# AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT April 21, 2025

1.0	Call N	Meeting to Order, President Dr. Alvin Brown
2.0	Openi	ing of Meeting
	2.01 2.02 2.03	Citizen's Remarks
3.0	Board	l of Health
	3.01	Minutes, Regular Meeting March 17, 2025
4.0	Healtl	h District Staff Reports
	4.01 4.02 4.03 4.04 4.05 4.06	Environmental Health Report Finance and HR Director Health Education and Outreach Report Population Health & Emergency Planning
5.0	Comn	nittee Meetings
	No Re	eports
6.0	Old B	Susiness
	6.01	Board of Health Tracking

April 21, 2025 - 1 -

#### 7.0 **New Business**

7.01	Resolutions 7.01.01 Certification of Monies, Resolution 25-04-07-01-01-100 7.01.02 Increase/Decrease Appropriations, Resolution 25-04-07-01-02-100 7.01.03 Establish a New Fund for Drug-Free Communities Grant, Resolution 25-04-07-01-03-100
7.02	Permission to Contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$36,501.84
7.03	Permission to Contract with Shawn Cooper as an Independent Contractor, \$32,848.56
7 04	Permission to Submit FFY 2026 Creating Healthy Communities Grant \$95.0

- 7.04 Permission to Submit FFY 2026 Creating Healthy Communities Grant, \$95,000
- 7.05 Permission to Submit FFY 2026 Lake County Safe Communities Coalition Grant, \$46,200
- 7.06 Permission to Submit FFY 2026 Geauga County Safe Communities Coalition Grant, \$38,500
- 7.07 Permission to Accept the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$63,500.00
- Request for Legal Action for Homeowners Who Are Non-Compliant with Their 7.08 1-Year Operation and Maintenance Permits
- 7.09 Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License
- Resolution to Award the 2025 Clean Inspection Award to the Qualifying Food 7.10 Services and Food Establishments
- 7.11 **Executive Session**

#### 8.0 Adjournment

April 21, 2025 - 2 -

# 1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, April 21, 2025, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

# 2.0 Opening of Meeting

# 2.01 Declaration of Quorum

The following members were present constituting a quorum:

Dr. Alvin BrownSteven KarnsFilippo ScafidiDr. Irene DruzinaBrian KatzDr. Lynn SmithRich HarveyDr. Douglas MoulDavid ValentineBeth HorvathPatricia MurphyLindsey Virgilio

Nikolas Janek Randy Owoc

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Dawn GaspardAshalyn LawyerGina ParkerRon GrahamAdam LitkeNatalie PrayMuhammad JafarBert MechenbierCady Stromp

# 2.02 Citizens' Remarks

There were no Citizens' Remarks.

# **2.03** Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on April 16, 2025, was made by Health Commissioner Ron H. Graham.

April 21, 2025 - 3 -

# 3.0 Board of Health

# 3.01 Approval of Minutes

Brian Katz moved and Dr. Lynn Smith seconded a motion that the minutes of the March 17, 2025, Board of Health regular meeting be approved as written; motion carried.

# **4.0 Health District Staff Reports**

# <u>4.01</u>

# **Community Health Services**

# 4.01.01

# **Division of Nursing Director's Report**

### **Director Update:**

• Director of Nursing (DON) attended and assisted with Geauga Public Health (GPH) child clinics held on 3/3, 3/24, and 3/26.

### 4.01.02

# **Trainings and Meetings**

- DON and Ashalyn Lawyer RN participated in the point of dispensing drills for Lake County General Health District (LCGHD) and GPH in Mentor and Kenston.
- DON and Ashalyn Lawyer RN participated in the Child Fatality Review Board.
- DON and Ashalyn Lawyer RN participated in the Medicaid Administrative Claiming time study.

# 4.01.03

# **Other Programs**

#### **Vaccination Clinics**

- All immunization clinics and TB testing at LCGHD are on hold until nursing staff vacancies are filled.
- Emergency Standing Orders for vaccination clinics have been signed and renewed.

# Children with Medical Handicaps (CMH)

• No new information.

# Grants

• No current grants.

April 21, 2025 - 4 -

#### **Community Events**

• No community events.

### **Lead Testing**

• No lead testing was performed in March.

Natalie Pray provided the following highlights:

- Emergency standing orders for vaccinations have been renewed.
- We have MMR vaccines if clinics are needed.

#### 4.02

# **Environmental Health**

# 4.02.01 <u>Division Director's Report</u>

#### 4.02.01.01

# **Updates and Special Topics**

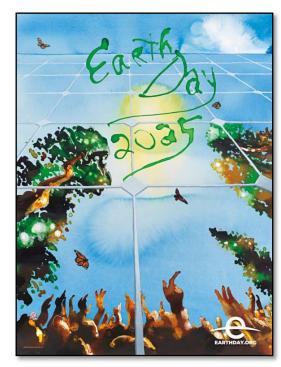
Earth Day is April 22<sup>nd</sup>

# The First Earth Day in April 1970

It may be hard to imagine that before 1970, a factory could spew black clouds of toxic smoke into the air or dump tons of toxic waste into a nearby stream, and that was perfectly legal. They could not be taken to court to stop it.

How was that possible? Because there was no EPA, no Clean Air Act, no Clean Water Act. There were no legal or regulatory mechanisms to protect our environment.

The first official Earth Day began in 1970 after a major oil spill took place in Santa Barbara, California. On January 28, 1969, a well being drilled off the coast of Santa Barbara blew out, resulting in more than 3 million



gallons of oil leaking into the ocean. Thousands of animals were killed, including birds, dolphins, sea lions, and seals. Because of this major disaster, environmentalists and activists created environmental regulations, education, and ultimately, Earth Day.

On the first anniversary of the Santa Barbara oil spill in 1970, activists celebrated Environmental Rights Day, where they read the Declaration of Environmental Rights. Wisconsin Senator, Gaylord Nelson, spearheaded the movement and convinced the U.S. government that the planet was at risk.

Later that year, the first official Earth Day celebration took place. Thousands of colleges, universities, high schools, elementary schools, and communities throughout the United States participated in a peaceful demonstration to encourage environmental reform.



April 21, 2025 - 6 -

# 4.02.02 <u>Air Pollution Control Programs</u>

### 4.02.02.01

# **Unit Supervisor's Report**

# **Air Pollution Control**

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on March 3. The USEPA and Ohio EPA budgets were the main discussion. Ohio EPA reported that they have been told that the US EPA is continuing to make payments to the State and there should be no reductions for the current contract period. The Ohio EPA is working on its next biannual budget and anticipates some fee increases.

Most of the local air agencies have completed their Title 5 audit conducted by Ohio EPA. This is an audit to ensure that Title 5 funds (fees paid by large polluters such as power plants) are being used appropriately. LCGHD was visited on February 6 and the auditors had no issues with our expenditures for this program.

D. Mehls and D. Marn attended and passed smoke school in March. This certification is required by Ohio EPA and allows the staff to take opacity readings for stack test and complaint investigations.

# <u>FMT – Field Monitoring Team</u>

The first kit of new instruments has been calibrated and returned from the Ohio calibration lab. We are learning how to operate them and working on revising our Suggested Operating Guidelines for the team.

#### 4.02.03 General Environmental Health Programs

#### 4.02.03.01

# **Unit Supervisor's Report**

# **Food Safety**

In March, the food staff completed 153 standard food inspections, 12 reinspections, 14 prelicensing inspections, 1 vending inspections, 14 complaints, 9 consultations, 1 temporary, and 7 plan reviews. In addition, they completed 1 jail inspection, 6 indoor pool inspections, 6 pool equipment inventory inspections, and 51 school inspections.

The staff completed the annual policy review of the food, pool, campground, and school programs. As part of the Strategic Plan, letters were sent to all Lake County schools with USDA information on hosting school gardens including additional food safety information relevant to school garden use. B. Leslein attended a Cinco de Mayo Fest meeting at HOLA on 3/17. P. Stromp conducted a Person In Charge food safety education class for 12 students on 3/19.

April 21, 2025 - 7 -

J. Durda, B, Leslein, and P. Kaderle attended the Northeast Ohio Food Safety Roundtable meeting on 3/20. Staff took part in the LCGHD POD drill at Mentor High School on 3/21. A. Hilliard completed the Certified Pool Operator course on 3/21. B. Leslein attended the Certified Pool Operator course on 3/24-25. P. Kaderle, J. Durda, B. Leslein and C. Stromp attended the GPH POD drill on 3/27. J. Durda was shadowed by a Chardon High School student on 3/28.

# **Housing**

Lake County Elder Interdisciplinary Team

Staff attended this month's meeting virtually.

# **Continuous Quality Improvement (CQI)**

New Quality Improvement power point was reviewed and may be used for staff training at Lake and Geauga in the future.

The Risk Factor Study of the licensed restaurants in the county for the Voluntary Standards was reviewed and it showed a significant number of chemical related violations during routine inspections. A second meeting will be held May 7<sup>th</sup> to continue the CQI project to reduce the number of chemical violations in FSOs.

A follow up CQI Pool meeting is planned for April 8th with another test for staff to take compare results for the project.

# **Building Updates**

The third-floor restroom retrofit has been completed.

The front entrance remodel has begun. The contractor had a change order in the initial days as a larger than expected footer was found and needed to be removed with a larger piece of equipment that was not on site.

#### 4.02.04 Vector-borne Disease Program

#### 4.02.04.01

**Unit Supervisor's Report** 

# **Mosquito Control**

B. Mechenbier and C. Armstrong attended the annual Clarke Mosquito Workshop on March 26<sup>th</sup>. Topics included vector borne disease in the United States. Mosquito diseases in the Midwest were reviewed, life cycles of mosquitoes, integrated pest management strategies, public information, data collection, mosquito population and disease incidence reporting, and new technologies and products in mosquito control were presented.

April 21, 2025 - 8 -

Working on transferring a gas-powered sprayer from a 1997 to a 2018 fleet vehicle.

# 4.02.05 Water and Waste Programs

# 4.02.05.01

# **Unit Supervisor's Report**

### **Storm Water**

The Senior Project Manager for the Willoughby USPS (Post Office) project reported the proposal for plumbing work to connect to the sanitary sewers was approved and will be scheduled soon. Once work is completed no effluent from this building will enter into the storm system.

Four complaints have come in this year as illicit discharges (chemical, fats oils and grease, and wastewater). Three of the four were from commercial facilities.

Kristen Fink is assisting the Lake GIS Dept. with completing the updates to the stormwater structures for the County stormwater map. Outfalls that have been added to Mentor and the County will be given new identification numbers as well.

