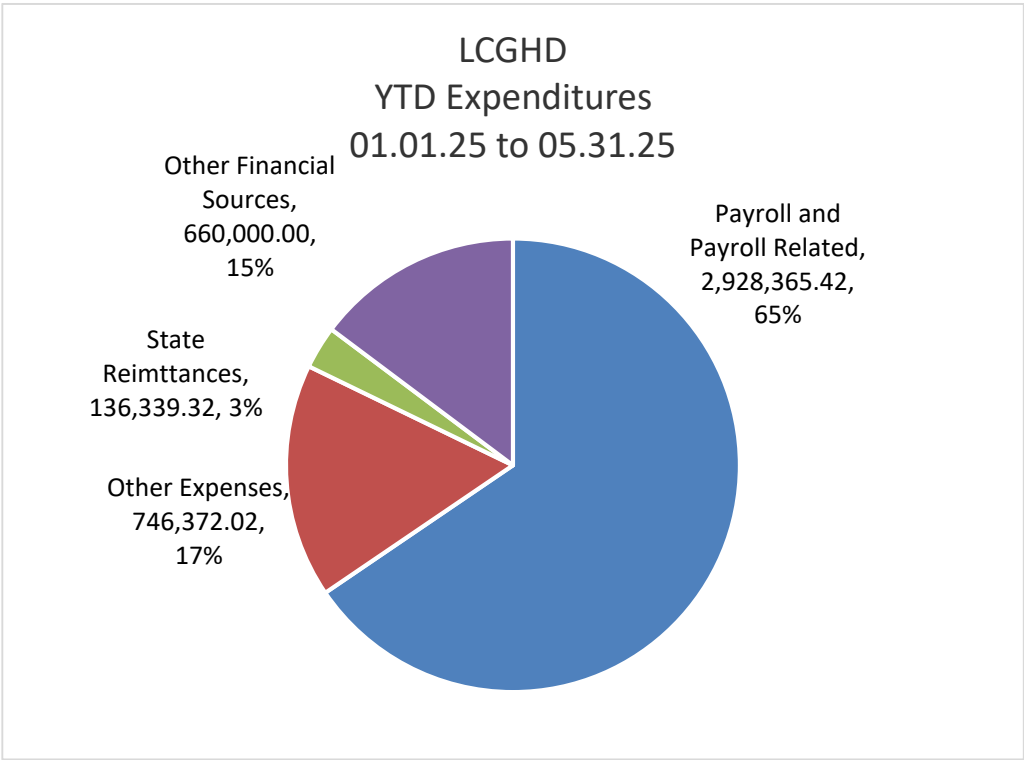
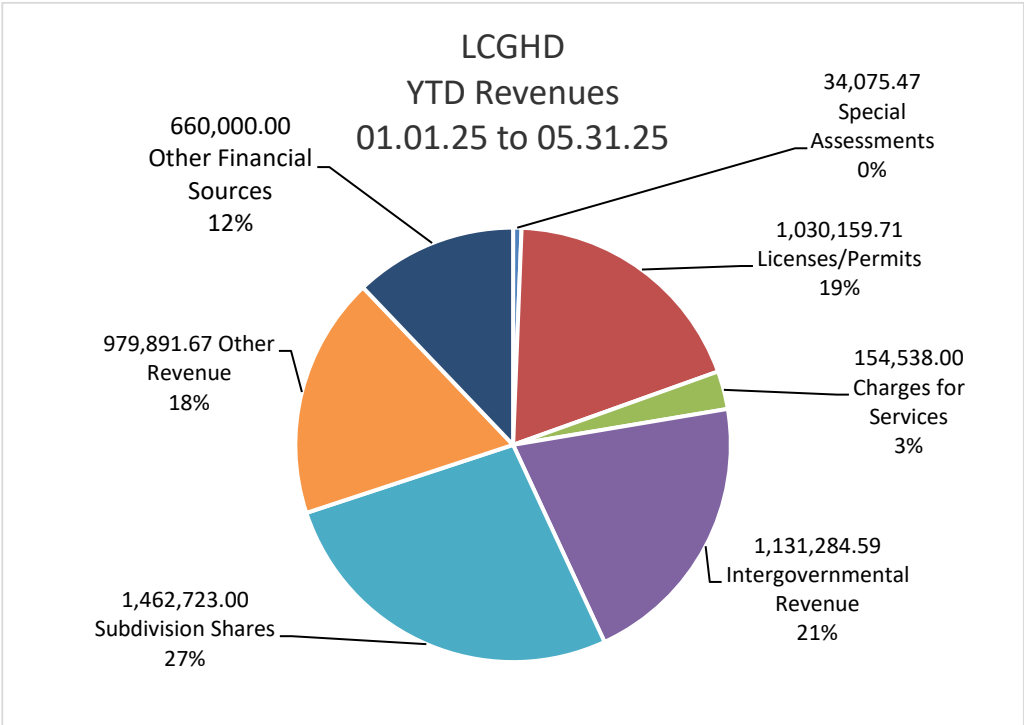
1. Open Position(s)
  - a. Health Educator-Office of Policy and Performance-Part Time
  - b. Clerical Specialist – Environmental Health-Lake County General Health
  - c. Clerical Specialist – Environmental Health-Lake County General Health
2. New Hires
  - a. Alexis Rice-Clerical Specialist-WIC
3. Promotions
  - a. None
4. Lay-Offs / Terminations
  - a. None
5. Retirements
  - a. None
6. Resignations
  - a. Robin Donley-Clerical Specialist-EH at Geauga Public Health
  - b. Maria Forsythe-Clerical Specialist-EH at Lake County General Health
7. Job Abolishment
  - a. None
8. Cancelled Positions
  - a. None
9. Transfers
  - a. Lynn French-Clerical Specialist-LCGHD to GPH

		May	
	Fund Name	2025	2024
001	Health Payroll Reserve Fund	\$ 512,982.98	\$ 496,599.43
002	Immunization Action Plan	\$ 73,783.69	\$ 50,347.19
003	Manufactured Homes, Parks, Camps	\$ 28,695.00	\$ 24,020.00
004	Water Systems	\$ 83,461.50	\$ 72,891.50
005	WIC	\$ 321,058.39	\$ 132,078.74
006	Swimming Pool	\$ 60,611.09	\$ 42,554.55
007	Board of Health	\$ 2,965,724.14	\$ 3,015,053.09
008	Vital Statistics	\$ 320,917.56	\$ 308,252.65
009	Tuberculosis Record Program	\$ -	\$ -
010	Food Service	\$ 872,574.17	\$ 531,119.60
011	Health Promotion and Planning	\$ 154,481.03	\$ 154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$ 500,000.00
013	Public Health Nursing	\$ 123,047.87	\$ 151,139.61
014	Air Pollution Control	\$ 73,192.35	\$ 94,452.90
015	Solid Waste Site	\$ 253,449.30	\$ 145,079.68
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 396,244.24	\$ 309,446.15
018	Safe Community Program	\$ 78,124.64	\$ 78,610.44
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ 18,655.45	\$ 18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$ 1,218.86
022	Family Children First Council	\$ -	
023	Sewage Treatment Systems	\$ 724,718.61	\$ 905,861.35
024	Health District Retainage	\$ 5,359.76	\$ -
025	Carol White Grant	\$ 3,794.84	\$ 3,794.84
026	Permanent Improvement	\$ 868,275.90	\$ 889,461.87
027	FDA Food Service	\$ 93,610.54	\$ 93,610.54
028	Tobacco Use Prevent & Cessation	\$ 257,000.71	\$ 212,462.34
029	Office of Health Policy & Performance Improvement	\$ 162,289.70	\$ 214,842.61
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
Total Cash		\$ 8,955,006.87	\$ 8,447,768.97

**Notes to above chart:**

**General Fund**

The General Fund Cash Balance is up \$49,328.95 as compared to May 2024. Overall Cash Position for all funds associated with the Lake County General Health District have increased by \$507,237.90. The main cause of the decrease in overall fund balances can be attributed to timing of receiving revenues for various grants. We expect the General Fund to increase in June of 2025 due to reimbursing the General Fund for expenditures associated with various grant funds.



Lake County General Health District		05.31.25		
All Funds			%	YTD Less
	Budget	Actual	Budget	Budget
<b>Revenues</b>				
Special Assessments	45,000.00	34,075.47	75.72%	10,924.53
Licenses/Permits	1,501,000.00	1,030,159.71	68.63%	470,840.29
Vital Statistics(Charges for Services)	320,000.00	154,538.00	48.29%	165,462.00
Intergovernmental Revenues	2,726,876.00	1,131,284.59	41.49%	1,595,591.41
Subdivision Shares	2,925,448.00	1,462,723.00	50.00%	1,462,725.00
Other Revenue	1,671,600.00	979,891.67	58.62%	691,708.33
Other Financial Sources	2,362,325.00	660,000.00	27.94%	1,702,325.00
	11,552,249.00	5,452,672.44	47.20%	6,099,576.56
<b>Disbursements</b>				
Salaries	5,243,096.60	2,138,322.94	40.78%	3,104,773.66
Fringe Benefits	1,927,191.29	790,042.48	40.99%	1,137,148.81
Other Expenses	2,517,453.13	746,372.02	29.65%	1,771,081.11
Equipment	102,000.00	0.00	0.00%	102,000.00
State Remittances	335,397.50	136,339.32	40.65%	199,058.18
Other Financial Uses	2,298,225.00	660,000.00	28.72%	1,638,225.00
	12,423,363.52	4,471,076.76	35.99%	7,952,286.76
Beginning Fund Balances 01.01		7,973,411.19		
Ending Fund Balances 05.31		8,955,006.87		
Less Encumbrances at 05.31		885,860.64		
Unencumbered Fund Balances 05.31		8,069,146.23		

The above chart shows the budgeted revenues and disbursements, the year to date expenditures, the percent of the budget received and/or disbursed and the difference between the budgeted amounts and actual as of 05.31.25.

*Adam Litke provided the following highlights:*

- *No update.*

## **4.04**

### **Health Education and Outreach**

#### **4.04.01**

##### **Division Director's Report**

The Director continues to interview for the Clerical Specialist opening and continue to plan for FY26 grant year. The Director has transferred the Lake County Milk Drop Site to Birthright of Lake County. The One Call Now system is a communication system that STATE WIC provides to local WIC programs at no cost. This system will send out appointment reminders, notification of closings, and other messages such as "Don't forget to spend your Farmers Market coupons!". For the past six months, WIC has been sending out appointment reminders as phone calls. Now that WIC participants have agreed to receive text messages, WIC participants will receive text messages starting in June. This system will eventually replace the appointment reminder postcards that are sent out twice a month.



Bike helmets have arrived and will be distributed in the Painesville, Madison, and Willoughby clinics. Also, some will be given to Fairport Harbor Fire Department to distribute within their community.

The Director is learning the new GMIS system and will be submitting the FY26 WIC grant application by June 16. FY25 WIC grant was \$953,867 and FY26 WIC grant is \$1,000,572. Caseload is increasing daily.

On June 6, the Director will have completed the Geauga Leadership Program. Thank you for the opportunity to learn more about Geauga County and network with a great group of leaders in Geauga County.

Meetings and Trainings attended:

May 12 – Health Services Advisory Committee  
May 14 – WIC Action Network call  
May 19 – Geauga County Family First Council  
May 22 – Birthright Board meeting

Divisional Quality Improvement Activities:

At the WIC staff meeting, quality improvement projects were discussed. The Director will organize at least one new CQI project for 2025.

**4.04.02        Women, Infants and Children (WIC) Unit Report**

**Nutrition Education/Other Updates**

The staff continues to promote the distribution days for the Farmers Market Nutrition Program. The amount of the farmers market coupons is still unknown. The Director is on a biweekly conference call with the Ohio WIC staff. The distribution days are as follows:

Painesville – July 3 and August 7

Willoughby – July 16

Madison – July 17

After the distribution days, the coupons will be distributed within each clinic to the WIC families.

**Breastfeeding Update**

The breastfeeding team met in May to discuss plans for Breastfeeding Awareness Month which is in August. A table of information will be set up at the Painesville Farmers' Market in August and raffle off baskets during infant feeding classes throughout August. The breastfeeding team presented the annual pump training to all WIC staff at the May staff meeting. They reviewed all

pumps currently available and when to issue them. The breastfeeding peers have contacted all moms that were utilizing the Painesville WIC milk drop site to make them aware of other milk drop locations in the area.

### **Breastfeeding in the Workplace Grant**

In May, the Associate Health Educator held 14 in person meetings with Lake County businesses to share information about the Breastfeeding in the Workplace grant. 3 new community partners signed up to participate in the grant project in May. We look forward to continuing the project work in June. As a result of our work with the Breastfeeding in the Workplace grant from the past two years, WIC was asked to conduct the 3<sup>rd</sup> annual Breastfeeding in the Workplace training with the Willoughby City pool staff at their in-service meeting on June 2nd, which was very successful and well attended. Please see an email that was sent to Liz Homans, Associate Health Educator.

Please see the email below from the City of Willoughby. Liz Homans, Associate Health Educator, gave a presentation about breastfeeding and Ohio's breastfeeding laws to the City of Willoughby pool staff on June 2.