Kristen Fink submitted the final 2024 Annual Reports to the County and City of Mentor for their submittal to OEPA before the deadline of April 1, 2025.

Stormwater educational activities are scheduled for LaMuth Middle School and Willowick Middle School this month. Staff will present with a powerpoint and interactive watershed demonstration with 7<sup>th</sup> grade science students for a day. The students will learn the difference between treated and untreated sewer systems and pollution vs. prevention.

# **Sewage Treatment**

LCGHD recently sent one year connection letters to Kirtland residents accessible to phase 2 of the sanitary sewer project located in Old Town Kirtland. Sewage staff have been continuing with 12-month inspections, plan reviews and installation inspections and complaint investigations.

# Operation & Maintenance Program

#### WPCLF – Water Pollution Control Loan Fund

For the 2024 Water Pollution Control Loan Funding (WPCLF) we have spent \$127,973.43 of the \$150,000.00, leaving \$22,026.57 undisbursed to be utilized by November 2025. There are 3 jobs currently under contract that will use up 2024 funds. There are also 3-5 jobs that will be going out for bid in April that will utilize 2025 funding that began on the 1<sup>st</sup>. These are the recently awarded 2025 WPCLF funds (\$150,000).

April 21, 2025 - 9 -

### **Solid Waste**

On March 31<sup>st</sup>, April 2nd, 3rd, and 8th, 2025 we had our annual survey of the Solid and Infectious Waste programs by Ohio Environmental Protection Agency (OEPA). On April 10, 2025, we had our exit meeting with Jen Carlin of the Ohio Environmental Protection Agency. OEPA completed our annual survey of our solid and infectious waste programs and found them to be in substantial compliance and have recommended the LCGHD be placed on the Directors' Approved List of Solid and Infectious Waste Programs.

Monthly comprehensive site inspection at the Lake County Solid Waste Facility on March 31, 2025.

### **Manufactured Home Parks**

No report at this time.

### **Water Quality**

Staff have completed the third year of quarterly stream sampling. This project is being used to monitor waterways in the county for possible sewage discharge by measuring four parameters (E. coli, dissolved oxygen, nitrates, and visual characteristics) at 24 sampling locations. Now that we have a several year's worth of data, we will be able to identify abnormalities more easily due to sewage discharges, as well as trends over time as more people are enrolled into the Operation & Maintenance program. Sample sites with high E. coli counts will be used to help identify failing septic systems and systems that may have not been enrolled into the O&M program.

#### Bathing Beach

In April of 2023 the Health District received from Ohio Dept. Of Health our request for proposal (RFP) for our Beach program. LCGHD entered a three (3) year contract with the state, which the funds are already allocated for each year. The amounts are \$6,325 for year 2023 and \$18,975 for 2025. The reason for differences between the years is due to the contract cycle. Each year will be the same amount in the ranges that are listed for 2025 shown above.

#### 4.02.06 Board Action Status

Note: New entries are bold faced

Program	Name	Pol.	BOH Ref.	Status
		Sub.	Date	
Sewage/Storm water	James and Amanda Fox 10750 Ellison	Concord	8/18/2024	Referred to Prosecutor. Complaint filed on 9/30/2024. Case is still pending.  **Still actively working on
	Creek			compliance with homeowner**

April 21, 2025 - 10 -

Program	Name	Pol.	BOH Ref.	Status
		Sub.	Date	
Sewage/Storm	Benjamin and Kara	Concord	8/18/2024	Referred to Prosecutor. Complaint filed
water	Reutter			on 9/30/2024. Case is still pending.
	10776 Ellison			**Still actively working on
	Creek			compliance with homeowner**

Bert Mechenbier provided the following highlights for Dan Lark:

• We will be participating in the Earth Day activities at Penitentiary Glen Reservation on Sunday, April 27, 2025.

# 4.03

# Finance and HR Director's Report

# 4.03.01 Miscellaneous

- 1. The 1<sup>st</sup> assessment was received in March for the LCGHD.
- 2. We expect the 2024 LCGHD Financial Audit to start any day.

# 4.03.02 **Divisional Quality Improvement Activities**

1. Working on revamping processes within Lake County General Health District and Geauga Public Health.

# 4.03.03 Employment

- 1. Open Position(s)
  - a. Clerical Specialist-WIC
- 2. New Hires
  - a. None
- 3. Promotions
  - a. None
- 4. Lay-Offs / Terminations
  - a. None
- 5. Retirements
  - a. None
- 6. Resignations
  - a. David Patton-Health Educator
- 7. Job Abolishment
  - a. None
- 8. Cancelled Positions
  - a. None

April 21, 2025 - 11 -

		Ma	rcl	h
Fund#	Fund Name	2025		2024
001	Health Payroll Reserve Fund	\$ 462,982.98	\$	496,599.43
002	Immunization Action Plan	\$ 73,199.69	\$	50,347.19
003	Manufactured Homes, Parks, Camps	\$ 28,050.00	\$	23,450.00
004	Water Systems	\$ 81,741.50	\$	72,547.50
005	WIC	\$ 42,661.46	\$	138,586.52
006	Swimming Pool	\$ 34,113.40	\$	89,884.55
007	Board of Health	\$ 3,173,216.56	\$	1,720,113.49
008	Vital Statistics	\$ 337,742.89	\$	327,328.09
009	Tuberculosis Record Program	\$ -	\$	-
010	Food Service	\$ 816,216.76	\$	1,180,428.75
011	Health Promotion and Planning	\$ 154,481.03	\$	154,481.03
012	Health Budget Stabilization Fund	\$ 500,000.00	\$	500,000.00
013	Public Health Nursing	\$ 97,657.98	\$	114,252.74
014	Air Pollution Control	\$ 55,534.92	\$	68,411.95
015	Solid Waste Site	\$ 228,510.80	\$	317,579.68
016	Help Me Grow	\$ -	\$	-
017	Public Health Infrastructure	\$ 299,526.06	\$	280,164.01
018	Safe Community Program	\$ 70,157.62	\$	74,991.93
019	Ryan White Title I	\$ -	\$	-
020	HIV Prevention Grant	\$ 18,655.45	\$	18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$	1,218.86
022	Family Children First Council	\$ -	\$	-
023	Sewage Treatment Systems	\$ 610,042.23	\$	812,534.23
024	Retainage	\$ -	\$	-
025	Carol White Grant	\$ 3,794.84	\$	3,794.84
026	Permanent Improvement	\$ 952,876.28	\$	941,524.12
027	FDA Food Service	\$ 93,610.54	\$	93,610.54
028	Tobacco Use Prevent & Cessation	\$ 244,464.03	\$	227,127.92
029	Office of Health Policy & Performance Improvement	\$ 137,695.40	\$	238,484.08
997	AFLAX/Voya	\$ 1,734.55	\$	1,734.55
	Total Cash	\$ 8,519,885.83	\$	7,947,851.45

#### Notes to above chart:

#### **General Fund**

The General Fund Cash Balance is up \$1,453,103.07 as compared to 2024. LCGHD received the 1<sup>st</sup> half assessment in March 2025 and not until April 2024. Overall Cash Position for all funds associated with the Lake County General Health District have increased \$572,034.38. Both Boards amended the current cross-jurisdictional agreement and are hopeful that the Geauga County Auditor can now process reimbursement checks back to LCGHD in a timely manner.

April 21, 2025 - 12 -

Adam Litke provided the following highlights:

- Thank you to Natalie Pray and staff for the vaccination clinics they provide.
- Thank you to Muhammad Jafar and Ashalyn Lawyer for providing measles updates.

#### 4.04

# **Health Education and Outreach**

# <u>4.0</u>4.01

# **Division Director's Report**

The Director continues to ensure all clinics are in full operation. Willoughby phones were still an issue but has been resolved. Marley Siegel, a former Registered Dietitian will be returning to WIC on April 21.

The Ohio Department of Health WIC staff has confirmed that all local WIC programs will be funded through September, 2025. The Director continues to monitor the federal funds through National WIC Association, especially their monthly WIC action calls.

The Director participated in the Geauga County Child Fatality Review Board meeting. For Lake County, information was given but was unable to attend the meeting.

# Meetings and trainings attended:

March 4 – Executive meeting

March 17 – Geauga County Family First Council

March 18 – Geauga County Child Fatality Review Board

March 24 – WIC staff meeting

March 27 – LC Birthright meeting

March 28 – Caresource meeting

# **Divisional Quality Improvement Activities:**

At the WIC staff meeting, quality improvement projects were discussed. The Director will organize at least one new CQI project for 2025.

# 4.04.02 Women, Infants and Children (WIC) Unit Report

#### **Nutrition Education/Other Updates**

March was National Nutrition Month with the theme: Reduce Food Waste. To reduce food waste, try measuring portion sizes to eliminate waste or use dip-it bowls or the MyPlate to use correct portion sizes to eliminate waste. Each child during the month of March will receive a MyPlate and a dip-it bowl to encourage portion sizes and to eliminate waste.

April 21, 2025 - 13 -

Some formulas are still difficult to obtain at local stores. STATE WIC continues to work with the vendors and the companies.

# **Breastfeeding Update**

The Breastfeeding Support Group is up and running at the Painesville YMCA. Social media posts and flyers are the main way the breastfeeding team is promoting the group.

All three Breastfeeding Peers attended the Breastfeeding Conference in Columbus that was fully funded by the WIC grant. The Breastfeeding team will be sharing the conference information with the members of the Lake County Breastfeeding Coalition.

Issue 2 of the Physician's Newsletter was distributed to all family physicians, OB/GYN, and pediatricians offices in Lake and Geauga counties. If you would like a copy, please contact <a href="mailto:kmilo@lcghd.org">kmilo@lcghd.org</a>.

# **Breastfeeding in the Workplace Grant**

Liz Homans, Lead Breastfeeding Peer continues to work on securing businesses to update their breastfeeding in the workplace policies. This grant will end September 2025.

# **Breastfeeding Initiation Rates on 4/1/25**

Painesville	69%
Willoughby	81%
Madison	78%
Chardon	65%
Middlefield	32%

# **Currently Breastfeeding Rates on 4/1/25**

Painesville	32%
Willoughby	34%
Madison	42%
Chardon	40%
Middlefield	9%

April 21, 2025 - 14 -

# **State WIC Updates**

Clinic Caseload: March 2025

CLINIC	FY25 Assigned Caseload	March Caseload	% Caseload
Painesville	1,377	1,427	103%
Willoughby	915	953	104%
Madison	250	270	108%
Chardon	300	284	95%
Middlefield	Middlefield 100		108%
Caseload	2,942	3,042	103%

Clinic Show Rate: March 2025

CLINIC	Oct.	Nov.	Dec.	Jan.	Feb.	March Show
CLINIC	Show Rate	Rate				
Painesville	87%	89%	83%	93%	90%	85%
Willoughby	83%	84%	80%	76%	82%	82%
Madison	92%	92%	96%	83%	99%	92%
Chardon (G)	93%	95%	95%	97%	95%	97%
Middlefield (G)	93%	100%	92%	93%	93%	86%

Clinic Activity in: March 2025

Activity	Scheduled	Attended	Show Rate %
Re-certification	155	122	79%
Certification	272	238	88%
Individual Education	729	628	86%
High Risk	138	119	86%

April 21, 2025 - 15 -

One of our goals for FY25 is to increase the show rate for the high-risk category.

Month	Oct. 2023	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk												
Percentage	84%	85%	81%	81%	83%	87%	88%	88%	84%	85%	90%	95%

Month	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
	2024			2025								
High Risk	83%	87%	85%	84%	97%	86%						
Percentage												

Oct 2023 – Sept 2024 is the baseline for the high-risk show rate percentages.

Kathy Milo provided the following highlights:

• No update.

#### 4.05

# Population Health and Emergency Planning

# 4.05.01

# **Population Health Coordinator**

Christine Margalis assembled and submitted all necessary components for LCGHD's Public Health Accreditation (PHAB) Annual Report, which was due March 31st. On March 20th, LCGHD received an email that PHAB was discontinuing Population Health Outcomes reporting as part of reaccreditation and annual reports effective April 1st. In LCGHD's 2023 reaccreditation application, LCGHD was required to identify a list of Lake County population health indicators that are tracked annually and would subsequently be updated as part of the PHAB annual report process each year. When introduced in 2016, PHAB proposed that this would be a way for the organization to track the effectiveness of accredited vs. non-accredited health departments on influencing public health. PHAB has since identified different methods to evaluate accreditation and has therefore discontinued this reporting requirement. During March, Christine also submitted the annual Quality Indicators reporting to the Ohio Department of Health (ODH).

During March, Christine Margalis worked with staff to successfully submit budget revisions for both the Creating Healthy Communities grant as well as the Safe Communities grant. Expenditures reports were successfully filed and approved for the Creating Healthy Communities, Safe Communities, and Tobacco Use and Prevention grants. The FY26 Creating Healthy Communities continuation grant was received on March 25<sup>th</sup> and is due on May 5<sup>th</sup>. LCGHD will apply for \$95,000. The FY26 Lake County Safe Communities grant application will be opened on April 17<sup>th</sup>, and LCGHD is eligible to apply for \$46,500 for the grant year

beginning October 1<sup>st</sup>. This is an increase over the \$38,500 LCGHD was eligible to apply for the past three years and is related to the increase in fatal traffic crashes in Lake County since 2022. The current three-year average for fatal traffic crashes in Lake County is 11.333.

Additionally, Christine Margalis attended the District Advisory Council meeting on March 3<sup>rd</sup>, an Executive Committee meeting on March 4<sup>th</sup>, a meeting with Lake County Captions regarding a partnership activity on March 6<sup>th</sup>, a Morley Resource Center Stakeholder meeting on March 10<sup>th</sup>, a Population Health Team meeting on March 11<sup>th</sup>, and participated in the Mentor POD Drill on March 21<sup>st</sup>. Christine also traveled to Geauga Public Health on March 28<sup>th</sup> and March 31<sup>st</sup> to spend time training Health Educator David Patton on his new position duties; however, David abruptly resigned that position on April 3<sup>rd</sup>.

# 4.05.02

### **Health Education**

### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Katelyn Van Norstran are actively working on finalizing deliverables for the TU25 Tobacco Use Prevention and Cessation Program (TUPC). Christine and Katelyn continue to schedule presentations with schools throughout Lake County. During the month of March, Christine and Katelyn presented at Fairport High School, Perry High School, and Harvey High School. Christine continues to email schools, organizations and agencies seeking their support in regards to decreasing youth accessibility and availability to tobacco/nicotine products. Currently LCGHD have the support of 9 community organizations and 4 schools in Lake County who have signed onto a support letter. Christine and Katelyn presented information about how tobacco/nicotine affects physical health, the environment and how tobacco companies' market to youth at Grant Elementary and Wickliffe Campus for the youth involved with Torchlight Youth Mentor Alliance. Christine and Katelyn conducted tobacco compliances checks in Lake County, 74 stores were checked and 16 stores sold to our underage purchasers. Christine and Katelyn continue to go to the Juvenile Detention Center to provide presentations about vaping and attend community events to engage with community members and provide education about tobacco/nicotine. Katelyn and Christine also conducted environmental presentations and an activity to the Salvation Army Community Center. This consisted of a presentation to educate the students on the environmental effects of tobacco, which was followed by a fish tank presentation. This demonstration allowed the students to build two small fish tanks: one tank showed a clean environment, while the other fish tank showed a polluted environment. This was a visual representation that showed the students how tobacco and nicotine products affect the environment and wildlife around them.

April 21, 2025 - 17 -

**Grant Deliverables Completed** 

Deliverable Name	Deliverable Summary						
Deliverable Objective: Y3A3-Completion of Implementation Activities for Q3	<ul> <li>Partners gave a presentation to their staff about youth access and availability on tobacco/nicotine products.</li> <li>Collected 100 postcards from community members for their support towards implementing a Tobacco Retail License</li> <li>Gain 10 community partners for support towards implementing a Tobacco Retail License.</li> </ul>						
Deliverable Objective: Y3B3- Conduct Compliance Checks	Checked 74 stores and 16 stores sold to our underage purchasers						
Deliverable Objective: Y3C3- Completion of 3 results-based outreach and engagement activities	Conducted pre/post tests at Heritage Middle School, Kirtland Middle School, and Perry High School in their health classes						
Deliverable Objective: Y3E5- Assist youth in completing the initial phase of environmental project	• Assisted the after-school group at Salvation Army with creating 2 different fish tanks, one clean and one dirty to showcase what tobacco/nicotine products do to the environment. The children also created posters that they will put around the gym.						

Tobacco Cessation Activities	March	YTD		
Program Performance				
People Reached Through Media Outreach	258	57,246		
Number of individuals impacted by new smoke-free	0	30		
policies				
Number of schools/organizations tobacco policies updated	0	2		
or adopted				
Number of people reached at events and presentations	850	10,043		

# Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 3/3- Leadership Lake County: Community Builders
- 3/6- Webinar: "The Future of Less Addictive Cigarettes
- 3/7- Kids Show Breakfast
- 3/7- Webinar: "Harm Reduction for Addictive Consumption: When Does it Improve Health and When Does it Backfire"
- 3/10- Health Class Presentation at Fairport High School
- 3/10-Lake TU25 Monthly Call
- 3/10- Presentation at Wickliffe Campus for Torchlight
- 3/11- Health Class Presentation at Fairport High School
- 3/11-Webinar: "The Political and Legal Determinants of Health"

- 3/11- Population Health Team Meeting
- 3/12- TU25 Compliance Checks
- 3/12- TFOA Youth Engagement Workgroup
- 3/17-Health Class Presentation at Perry High School
- 3/17- Vaping Presentation at Juvenile Detention Center
- 3/19- Vaping Presentation at Juvenile Detention Center
- 3/20- Advocacy Webinar
- 3/20- Environmental Project at Salvation Army
- 3/21- POD Drill in Lake County
- 3/21-Webinar: "Estimating the effect of e-cigarette nicotine restrictions on e-cigarette and cigarette sales in Canada"
- 3/22- Kids Show
- 3/24- Health Class Presentation at Harvey High School
- 3/25- Health Class Presentation at Harvey High School
- 3/27- POD Drill in Geauga County
- 3/27- Webinar: "Law & Order: Commercial Tobacco Edition Case Updates"
- 3/27- Lake County Tobacco Cessation Workgroup
- 3/28- Tobacco Compliance Check

### **Safe Communities**

Katelyn Van Norstran is continuing to work on the Safe Communities Coalition grant. Katelyn is continuing to work on getting more members and community members involved in the Safe Communities Coalition.

Katelyn was able to reconnect with the Lake County Captains and secure a date for the 2025 Click It or Ticket (CIOT) campaign kickoff event. The 2025 CIOT kickoff event will take place at the Classic Auto Park on Thursday May 22<sup>nd</sup>, 2025. The Lake County Captains are facing the Lansing Lugnuts; this game has a promotion that will welcome all dogs into the park, free of charge. Katelyn and C. Margalis met with Maddy O'Riley from the Lake County Captains to schedule the kickoff event and discuss details regarding the event. The kickoff campaign runs from Monday May 12<sup>th</sup> thru Friday May 23<sup>rd</sup>, 2025. Katelyn was able to secure Sergeant Kindler with Ohio State Highway Patrol to speak at the kickoff event. Sgt. Kindler will explain the importance of wearing a seatbelt and discuss the OSHP perspective on being saved by the belt and/or the perspective of an unbelted individual with serious injuries. Katelyn is working on drafting the press release and media for advertising of the CIOT campaign event.

Katelyn confirmed all of the dates with local high schools and Safe Community Coalition members for the high school prom blitz events and Think Fast Interactive with Madison High School. For the prom blitz events, Katelyn is attending Perry, Lake Catholic, Kirtland, and Mentor High Schools. Katelyn is continuing on updating the spin wheel trivia questions for the events, gathering coalition partner volunteers and the planning of events.

April 21, 2025 - 19 -

Lake County Safe Communities Coalition Program Performance	March	YTD		
Number of fatal accidents	1	3		

# Meetings/Trainings/Initiatives Attended by Katelyn Van Norstran:

- 3/2 Campus of Wickliffe Health Presentation
- 3/6 Meeting with Lake County Captains Event Coordinator
- 3/7 Breakfast for Kid's Show Event
- 3/7 TOPS Seminar: Harm Reduction for Addictive Consumption: When Does It Improve Health and When Does It Backfire?
- 3/10 Fairport Harbor Health Presentation
- 3/10 Lake County TU25 Monthly TA Call
- 3/10 The Campus of Wickliffe Health Activity (Tobacco Matching Game)
- 3/11 Fairport Harbor Jeopardy Activity
- 3/11 Population Health Meeting
- 3/12 Compliance Checks
- 3/12 TFOA Youth Engagement Workshop
- 3/13 Grant Elementary School Jeopardy Game
- 3/17 Perry High School Health Presentation
- 3/17 Lake County Juvenile Court Vaping Presentation
- 3/18 Perry High School Vaping Jeopardy
- 3/19 Lake County Juvenile Court Vaping Activity
- 3/20 Salvation Army Fish Tank Activity
- 3/21 POD Training
- 3/24 Harvey High School Health Presentation

#### **Project DAWN**

Christine Margalis attended the mandatory Project DAWN Bi-Monthly meeting with the Ohio Department of Health on March 12<sup>th</sup>. No major program updates were reported at that time.