*Hi Liz,*

*Thank you again for speaking to the staff. I heard really good feedback from the lifeguards and management regarding your session!*

*We hope you're able to return next year as well!*

*Thanks,*

*Cade Pastor*

*Program Coordinator*

*City of Willoughby*

*1 Public Square*

*Willoughby, OH 44094*

*Phone 440-953-4200*

### **Breastfeeding Initiation Rates on 6/1/25**

Painesville	72%
Willoughby	77%
Madison	77%
Chardon	68%
Middlefield	43%

### Currently Breastfeeding Rates on 6/1/25

Painesville	33%
Willoughby	33%
Madison	30%
Chardon	47%
Middlefield	22%

### State WIC Updates

Clinic Caseload: May 2025

CLINIC	FY25 Assigned Caseload	May Caseload	% Caseload
Painesville	<b>1,377</b>	1,450	105%
Willoughby	<b>915</b>	1,053	115%
Madison	<b>250</b>	288	115%
Chardon	<b>300</b>	306	102%
Middlefield	<b>100</b>	107	107%
Caseload	<b>2,942</b>	<b>3,204</b>	108%

Clinic Show Rate: May 2025

CLINIC	Dec. Show Rate	Jan. Show Rate	Feb. Show Rate	March Show Rate	April Show Rate	May Show Rate
Painesville	<b>83%</b>	<b>93%</b>	<b>90%</b>	<b>85%</b>	<b>84%</b>	<b>89%</b>
Willoughby	<b>80%</b>	<b>76%</b>	<b>82%</b>	<b>82%</b>	<b>78%</b>	<b>80%</b>
Madison	<b>96%</b>	<b>83%</b>	<b>99%</b>	<b>92%</b>	<b>98%</b>	<b>93%</b>
Chardon (G)	<b>95%</b>	<b>97%</b>	<b>95%</b>	<b>97%</b>	<b>98%</b>	<b>99%</b>
Middlefield (G)	<b>92%</b>	<b>93%</b>	<b>93%</b>	<b>86%</b>	<b>93%</b>	<b>95%</b>

Clinic Activity in: May 2025

Activity	Scheduled	Attended	Show Rate %
Re-certification	180	157	87%
Certification	339	298	88%
Individual Education	832	727	87%
High Risk	163	137	84%

One of our goals for FY25 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug	Sept.
High Risk Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Month	Oct. 2024	Nov.	Dec.	Jan. 2025	Feb.	Mar.	Apr.	May	June	July	Aug	Sept.
High Risk Percentage	83%	87%	85%	84%	97%	86%	89%	84%				

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

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*Kathy Milo provided the following highlights:*

- *No update.*

## **4.05**

### **Population Health and Emergency Planning**

#### **4.05.01**

##### **Population Health Coordinator**

During May, Christine Margalis assisted Health Educator Katelyn Van Norstran with completing and submitting the FY26 Lake County Safe Communities grant application. She also wrote and submitted the FY26 Geauga County Safe Communities grant application, which LCGHD is proposing to administer on behalf of Geauga Public Health (GPH), rather than GPH apply for the grant directly. This will eliminate the payment processing challenges that have occurred due to the cross-jurisdictional agreement. On May 20<sup>th</sup>, Christine traveled to Columbus to attend a required grantee meeting hosted by the Ohio Traffic Safety Office. The unfilled GPH Health Educator position remains on hold currently.

Christine Margalis met with Public Health Nurse Diane Keep to review a small grant opportunity provided by the Ohio Overdose Prevention Network designed to enhance expansion of overdose prevention activities. After reviewing the application criteria, Christine wrote a draft application, which was subsequently submitted by Nursing Director Natalie Pray, to create an online survey tool that will streamline the process of tracking overdose fatality data. If successful, LCGHD will receive \$5,000 to support personnel time for Diane Keep and Preparedness Manager Jessica Wakelee to build the survey tool.

Christine Margalis supported LCGHD activities by attending an Ohio Injury Prevention Partnership Meeting on May 2<sup>nd</sup>, ODH Local Health Department calls on May 7<sup>th</sup> and May 21<sup>st</sup>, the Ohio Overdose Prevention Network Meeting on May 8<sup>th</sup>, the Wickliffe Lubrizol Community Advisory Panel Meeting on May 12<sup>th</sup>, and a collaboration discussion with staff administering the Lake County Drug Free Communities grant. Christine hosted an LCGHD information table at

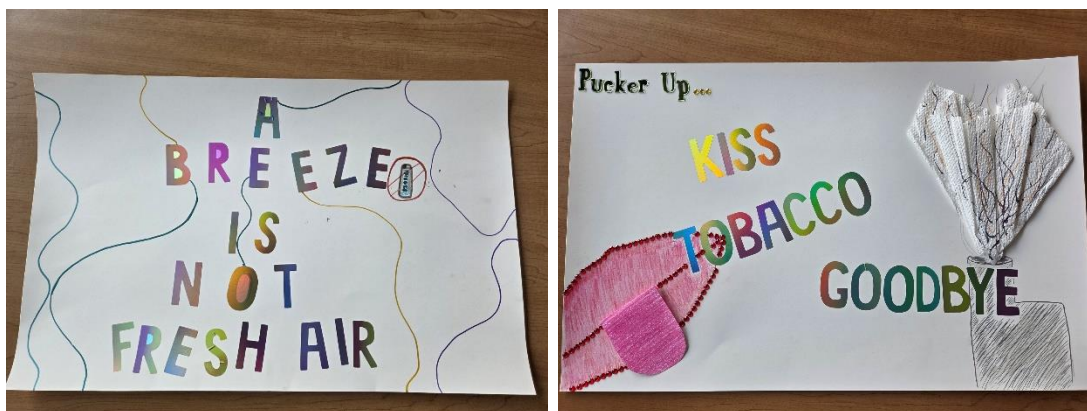
University Hospital's Family Wellness Day hosted at West Medical Center on May 10<sup>th</sup>. Christine also represented LCGHD at the United Way Annual Meeting and Leadership Lake County Annual Dinner, both on May 28<sup>th</sup>.

#### **4.05.02**

##### **Health Education**

##### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Katelyn Van Norstran are currently finishing the deliverables for the TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine and Katelyn finished the 2024-2025 school year presenting to youth in seven school districts about tobacco/nicotine. Christine was able to obtain support from 14 community organizations and six schools in Lake County who signed onto a support letter seeking decreased youth access to nicotine products. Christine and NAMI Lake County continue to communicate about the updates to NAMI's Tobacco Policy, which will be presented at its Board of Directors meeting in June. Christine presented to the Lake County Free Clinic and New Season Treatment Center about local cessation resources and how to refer an individual to the Ohio Quitline. An Op-Ed about youth accessibility and availability that was written in collaboration with Officer Shawn Parker was published in the Lake County Tribune on May 23<sup>rd</sup>. The Op-Ed discussed the need for community engagement in reducing youth access to tobacco products, emphasizing education, stronger laws, and parent-child conversations about tobacco dangers. Additionally, Katelyn has worked on emailing local partners for quotes for the tobacco cessation earned media deliverable. Katelyn was able to get a quote regarding tobacco use within the behavioral health population, and has been working on writing one final Op-Ed, in conjunction with Lake Geauga Recovery Centers. Christine presented to the residents of Caley's Home about the youth art advocacy project, and during the next visit to Caley's Home, residents created posters that represented their voice about how nicotine affects the body, the environment and how the tobacco industry targets their ads towards youth. Samples of the art created are below.



Grant Deliverables Completed	Deliverable Summary
Deliverable Objective: A1C-Success Story	Success story was written about new partnership with Youth Detention Center and creation of vaping education series
Deliverable Objective: Y3A4- Youth Accessibility and Availability	Presentations given by partners about youth access to tobacco products, Op-ed about youth access to tobacco products in the community, written in collaboration with law enforcement and 20 community organizations/schools on support letter
Deliverable Objective: Y3C4- Youth Community Outreach	Earned media about youth vaping in schools with testimonials from teachers, health class presentations given to Eastlake North and Riverside Campus

Program Performance Tobacco Cessation Activities	May 2025	YTD
People Reached Through Media Outreach	1,769	58,757
Number of individuals impacted by new smoke-free policies	50	80
Number of tobacco policies updated or adopted	1	3
Number of people reached at events and presentations	50	11,033

Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 5/1- Tobacco Cessation Presentation to New Season
- 5/5- Leadership Lake County-Community Builders
- 5/7- Webinar: “Smoke-Free Multiunit Housing: Basics & Best Practices for Voluntary Policies”
- 5/9- Webinar: “Comparison of Two Papers: Effects of Tobacco 21 on Maternal Smoking”
- 5/14- Webinar: “Protecting Pets from Secondhand and Thirdhand Smoke: Understanding the Risks”
- 5/14- TFOA Youth and Statewide Joint Meeting
- 5/15- Lake TU25 Monthly TA Call
- 5/16- Webinar: “Exploring the Impact and Challenges of R/HEIA Implementation: Stories and Insights from State and Municipal Staff”
- 5/15- Tobacco Cessation Presentation to Lake County Free Clinic
- 5/16- Live Vape Free Office Hours
- 5/19- Vaping Presentation at Juvenile Detention Center
- 5/20- Webinar: “Harnessing power to drive policy change”
- 5/21- Webinar: “The State of Workplace Mental Health: 2025”
- 5/21- Vaping Presentation at Juvenile Detention Center
- 5/22- Webinar: “Integrating Commercial Tobacco Treatment within Behavioral Health Care: A Case Study”

- 5/23: Webinar: “Interventions for Smokeless Tobacco: a Cochrane Review”
- 5/24- Presentation at Caley’s Home about youth art advocacy project
- 5/28Leadership Lake County Graduation
- 5/29- Meeting with Lake County Educational Service Center
- 5/29- Webinar: “World No Tobacco Day: Unmasking Tobacco Industry Tactics”
- 5/29- Webinar: “Nicotine-Free Products: An Overview”
- 5/29- Lake County Cessation Workgroup
- 5/30- 2nd Annual Research Symposium for Tobacco and the Environment
- 5/31-Caley’s Home to work on art advocacy project

## **Safe Communities**

Katelyn Van Norstran finished up the prom blitz events at Kirtland High School and Mentor High School. These prom blitz events involved conducting a traffic safety table at local high schools during the prom season. These events entailed interactive demonstrations using the spinning prize wheel to test the student’s knowledge on traffic safety, and other game devices to distribute the Ohio Traffic Safety Office (OTSO) approved traffic safety messaging to high school students. The prom blitz events this year were very engaging and reached a lot of students in Lake County.

Katelyn began conducting the Buckle Down events at two McDonald’s locations in Lake County. These Buckle Down events is in conjunction with the national Click It or Ticket (CIOT) campaign that ran from Monday May 12th thru Friday May 23rd, 2025. At these events Safe Communities Coalition members interact with drivers and passenger while conducting an observational seat belt survey as the patrons enter the drive-thru lines. Patrons that are wearing their seatbelt received a reward (a free French fry coupon for their next visit), while those patrons that are not wearing their seatbelt received OTSO approved literature pertaining to the CIOT statistics and information.

Katelyn planned the CIOT kickoff event for Thursday May 22<sup>nd</sup> at the Lake County Captains game as they hosted the Lansing Lugnuts. Katelyn arrived at the stadium and began setting up and the game was postponed, due to the heavy rains (field conditions were too wet). The CIOT kickoff event was not rescheduled, as the window for the kickoff event had closed.

Katleyn continues to meet with Christine M. on multiple occasions to discuss the current year and the upcoming grant year. These meetings happen sporadically to ensure that the proper timeline is being followed according to the current work plan. Katelyn also has continued to work on the expenditure report for the month, while planning upcoming events and activities for the month of June.

Lake County Safe Communities Coalition Program Performance	May	YTD
Number of fatal motor vehicle accidents	0	4

#### Meetings/Trainings/Initiatives Attended by Katelyn Van Norstran:

- 5/1 - Kirtland High School Prom Blitz
- 5/7 - Meeting with Christine M. to discuss Safe Communities Grant
- 5/8 - Mentor High School Prom Blitz
- 5/9 - Tobacco Online Policy Seminar (TOPS): Comparison of Two Papers: Effects of Tobacco 21 on Maternal Smoking
- 5/16 - Live Vape Free Office Hours
- 5/19 - Juvenile Vaping Presentation
- 5/20 - McDonald's Buckle Down Event
- 5/20 - Harnessing Power to Drive Policy Change Webinar
- 5/21 - Juvenile Vaping Presentation
- 5/22 - CIOT Kickoff Event// Lake County Captains Game
- 5/23 - Tobacco Online Policy Seminar (TOPS): Interventions for Smokeless Tobacco: A Cochrane Review
- 5/29 - Lake County Tobacco Cessation Health Equity Workgroup
- 5/30 - McDonald's Buckle Down Event

#### **Project DAWN**

To fulfill requirements, Christine Margalis attended the Bi-Monthly Project DAWN call on May 14<sup>th</sup>, which provided an overall overview of the distribution program. Additionally, Health Educator Tiffany Wurts attended a Project DAWN orientation hosted by ODH and will serve as back-up for the program.

<b>Program Performance Project DAWN</b>	<b>May 2025</b>	<b>YTD 2025</b>
Naloxone Kits Distributed to the Community	20	160
Number of People Trained	20	170
Number of Known Reversals by Community Members	0	0
Number of Fentanyl Test Strips Distributed	15	132
Number of Kit Distributed to Law Enforcement Agencies	0	182
Number of Law Enforcement Administration Reported	1	3
Number of Lives Saved Reported by Law Enforcement	1	3

#### **Creating Healthy Communities**

May provided exciting progress for Creating Healthy Communities. After the community engagement activity in April, the Huntington Park Improvement Committee (HPIC) attended the Elm Elementary School's Skate Party at City Skate in Painesville. At this event the committee was able to present the results of the dot voting activity which decided which park equipment would be installed at Huntington Park and gain feedback on the project from students and their parents/guardians. The park equipment has been ordered and HPIC is waiting for the equipment vendor to confirm a delivery date.



Tiffany Wurts also worked to push forward the Policy, Systems, and Environmental (PSE) Change Assessment by collecting community feedback. Tiffany attended and set up a table at the Eastlake Car Show and Eastlake Plant Swap to interact with community members and gather their thoughts on the assessment. Tiffany plans to continue gaining feedback at community events.