Program Performance	March	YTD		
Project DAWN	2025	2025		
Naloxone Kits Distributed to the Community	16	89		
Number of People Trained	14	99		
Number of Known Reversals	0	0		
Number of Fentanyl Test Strips Distributed	10	40		
Number of Kit Distributed to Law Enforcement Agencies	0	70		
Number of Law Enforcement Administration Reported	2	2		
Number of Lives Saved Reported by Law Enforcement	2	2		

April 21, 2025 - 20 -

# **Creating Healthy Communities**

Creating Healthy Communities strategies continue to move forward in March. This month there were developments in the Policy, Systems, and Environmental Change (PSE) Assessment, Huntington Park improvement project and the project implementing an Electronic Benefit Tracking (EBT) System in the Painesville Farmers Market.

Since the last PSE meeting in February, Tiffany Wurts put the finishing touches on the Healthy Eating and Active Living sections of the Policy, Systems, and Environmental Change (PSE) Assessment. Tiffany answered questions that were unknown at the time of the meeting, met with a representative at Laketran to verify answers for any transit questions and discuss the Transit Plan they kindly provided, and connected with a representative at Willoughby-Eastlake Schools to inquire about a School Travel Plan. As it turns out, Willoughby-Eastlake Schools does not have a School Travel Plan yet, though asking about it seemed to inspire consideration. Tiffany will hold a brief meeting with community stakeholders on April 8th to discuss collecting community feedback and developing feedback questions.

The Huntington Park Improvement Committee met on March 27<sup>th</sup> to discuss and narrow down the potential park improvement list developed by City of Painesville's Parks and Recreation Department, confirm the community engagement event to determine the park improvement, and finalize plans of evaluation. While the Painesville Farmers Market program was moved forward when Lake County General Health District's partner, United Way, submitted the application to be a SNAP retailer. Once the application is approved, United Way will be able to order the equipment necessary for the program.

Other activities accomplished this month include attending in the Kids Show at Great Lakes Mall and participating in the POD Drill at Mentor High School for LCGHD's Emergency Preparedness Department. Tiffany also attended one of the Painesville Arts and Culture Council meetings to learn more about the organization. Lastly, Tiffany met with Painesville City Schools superintendent to speak about developing an activity based around Healthy Eating and Active Living. As a result, Tiffany met with the Painesville Elementary PE teachers about developing a class activity in the next school year.

# Meetings/Trainings/Initiatives Attended by Tiffany Wurts:

- 03/03 Webinar, ODH Health Promotion-Community Gardens
- 03/05 Meeting, LCGHD/Laketran PSE Meeting
- 03/07 Meeting, LCGHD/OSU Extension Collaboration Meeting
- 03/11 Meeting, Population Health Team Meeting
- 03/13 Webinar, Ohio Department of Health GMIS Portal Go-Live Town Hall
- 03/18 Webinar, Active Living: Active Transportation Basics and Funding
- 03/18 Meeting, Painesville Arts and Culture Council
- 03/20 Webinar, Women in Retirement
- 03/21 Event, LCGHD POD Drill at Mentor Highschool
- 03/22 Event, Kids Show at Great Lakes Mall
- 03/24 Meeting, Creating Healthy Communities (CHC) Most Significant Change Orientation
- 03/25 Meeting, LCGHD/Painesville City Schools discuss School Activity

April 21, 2025 - 21 -

- 03/25 Webinar, Gearing Up for a Safe & Successful Bike & Roll to School Day Lessons Learned from the Field and Tools to Keep your Wheels Moving Forward
- 03/27 Meeting, LCGHD/ODH discuss RFP Questions
- 03/27 Meeting, Huntington Park Improvement Committee Meeting
- 03/27 Meeting, LCGHD/Painesville Elementary School PE Teachers

#### 4.05.03

# **Emergency Preparedness Manager**

During the month of March, much of the Preparedness Team's focus was on planning and executing the required Cities Readiness Initiative (CRI) annual medical countermeasure (MCM) drills, which typically consist of a staff notification and assembly drill to determine the amount of time for staff to be notified of and acknowledge notification for an emergency incident, a staff assembly drill to determine if staff can report for emergency duty in a timely manner, a site activation drill to determine whether a designated point of dispensing (POD) can be activated and available for use in a timely manner, and a facility (POD) setup drill to determine how long it takes to set up a facility for an emergency dispensing campaign. Additionally, this year LCGHD was required to complete a subsequent POD throughput drill with a target of 200 individuals processed through the POD within 1 hour of beginning operations. LCGHD worked with the Mentor Fire Department to secure the Mentor High School gymnasium as the POD for this year's drill.

The staff notification and site activation drills occurred on March 20<sup>th</sup>, and the staff assembly, POD setup, and throughput drills took place on March 21. A total of 33 LCGHD staff reported to Mentor High School to participate in the drill, either as drill staff (running the drill and collecting evaluation data), POD staff (working one of the POD stations), or POD attendees (acting as members of the public reporting to the POD to receive their medication). LCGHD staff was able to complete the setup drill in 17 minutes (target 60 minutes) and far exceeded its target (200 people through within an hour) by processing 250 individuals through the POD in 30m:30s. In addition, the drill afforded newer staff who did not work at the COVID clinics to see how a POD operates and what roles they may be asked to play in such an event. The team also invited observers from various partner agencies who serve individuals with access and functional needs to provide some feedback on improving accessibility and user-friendliness for all of our community members.

The Preparedness Team would like to thank the staff and partners who participated in this drill and its success, including Geauga Public Health (provided nursing staff to assist with screening and Preparedness staff to assist with drill evaluation), the Lake County Medical Reserve Corps and Lake County Volunteer Network (provided volunteers to supplement clinical staffing and who served as attendees to go through the POD), Mentor High School, Perry High School, and the Lakeland Community College EMT Program (provided students to serve as POD attendees), the Lake County Board of Developmental Disabilities/Deepwood and Lake County Council on Aging for providing volunteers to serve as attendees and observers to provide feedback, and especially to Mentor Fire Chief Ron Zak and Mentor Superintendent Craig Heath and his staff at

April 21, 2025 - 22 -

Mentor High School for providing the facility and assisting with recruitment. The Preparedness Team also assisted with a similar drill for Geauga Public Health on March 27.

Jessica Wakelee attended a joint Criminal and Epidemiology Investigation course offered by the Federal Bureau of Investigation and Cleveland Department of Public Health in Brecksville on March 3, which discussed local and state public health and law enforcement agency roles during bioterrorism events. This course fulfilled a PHEP grant deliverable for Epidemiology training. Emergency Response Coordinator Dawn Cole and Chief Epidemiologist Muhammad Jafar also attended. Additionally, Jessica attended OH-197 Planning for Access and Functional Needs in Emergencies course sponsored by the Ashtabula County Emergency Management Agency on March 25-26. This course offered additional insights for planning for the whole community, which is a program focus area for a proposed continuous quality improvement project for 2025.

On March 24, LCGHD was notified by the Ohio Department of Health that the EO23 COVID-19 Enhanced Operations grant was terminated effective immediately with 30 days for grant closeout activities as a result of the most recent round of federal cuts. The project, which had been extended from its original one year to 29 months was expected to end on December 31, 2025. ODH notified LCGHD that final reporting is due April 4<sup>th</sup> to allow for the state to complete their closeout activities within 30 days. Although titled for COVID-19, which provided funds for continued testing, case and outbreak investigation, infection prevention and control, and education, this grant had also been expanded to allow for similar activities for mPox (formerly monkeypox), measles, and other respiratory illnesses (combination of COVID, seasonal flu, and RSV), it had also provided funds for health data modernization efforts such as geographic information systems (GIS), improved surveillance, and data management and visualization to help better prepare for future outbreaks, epidemics, and emerging infectious disease threats.

#### 4.05.04

# **Emergency Preparedness**

In fulfillment of Public Health Emergency Preparedness requirements, Emergency Response Coordinator (ERC) Dawn Cole served as an evaluator in a Point of Dispensing (POD) drill with the goal of distributing medical countermeasures (MCM) in the form of simulated doxycycline and ciprofloxacin to 200 individuals in one hour on March 21, 2025. For this drill, MCM was distributed to 250 individuals in 30 minutes at the Mentor High School POD. The ERC assisted with the design of the drill, which was led by the Emergency Preparedness Manager and Deputy Director of Environmental Health. Partners included Geauga Public Health, Lake County Board of Developmental Disabilities/Deepwood, Lake County Council on Aging, Lake County Medical Reserve Corps, Lake County Volunteer Network, Lakeland Community College, Mentor Fire Department, Mentor Public Schools, and Perry High School Service Learning.

Dawn Cole also assisted in evaluation at the Geauga County Public Health POD drill on March 27, 2025.

Dawn Cole developed and issued the Public Information Officer (PIOs) Highlights of public relations/risk communications articles and trainings to Ohio PIOs, and assisted with the

April 21, 2025 - 23 -

Hazardous Materials Technician Class sponsored by the Lake County Hazardous Incident Team and Lubrizol at Lubrizol on March 26, 2025.

The following Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

- PHEP Deliverable-Objective 1.2 Performance Measures
- PHEP Deliverable-Objective 7.2 Tactical Communications
- PHEP Deliverable-Objective 9.2 Chemical Surge Tabletop Exercise and After-Action Report
- PHEP Deliverable-Objective 10.1 Administrative Preparedness Plan
- PHEP Deliverable-Objective 14.1 Biostatistics or Epidemiology Training
- CRI Deliverable-Objective 3.1 Dispensing Drills

The following PHEP and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 1.2 Performance Measures
- PHEP Deliverable-Objective 7.2 Tactical Communications
- PHEP Deliverable-Objective 14.1 Biostatistics or Epidemiology Training

# Exercises/Meetings/Trainings Attended:

- ODH/Local Health Department Together WeCaN (Bi-weekly Communication and News) Webinars sponsored by ODH in March.
- All National Weather Service Weekly Weather Briefings in March.
- Criminal-Epi Investigations class in Brecksville sponsored by the Federal Bureau of Investigation and Cleveland Department of Public Health on March 3, 2025.
- Virtual Northeast Ohio Healthcare Coalition Meeting on March 7, 2025.
- Performance Level Course Introduction to Computer-Aided Management of Emergency Operations sponsored by Cuyahoga County Office of Emergency Management on March 13, 2025.
- Facilitated the Northeast Ohio PIO BioWatch Functional Exercise After-Action Meeting at the Cuyahoga County Public Library Orange Branch on March 31, 2025

#### **Quality Improvement Updates**

The Preparedness team has begun discussions for a CQI project focusing on better incorporating planning for individuals with access and functional needs into our planning efforts.