Lastly, the Painesville Farmers Market began on May 29<sup>th</sup> and for the first time in years had the capability to accept SNAP benefits. Tiffany worked with partners at United Way and the Recreation Department at City of Painesville to prepare materials and equipment to accept SNAP benefits at the Farmers Market. The system begins at the United Way tent where SNAP recipients can swipe their SNAP card in exchange for tokens. Vendors who sell SNAP eligible items were offered the option to accept SNAP tokens and, if interested, were trained on the spot. The recipients can then use said tokens to make purchases with participating vendors throughout the entire 2025 Farmers Market season.



Tiffany joined the LCGHD Environmental Health team on their Continuous Quality Improvement (CQI) project where she will provide an outside perspective. Tiffany also attended the Project DAWN orientation to assist Christine Margalis with future reporting. Lastly, Tiffany continues to attend various community events like the Salvation Army Lunch and the Miles for Mom 5k to learn more about the community and meet new community members.

#### Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 05/01 Meeting, United Way Hunger Coalition
- 05/05 Meeting, Healthy Eating Networking Call
- 05/07 Meeting, Food Program CQI Meeting
- 05/07 Event, Elm Skate Party
- 05/08 Training, New Project DAWN Program Orientation
- 05/09 Meeting, CHC Coordinator Sharing
- 05/11 Event, Miles for Mom 5k
- 05/12 Event, Salvation Army Lunch
- 05/13 Meeting, Painesville Farmers Market Team Meeting
- 05/13 Meeting, Population Health Team Meeting
- 05/14 Meeting, Project Dawn Bi-Monthly Meeting

- 05/15 Training, Transforming School Communities with Wellness: A Slow Food USA Tool Kit Walkthrough
- 05/15 Event, Eastlake Car Show
- 05/17 Event, Eastlake Plant Swap
- 05/20 Training, Active Living Networking Call
- 05/20 Training, Harnessing power to drive policy change
- 05/21 Meeting, Alliance Against Human Trafficking Bi-Monthly Meeting
- 05/22 Meeting, Lake County Opioid Alliance
- 05/28 Training, Building a Diverse Skill Set for a Public Health Career
- 05/29 Event, Painesville Farmers Market

#### **4.05.03**

##### **Emergency Preparedness Manager**

During the month of May, the Preparedness Team has finished up remaining grant deliverables and identified several projects, including plan updates, kicking off a Continuous Quality Improvement (CQI) project, planning a Legionella focused tabletop exercise, and addressing corrective actions identified in after action reports for COVID-19, last summer's storm and power outage, and recent drills and exercises.

On May 14, Jessica Wakelee and Dawn Cole, as well as the Epi Team (Muhammad Jafar and Ashalyn Lawyer) attended a regionally-sponsored Outbreak Investigation training held by the Ohio Department of Health Bureau of Infectious Disease at the Jewish Federation of Cleveland. The daylong training covered a background on mainly food and waterborne illnesses as well as outbreak investigation steps and protocols. This information will help inform a review of the Epidemiological Response Plan and outbreak response protocols.

On May 15, the Preparedness Team met with two students, one from Mentor High School and a local Master's student through the University of Memphis's Master of Public Health program to discuss the Preparedness Program and our activities. The students used the time to fulfill shadowing hours and determine an area of interest for a capstone project.

On May 22, Jessica Wakelee presented a defense of her capstone project for the FEMA Master Exercise Practitioner Certification. If successful, Ms. Wakelee will receive a designation of Master Exercise Practitioner (MEP). This is the only credential for individuals in emergency management or similar fields for advanced exercise design, conduct, and evaluation according to the Homeland Security Exercise and Evaluation Program (HSEEP). After completing resident coursework at the FEMA Emergency Management Institute, candidates for the MEP complete a capstone functional or full-scale exercise in which they play a lead role in exercise design, conduct, and evaluation. The capstone exercise presented was the Living in a Materiel World Full Scale Exercise, conducted in October 2023. Results are expected by late June.

#### **4.05.04**

##### **Emergency Preparedness**

Emergency Response Coordinator (ERC) Dawn Cole developed and issued *Public Information Officer (PIO) Highlights* e-mail listserv that included topics of interest to PIOs in Ohio. Twinsburg Fire Chief and Federal Emergency Management Agency Instructor Steve Bosso requested that 13 new PIOs who completed his class be added to the listserv.

The ERC successfully completed the course *Designing and Managing Public Health Information Systems: 8 Steps to Success* sponsored by the Informatics Academy of the Public Health Informatics Institute on May 22, 2025. The ERC was chosen for the class which commenced in March and taught how public health surveillance and related information systems are modernized.

The ERC edited/coordinated the following Public Information events/products:

Event/Product	Date
WIC Farmers' Markets message on hold from Kathy Milo sponsored by the Lake County Commissioners' Office	5/6/2025

The following PHEP and Cities Readiness Initiative (CRI) grant deliverable was submitted to ODH:

- CRI Deliverable-Objective 1.4 Medical Countermeasures (MCM) Action Plan

The following PHEP and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 12.1 – MCM Community Profile – Point of Dispensing (POD) Sustainment and Recruitment Annex
- CRI Deliverable-Objective 1.4 MCM Action Plan
- CRI Deliverable-Objective 3.1 – MCM Drills

##### **Exercises/Meetings/Trainings Attended:**

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinar sponsored by ODH in May.
- All National Weather Service Weekly Weather Briefings in May.
- Facilitated the hybrid Northeast Ohio BioWatch Risk Communications Call Template Subcommittee meeting at Lake County General Health District on May 5, 2025.
- Rock and Roll Thunder Cleveland Clinic Tabletop Exercise as an observer on May 7, 2025 in Cleveland, Ohio. The hostile action-based scenario involved the use of a radioactive dispersal device.
- Virtual Northeast Ohio (NEO) Public Information Officer Workgroup meeting sponsored by the NEO Regional Public Health Partnership on May 9, 2025.
- Lake County Hazardous Incident Team's (HIT) Evidence Identification and Gathering training provided by the Federal Bureau of Investigation and the Solon Fire Department at Willoughby Fire Department on May 13, 2025.

- Introduction to Outbreak Investigations Course in Beachwood sponsored by ODH on May 14, 2025.
- Successfully completed Hazardous Materials Officer/Safety Officer (National Fire Protection Association 470) at the Lake County Emergency Operations Center sponsored by Lake County HIT on May 19-21, 2025.

### **Quality Improvement Updates**

The Preparedness Team began work on a 2025 CQI project related to increasing involvement of partners representing or serving populations with access and functional needs in Preparedness Planning. The team completed a root cause analysis with interviews beginning on May 28 which will be integrated and reviewed and prioritized to identify a potential strategy/product in early June.

#### **4.05.05**

##### **Epidemiology**

During May, a total of 50 COVID-19 cases were reported for Lake County compared to 110 cases in April. There were no COVID-19 outbreaks reported. In addition, we continued to see an increase in Fifth Disease cases across the county. Even though Fifth Disease is not a reportable condition, outbreaks are reportable. 3 outbreaks of Fifth Disease were reported from schools and 1 outbreak was reported from a daycare. Additional outbreaks included a Hand, Foot, and Mouth Disease outbreak in a daycare and a Carbapenemase-Producing Organisms (CPO) outbreak in a hospital. CPOs are a group of bacteria that are resistant to many antibiotics, including carbapenems, which are often used as a last resort to treat serious infections.

During May, LCGHD received 11 EpiCenter anomalies which did not require further follow up.

### **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through May 2025 are provided below.

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Year to Date (1/1/25 to current)	2024 Year End Totals	2023 Year End Totals	2022 Year End Totals	2021 Year End Totals
Babesiosis	0	0	0	0	0								0	0	0	0	0
Campylobacter	2	1	3	0	1								7	35	32	30	31
C. auris	0	2	0	2	0								4	2	0	0	0
C. auris - Colonization Screening	0	2	1	0	0								3	0	0	0	0
CPO	1	0	1	0	0								2	30	12	30	25
Chikungunya	0	0	0	0	0								0	0	0	0	0
Chlamydia	52	48	38	31	40								209	521	478	534	591
COVID-19	493	328	164	110	50								1,145	4,400	5,983	17,350	28,435
Coccidioidomycosis	0	0	0	0	0								0	0	0	3	2
Creutzfeldt-Jakob Disease	0	0	0	0	0								0	0	0	1	1
Cryptosporidiosis	0	0	0	1	0								1	5	5	2	5
Cyclosporiasis	0	0	0	0	0								0	2	1	0	2
E. Coli 0157:H7	0	1	0	1	0								2	13	10	5	7
Giardia	0	0	1	0	0								1	11	6	6	6
Gonorrhea	10	13	9	15	12								59	118	132	129	237
Haemophilus Influenza	0	0	1	1	0								2	9	9	7	0
Hepatitis A	0	0	0	0	0								0	1	0	4	8
Hepatitis B (acute)	0	0	0	0	0								0	2	0	0	1
Hepatitis B (chronic)	0	0	0	2	2								4	27	21	39	41
Hepatitis B (perinatal)	0	0	0	0	0								0	0	0	1	3
Hepatitis C (acute)	0	0	0	0	0								0	0	0	0	0
Hepatitis C (chronic)	3	5	4	4	10								26	60	79	152	177
Hepatitis C (perinatal)	0	0	0	0	0								0	0	1	1	1
Hepatitis E	0	0	0	0	0								0	0	0	0	2
Influenza-Hospitalized	76	173	97	11	2								359	201	57	155	2
Influenza-pediatric mortality	0	0	0	0	0								0	1	0	0	0
La Crosse Virus Disease	0	0	0	0	0								0	0	0	0	0
Legionnaires Disease	0	0	0	0	0								0	13	12	15	20
Leptospirosis	0	0	0	0	0								0	0	1	0	0
Listeriosis	0	0	0	0	1								1	1	1	2	1
Lyme Disease	1	0	0	0	0								1	13	14	5	3
Malaria	0	0	0	0	0								0	0	1	0	0
Meningitis-aseptic/viral	0	0	0	0	0								0	7	5	2	0
Meningitis, Bacterial not Neisseria	0	0	0	0	0								0	1	2	4	12
Meningococcal disease	0	0	0	0	0								0	1	0	0	0
MIS-C associated with COVID-19	0	0	0	0	0								0	0	0	1	1
Mpox	1	0	0	0	0								1	1	1	11	0
Mumps	0	0	0	0	0								0	0	0	1	0
Mycobacterium Tuberculosis	0	0	0	0	0								0	3	0	4	3
Pertussis	1	1	0	0	1								3	4	9	9	4
Salmonellosis	0	2	2	4	3								11	28	31	24	32
Shigellosis	1	0	1	0	2								4	12	9	8	3
Staph Aureus VRSA	0	0	0	0	0								0	0	0	0	0
Streptococcal Group A (GAS)	5	0	3	1	1								10	20	17	14	13
Streptococcal Group B Newborn	0	1	0	1	0								2	1	1	1	0
Streptococcus Pneumoniae(ISP)	2	2	3	1	1								9	19	13	17	18
Syphilis	0	0	0	0	0								0	24	30	14	25
Tetanus	0	0	0	0	0								0	0	0	0	0
Varicella	1	1	0	0	1								3	1	3	22	17
Vibriosis	0	0	0	0	0								0	1	1	0	0
West Nile Virus	0	0	0	0	0								0	0	0	0	1
Yersiniosis	0	0	0	0	0								0	5	1	2	1
Totals	649	580	328	185	127	0	0	0	0	0	0	0	1,869	5,593	6,978	18,605	29,731

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*Christine Margalis provided the following highlights:*

- *No update.*

*Jessica Wakelee provided the following highlights:*

- *Received her Master Exercise Practitioner Certification through the Federal Emergency Management Agency (FEMA).*

#### **4.05.06**

#### **Board of Health Education: Updates on Recent Preparedness Exercises**

Emergency Response Coordinator Dawn Cole and Emergency Preparedness Manager Jessica Wakelee began their presentation at approximately 4:06 p.m. They provided information on 2025 preparedness drills and exercises, their results, and how the results will be used to inform future planning activities.

# Update on Recent Preparedness Exercises

Jessica F. Wakelee, MPH, Emergency Preparedness Manager  
Dawn Cole, Emergency Response Coordinator/Public Information Officer



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## Exercise Requirements for FY25

- Regional Chemical Surge Tabletop Exercise (TTX)
  - Planning Meetings with NEO Region (PHEP CORE 9.1)
  - After Action Report/ Improvement Plan (PHEP CORE 9.2)
- CHEMPACK TTX
  - After Action Report/ Improvement Plan (CRI 4.1)
- Medical Countermeasure (MCM) Dispensing Drills (CRI 3.1)
  - Staff Notification & Assembly Drill
  - Site Activation Drill
  - Facility (Open Point of Dispensing (POD)) Setup Drill
  - POD Throughput Drill

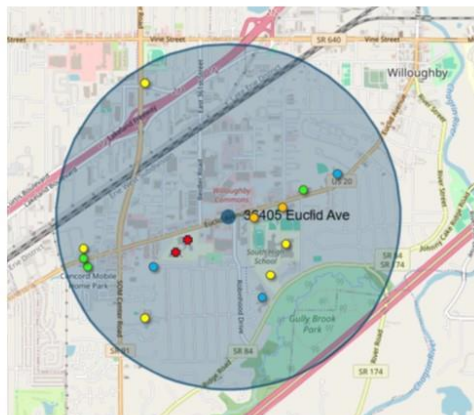
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## Regional Chemical Surge TTX

- Date & Location: January 28, 2025 (AM)  
Jewish Federation of Cleveland (Beachwood)
- Scenario: Tanker truck carrying hydrochloric acid (HCl) collides with a semi tractor-trailer and overturns on Euclid Ave. in Willoughby near intersection of Robinhood Dr. The force of the impact caused the tanker to overturn and breach its container, resulting in a significant leak of hazardous cargo. Bystanders and motorists in the vicinity report a loud explosion followed by a white-yellow vapor cloud coming from the wreckage. The acrid odor of the vapor irritates throats and eyes, prompting a wave of panicked calls to 911. A light southeast breeze carries the vapor cloud, raising concerns about the potential for a wider contamination zone.