#### 4.05.05

# **Epidemiology**

In March, a total of 164 COVID-19 cases were reported in Lake County, representing a 50% decrease from the 328 cases reported in February. No outbreaks were reported during the month. Influenza activity remains moderate. Since the start of the current flu season on September 29, 2024, there have been 400 influenza-associated hospitalizations reported.

Additionally, the Lake County General Health District (LCGHD) received five EpiCenter anomalies in March. After review, none required further follow-up.

April 21, 2025 - 24 -

# **Quality Improvement Updates**No updates at this time.

Communicable Diseases reported among Lake County residents through March 2025 are provided below.

													Year to				
													Date	2024	2023	2022	2021
													(1/1/25	Year	Year	Year	Year
													to	End	End	End	End
Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	ост	NOV	DEC	current	Totals	Totals	Totals	Totals
Babesiosis	0	0	0										0	0	0	0	0
Campylobacter	2	1	3										6	35	32	30	31
C. auris	0	2	0										2	2	0	0	0
C. auris - Colonization Screening	0	2	1										3	0	0	0	ō
СРО	1	0	1										2	30	12	30	25
Chikanganya	ō	ō	0										ō	0	0	0	0
Chlamyda	52	48	38										138	521	478	534	591
COVID-19	493	328	164										985	4,400	5.983	17,350	28,435
Coccidioidomycosis	0	0	0						_				0	0	0	3	2
Creutzfe ldt-Jakob Disease	0	ŏ	0										0	0	0	1	1
Cryptosporidiosis	0	0	0						_	_			0	5	5	2	5
	0	0	0							_			0	2	1	0	2
Cytlosporiasis E. Coi 0157:H7	0	-	0		<del>                                     </del>					<del>                                     </del>			1	13	10	5	7
		1			$\vdash$				<del>                                     </del>	$\vdash$	$\vdash$						_
Giardia	0	0	1		_				_	_			1 22	11	6	6	6
Gonorrhea	10	13	9		_					<del>                                     </del>			32	118	132	129	237
Haemophilus Influenza	0	0	1		_					_			1	9	9	7	0
Hepatitis A	0	0	0		<u> </u>				<u> </u>	<del>                                     </del>	$\vdash$		0	1	0	4	8
Hepatits B (acute)	0	0	0										0	2	0	0	1
Hepatitis B (chronic)	0	0	0		_								0	27	21	39	41
Hepatitis B (perinatal)	0	0	0		_								0	0	0	1	3
Hepatitis C (acute)	0	0	0										0	0	0	0	0
Hepatitis C (chronic)	3	5	4										12	60	79	152	177
Hepatitis C (perinatal)	0	0	0										0	0	1	1	1
Hepatits E	0	0	0										0	0	0	0	2
Influenza-Hospitalized	76	173	97										346	201	57	155	2
Influenza-pedia tric morta lity	0	0	0										0	1	0	0	0
La Crosse Virus Disease	0	0	0										0	0	0	0	0
Le gionnaires Disease	0	0	0										0	13	12	15	20
Leptospirosis	0	0	0										0	0	1	0	0
Listeriosis	0	0	0										0	1	1	2	1
Lyme Disease	1	0	0										1	13	14	5	3
Malaria	0	0	0										0	0	1	0	0
Meningitis-aseptic/vira1	0	0	0										0	7	5	2	0
Meningitis, Bacterial not Neisseria	0	0	0										0	1	2	4	12
Meningpcoccal disease	0	0	0										0	1	0	0	0
MIS-C associated with COVID-19	0	0	0										0	0	0	1	1
Mpox	1	0	0										1	1	1	11	0
Mumps	0	0	0										0	0	0	1	0
Mycobacterium Tuberculosis	0	0	0										0	3	0	4	3
Pertussis	1	1	0										2	4	9	9	4
Sa Imonetiosis	0	2	2										4	28	31	24	32
Shigelbsis	1	0	1										2	12	9	8	3
Staph Aureus VRSA	0	0	0										0	0	0	0	0
Streptococcal Group A (GAS)	5	0	3										8	20	17	14	13
Streptococcal Group B Newborn	0	1	0										1	1	1	1	0
Streptococcus Pneumonai(ISP)	2	2	3										7	19	13	17	18
Syphilis	0	0	0										0	24	30	14	25
Tetamus	0	0	0										0	0	0	0	0
Varicella	1	1	0										2	1	3	22	17
Vibriosis	0	0	0										0	1	1	0	0
West Nile Virus	0	ō	0										0	ō	ō	0	1
Yersiniosis	0	0	0										0	5	1	2	1
Totals	649	580	328	0	0	0	0	0	0	0	0	0	1.557	5,593			29,731
AV ININ	0.13	500	220		v	V	V		v		v	v	1,001	2,222	0,010	20,003	20,101

April 21, 2025 - 25 - Christine Margalis provided the following highlights:

• No update.

Jessica Wakelee provided the following highlights:

• No update.

# 4.05.06

# **Board of Health Education: Measles Update**

Chief Epidemiologist Muhammad Jafar and Director of Nursing Natalie Pray began their presentation at approximately 3:02 p.m. They provided information on measles, including current status at the local, state, and national levels.

# Measles: Local and National Overview

Muhammad Jafar Chief Epidemiologist

Natalie Pray
Director of Nursing

4/21/2025



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April 21, 2025 - 26 -



# What is Measles?

- · Highly contagious viral disease
- · Symptoms: High fever, cough, runny nose, conjunctivitis, Koplik spots, rash
- · Incubation period: ~10-14 days

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# Transmission and Infectiousness

- · Airborne via respiratory droplets; virus can linger for up to 2 hours
- R0 (basic reproduction number): 12-18
- Infectious ~4 days before to 4 days after rash onset

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A single measles case can lead to 12-18 more cases.

April 21, 2025 - 27 -



# Public Health Impact

· Complications: Pneumonia, encephalitis, death

· Hospitalization rate: 1 in 5 unvaccinated

• Fatality: ~1−3 per 1,000 in developed countries

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# National Update

U.S. Cases in 2025 Total cases 800

Age
Under 5 years: 249 (31%)
5-19 years: 304 (38%)
20+ years: 231 (29%)
Age unknown: 16 (2%)
Vaccination Status
Unvaccinated or Unknown: 96%

One MMR dose: 1%
Two MMR doses: 2%

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April 21, 2025 - 28 -



# National Update

U.S. Hospitalizations in 2025  $$^{11\%}$$  11% of cases hospitalized (85 of 800).

Percent of Age Group Hospitalized Under 5 years: 19% (47 of 249) 5-19 years: 7% (21 of 304) 20+ years: 6% (15 of 231) Age unknown: 13% (2 of 16)

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# National Update

U.S. Deaths in 2025

There have been 2 confirmed deaths from measles, and 1 death under investigation

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April 21, 2025 - 29 -



# Ohio & Local Situation

- · 2025 cases in Ohio: 30 cases
- · No confirmed or suspected cases Lake/Geauga
- · Outbreaks in Ashtabula and Knox County 14 cases each
- 1 case in Allen County, 1 case in Holmes County

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# Public Health Response

- · Case investigation & contact tracing
- · Quarantine guidance: 21 days post-exposure if unvaccinated
- PPE: N95 or higher for healthcare workers
- · Community education & provider alerts

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April 21, 2025 - 30 -



# School Exclusion Rule for Measles in Ohio

- · A State of Ohio rule requiring K-12 schools to exclude unvaccinated students for 21 days from the last reported measles case.
- Purpose: Protects unvaccinated students from exposure.

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Adam Litke said the school superintendents are aware of the school exclusion rule and they were informed that mobile clinics at schools can be provided if requested.



# Types of Vaccines

- - · Contains measles, mumps, and rubella vaccines
  - · M-M-R II and PRIORIX
- - · Contains measles, mumps, rubella, and varicella (chickenpox) vaccines
  - Only for children 12 months through 12 years old
- · All available types of measles vaccines are live attenuated vaccines
  - · Weakened form of measles used to stimulate the immune system without causing the disease

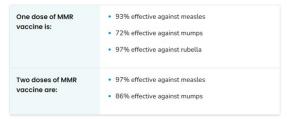
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# Vaccine Efficacy

 $\cdot$  People are usually fully protected after about 2 or 3 weeks of the second dose.



https://www.cdc.gov/measles/vaccines/index.html

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# Possible Side Effects: MMR and MMRV

- · Sore arm from the injection or redness
- Fever
- · mild rash can happen after MMR vaccination
- · Swelling of the glands in the cheeks or neck or temporary pain and stiffness in the joints
- · Serious Reactions:
  - $\cdot$  Seizures (more common with MMRV) or temporary low platelet count that can cause unusual bleeding or bruising
  - In people with serious immune system problems, this vaccine may cause an infection that may be life-threatening. People with serious immune system problems should not get MMR vaccine.
  - · As with any medicine, there is a very remote chance of a vaccine causing a severe allergic reaction, other serious injury, or death.

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# Recommendations

- All recommendations are from the CDC and the Advisory Committee on Immunization Practices (ACIP)
- Individuals should speak with their healthcare providers regarding recommendations based on their past medical history

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# Recommendations: Children

### Children need 2 doses of the MMR or MMRV vaccine

MMR



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April 21, 2025 - 33 -



# Recommendations: Adults

- If a person's vaccination status is unknown, they should try to find their vaccination records
- If a person doesn't have written documentation of MMR vaccine, they should get vaccinated
- Two doses of the MMR vaccine separated at least 28 days apart should be given to adults with no previous vaccination history
- People who have documentation of receiving LIVE measles vaccine in the 1960s do not need to be revaccinated  $\,$
- People vaccinated prior to 1968 with either inactivated (killed) measles vaccine or measles vaccine of unknown type should be revaccinated with at least one dose
  - $\boldsymbol{\cdot}$  The inactivated measles vaccine was available in 1963–1967 and was not effective

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A person is deemed immune if they have already had measles.