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## Regional Chemical Surge TTX

Exercise Objectives	Aligned PHEP Capabilities
Discuss public health and partner roles in coordinating a response to and recovery from a chemical incident.	#1 – Community Preparedness #2 – Community Recovery #3 – Emergency Operations Coordination
Discuss how participants will coordinate, share, and disseminate incident related information internally and with the public.	#4 – Emergency Public Info. & Warning #6 – Information Sharing
Discuss how residents and responders will be assessed and monitored for, and protected from, potential health effects resulting from the incident.	#13 – Public Health Surveillance & Epidemiological Investigation #14 – Responder Safety & Health

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## Regional Chemical Surge TTX

### Discussion Modules

- Module 1: Initial Response Actions
- Module 2: Ongoing Response Actions
- Module 3: Recovery

### Partners

- LCGHD – HC, PIO, EH, Epi, PHEP
- Emergency Management
- HAZMAT Team
- Willoughby Fire
- Painesville Twp Fire
- Willoughby-Eastlake Schools
- UH Lake West Medical Center
- Center for Health Affairs (Regional HCC)
- Lorain County Public Health (Regional PHC)

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# Regional Chemical Surge TTX Findings

Strengths	Areas for Improvement
<ul style="list-style-type: none"><li>• Strong partnerships in Lake County for training, exercise, and response</li><li>• Experience and understanding of response roles for all agencies</li><li>• Strong community networks and platforms for disseminating emergency information</li><li>• Expertise of HAZMAT Team and Industries in Lake County</li><li>• Methods and relationships with hospital Infection Preventionists for surveillance/monitoring</li></ul>	<ul style="list-style-type: none"><li>• Updates needed for Communications Plan regarding available recovery services following emergency.</li><li>• Updates for EH Plan to assure that HAZMAT responses are included</li><li>• Identify local SMEs and trainings for hazardous chemicals and include list/resources in EH, Epi, and Responder Safety and Health Plans</li></ul>

\* Partner Information Sharing Performance Measure completed for PHEP CORE 1.2

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## CHEMPACK Background

- Asset of the Strategic National Stockpile (SNS)
- Containers of nerve agent antidotes placed in secure locations in local jurisdictions around the country to allow rapid response to a chemical incident.
- More than 90% of the U.S. population is within 1 hour of a CHEMPACK location.
- Most are located in hospitals or fire stations selected by local authorities to support a rapid HAZMAT response and can be accessed quickly if needed by hospitals or first responders.



Photo Source: Administration for Strategic Preparedness and Response  
<https://aspr.hhs.gov/SNS/Pages/CHEMPACK.aspx>

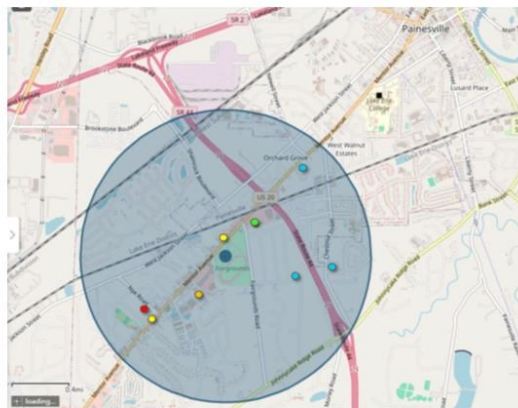
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## CHEMPACK TTX

- Date & Location: January 28, 2025 (PM)  
Jewish Federation of Cleveland (Beachwood)
- Scenario: A well-known political candidate is hosting a political rally at the Lake County Fairgrounds' indoor arena. There are 750 people in attendance including first responders and support personnel. During the event, a group of protestors interrupt the rally and release a substance into the crowd. Attendees immediately begin complaining of headaches, difficulty breathing, weakness, vomiting, sweating, eye tearing, drooling, and diarrhea. Law enforcement and emergency medical services (EMS) are already at the scene and have begun treating patients.



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## Regional CHEMPACK TTX

Exercise Objectives	Aligned PHEP Capabilities
Discuss response actions and responsibilities related to the release of a nerve agent.	#1 – Community Preparedness #3 – Emergency Operations Coordination #4 – Emergency Public Info & Warning
Discuss the request process for CHEMPACK assets.	#9 – Medical Materiel Management and Distribution
Discuss local health department (LHD) and partner roles for decontamination and long-term response.	#2 – Community Recovery #13 – Public Health Surveillance & Epidemiological Investigation

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# CHEMPACK TTX

## Discussion Modules

- Module 1: Initial Notification/Coordination
- Module 2: CHEMPACK Request/Activation
- Module 3: Response
- Module 4: Recovery

## Partners

- LCGHD – HC, PIO, EH, Epi, PHEP
- Emergency Management
- Lake County Sheriff's Office
- HAZMAT Team
- Willoughby Fire
- Painesville Twp Fire
- University Hospitals
- FBI
- Elara Caring
- Centers for Dialysis Care

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# CHEMPACK TTX Findings

Strengths	Areas for Improvement
<ul style="list-style-type: none"><li>• Strong partnerships for training, exercising, and response</li><li>• Robust HAZMAT capabilities in county</li><li>• All partners were familiar with their roles in this type of incident</li><li>• Partners discussed support for and coordination of public information with law enforcement/ FBI due to criminal investigation</li><li>• Lake County has plans and resources to address community recovery</li></ul>	<ul style="list-style-type: none"><li>• CHEMPACK Refresher training</li><li>• Clarification on CHEMPACK request process</li><li>• Review and update communications plan for reaching whole community by leveraging partners to reach residents with access and functional needs</li><li>• Confirm epidemiology role in reporting/monitoring for CHEMPACK type incident and update plans</li></ul>

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## MCM Drills

\* Volunteer Deployment Performance Measure completed for PHEP CORE 1.2

Drill	Objective(s)
Staff Notification & Assembly Drill	1. Notify all staff of an emergency event requiring a public health response as soon as possible. 2. Notify response staff of target report time and location for emergency response and verify receipt of notification within 4 hours. 3. Assemble 100% of responding staff at designated location within requested timeframe.
Site Activation Drill	4. Request activation of POD site for MCM dispensing as soon as possible and confirm activation within 4 hours of request.
Facility Setup Drill	5. Set up an open POD at Mentor High School within 60 minutes of receiving site access.
POD Throughput Drill	6. Dispense appropriate MCM to at least 200 individual POD attendees based on information provided on Name, Address, and Personal History (NAPH) form within 60 minutes of opening the POD.

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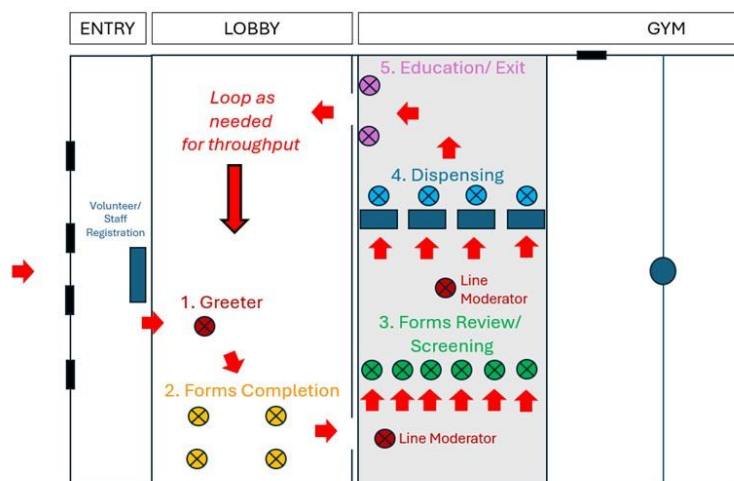
## Partners



- Mentor Fire
- Mentor Local Schools (High School)
- Lake County Medical Reserve Corps
- Lake County Volunteer Network
- Lake County Board of DD/ Deepwood
- Lake County Council on Aging
- Lakeland Community College – EMT Program
- Perry High School

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3/21/2025		Staffing Needs/Assignments	
Drill Staff	Staff/Volunteer Registration, Attendee Briefing	1	P. Stromp
	Drill Data Collection	2	MBC - McSwen
	Greeter	1	Wakelee
	Forms Completion	2	Cole
	Line Moderator	3	Cashner
	Forms Review/Screening	1	Margolis
	Dispensing	1	Armstrong
	Education/Exit	2	Camp
	Alternates/Runners/Extra	3	Parker
	Attendees	1	Kaderle
POD Staff including Stromp	Line Moderator	2	Rager
	Forms Review/Screening	1	Pray (Lead)
	Dispensing	2	Kepp
	Education/Exit	3	Kimbrough
	Alternates/Runners/Extra	4	Lawyer
	Attendees	5	MBC - Christensen
	Line Moderator	6	MBC - Dietrich
	Forms Review/Screening	1	Durda
	Dispensing	2	Hochstetler
	Education/Exit	3	Lutts
POD Attendees (Staff)	Alternates/Runners/Extra	4	Rinoder
	Attendees	1	Bessing
	Line Moderator	2	Myers
	Forms Review/Screening	1	C. Stromp
	Dispensing	2	Walsh
	Education/Exit	3	Wurts
	Alternates/Runners/Extra	1	Brown
	Attendees	2	Francis
	Line Moderator	3	Jaffer
	Forms Review/Screening	4	Lutts
Tear Down	Attendees	5	Luxterman
	Line Moderator	6	Patton
	Forms Review/Screening	7	Schmied-Kausy
	Dispensing	8	Schriener
	Education/Exit	9	Van Norstran
	Alternates/Runners/Extra	10	Mann (Tentative)
	Attendees	11	Mehls (Tentative)
	Line Moderator	12	Sencar (Tentative)
	Forms Review/Screening	1	S. Mechenbier
	Dispensing	2	D. Cole
Manager	Education/Exit	3	J. Wakelee
	Alternates/Runners/Extra	4	Cashner
	Attendees	5	P. Stromp
		Manager	Mechenbier

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Emergency Response Plan  
Attachment 8  
Job Action Guide

**Dispensing Staff**

Mission	Initiate and dispense medication to the general population.
Qualifications	<input type="checkbox"/> ICS-100 <input type="checkbox"/> 18-200 <input type="checkbox"/> 18-700 <input type="checkbox"/> 18-800 <input type="checkbox"/> Live-In-Time Training
Equipment	<input type="checkbox"/> ID badge <input type="checkbox"/> Empty medicine bottles

Immediate-Intermediate Responsibilities	Done
1. Sign in at the Volunteer reception area.	
2. Report to the clinic area for the initial briefing.	
3. Wear ID badge and volunteer vest.	
4. Review the entire Job Action Guide. Clarify anything not understood with the Exercise Controller.	
5. Review and familiarize self with dispensing site surroundings for restrooms, break room, dispensing area, etc.	
6. Report to the dispensing area in the middle of the gymnasium.	
7. Ensure that each client is dispensed the correct simulated medication bottle based on what Screening has marked on their form.	
8. Provide verbal instruction sheet if indicated on the form.	
9. Direct the participants to the Exit/Education area.	
10. Watch for signs of stress and exhaustion in all POD participants.	
11. Notify Exercise Controller for assistance. If an emergency should occur, be sure to say, "This is a real-world emergency."	

**Deactivation Phase**

1. Participate in the debrief to identify issues for the After Action Report.

**Additional Instructions**

1. Participate in the debrief to identify issues for the After Action Report.

1. Health personnel will be responsible for emergency procedures after 2015 Lake County General Health District.

#### Your Identity:

Taylor Swift  
937 Kristin Hills Dr  
Painesville OH 44077  
(440)555-9973

Female  
DOB: 4/12/1988 (Age 36)  
Weight: 137 lb

You are currently pregnant.  
You have Myasthenia Gravis.  
You are allergic to Doxycycline.

#### GRAB A PARTNER!

##### Your Identities:

Billy Ray Cyrus (Parent)  
Male  
DOB: 3/20/1985 (Age 40)  
Weight: 210 lb

Miley Cyrus (Child)  
Female  
DOB: 4/21/2013 (Age 11)  
Weight: 72 lb

3381 Scott Commons  
Wickliffe OH 44092  
(440)555-9963

Billy Ray is currently taking Zanaflex.  
Miley has no medication allergies or medical conditions.

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## MCM Drills - Results

Metric	Target	Actual
Staff Notification	100% Acknowledging within 4 hours	98% in 108 minutes
Staff Assembly	100% of requested staff report by assigned time	97% (one tentative)
Time from request to site activation by facility POC	ASAP	100 minutes (text/email)
POD Site Setup	60 minutes	17:20
POD Throughput	200 in 60 minutes	250 in 30:30

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## Identified Areas for Improvement

### Notification

- Nursing staff was not initially included in call-down. (Corrected when discovered during drill and for GPH's drill the following week.)

### Layout/Signage/Supplies

- Informational video to run while people wait in lines
- Place stations further from exterior doors to prevent wind/temperature
- Additional room at screening station (multiple tables ideal) to reduce crowding and have numbered tables
- Clicker pens vs. capped pens at Forms station

### Staffing/ Bottlenecks

- Staff designated to collect and return clipboards
- More staff and maybe nurse or pharmacist at Exit/ Education to field questions
- Additional Forms Review/ Screening staff
- Contact or other plan for Medical Referrals (unable to receive Cipro or Doxy)

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# Identified Areas for Improvement

## **Accessibility Considerations**

- More seating at Forms Completion
- Large print forms
- Consider quiet area for individuals with sensory issues or experiencing high stress
- Access to Language Line or on-site translator for commonly spoken languages, ASL interpreter
- Wheelchairs available for individuals with mobility issues or “designated walker”
- Gym exit included a short step outside – ensure exit has ramp or is level to ground.
- Closed POD Agreements may be better for some populations

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# Next Steps

- POD Discussion with AFN Partners (completed April 14)
- Update POD Plans, supply lists, etc. to reflect findings
- Finalize updates to open and closed POD agreements based on findings
- Pursue closed POD agreement with Deepwood
- Pitch Access and Functional Needs Committee to better incorporate partner input into all phases: planning, training, exercise, and evaluation

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The presentation ended at approximately 4:30 p.m.

*Discussion:*

*Dr. Douglas Moul asked how information is coordinated with mass media. Dawn Cole said public information officers (PIOs) will hold press conferences with the media. Misinformation and rumors are addressed as needed.*

## **4.06**

### **Health Commissioner's Report**

#### **4.06.01**

##### **From the Statehouse**

**State Budget:** Last week, Association of Ohio Health Commissioners (AOHC) [testified](#) before the Senate Finance Committee on AOHC's budget priorities. The Committee heard from hundreds of witnesses over four days of hearings. The Senate Finance Committee is scheduled to meet on Tuesday, June 3 to accept a substitute version of House Bill 96 containing the Senate's budget plan.

**Property Taxes:** Last week, Rep. David Thomas (R-Jefferson) introduced [House Bill 309](#) which modifies the law governing county budget commissions, property taxation, and alternative apportionment formulas for local government and public library funds.

In sponsor testimony, Rep. Thomas said the bill would overhaul the authority of county budget commissions so they could better control revenues to taxing entities previously approved by voters. The bill would:

- Give explicit language that the budget commission's responsibility is to review yearly all property tax levying political subdivisions for need of the property tax revenue in the following year and grant full authority to suspend, reduce and question need for all property tax revenue including inside millage, outside voted levies, emergency levies, bond levies, etc. The burden of proof of need is on the entity, not budget commission.
- Require a public hearing of the budget commission and local subdivision entity should carryover of property tax levied dollars increase beyond 30% of the prior year's expenses for that fund. The hearing would be to determine the need for property tax revenue in the following year for that fund's purpose.
- Grant explicit ability for the budget commission to review all forms of health departments' and county metroparks' budgets for need of revenue received by the health departments from local entities or property taxpayers. The budget commission may decrease revenue to these entities in a manner similar to property tax levy rates.
- Require local entities to formally accept unvoted property tax increase revenue, to display to the public the amount of unvoted increase and the opportunity to not accept the tax dollars.
- Remove the veto ability for the largest city to prevent approval of the local government fund allocation.

- Provide that county district library levies be determined by the county commissioners in a manner similar to Children Service, Mental Health, and Developmental Disabilities levies.
- Require the budget commission to provide a recommendation of action to the county commissioners prior to county levying agencies receiving a vote on new or existing levy action by the county commissioners.

The sponsor noted that “in-between elections the voters need a voice and an oversight body to ensure their tax rate is as low as possible.”

Several AOHC members participated in an Interested Party meeting with Rep. Thomas just prior to the bill’s introduction. AOHC’s property tax workgroup is reviewing the legislation and preparing feedback to share with Rep. Thomas.

#### **4.06.02**

##### **OABH Board Members Needed**

The Ohio Association of Boards of Health (OABH) is looking for local Ohio Board of Health (BOH) members interested in volunteering to serve as an OABH board member. If you are a BOH member who is enthusiastic about local public health and a commitment to board governance, please contact Lori Metivier at [executivedirector@oabh.org](mailto:executivedirector@oabh.org) to express interest in serving.

The OABH Board meets monthly via Zoom at 6:00 p.m. on the last Thursday of each month. An in-person meeting is held quarterly at the Der Dutchman in Plain City.

More information on OABH leadership can be located on the OABH Website at <https://www.oabh.org/membership/#leadership>.

#### **4.06.03**

##### **HHS Secretary Robert F. Kennedy Jr. Testifies before Senate**

On May 20, Secretary of Health and Human Services (HHS) Robert F. Kennedy Jr. [testified](#) before the Senate Appropriations Subcommittee on Labor, Health and Human Services, Education, and Related Agencies. Secretary Kennedy defended the Administration’s Fiscal Year 2026 (FY26) budget proposal for his agency, which requests more than \$30 billion in cuts to the Department of Health and Human Services (HHS), a nearly 40% cut in funding for the Centers for Disease Control and Prevention (CDC) and plans to significantly reduce the agency’s workforce levels. To learn more about the hearing, check out the [updated blog](#) for comprehensive coverage of recent FY26 HHS budget hearings.

#### **4.06.04**

#### **Morbidity and Mortality Weekly Report (MMWR) Synopsis**

- Per an analysis of ambulatory electronic medical record data from 2018 to 2023, the proportion of U.S. adolescents aged 12 to 17 who were prescribed obesity medications increased 300% in 2023 compared to 2020. U.S. Food and Drug Administration (FDA) expanded approval of 2 obesity medications to include adolescents in 2022. Still, only 0.5% of adolescents with obesity were prescribed obesity medication in 2023, with 83% of these being in those with severe obesity. Prescriptions were twice as high for girls, and more common among whites than blacks.
- In August 2023, the Fulton County, Georgia, Board of Health field-tested a housing status question set during interviews and surveillance at food pantries and tuberculosis, vaccination, and sexual health clinics. Among 481 asked about their living situation during the previous 2 weeks, 139 (28.9%) reported homelessness and 75 (15.6%) reported living in congregate settings. 26 of these respondents were identified in a local housing database, and for 24 of them (92%), the housing status in the database matched the question set.
- Upon review of 2017-2022 disease surveillance data and Emergency Department (ED) visit data in Clark County, Nevada (8th ranked state for congenital syphilis), it was determined that among 195 females of reproductive age with confirmed or probable syphilis who had a liveborn or stillborn infant with congenital syphilis, 84 (43.1%) received prenatal care. 57.4% had an ED visit within a month prior to delivery without having yet been tested for syphilis, and testing was performed at 68.4% of these visits. Increases in prenatal care and implementation of testing during ED visits could help prevent congenital syphilis.
- An analysis of recent HIV infection surveillance data in Malawi (where 12,000 new infections occurred in 2023) allowed identification of clusters of infections at 26 health care facilities statistically significantly higher than expected. In response at one facility, service gaps were identified, including lower-than-targeted viral load suppression from antiretroviral therapy, and low levels of preexposure prophylaxis prescriptions; and corrective measures were implemented to improve these gaps.
- In July 2024, in New York City, routine lead surveillance activities revealed high levels of lead in traditional kansa (bronze) and pital (brass) metalware from Nepal. High blood lead levels (ranging from about 2 to nearly 6 times the 3.5 µg/dL reference value) were found in a pregnant woman who used these items for preparing and serving food and drinks, her husband, and their child. No other elevated lead concentrations were found among paint, surfaces, or religious spices or powders in the home or at the child's school.
- The New York State Department of Health analyzed heat-related illness emergency department visits against the 24-hour forecasts from the HeatRisk surveillance index from May to September 2024, and found that in 6 of the 7 regions in the city and in the state outside the city, HeatRisk forecasts of higher risk levels were associated with higher heat-related ED visits. 79% of days had HeatRisk forecasts in the little to no risk or minor risk levels, and 0.3% or less of days had extreme risk levels.

- As of the end of 2023, 19 lower- and middle-income countries had not yet introduced rubella-containing vaccine (RCV); and in 2019 an estimated 24,000 congenital rubella syndrome (CRS) cases occurred in these countries, representing 75% of the estimated 32,000 cases worldwide. In a modeling study estimating the effect of RCV introduction in these countries during 2025–2055, an estimated 1.03 million CRS cases are projected to occur without RCV. In contrast, fewer than 60,000 cases are estimated if RCV is introduced with catch-up and follow-up supplementary immunization activities, averting more than an estimated 986,000 CRS cases over 30 years. As a result, in September 2024, the World Health Organization (WHO) recommended universal RCV introduction in these countries.

#### **4.06.05**

##### **Vital Statistics Sales and Services Rendered**

	May	YTD	Same Period 2024
Birth Certificates Issued	757	3211	2523
Death Certificates Issued	696	4058	3808
Fetal Death Certificates Issued	0	1	0
Burial Permits Issued	117	598	582
Birth Certificates Filed	88	455	452
Death Certificates Filed	134	854	809
Fetal Death Certificates Filed	1	4	3

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*Ron H. Graham provided the following highlights:*

- *Continue to review the budget and federal changes.*
- *Looking for ways to bring in additional funds.*
- *Community Health Needs Assessment will be completed shortly. Data will be provided once complete.*

## **6.0**

### **Old Business**

## **6.01**

### **Board of Health Tracking**

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
05/20/24	EH	7.04	Request For Legal Action Against James and Amanda Fox	APPROVED	N			
05/20/24	EH	7.05	Request For Legal Action Against Benjamin and Kara Reutter	APPROVED	N			
11/18/24	ADMIN	7.05	Permission to Contract with James Martin Contracting Services, \$214,887.00	APPROVED	N			
01/27/25	PH&EP	7.06	Permission to Submit Local Tobacco Prevention and Cessation (TU26) Grant, Up to \$132,500	APPROVED	N			
02/24/25	EH	7.02	Request For Legal Action Against Rasha & Sanieh Worthing-White	APPROVED	N			
03/17/25	EH	7.03	Request For Legal Action Against Frank Keres	APPROVED	N			
04/21/25	PH&EP	7.04	Permission to Submit FFY 2026 Creating Healthy Communities Grant, \$95,000	APPROVED	N			
04/21/25	PH&EP	7.05	Permission to Submit FFY 2026 Lake County Safe Communities Coalition Grant, \$46,200	APPROVED	N			
04/21/25	PH&EP	7.06	Permission to Submit FFY 2026 Geauga County Safe Communities Coalition Grant, \$38,500	APPROVED	N			
04/21/25	EH	7.09	Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License	APPROVED	N			
05/19/25	HCO	7.02	Permission to Submit FY26 WIC Grant, \$1,000,572	APPROVED	N			
05/19/25	EH	7.03	Request For Legal Action Against Brad Ronevich	APPROVED	N			
05/19/25	EH	7.05	Request For Legal Action Against A&M Estates 5 LLC	APPROVED	N			

**\*\*As of March 2025, requests for legal action against homeowners who are non-compliant with their Operation and Maintenance Permits are received on a monthly basis and are not included in the above table.**

## **7.01**

### **7.01.01**

#### **Certification of Monies, Resolution 25-06-07-01-01-100**

*Brian Katz moved and Randy Owoc seconded a motion to adopt Resolution 25-06-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

### **7.01.02**

#### **Increase/Decrease Appropriations, Resolution 25-06-07-01-02-100**

*Randy Owoc moved and Filippo Scafidi seconded a motion to adopt Resolution 25-06-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.*

## **7.02**

#### **Permission to Amend the Contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$109,505.52**

*Patricia Murphy moved and Dr. Douglas Moul seconded a motion to amend the contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$109,505.52. The term will be from May 1, 2025 – April 30, 2028. Services include the provision of Licensed Dietician services for the Board's Food Service Program, and for individuals enrolled in the Board's Residential Program. Other duties include: train food service and direct care staff, audit charts, and other necessary instruction throughout the year. The original item, for a one-year contract, was approved at the Board of Health Meeting held on April 21, 2025. This will amend the approval to a three-year contract; motion carried.*

## **7.03**

#### **Permission to Amend the Contract with Shawn Cooper as an Independent Contractor, \$98,545.68**

*Patricia Murphy moved and Filippo Scafidi seconded a motion to amend the contract with Shawn Cooper as an Independent Contractor for Medical Nutrition Therapy for Lake County of Developmentally Disabled, \$98,545.68. The term will be from May 1, 2025 – April 30, 2028. The original item, for a one-year contract, was approved at the Board of Health Meeting held on April 21, 2025. This will amend the approval to a three-year contract; motion carried.*

#### **7.04**

#### **Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permit**

*Filippo Scafidi moved and Dr. Douglas Moul seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.*

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

<b><u>AGAINST</u></b>	<b><u>LOCATION</u></b>	
JASON REBOL	8120 ELMWOOD DRIVE	KIRTLAND
ELIZABETH DIMEOLO	98 DEERFIELD DRIVE	PAINESVILLE TWP.
MARK TIMPERIO	10395 WILBERT DRIVE	KIRTLAND
WHITNEY DRUMHELLER	10481 BRIAR HILL DRIVE	KIRTLAND
ALEXANDRA BROWN	7699 JENNINGS DRIVE	LEROY
MICHAEL GIALLOMBARDO	8312 NORTH LOCUST DRIVE	KIRTLAND
JOSEF ANDERSON	3940 BATES ROAD	MADISON
GB REAL ESTATE LLC	37320 MAYFRIARS DRIVE	WILLOUGHBY HILLS
CATHLEEN ROSS	8235 RUSTIC DRIVE	LEROY
KATIE JO MAIER	10197 HOBART ROAD	KIRTLAND
GEORGE VUKOVIC	9011 BLUFF STREET	KIRTLAND
GERTRUDE MOSS	4399 RIVER ROAD	PERRY
JILLIAN ZABROSKY	8336 TIMBERLANE DRIVE	CONCORD
JESSE & ERIKA BRIGGS	6564 FORD ROAD	MADISON
ANTHONY & ALYSSA TRIVISANNO	2960 MILLGATE DRIVE	WILLOUGHBY HILLS
SARAH ANDERSON & BRYAN MASCIA	7549 CALLOW ROAD	LEROY
THOMAS & AMANDA NASO	6860 RODD ROAD	MADISON
SHAWN BANKER	7460 RAVENNA ROAD	CONCORD
REBECCA SCHREIBER	10207 CHILLICOTHE ROAD	KIRTLAND
TERRA KREISCHER	8382 RAVENNA ROAD	CONCORD
NANCY WILSON	2555 DORCHESTER DRIVE	PERRY
MICHAEL GODELL & KRISTEN BREWSTER	2463 TRAILARD DRIVE	WILLOUGHBY HILLS