# Recommendations: Travel

- $\boldsymbol{\cdot}$  Anyone traveling internationally—Should be fully vaccinated before traveling
  - Should received second dose two weeks prior to leaving
- Infants 6-11 months old should get 1 dose of the MMR vaccine before travel. Then they should get 2 more
  doses after their first birthday.

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# Recommendations: Exposure

- If a person is unvaccinated or not fully vaccinated, they should receive a dose of the MMR vaccine within 72 hours of exposure

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# Who shouldn't get vaccinated?

- Individuals should check with their healthcare provider about whether they should get vaccine if they:
  - $\cdot$  Has had an allergic reaction after a previous dose of MMR or MMRV vaccine, or has any severe, life-threatening allergies
  - Are or may be pregnant. Wait to get MMR vaccine until after you are no longer pregnant. Avoid getting pregnant for at least 1 month after getting MMR vaccine
  - $\cdot$  Have a weakened immune system due to disease or medical treatments; or have a family member with a history of immune system problems
  - $\boldsymbol{\cdot}$  Have ever had a condition that makes them bruise or bleed easily
  - $\boldsymbol{\cdot}$  Have recently had a blood transfusion or received other blood products
  - Have tuberculosis
  - $\cdot$  Have gotten any other vaccines in the past 4 weeks
  - · Are feeling unwell or severely ill

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April 21, 2025 - 35 -



# Who shouldn't get vaccinated?

- $\cdot$  Additionally, individuals should wait to get the MMRV vaccine and tell their provider if they:
  - · Have a history of personal or family history of seizures
  - Taking salicylates (such as aspirin)

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# Questions?

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April 21, 2025 - 36 -



### Sources

- "Measles Vaccination." Centers for Disease Control and Prevention, Centers for Disease Control and Prevention, www.cdc.gov/measles/vaccines/index.html. Accessed 10 Apr. 2025.
- "Questions About Measles." Centers for Disease Control and Prevention, Centers for Disease Control and Prevention, www.cdc.gov/measles/about/questions.html. Accessed 10 Apr. 2025.

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The presentation ended at approximately 3:32 p.m.

### Discussion:

Dr. Druzina asked if all cases were of unvaccinated individuals. Muhammad Jafar said Ohio's statistics are not available, but the nationwide cases are about 96% unvaccinated. Steve Karns asked if there is a rapid test for measles. Muhammad Jafar said there is a PCR test available. Ohio Department of Health (ODH) does testing for PCR and blood tests. Steve Karns asked if vaccinations are required for school. Muhammad Jafar said they are required, however, students can get exemptions. The schools have the numbers of students vaccinated, but we do not have the calculations.

Beth Horvath asked for a prediction on measles cases. Ron Graham said it will continue to get worse, but Lake County's vaccination rates are high. Muhammad Jafar added since most of Lake County is vaccinated, it is not an epicenter for measles.

### 4.06

### **Health Commissioner's Report**

### 4.06.01

### Ohio House Overhauls Governor's Budget Proposal

The Ohio House Finance Committee accepted a substitute bill for House Bill 96, the state operating budget. The bill makes significant changes to the Administration's budget proposal.

April 21, 2025 - 37 -

Unfortunately, the Association of Ohio Health Commissioners' (AOHC) priorities did not fare well in the substitute bill:

- **Public Health Lab**—The source for additional funds for the public health lab was the Governor's proposed increase in the marijuana tax. The additional tax—and the corresponding funds for the lab—were removed.
- **Home Visiting**—The House substitute bill removed the Governor's proposed increase of \$22.5 million for Help Me Grow in FY 2027. The House did maintain an increase in the line item from \$56 million in FY25 to \$63 million in FY26 and FY27.
- Solid Waste and Construction and Demolition Debris (C&DD) Fees— The amended language in ORC 3734.57 that would provide new funding to local health districts to improve regulatory oversight of delegated solid waste and infectious waste facilities was removed.

In addition, the substitute bill also made changes to public health programs including tobacco and lead poisoning prevention:

- Tobacco—The bill decreased the funding for Tobacco Use Prevention, Cessation, and Enforcement Fund by \$4 million each fiscal year, removed restrictions on the sale of flavored e-cigarettes, removed the creation of a Vape Retailer registry, and removed the proposed tax increase on traditional cigarettes and other tobacco products.
- Lead—The bill eliminated Ohio Department of Health's (ODH's) Lead Safe Home Program which included \$1 million for lead hazard control and Lead Abatement program which included \$7 million for payments for lead investigations, contracts for lead-safe housing, match to receive federal U.S. Department of Housing and Urban Development (HUD) funding for lead, middle-income housing lead abatement and demolition, workforce development for lead abatement testers and contractors, IT support for program and media campaigns around lead.

A comparative document against the governor's proposed budget can be viewed <u>here</u>.

https://associationdatabase.com/aws/AOHC/ctrb/265211/29573/1116283?c=https%3A%2F%2F www.lsc.ohio.gov%2Fassets%2Flegislation%2F136%2Fhb96%2Fphc%2Ffiles%2Fhb96comparison-document-as-pending-in-house-committee-136th-general-assembly.pdf&i=10

### 4.06.02

### Morbidity and Mortality Weekly Report (MMWR) Synopsis

• Human metapneumovirus (hMPV) infections, which cause respiratory diseases similar to respiratory syncytial virus (RSV), have no specific antiviral therapies or vaccines that exist; but antibody products are available to protect against severe RSV disease. According to analysis of data from the National Respiratory and Enteric Virus Surveillance System (NREVSS), the annual interval from peak RSV to peak hMPV circulation increased from a pre-Covid-19 pandemic median of 11.5 weeks to 19 weeks during and after the pandemic.

April 21, 2025 - 38 -

Less than 5 weeks of co-circulation of RSV and hMPV occurred in most regions during the 2022–23 and 2023–24 seasons. Because RSV seasonality is returning to typical patterns, (following a disruption caused by the pandemic), a higher degree of co-circulation of RSV and hMPV in 2024–25 and future seasons is expected.

- Data from surveys and nasal swabs from 3,549 participants aged 6 months—49 years who were enrolled in the CASCADIA community-based cohort study in Oregon and Washington between June 2022 and March 2024 showed that 306 (8.6%) had symptomatic human metapneumovirus (hMPV) infection. Cases averaged an incidence rate of 7.5 per 100 people per year, highest during January-March and among 2- to 4-year-olds. Cough (80.4%) and nasal congestion (71.9%) were the two most frequently reported symptoms. 27% missed work, school, or child care facility attendance.
- In October 2024, Iowa had a case of Lassa fever (caused by a virus transmitted by rodents, endemic to western Africa) in a construction worker returning from Liberia, representing the first U.S. case in 8 years and the 9th since 1969. The patient died. 180 contacts were identified, with only 5 of 105 classified as high-risk feeling that their exposure warranted prophylaxis. 4 of them stopped the prophylaxis due to nauseous reaction, with only one completing the 10-day course. 43 (27%) of 158 monitored contacts reported any signs or symptoms, with 5 of these being potentially consistent with Lassa fever. Laboratory testing results for these 5 all were negative.
- According to an assessment of case data from the National Electronic Disease Surveillance System, between 2016 and 2023, there were 5,352 confirmed chronic hepatitis C in adults in Alaska, with an average annual rate of 121 cases per 100,000 population. The rate decreased from 142 during 2016-2019 to 99 during 2020-2023. Higher average rates were observed among males, those aged 18 to 39, rural residents, and American Indians or Alaska Natives.
- Arkansas had a fatal case of primary amebic meningoencephalitis (PAM) infection, caused by Naegleria fowleri, in a young child in September 2023, which was attributed to exposure at a splash pad with inadequately disinfected water. An investigation revealed multiple violations at the splash pad including malfunctioning equipment, improper chlorination and filtration, and no daily operational records maintained. It was shut down.
- A review of 2022 overdose death data from the National Vital Statistics System revealed that of 69,893 fatal synthetic opioid overdoses, 53.6% involved stimulants. Higher percentages of synthetic opioid overdose deaths co-involving psychostimulants were seen in people working in more physically demanding jobs such as construction, mining, farming, and recreation; whereas higher cocaine co-involvement was seen in people with less physically strenuous jobs such as business, financial, and healthcare work.
- In late 2023, a 66-year-old in New Mexico died from amebic Encephalitis caused by infection with Acanthamoeba. Testing confirmed the source of infection to be from the use of tap water in an electronic nasal irrigation device and a continuous positive airway pressure (CPAP) machine used at the patient's home. Inadequate cleaning and drying of these devices may have also been a contributing factor. Distilled, sterile, or boiled and cooled tap water

April 21, 2025 - 39 -

- should be used instead of regular tap water in nasal irrigation devices; and users should follow manufacturer recommendations for using and cleaning all medical devices.
- In response to gaps in household contact screening and treatment of people with tuberculosis, the International Union Against Tuberculosis (TB) and Lung Disease, the Uganda Ministry of Health, and the Centers for Disease Control and Prevention (CDC) initiated a pilot program at six health facilities in Uganda. From November 1, 2023, through September 30, 2024, home visits to 521 index patients with TB identified 1,913 household contacts, 1,739 (91%) of which were screened at home. 321 (18.5%) reported TB symptoms, and 284 (91.9% of those who were further evaluated) provided a sputum specimen for lab testing, while 214 (69.3%) underwent chest radiography. 80 TB cases were diagnosed. And, among 1,496 household contacts eligible for TB preventive treatment, 1,239 (82.8%) initiated it and 1,178 (95.1%) completed it.
- An analysis of data from the 2022 Eswatini Violence Against Children and Youth Survey found that 14% of adolescent girls and young women aged 13 to 24 had a reported functional disability. These girls were more likely to have experienced lifetime sexual, physical, or emotional violence; and were more likely to know of a place to go for help for these experiences; than those without a functional disability. However, having a functional disability was not associated with higher prevalences of sexual risk behaviors, HIV testing, HIV infection, HIV risk factors, or HIV treatment and prevention services.
- In August 2024, a U.S. traveler returning from Zimbabwe was diagnosed with Human African trypanosomiasis (HAT), also known as sleeping sickness, transmitted by the bite of a tsetse fly. His fever quickly progressed to multisystem organ failure, requiring dialysis and intubation. He was discharged after 10 days with only mild renal dysfunction. After this and by January 2025, the World Health Organization (WHO) received reports of 3 other cases in people from non-endemic countries who traveled to the same area, marking the first 4 such cases reported from this area since 2019.
- Between September 30 and December 24, 2024, 38 people tested positive for avian influenza A(H5N1) in California. 37 of them were dairy farm workers exposed to sick cows, with the other being the first U.S. child case (with unknown exposure) identified through routine surveillance. All had mild illness.
- A CDC analysis of road traffic death data from 2013 to 2022 from the International Transport Forum's International Road Traffic and Accident Database (IRTAD) and the U.S. Fatality Analysis Reporting System (FARS) revealed that U.S. pedestrian death rates (highest among all countries) increased 50% (from 1.55 to 2.33 per 100,000 population), while other countries generally experienced decreases (median decrease = 24.7%). Overall U.S. traffic death rates increased 22.5% (from 10.41 to 12.76), but decreased by a median of 19.4% in 27 other high-income countries.
- Neurosyphilis, ocular syphilis, and otic syphilis (NOO syphilis) cases were historically associated with men who have sex with men (MSM) and those with HIV, but recent data has demonstrated a trend away from these associations. Between January 1 and

April 21, 2025 - 40 -

October 31, 2023, Chicago saw 40 reported cases including 14 people with more than one type. 67.5% did not have HIV (compared with 43.8% in 2019), and 54.5% were not MSM (compared with 26.7% in 2019).