#### **Action**

**Requested:** Referral of the above listed homeowners to the Lake County Prosecutor for legal action.

**7.05**

**Resolution to Increase or Decrease Certain Fees in the Sewage, Water, Swimming Pool, and Camp Programs, First Reading**

*Brian Katz moved and Randy Owoc seconded a motion to hear the first reading of the following resolution concerning the increase or decrease of certain fees in the sewage, water, swimming pool, and camp programs; motion carried.*

**RESOLUTION  
OF THE  
LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH  
INCREASING OR DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3709.09, permits the Board of Health to establish by a system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law;

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating sufficient revenues to pay the cost of providing those services; and

WHEREAS, the Board of Health is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

<b>Fee</b>	<b>Current</b>	<b>Proposed</b>
Installer Registration	\$ 143.00	\$ 130.00
Service Provider Registration	\$ 75.00	\$ 100.00
Hauler Registration	\$ 25.00	\$ 40.00
HB 110 Aeration <1500 gall	\$ 45.00	\$ 80.00
HB 110 Aeration 1500-4999 gallons	\$ 213.00	\$ 160.00
HB 110 Aeration 5000 - 9999 gallons	\$ 340.00	\$ 240.00
HB 110 Aeration 10000 - 25000 gallons	\$ 675.00	\$ 320.00
Lot evaluation	\$ 380.00	\$ 400.00
SFSTS/HSTS	\$ 474.00	\$ 494.00
Replacement	\$ 474.00	\$ 494.00
Alteration	\$ 150.00	\$ 160.00
Soil waived	\$ 190.00	\$ 200.00



Camps	\$ 100.00	\$ 200.00
Resident Camps	\$ -	\$ 200.00
Temporary Camp	\$ 75.00	\$ 150.00
SWIMMING POOL/SPA 1ST	\$ 270.00	\$ 300.00
SWIMMING POOL/SPA 2ND	\$ 200.00	\$ 225.00
SPECIAL USE POOL 1ST	\$ 270.00	\$ 300.00
<b>Other fees reviewed - no change recommended:</b>		
GVT pools	\$ -	
GVT pool 2nd	\$ -	
1 year permit	\$ 40.00	
5 year permit	\$ 100.00	
NPDES	\$ 160.00	
Spray	\$ 160.00	
1 year small flow	\$ 40.00	
5 year small flow	\$ 100.00	
Spray small flow	\$ 160.00	
<b>Revenue Increase</b>		<b>\$ 7,910.00</b>

Dan Lark stated there will be three readings. A Licensing Council meeting is being scheduled. An EH Advisory meeting and public hearing will be held July 21, 2025, prior to the July Board of Health Meeting.

## **7.06**

### **Resolution to Increase Certain Fees, Food Service Program, First Reading**

*David Valentine moved and Patricia Murphy seconded a motion to hear the first reading of the following resolution concerning the increase of certain food service and food establishment fees; motion carried.*

Based upon the staff recommendations, it is recommended that the Board of Health hear the first reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2025. The proposed changes are included in the fee rules following the resolution below:

**RESOLUTION  
OF THE  
LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH  
INCREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating revenues to pay the cost of providing those services; and

WHEREAS, the Board of Health of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

<b>Commercial: less than 25,000 sq. ft.</b>	<b>Current Fee</b>	<b>Proposed Fee</b>
Level 1	\$ 236.00	\$252.00
Level 2	\$ 266.00	\$280.00
Level 3	\$ 516.00	\$554.00
Level 4	\$ 654.00	\$704.00
<b>Commercial: 25,000 sq. ft. or more</b>		
Level 1	\$ 344.00	\$364.00
Level 2	\$ 362.00	\$388.00
Level 3	\$ 1,300.00	\$1,352.00
Level 4	\$ 1,378.00	\$1,460.00
<b>Noncommercial: less than 25,000 sq. ft.</b>		
Level 1	\$ 118.00	\$126.00
Level 2	\$ 133.00	\$140.00
Level 3	\$ 258.00	\$277.00
Level 4	\$ 327.00	\$352.00
<b>Noncommercial: 25,000 sq. ft. or more</b>		
Level 1	\$ 172.00	\$182.00
Level 2	\$ 181.00	\$194.00
Level 3	\$ 650.00	\$676.00
Level 4	\$ 689.00	\$730.00
Vending	\$ 17.61	\$18.00
Mobile	\$ 225.00	\$225.00
Low Risk Mobile	\$ 112.50	\$112.50

Temporary Commercial	\$ 150.00	\$150.00
Temporary Noncommercial	\$ 75.00	\$75.00
<b>Revenue Increase for Food 2026</b>		<b>\$ 57,496.00</b>
<b>Total</b>		<b>\$ 65,406.00</b>

Adam Litke stated the new fees are less than 100% of what the increase could be.

## 7.07

### Executive Session

*Patricia Murphy moved and Dr. Douglas Moul seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.*

*A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:02 p.m. The regular portion of the meeting reconvened at approximately 4:05 p.m.*

Dr. Douglas Moul discussed sleep issues and drug use.

## 8.0

### Adjournment

*Dr. Douglas Moul moved and Beth Horvath seconded a motion to adjourn the meeting at approximately 4:42 p.m.; motion carried.*

Secretary

President

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date June 16 2025

The Board of the Lake County General Health District met this day, June 16, 2025, in a regularly scheduled meeting with the following members present:

Alvin J. Brock, MD  
J. Scifili  
Dyl S. Montano  
Patricia Murphy  
Beth Howate  
NKCC  
Brian Katz

Richard L. Hawes  
B. Katz  
Patricia Murphy

presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2025.

Randy Owoc seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on June 16, 2025.

Witness my hand this 16th day of June 2025.

Secretary, Board of Health

[Signature]

05/23/2025 10:58 |County of Lake  
bhogya |A/P CASH DISBURSEMENTS JOURNAL

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|apcsbdsb

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE DOCUMENT INV DATE PO WARRANT NET

2127 05/23/2025 EFT 6175 BIO-SERV CORPORATION 953040 INVOICE DTL DESC 888544 05/21/2025 25001200 H7486 89.00  
Invoice: 953040 PEST CONTROL FOR LCGHD BUILDINGS  
OTHER EXPENSES

89.00 00700761 755 CHECK 2127 TOTAL: 89.00

622111 05/23/2025 PRD 900810 A T & T  
Invoice: APR 14-MAY 13 BILL

888533 05/21/2025 H7486 2,504.98  
BILL ACCT 44035464187783  
OTHER EXPENSES

2,504.98 00700761 755

CHECK 622111 TOTAL: 2,504.98

622112 05/23/2025 PRD 7313 A T & T MOBILITY II  
Invoice: \*X05142025

888542 05/21/2025 25000158 H7486 346.44  
DIRECTOR/PEER/MIDDLEFIELD, WILLOUGHBY PHONES FY25  
OTHER EXPENSES

346.44 00500761 755

Invoice: APRIL BILL PARTIAL

888738 05/21/2025 H7486 2,551.05  
287311689733X05142025  
OTHER EXPENSES  
1,774.39 00700761 755  
49.38 01000761 755  
441.10 01300761 755  
143.09 01400761 755  
143.09 01700761 755

CHECK 622112 TOTAL: 2,897.49

622113 05/23/2025 PRD 5049 AMERICAN ACADEMY  
Invoice: SHIPPING COSTS

888541 05/21/2025 25002739 H7486 140.00  
96 BIKE HELMETS  
OTHER EXPENSES

140.00 00700761 755

CHECK 622113 TOTAL: 140.00

622114 05/23/2025 PRD 902049 AMERICAN BUSINESS FO INV08127207  
Invoice: INV08127207

888532 05/21/2025 25003346 H7486 650.00  
MOSQUITO CONTROL STAFF SHIRTS  
OTHER EXPENSES

650.00 00700761 755

CHECK 622114 TOTAL: 650.00

622115 05/23/2025 PRD 900809 CONVOY TIRE  
Invoice: MULTIPLE MAY

888727 05/21/2025 25001013 H7486 1,630.12  
FLEET MAINTENANCE 2024  
OTHER EXPENSES

1,630.12 00700761 755

Invoice: 30049 & 30055

888728 05/21/2025 25003541 H7486 476.70  
FLEET MAINTENANCE 2025  
OTHER EXPENSES

30049 & 30055 476.70 00700761 755

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CASH ACCOUNT: 000  
CHECK NO CHK DATE

990  
TYPE VENDOR NAME

INVOICE

DOCUMENT INV DATE PO WARRANT

NET

INVOICE DTL DESC CHECK 622115 TOTAL: 2,106.82

622116 05/23/2025 PRD 4970 COOPER SHAWN 036 888545 05/21/2025 24003544 H7486 2,801.04  
Invoice: 036 2,801.04 00700761 755 SERVICES PROVIDED IN THE BOARD'S FOOD SERVICE AND  
OTHER EXPENSES

622117 05/23/2025 PRD 4834 DAN L NICHOLSON 5-15-25 INVOICE 888729 05/21/2025 25001020 H7486 425.00  
Invoice: 5-15-25 INVOICE 425.00 00700761 755 5966 HEISLEY RD PLUMBING REPAIRS  
OTHER EXPENSES

622118 05/23/2025 PRD 900953 GOVCONNECTION INC 76412382 888732 05/21/2025 25002742 H7486 855.00  
Invoice: 76412382 855.00 00700761 755 DUO HARDWARE TOKENS  
OTHER EXPENSES

622119 05/23/2025 PRD 6426 GUARDIAN LIFE INSURA PERIOD 6/1-6/30-25 888734 05/21/2025 25001391 H7486 635.52  
Invoice: PERIOD 6/1-6/30-25 635.52 00700761 755 LIFE INSURANCE MONTHLY PAYMENTS  
OTHER EXPENSES

622120 05/23/2025 PRD 900824 ILLUMINATING CO THE 90408274587 888733 05/21/2025 H7486 111.49  
Invoice: 90408274587 111.49 00700761 755 APRIL BILL ACCT 110163026377  
OTHER EXPENSES

622121 05/23/2025 PRD 4458 J T DILLARD LLC 221262 888735 05/21/2025 25000162 H7486 225.00  
Invoice: 221262 225.00 00500761 755 MONTHLY CLEANING FOR CHARDON FY25  
OTHER EXPENSES

622122 05/23/2025 PRD 14080 LAKE COUNTY DEPT OF \*40749 & \*94245 888736 05/21/2025 25003426 H7486 10,492.53  
Invoice: \*40749 & \*94245 10,492.53 02300761 755 WPCLF SEWER TIE IN PERMITS AND TAP IN FEES FOR OLD  
OTHER EXPENSES

CHECK 622122 TOTAL: 10,492.53

CASH ACCOUNT: 000  
CHECK NO    CHK DATE    TYPE    VENDOR NAME

990    CASH

INVOICE DTL DESC						
622123 05/23/2025 PRTD 604830 MARGALIS CHRISTINE Invoice: 5/20 MILEAGE	5/20 MILEAGE	888731	05/21/2025 25003614 H7486	MILEAGE AND PARKING FOR MANDATORY SAFE COMMUNITIES OTHER EXPENSES	228.60	228.60
228.60 01800761 755				CHECK	622123 TOTAL:	228.60
622124 05/23/2025 PRTD 1642 OTIS ELEVATOR COMPAN F10000228684 Invoice: F10000228684	F10000228684	888737	05/21/2025 25001019 H7486	ANNUAL MAINTENANCE CONTRACT OTHER EXPENSES	125.00	125.00
125.00 00700761 755				CHECK	622124 TOTAL:	125.00
NUMBER OF CHECKS		15	*** CASH ACCOUNT TOTAL ***		24,287.47	
		COUNT	AMOUNT			
TOTAL PRINTED CHECKS		14	24,198.47			
TOTAL EFT'S		1	89.00			
					*** GRAND TOTAL ***	24,287.47

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CLERK: bhogya

JOURNAL ENTRIES TO BE CREATED

YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T	OB	DEBIT	CREDIT
2025	5	1047								
APP 007-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			12,218.24	
APP 000-990	05/23/2025	H7486	H7486			CASH AP CASH DISBURSEMENTS JOURNAL				24,287.47
APP 005-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			571.44	
APP 010-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			49.38	
APP 013-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			441.10	
APP 014-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			143.09	
APP 017-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			143.09	
APP 023-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			10,492.53	
APP 018-989	05/23/2025	H7486	H7486			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL			228.60	
						GENERAL LEDGER TOTAL			24,287.47	24,287.47
APP 000-990	05/23/2025	H7486				CASH				
APP 007-990	05/23/2025	H7486	H7486			CASH			24,287.47	
APP 005-990	05/23/2025	H7486	H7486			CASH				12,218.24
APP 010-990	05/23/2025	H7486	H7486			CASH				571.44
APP 013-990	05/23/2025	H7486	H7486			CASH				49.38
APP 014-990	05/23/2025	H7486	H7486			CASH				441.10
APP 017-990	05/23/2025	H7486	H7486			CASH				143.09
APP 023-990	05/23/2025	H7486	H7486			CASH				143.09
APP 018-990	05/23/2025	H7486	H7486			CASH				10,492.53
						CASH				228.60
						SYSTEM GENERATED ENTRIES TOTAL			24,287.47	24,287.47
						JOURNAL 2025/05/1047 TOTAL			48,574.94	48,574.94



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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY 000-990 000-990	2025	5	1047	05/23/2025	CASH	24,287.47	24,287.47
						CASH	24,287.47	24,287.47
005	W I C PROGRAM 005-989 005-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	571.44	571.44
						CASH	571.44	571.44
007	BOARD OF HEALTH 007-989 007-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	12,218.24	12,218.24
						CASH	12,218.24	12,218.24
010	FOOD SERVICE 010-989 010-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	49.38	49.38
						CASH	49.38	49.38
013	PUBLIC HEALTH NURSING 013-989 013-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	441.10	441.10
						CASH	441.10	441.10
014	AIR POLLUTION CONTROL 014-989 014-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	143.09	143.09
						CASH	143.09	143.09
017	PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	143.09	143.09
						CASH	143.09	143.09
018	SAFE COMMUNITY PROGRAMS 018-989 018-990	2025	5	1047	05/23/2025	ACCOUNTS PAYABLE	228.60	228.60
						CASH	228.60	228.60
023	SEWAGE TREATMENT SYSTEMS	2025	5	1047	05/23/2025			

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
	023-989					ACCOUNTS PAYABLE	10,492.53	
	023-990					CASH		10,492.53
						FUND TOTAL	10,492.53	10,492.53

FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	24,287.47	
005	W I C PROGRAM		571.44
007	BOARD OF HEALTH		12,218.24
010	FOOD SERVICE		49.38
013	PUBLIC HEALTH NURSING		441.10
014	AIR POLLUTION CONTROL		143.09
017	PUBLIC HEALTH INFRASTRUCTURE		143.09
018	SAFE COMMUNITY PROGRAMS		228.60
023	SEWAGE TREATMENT SYSTEMS PROGR		10,492.53
	TOTAL	24,287.47	24,287.47

\*\* END OF REPORT -- Generated by Barb Hogya \*\*

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|County of Lake  
|A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME CASH

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
Invoice: 622125 05/23/2025 PRD 1131 CHASE CARD SERVICES *93742 & *77512 Invoice: *93742 & *77512	888672	05/22/2025	25000578	H7501 2025 BLANKET PO FOR HOME DEPOT OTHER EXPENSES	1,005.98
Invoice: MARRIOTT COLUMBUS	888674	05/22/2025	25002710	H7501 OEHA CONFERENCE FOR HOTEL, FOOD, & MILEAGE OTHER EXPENSES	149.00
Invoice: DOLLAR & WALMART	888675	05/22/2025	25003192	H7501 MISC PROGRAM SUPPLIES OTHER EXPENSES	50.62
Invoice: 1358-2917	888676	05/22/2025	25003343	H7501 REGISTRATION FOR UNITED WAY OF LAKE COUNTY ANNUAL OTHER EXPENSES	25.00
Invoice: 4911 04846 097	888677	05/22/2025	25001193	H7501 FOOD SUPPLIES FOR SERVSAFE CLASS BOOK AND TEST SUP OTHER EXPENSES	154.02
Invoice: 14671101	888679	05/22/2025	25001192	H7501 CLEAN INSPECTION AWARD TROPHIES FROM CROWN AWAR OTHER EXPENSES	231.80
Invoice: *1392 *1911 *3243	888680	05/22/2025	25000577	H7501 2025 BLANKET PO FOR STAPLES OTHER EXPENSES	902.93
Invoice: 110397770	888682	05/22/2025	25002611	H7501 BLUEHOST WEBHOST OTHER EXPENSES	5.99
Invoice: *OPVWAGJD	888683	05/22/2025	25001545	H7501 ACCESSIBLE WEB PLUGIN YEARLY SUBSCRIPTION OTHER EXPENSES	49.00
Invoice: 89404391 & SOUTHWEST	888684	05/22/2025	25003189	H7501 REGISTRATION FOR CONFERENCES, HOTELS, AND FLIGHTS OTHER EXPENSES	3,167.90
Invoice: 113-8982988-2636231	888685	05/22/2025	25002058	H7501 AMAZON BLANKET OTHER EXPENSES	294.66
Invoice: 132152001041425	888686	05/22/2025		H7501 SPECTRUM AUTOPAY APRIL OTHER EXPENSES	160.00
Invoice: INV02351996	888687	05/22/2025	25001816	H7501 LCGHD BAMBOO OTHER EXPENSES	871.30

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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| apcshdsb

INVOICE	DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC					
Invoice: VP_SSNDH85	888688	05/22/2025	25003190	H7501	269.99
	269.99	01000761	755	LCGHD ALLERGEN POSTERS FROM VISTAPRINT OTHER EXPENSES	
Invoice: INV023233349	888689	05/22/2025	25001983	H7501	192.15
	192.15	00700761	755	GPH BAMBOO OTHER EXPENSES	
Invoice: STAMPS APRIL 007	888690	05/22/2025	25000580	H7501	2,304.99
	2,304.99	00700761	755	POSTAGE FOR GEAGA PUBLIC HEALTH OTHER EXPENSES	
Invoice: 14674014	888691	05/22/2025	25002740	H7501	106.68
	106.68	01000761	755	GPH CLEAN INSPECTION AWARD TROPHIES FROM CROWN AWA OTHER EXPENSES	
Invoice: VP_K2Z90D2X	888692	05/22/2025	25003191	H7501	169.99
	169.99	01000761	755	ALLERGEN POSTERS FOR GPH FROM VISTAPRINT OTHER EXPENSES	
Invoice: 17527480	888693	05/22/2025	25003188	H7501	86.24
	86.24	01700761	755	72X36 POSTER PRINT OTHER EXPENSES	
Invoice: 861532	888694	05/22/2025	24006639	H7501	764.64
	764.64	00700761	755	CASTNER, LYDIA HOTEL ROOM X 4 NIGHTS OTHER EXPENSES	
Invoice: 961572	888695	05/22/2025	25002725	H7501	258.67
	258.67	01700761	755	ROUNDTrip AIRFARE CLE TO SAN ANTONIO FOR 2025 PREP OTHER EXPENSES	
Invoice: 861572	888698	05/22/2025	25003736	H7501	505.97
	505.97	01700761	755	ROUNDTrip AIRFARE CLE TO SAN ANTONIO FOR J WAKELEE OTHER EXPENSES	
Invoice: USB 81448 & * 1448DP	888699	05/22/2025	25003294	H7501	131.98
	131.98	00600761	755	VARIOUS OTHER POOL CHEMICAL TESTING AGENTS OTHER EXPENSES	
Invoice: 415902	888700	05/22/2025	25003091	H7501	119.90
	119.90	00500761	755	1 ROOM AT THE NATIONWIDE HOTEL AND CONFERENCE CENT OTHER EXPENSES	
Invoice: 112-1435289-3184251	888701	05/22/2025	25003262	H7501	1,187.33
	1,187.33	00600761	755	LAMOTTE SPINTOUCH POOL TESTING EQUIPMENT - AMAZON OTHER EXPENSES	
Invoice: *33854 & *261833	888702	05/22/2025	25003561	H7501	41.39
	*33854 & *261833			BLANKET FOR AMAZON.COM PURCHASES OTHER EXPENSES	
	41.39	00700761	755		

CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DOCUMENT INV DATE PO WARRANT NET

Invoice: 111-0714832-7121801		INVOICE DTL DESC		111-0714832-7121801 888703 05/22/2025 25002898 H7501 15.47	
				15.47 00700761 755 AMAZON.COM PURCHASE FOR SWINGCLIP REPORT COVERS	
				OTHER EXPENSES	
Invoice: *631 *671 *094 *766				*631 *671 *094 *766 888705 05/22/2025 25001359 H7501 894.84	
				894.84 00500761 755 SUPPLIES AND FURNITURE FOR CLINICS	
				OTHER EXPENSES	
Invoice: APRIL STAMPS				APRIL STAMPS 888778 05/22/2025 25000581 H7501 2,449.99	
				2,449.99 00700761 755 POSTAGE FOR LCGHD	
				OTHER EXPENSES	

CHECK 622125 TOTAL: 16,568.42  
NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 16,568.42

TOTAL PRINTED CHECKS 1  
COUNT 1  
AMOUNT 16,568.42

\*\*\* GRAND TOTAL \*\*\* 16,568.42



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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000	CENTRAL DEPOSITORY	2025	5	1048	05/23/2025			
	000-990				CASH			
	000-990				CASH			
							16,568.42	16,568.42
							-----	-----
							16,568.42	16,568.42
005	W I C PROGRAM	2025	5	1048	05/23/2025			
	005-989				ACCOUNTS PAYABLE			
	005-990				CASH			
						1,014.74		1,014.74
						-----	-----	-----
						1,014.74		1,014.74
006	SWIMMING POOLS	2025	5	1048	05/23/2025			
	006-989				ACCOUNTS PAYABLE			
	006-990				CASH			
						1,319.31		1,319.31
						-----	-----	-----
						1,319.31		1,319.31
007	BOARD OF HEALTH	2025	5	1048	05/23/2025			
	007-989				ACCOUNTS PAYABLE			
	007-990				CASH			
						9,283.11		9,283.11
						-----	-----	-----
						9,283.11		9,283.11
010	FOOD SERVICE	2025	5	1048	05/23/2025			
	010-989				ACCOUNTS PAYABLE			
	010-990				CASH			
						4,100.38		4,100.38
						-----	-----	-----
						4,100.38		4,100.38
017	PUBLIC HEALTH INFRASTRUCTURE	2025	5	1048	05/23/2025			
	017-989				ACCOUNTS PAYABLE			
	017-990				CASH			
						850.88		850.88
						-----	-----	-----
						850.88		850.88



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A/P CASH DISBURSEMENTS JOURNAL  
JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	16,568.42	
005	W I C PROGRAM		1,014.74
006	SWIMMING POOLS		1,319.31
007	BOARD OF HEALTH		9,283.11
010	FOOD SERVICE		4,100.38
017	PUBLIC HEALTH INFRASTRUCTURE		850.88
	TOTAL	16,568.42	16,568.42

\*\* END OF REPORT - Generated by Barb Hogya \*\*

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

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2447 06/12/2025 EFT		9472 AIRGAS INC		INVOICE		DOCUMENT		INV DATE		PO		WARRANT		NET	
Invoice: 5516669068		5516669068		890910		06/11/2025		25001986		H7834				188.46	
		188.46 01400761 755				TANK RENTAL APC									
						OTHER EXPENSES									
						CHECK		2447		TOTAL:				188.46	
2448 06/12/2025 EFT		3315 BLUE OUTDOOR LLC		2025-6-24243		891027		06/11/2025		25001230		H7834		350.00	
Invoice: 2025-6-24243				350.00 00700761 755				YEAR LONG INSTALLATION OF AD AT ENTRANCE OF GREAT		OTHER EXPENSES					
								CHECK		2448		TOTAL:		350.00	
2449 06/12/2025 EFT		57 BLUE TECHNOLOGIES		606573 606575 606577		891055		06/11/2025		25001615		H7834		679.12	
Invoice: 606573 606575 606577				679.12 00700761 755				606578 606579 612339 629451 644099 644102 644101		OTHER EXPENSES					
								CHECK		2449		TOTAL:		679.12	
2450 06/12/2025 EFT		419 CITY OF PAINESVILLE		455127		890907		06/11/2025		25000157		H7834		212.36	
Invoice: 455127				212.36 00500761 755				UTILITIES FOR PAINESVILLE WIC BLANKET		OTHER EXPENSES					
								CHECK		2450		TOTAL:		212.36	
2451 06/12/2025 EFT		5077 GA CAYMAN HOLDCO LLC		24024434		890871		06/11/2025		25001011		H7834		153.20	
Invoice: 24024434				153.20 00700761 755				ALARM REPAIRS 5966 HEISLEY & MOSQUITO BUILDING		OTHER EXPENSES					
								CHECK		2451		TOTAL:		153.20	
2452 06/12/2025 EFT		900203 NAMI LAKE COUNTY		6/5/25 INVOICE		890877		06/11/2025		25003304		H7834		4,500.00	
Invoice: 6/5/25 INVOICE				4,500.00 02800761 755				TU25 TOBACCO DELIVERABLE-HEALTH EQUITY PARTNERSHIP		OTHER EXPENSES					
								CHECK		2452		TOTAL:		4,500.00	
2453 06/12/2025 EFT		8709 WRIGHT EXPRESS FINAN		105080006		890911		06/11/2025		25002055		H7834		1,360.62	
Invoice: 105080006				1,360.62 00700761 755				GAS FOR FLEET VEHICLES		OTHER EXPENSES					
								CHECK		2453		TOTAL:		1,360.62	
828234 06/12/2025 PRTD		5717 RICHARD J ENTERPRISE 4-4017840				890869		06/11/2025		25001015		H7834		175.00	
Invoice: 4-4017840				175.00 00700761 755				SPRAYER AND LIGHT INSTALL		OTHER EXPENSES					

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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME

990 CASH  
DOCUMENT INV DATE PO WARRANT NET

INVOICE DTL DESC

CHECK 828234 TOTAL: 175.00

828235 06/12/2025 PRD 6445 ACRISURE GREAT LAKES 51966 891034 06/11/2025 25003902 H7834 2,835.00  
Invoice: 51966 BOND FOR A LITKE 6/1/25-6/1/26  
OTHER EXPENSES