- This report was accompanied by a supplemental Surveillance Summary: Contributing Factors of Foodborne Illness Outbreaks National Outbreak Reporting System, United States, 2014–2022. A total of 2,677 (40.5%) foodborne illness outbreaks reported in the Foodborne Disease Outbreak Surveillance System (FDOSS) during 2014-2022 with information on contributing factors were analyzed.
  - The proportion of bacterial outbreaks increased from 41.9% during 2014-2016 to 48.4% during 2020-2022.
  - The proportion of viral outbreaks decreased from 33.3% during 2014-2016 to 23.2% during 2020-2022.
  - O The proportion of outbreaks associated with food contaminated by an animal or environmental source before arriving at the preparation site increased from 22.2% to 32.3%, while those associated with contamination from an infectious food worker through barehand contact decreased from 20.5% to 8.9%.
  - o The proportion of outbreaks associated with improper time and temperature control decreased from 15.2% to 9.9%.
  - o Decreases noted during 2020-2022 may have been impacted by the Covid-19 pandemic.
  - The complete report, including a more thorough breakdown of contributing factor trends, and methods and variables, can be found on the CDC website at: <a href="https://www.cdc.gov/mmwr/volumes/74/ss/ss7401a1.htm?s\_cid=ss7401a1\_w">https://www.cdc.gov/mmwr/volumes/74/ss/ss7401a1.htm?s\_cid=ss7401a1\_w</a>
- A CDC review and analysis of National Vital Statistics System cause-of-death data between 2020 and 2022 identified 67,843 deaths involving idiopathic pulmonary fibrosis (IPF), a progressive lung disease characterized by scarring and worsening lung function. 59% were male and 41% were female. By industry, the highest proportionate IPF mortality ratios in males were among those employed in utilities (1.15), and in females, were among those employed in public administration (1.12). By occupation, the highest IPF mortality rates among males were in community and social services workers (1.23) and among females were in farming, fishing, and forestry workers (1.24).
- Medicaid reimbursement claims data and self-reported tobacco use data were analyzed in King County, Washington, between 2016 and 2023 to find that among 511,154 Medicaid members, a total of 101,060 (19.8%) were identified as current tobacco users. 14,163 of these were users identified through the self-reporting data alone. Men, and people with no diagnosed chronic conditions represented a greater proportion of identified tobacco users.
- A CDC analysis of 2017-2023 National Health Interview Survey adult tobacco use data revealed that exclusive cigarette smoking prevalence declined from 10.8% to 7.9%, while exclusive e-cigarette use prevalence increased 1.2% to 4.1%. In adults aged 18 to 24, there were decreases in prevalence of exclusive cigarette (6.5% to 1.2%) and pipe smoking (1.0% to 0.1%); and an increase in exclusive e-cigarette use prevalence (2.7% to 10.3%). For adults aged 25-44, cigarettes decreased from 12.0% to 7.6%, while e-cigarettes increased 1.5% to 6.1%. Overall across all ages, there was a 6.8 million-person decrease in those who

April 21, 2025 - 41 -

- exclusively smoke cigarettes, offset by a 7.2 million-person increase in those who exclusively use e-cigarettes.
- Between September 22 and December 22, 2024, type 2 vaccine-derived poliovirus was detected in wastewater samples collected in 16 cities across 5 European countries with high vaccination coverage. No human polio cases or poliovirus infections were reported in association with these detections. The affected countries are actively working to prevent establishment of local transmission by increasing vaccination efforts of targeted populations, and intensifying surveillance.
- Per National Center for Health Statistics, National Health Interview Survey data, in 2023, 25.4% of women and 23.2% of men had chronic pain in the past 3 months. Prevalence increased from 22.2% of women and 18.8% of men in large metropolitan areas, to 31.7% of women and 31.0% of men in nonmetropolitan areas.
- CDC analyzed data from the VISION and IVY networks to estimate vaccine effectiveness (VE) of the 2024-2025 Covid-19 vaccine among adults between September 2024 and January 2025. VE against emergency department or urgent care visits was 33% during the first 7 to 119 days after vaccination. VE against hospitalization for immunocompetent adults 65 or older was 45%-46% during the first 7 to 119 days after vaccination, and was 40% for those with immunocompromising conditions.
- CDC analyzed data from 4 VISION, IVY, and 2 other vaccine effectiveness networks to estimate vaccine effectiveness (VE) of the seasonal influenza vaccine during the flu season from October 2024 to February 2025. For children and adolescents under 18, VE against any flu was 32%, 59%, and 60% in the outpatient setting in three networks, and against flu-associated hospitalization was 63% and 78% in two networks. For adults, VE in the outpatient setting was 36% and 54% in two networks and was 41% and 55% against hospitalization in two networks.
- A CDC analysis of data from the 2010-11 through 2024-25 flu seasons found that among 1,840 pediatric flu-associated deaths, 166 (9%) had influenza-associated encephalitis (IAE), ranging from 0% in 2020-21, to 14% in 2011-12 and 13% in 2024-25. The median age of patients with fatal IAE was 6 years. 54% had no underlying medical conditions, and only 20% had received flu vaccination. Surveillance data is insufficient to determine if IAE cases in the 2024-25 flu season vary from expected numbers.
- Since 2008, CDC has monitored incidence of cervical precancerous lesions detected through screenings to help determine the impact of HPV vaccine, through 5 sites in its Human Papillomavirus Vaccine Impact Monitoring Project. Among women aged 20 to 24, rates of detected lesions decreased 79-80% from 2008 to 2022. For women aged 25 to 29 (those less likely to have been vaccinated), rates decreased 37%.
- Retrospective analysis of 551 influenza A virus—positive wastewater surveillance samples from 20 sites in Oregon during September 15, 2021—July 11, 2024, revealed 21 avian influenza A(H5) subtype detections across 12 communities. Wastewater detections began 6

April 21, 2025 - 42 -

to 7 weeks before outbreaks found in domestic and wild birds. No association was found between wastewater detections and poultry outbreaks or the presence of dairy farms or facilities within the watershed.

• Per the National Center for Health Statistics, National Vital Statistics System Mortality Data, in 2023 a total of 1,024 deaths were attributed to excessive cold or hypothermia. 19.9% occurred in January, 16.9% in February, 16.7% in December, 14.2% in March, and 11.9% in November.

### 4.06.03

### Newsweek: Trump to Set Tariffs on Pharmaceutical Products

The president revealed his administration's plan at a National Republican Congressional Committee dinner in early April 2025. Trump said at the dinner: "We're going to be announcing very shortly a major tariff on pharmaceuticals. And when they hear that, they will leave China. They will leave other places because they have to sell—most of their product is sold here and they're going to be opening up their plants all over the place." Historically, pharmaceutical drugs have been manufactured in the U.S., but this is no longer the case, with only 28 percent of manufacturers of active pharmaceutical ingredients (APIs) in the country as of August 2019, according to the U.S. Food and Drug Administration (FDA). (King, 4/9)

### 4.06.04

### Associated Press: The Trump Administration Withdrew 11 Pieces of ADA Guidance

President Donald Trump's administration withdrew 11 pieces of guidance last month related to the Americans with Disabilities Act that helped stores, hotels and other businesses understand their obligation to the law. The guidance included tips on how to create accessible parking and fitting rooms, talk to hotel guests about accessible features and decide when a person with a disability could be assisted by a family member during hospitals' COVID-19 no-visitor bans. Five pieces of guidance were from the pandemic, while the oldest two were issued in 1999. (Hunter, 4/8)

April 21, 2025 - 43 -

### **Measles Update**



odh.ohio.gov

Mike DeWine, Governor

Jim Tressel, Lt. Governor

Bruce Vanderhoff, MD, Director

# HEALTH ALERT Measles in Ohio: Recognition, Reporting, and Prevention

#### March 31, 2025

#### **Summary and Action Items**

- The Ohio Department of Health (ODH) recently reported 11 measles cases in March 2025; 10 of which are linked to an outbreak. ODH is working with the Ashtabula County Health Department, Knox Public Health, Allen County Public Health, and other impacted health departments to identify and notify those who may have been exposed and to promote opportunities for vaccination.
- Measles is extremely contagious and declines in measles vaccination rates globally have increased the risk
  of outbreaks. During 2022, an outbreak centered in central Ohio totaled 85 cases. Most large outbreaks of
  measles in the U.S. have occurred among close-knit and under-vaccinated communities.
- Many <u>international locations</u> are reporting ongoing measles transmission, including neighboring <u>Ontario</u>, <u>Canada</u>. The Centers for Disease Control and Prevention (CDC) recently released a <u>health advisory</u> for an expanding measles outbreak in the U.S. with most cases occurring in Texas and New Mexico.
- ODH is reminding clinicians and public health officials to remain alert for <u>signs and symptoms of measles</u>,
  particularly among people who have not yet received a measles-containing vaccine (MCV), including
  those who may have postponed or missed doses. Providers should also consider outreach to patients
  who are eligible for MCV to encourage routine immunization.
- Measles is a <u>Class A reportable disease</u>. If measles is suspected, facilities should implement
  appropriate <u>infection prevention and control measures</u> and report any case, suspected case, or
  positive laboratory result <u>immediately via telephone</u> to the <u>local public health department</u> in which
  the patient resides. Prompt recognition, reporting, and implementation of infection prevention and
  control measures are critical to limiting the spread of disease.