CHECK 828235 TOTAL: 2,835.00

828236 06/12/2025 PRD 655 AQUA OHIO INC 890889 06/11/2025 H7834 397.38  
Invoice: MAY BILLS ACCT \*9079 \*7545 \*2334 \*2333  
OTHER EXPENSES

CHECK 828236 TOTAL: 397.38

828237 06/12/2025 PRD 8890 BANDRY JOSEFINA 891014 06/11/2025 25000181 H7834 38.00  
Invoice: MAY REMAINDER RETAIN JAN-DEC 2025 INTERPRETOR AGREEMENT  
OTHER EXPENSES

CHECK 828237 TOTAL: 38.00

828238 06/12/2025 PRD 243 CINTAS CORPORATION 890893 06/11/2025 25000169 H7834 93.01  
Invoice: 4233269706 4233269706 RUGS FOR HEISLEY ENTRANCE  
OTHER EXPENSES

CHECK 828238 TOTAL: 93.01

828239 06/12/2025 PRD 8612 CLARKE MOSQUITO CONT 890895 06/11/2025 25001828 H7834 131.08  
Invoice: 004000024 004000024 MOSQUITO CONTROL SUPPLIES AS QUOTED 1-30-25  
OTHER EXPENSES

CHECK 828239 TOTAL: 131.08

828240 06/12/2025 PRD 5676 CONCORD III LLC 891016 06/11/2025 25001931 H7834 100.31  
Invoice: D605016 D605016 FAX SERVICES  
OTHER EXPENSES

CHECK 828240 TOTAL: 100.31

828241 06/12/2025 PRD 6180 CONRAD'S LASERWASH C 891017 06/11/2025 25002388 H7834 118.80  
Invoice: LCGH-102 LCGH-102 FLEET CAR WASHES  
OTHER EXPENSES

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CASH ACCOUNT: 000  
CHECK NO CHK DATE TYPE VENDOR NAME

990 CASH  
990

INVOICE INVOICE DTL DESC CHECK 828241 TOTAL: 118.80

828242 06/12/2025 PRD 4970 COOPER SHAWN 037 890897 06/11/2025 24003544 H7834 2,801.04  
Invoice: 037 SERVICES PROVIDED IN THE BOARD'S FOOD SERVICE AND  
OTHER EXPENSES

828243 06/12/2025 PRD 605886 DURDA JON MAY 2025 TRAVEL 890892 06/11/2025 25003167 H7834 156.26  
Invoice: MAY 2025 TRAVEL 156.26 01000761 755 TRAVEL REIMBURSEMENT FOR STAFF FOOD, PARKING, TOLL  
OTHER EXPENSES

828244 06/12/2025 PRD 603147 FINK KRISTEN MAY 25 MEALS 890886 06/11/2025 25003627 H7834 69.61  
Invoice: MAY 25 MEALS 69.61 00700761 755 VARIOUS MEALS, TRAVEL & LODGING EXPENSES  
OTHER EXPENSES

828245 06/12/2025 PRD 5869 FOUR SPRINGS HEALTH FSH-006 891017 06/11/2025 24006475 H7834 4,250.00  
Invoice: FSH-006 4,250.00 00700761 755 COMMUNITY HEALTH NEEDS ASSESSMENT SERVICES  
OTHER EXPENSES

828246 06/12/2025 PRD 4735 HEALTH DIRECT INSTT 0000034691 890861 06/11/2025 24003264 H7834 601.11  
Invoice: 0000034691 601.11 01300761 755 BLANKET PO TUBERCULOSIS CLIENT TREATMENT/MEDS  
OTHER EXPENSES

Invoice: \*37511 \*38945 \*40400 890888 06/11/2025 25000597 H7834 1,033.78  
\*37511 \*38945 \*40400 1,033.78 01300761 755 BLANKET PO FOR TUBERCULOSIS CLIENT MEDICATIONS  
OTHER EXPENSES

828247 06/12/2025 PRD 4853 MARTIN JAMES T APPLICATION 4/22/25 891024 06/11/2025 25002716 H7834 24,840.00  
Invoice: APPLICATION 4/22/25 24,840.00 02600761 755 FRONT ENTRANCE REMODEL CONTRACT  
OTHER EXPENSES

828248 06/12/2025 PRD 6211 PAINESVILLE HARDWARE A964650 891022 06/11/2025 25001025 H7834 12.59  
Invoice: A964650 12.59 00700761 755 SUPPLIES  
OTHER EXPENSES



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County of Lake  
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH  
CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE		DOCUMENT	INV DATE	PO	WARRANT	NET
INVOICE DTL DESC		CHECK		828255 TOTAL:		1.00
828256 06/12/2025 PRD 3062 CHARTER COMMUNICATIO MAY BILLS 25		890890	06/11/2025	H7834		1,414.17
Invoice: MAY BILLS 25		PHONE BILLS FOR ACCTS *6701 *0401 *0801				
	329.17 00500761 755					
	1,085.00 00700761 755					
		CHECK	828256 TOTAL:			1,414.17
828257 06/12/2025 PRD 3062 CHARTER COMMUNICATIO WIC MAY BILLS 25		890896	06/11/2025	H7834		374.93
Invoice: WIC MAY BILLS 25		ACCTS *2201 *6701 *3101 *9801				
	374.93 00500761 755					
		CHECK	828257 TOTAL:			374.93
828258 06/12/2025 PRD 7918 SUNRISE SPRINGS WATE 634510		891029	06/11/2025	25000161 H7834		36.50
Invoice: 634510		WATER FOR ALL CLINICS				
	36.50 00500761 755					
		CHECK	828258 TOTAL:			36.50
828259 06/12/2025 PRD 3341 TRANE US INC		890867	06/11/2025	25002613 H7834		1,287.00
Invoice: 315428863		MAINTENANCE AGREEMENT FOR HVAC				
	1,287.00 00700761 755					
		CHECK	828259 TOTAL:			1,287.00
828260 06/12/2025 PRD 4859 UH HEALTH SYSTEM INC 83318		890909	06/11/2025	25001772 H7834		55.00
Invoice: 83318		NEW HIRE DRUG TESTING FY25				
	55.00 00700761 755					
		CHECK	828260 TOTAL:			55.00
828261 06/12/2025 PRD 5592 PLUTO ACQUISITION OP 202505025648		891031	06/11/2025	25001984 H7834		115.38
Invoice: 202505025648		BACKGROUND SCREENING FY25				
	115.38 00700761 755					
		CHECK	828261 TOTAL:			115.38
828262 06/12/2025 PRD 606110 WURTS TIFFANY		890865	06/11/2025	25002144 H7834		6.94
Invoice: MAY MILEAGE		NON-GRANT TRAVEL REIMBURSEMENT FY25				
	6.94 00700761 755					
		CHECK	828262 TOTAL:			6.94
Invoice: MAY MILEAGE GRANT		890866	06/11/2025	25001355 H7834		33.52
		MILEAGE REIMBURSEMENT FOR LOCAL TRAVEL ASSOCIATE				

CASH ACCOUNT: 000  
CHECK NO    CHK DATE

990  
TYPE VENDOR NAME

CASH

INVOICE

DOCUMENT

INV DATE

PO

WARRANT

NET

33.52 02900761 755

INVOICE DTL DESC

OTHER EXPENSES

CHECK

828262 TOTAL:

40.46

NUMBER OF CHECKS

36

\*\*\* CASH ACCOUNT TOTAL \*\*\*

50,849.32

TOTAL PRINTED CHECKS

TOTAL EFT'S

COUNT

29

7

AMOUNT

43,405.56

7,443.76

\*\*\* GRAND TOTAL \*\*\*

50,849.32





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JOURNAL ENTRIES TO BE CREATED

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YEAR PER	JNL	SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
APP 023-990	06/12/2025	H7834		CASH	H7834						16.10
APP 029-990	06/12/2025	H7834		CASH	H7834						33.52
	06/12/2025	H7834									
SYSTEM GENERATED ENTRIES TOTAL										50,849.32	50,849.32
JOURNAL 2025/06/670 TOTAL										101,698.64	101,698.64

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A/P CASH DISBURSEMENTS JOURNAL

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JOURNAL ENTRIES TO BE CREATED

FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2025 6	670	06/12/2025	CASH	50,849.32	50,849.32
				CASH	50,849.32	50,849.32
				FUND TOTAL		
005 W I C PROGRAM 005-989 005-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	952.96	952.96
				CASH	952.96	952.96
				FUND TOTAL		
006 SWIMMING POOLS 006-989 006-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	20.00	20.00
				CASH	20.00	20.00
				FUND TOTAL		
007 BOARD OF HEALTH 007-989 007-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	18,213.63	18,213.63
				CASH	18,213.63	18,213.63
				FUND TOTAL		
008 VITAL STATISTICS 008-989 008-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	292.50	292.50
				CASH	292.50	292.50
				FUND TOTAL		
010 FOOD SERVICE 010-989 010-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	157.26	157.26
				CASH	157.26	157.26
				FUND TOTAL		
013 PUBLIC HEALTH NURSING 013-989 013-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	1,634.89	1,634.89
				CASH	1,634.89	1,634.89
				FUND TOTAL		
014 AIR POLLUTION CONTROL 014-989 014-990	2025 6	670	06/12/2025	ACCOUNTS PAYABLE	188.46	188.46
				CASH	188.46	188.46
				FUND TOTAL		
023 SEWAGE TREATMENT SYSTEMS PROGR	2025 6	670	06/12/2025			

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A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

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FUND	ACCOUNT	YEAR	PER	JNL	EFF	DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
	023-989						ACCOUNTS PAYABLE	16.10	
	023-990						CASH		16.10
							FUND TOTAL	16.10	16.10
026	PERMANENT IMPROVEMENT	2025	6	670	06/12/2025		ACCOUNTS PAYABLE	24,840.00	
	026-989						CASH		24,840.00
	026-990							24,840.00	24,840.00
							FUND TOTAL	24,840.00	24,840.00
028	TOBACCO USE PREVENT & CESSATN	2025	6	670	06/12/2025		ACCOUNTS PAYABLE	4,500.00	
	028-989						CASH		4,500.00
	028-990							4,500.00	4,500.00
							FUND TOTAL	4,500.00	4,500.00
029	OFF OF HLTH POLICY & PERF IMPR	2025	6	670	06/12/2025		ACCOUNTS PAYABLE	33.52	
	029-989						CASH		33.52
	029-990							33.52	33.52
							FUND TOTAL	33.52	33.52

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JOURNAL ENTRIES TO BE CREATED

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FUND		DUE TO	DUE FR
000	CENTRAL DEPOSITORY	50,849.32	
005	W I C PROGRAM		952.96
006	SWIMMING POOLS		20.00
007	BOARD OF HEALTH		18,213.63
008	VITAL STATISTICS		292.50
010	FOOD SERVICE		157.26
013	PUBLIC HEALTH NURSING		1,634.89
014	AIR POLLUTION CONTROL		188.46
023	SEWAGE TREATMENT SYSTEMS		16.10
026	PERMANENT IMPROVEMENT		24,840.00
028	TOBACCO USE PREVENT & CESSATN		4,500.00
029	OFF OF HLTH POLICY & PERF IMPR		33.52
	TOTAL	50,849.32	50,849.32

\*\* END OF REPORT - Generated by Barb Hogya \*\*

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: June 16, 2025

The Board of the Lake County General Health District met this day, June 16, 2025, in a regularly scheduled meeting with the following members present:

Arvin B. Bump  
S. Scafi  
D. J. Montan  
Donna L. H. H. H.  
Beth Howard  
M. C. H. H.  
Alingdon  
Bandy OWOC

Richard L. Harvey  
B. H. H.  
Patricia Murphy

Bandy OWOC presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Elippo Scafi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on June 16, 2025.

Witness my hand this 16th day of June 2025.

  
Secretary, Board of Health

BOARD OF HEALTH  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date June 16, 2025

The Board of the Lake County General Health District met this day, June 16, 2025 in a regularly scheduled meeting with the following members present:

*Mr. J. Simpson*  
*Scottie*  
*Dr. S. Martin*  
*Dan*  
*Mr. C. J.*  
*Dr. S.*  
*Beth Thurman*

*Richard L. Hawley*  
*B. K.*  
*Patricia Murphy*

Bandy OWOC presented the following resolution and named its adoption.

RESOLUTION TO:

CASH ADVANCE OF FUNDS AS FOLLOWS:

From:

Fund 00700911-912      BH-Advances Out      \$15,000.00

To:

Fund 02200045-452      DFG-Advances In      \$15,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer or advance revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer or advance of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

CASH ADVANCE OF FUNDS AS FOLLOWS:

From:		
Fund 00700911-912	BH-Advances Out	\$15,000.00
To:		
Fund 02200045-452	DFG-Advances In	\$15,000.00

Filippo Scafidi seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 11

"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on June 16, 2025.

Witness my hand this 16th day of June, 2025

  
\_\_\_\_\_  
Secretary, Board of Health

Resolution No. 25-06-07-01-02-100



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## June 2025 Estimated Revenues and Appropriations

### Documents included in this packet

(Please note that each transfer description below has an identifier code, R1 and E1 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

**R1-**This increase is needed to advance money from the Board of Health General Fund to the Drug Free Communities Fund.

**E1-**This increase is needed to advance money from the Board of Health General Fund to the Drug Free Communities Fund.



16-Jun-25

### Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount
022	02200045-452	Drug Free Communities	Advances In	\$15,000.00 <b>R1</b>

Net Change in Estimated Resources	\$15,000.00
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### Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount
007	00700911-912	General	Advances Out	15,000.00 <b>E1</b>

Net Change in Appropriations	\$15,000.00
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