#### Background

Measles is a highly contagious viral illness that typically begins with a prodrome of fever, cough, coryza (runny nose), and conjunctivitis (pink eye), lasting two to four days prior to rash onset. Modified measles can occur in infants who still have maternal antibodies and in those who received a measles vaccine or immune globulin soon after exposure. Measles can cause severe health complications, including pneumonia, encephalitis (inflammation of the brain), and death. Complications from measles are more common among children younger than 5, adults older than 20, pregnant women, and people with compromised immune systems. As many as one in 20 children with measles gets pneumonia, the most common cause of death from measles in young children.

The virus is transmitted by direct contact with infectious droplets or by airborne spread when an infected person breathes, coughs, or sneezes. Measles virus can remain infectious in the air and on surfaces for up to two hours after an infected person leaves an area. Infected people are contagious from four days before rash onset to four days after. The incubation period for measles from exposure to fever is usually about 10 days (range seven to 12 days), and from exposure to rash onset is usually about 14 days (range seven to 21 days).

The measles, mumps, rubella (MMR) vaccine is highly protective against measles infection. CDC recommends all children get two doses of MMR vaccine, starting with the first dose at 12-15 months of age, and the second dose at 4 through 6 years of age. MMR vaccine can also be given to adults born after 1957 who are not vaccinated, or whose vaccination status is unknown. For individuals not protected by prior immunization or disease, CDC recommends that all persons older than 6 months receive MMR vaccine prior to travelling internationally or to an area with ongoing measles transmission.

#### Recognition

Consider measles as a diagnosis in anyone with a febrile illness and clinically compatible symptoms (e.g., a generalized <u>maculopapular rash</u> with cough, coryza, or conjunctivitis). A clinical history should include assessment for known contact to someone with measles, recent travel to areas with measles transmission, including international travel or travel to outbreak areas within the U.S., and MMR vaccination status.

Collection of virologic and serologic specimens is recommended for confirmation of disease. For patients with suspected measles, collect **both** respiratory (oropharyngeal or nasopharyngeal) and serum specimens for testing. Measles testing can be performed by commercial laboratories.

Testing for measles virus is also available through the ODH laboratory (ODHL) for <u>eligible clinical specimens</u>. To request approval for testing at ODHL:

- Healthcare providers should contact the <u>local public health department</u> in which the patient resides.
- Local health departments should contact the Bureau of Infectious Diseases Vaccine Preventable
  Disease Epidemiology program to request specimen approvals using established chains of
  communication.

For additional clinical information for healthcare providers, please visit the <u>CDC website</u>.

#### Reporting

Report a case, suspected case, and/or positive laboratory result <u>immediately via telephone</u> to the <u>local public</u> <u>health department</u> in which the patient resides. If patient residence is unknown, report immediately via telephone to the local public health department in which the reporting healthcare provider or laboratory is located. Local public health departments should report immediately via telephone the case, suspected case, and/or a positive laboratory result to ODH.

#### **Prevention**

Recommend MMR vaccine for all eligible patients who are unvaccinated or not fully vaccinated. Immunization schedules can be found on the CDC website here.

Persons with suspected or confirmed measles infection should be isolated, including exclusion from school or childcare center, for four days following the onset of rash. Contacts who might be susceptible should be immunized with measles vaccine as soon as possible after exposure. Measles vaccine given within 72 hours after exposure may prevent or reduce the severity of disease. Immune globulin (IG) can prevent or modify measles in a susceptible person if given within six days of exposure. IG may be especially indicated for susceptible household contacts less than one year of age, pregnant women, or immunocompromised persons, for whom the risk of complications is increased.

Page 2 of 4

Please see the <u>Measles Chapter in the ODH Infectious Disease Control Manual</u> and <u>CDC website</u> for additional guidance on the public health management of cases and contacts and infection prevention and control measures.

To minimize the risk of measles transmission in healthcare settings, healthcare personnel should do the following:

- Query patients with a febrile rash illness about a history of travel (including international travel or travel to outbreak areas within the U.S.), contact with foreign visitors, transit through an international airport, or possible exposure to a person with measles in the three weeks prior to symptom onset. The possibility of measles should be considered for patients with such a history and symptoms consistent with measles.
- 2. Mask patients with suspected measles immediately, if tolerated. Encourage respiratory etiquette.
- 3. Do not allow patients with suspected measles to remain in the waiting room or other common areas; isolate patients with suspected measles immediately in an airborne infection isolation room if one is available. If such a room is not available, place the patient in a private room with the door closed. For additional infection control information, please refer to the <a href="CDC's control measures for measles">CDC's control measures for measles</a>.
- 4. If possible, allow only healthcare personnel with documentation of two doses of MMR vaccine or laboratory evidence of immunity to measles (i.e., measles IgG positive) to enter the patient's room.
- 5. Healthcare personnel should wear an N95 or higher-level respirator regardless of presumptive evidence of immunity. A user seal check should be performed each time the respirator is donned.
- 6. If possible, do not allow susceptible visitors in the patient room.
- 7. Do not use the examination room for at least two hours after the possibly infectious patient leaves.
- 8. If possible, schedule patients with suspected measles at the end of the day.
- 9. Notify the local health department in whose jurisdiction the patient resides immediately by telephone about any patients with suspected measles.
- 10. Notify any location where the patient is being referred for additional clinical evaluation or laboratory testing about the patient's suspected measles status, and do not refer patients with suspected measles to other locations unless appropriate infection control measures can be implemented at those locations. The patient must wear a mask, if feasible.
- 11. Instruct patients with suspected measles and exposed persons to inform all healthcare providers of the possibility of measles prior to entering a healthcare facility so appropriate infection control precautions can be implemented.
- 12. Make note of the staff and other patients who were in the area during the time the patient with suspected measles was in the facility and for two hours after they left. If measles is confirmed, exposed people will need to be assessed for measles immunity.
- 13. For additional details about prevention measures in healthcare settings, refer to CDC's <u>Interim Infection Prevention and Control Recommendations for Measles in Healthcare Settings.</u>

Page 3 of 4

### **Contact Information**

For general questions related to measles, healthcare providers and facilities should contact their <u>local health</u> <u>department</u>. Ohio local health departments should contact the ODH Bureau of Infectious Diseases at 614-995-5599 or <u>VPDEpi@odh.ohio.gov</u>.

### Resources

- ODH Infectious Disease Control Manual Measles Chapter.
- CDC Measles Guidance for Healthcare Providers.
- CDC Manual for the Surveillance of Vaccine-Preventable Diseases Measles Chapter.
- CDC Measles: Plan for Travel.

Page 4 of 4

#### 4.06.06

### **Local Public Health Overview**

The Health Policy Institute of Ohio has released a new publication titled Public Health Basics, which offers detailed insights into the state's public health services, workforce and the challenges they encounter. (See below.)

March 2025

### health policy institute of ohio

# Ohio public health basics

### What is public health?

We often think about the decisions we make, like whether we go for our annual medical checkups, brush our teeth or exercise, as being the main contributors to our health. We forget or take for granted everything that makes it possible for us to be healthy and avoid illness, such as whether our food and water are safe, we have access to vaccines and know how to avoid health risks. Clinical care influences just 20% of our health outcomes, while the remaining is shaped by health behaviors (30%) and the social, economic and physical environment (50%). This is where public health plays a vital role.

Public health improves and protects the health of everyone who lives in a community through collective efforts. Examples of public health activities include:

- Inspecting restaurants to prevent foodborne illness outbreaks
- Public health nurses providing services at community health centers and hospitals
- Implementing school-based health centers to make prevention and treatment services more accessible
- Conducting routine and emergency well water testing for contaminants, as was done after the East Palestine train derailment
- Analyzing health and disease trends by epidemiologists to identify causes, connections and solutions for issues like infant mortality and drug overdoses
- Monitoring disease outbreaks and vaccinating communities to curb the spread of communicable diseases, such as measles, mumps and rubella and human papillomavirus (HPV)<sup>1</sup>
- Public health educators teaching diabetes education classes

Public health efforts are led by a wide range of partners in the public and private sectors, including community-based organizations, schools, businesses, healthcare and government agencies.<sup>2</sup> This brief describes public health at the state and local government levels, which includes the Ohio Department of Health (ODH) and local health departments (LHDs).

# Key findings for policymakers

- 1 Public health initiatives deliver a high return on investment, with every dollar spent yielding an average return of \$14 through improved health outcomes, reduced healthcare costs and increased productivity.
- 2 Investment in public health contributes to better health outcomes for Ohioans, such as improved overall health, lower death rates and reduced healthcare spending.
- 3 Strengthening Ohio's public health workforce would ensure effective and consistent delivery of public health services statewide

#### Public health and health care

Public health and health care are two complementary fields. While health care focuses on treating individual patients, public health is focused on prevention of illness and injury for the entire **population within a community**.<sup>3</sup>

1

### Why is public health important?

Research finds that public health can significantly improve health outcomes, lower healthcare costs and advance equity. For example:

- **High return on investment**. A systematic review of 52 studies found that the median return on investment for public health interventions was 14.3 to 1.4 This indicates that for every dollar invested in public health interventions, there is a return of \$14.
- **Increased productivity.** Effective public health interventions can reduce school and workplace absenteeism while increasing economic productivity.<sup>5</sup>
- **Reduced healthcare spending.** Public health spending can reduce Medicare utilization and spending on chronic conditions such as heart disease and diabetes.<sup>6</sup>
- Longer lives. Moderate increases in public health spending have been linked to as much as a 7% decrease in mortality rates.<sup>7</sup>
- Improved health. Increased spending on the public health system and targeted interventions
  are linked directly to reductions in low birth weight, foodborne illnesses, rates of sexually
  transmitted diseases and other health outcomes.<sup>8</sup>
- **Improved community conditions.** Many public health interventions target the social drivers of health, such as housing, healthy food access and economic stability. Action on these community factors is shown to improve population health equity.<sup>9</sup>

### What do state and local health departments do?

The primary role of the Ohio Department of Health is surveilling, coordinating and overseeing public health activities across the state. LHDs provide essential public health programs, including inspection for food safety, public swimming pools, campgrounds, sewage systems and water quality. They also manage environmental health initiatives such as programs to reduce secondhand smoke exposure and lead exposure, as well as improve asthma-related outcomes by removing triggers in the home. While their required responsibilities are guided by requirements in the Ohio Revised Code (ORC) and Ohio Administrative Code (OAC), the scope of their activities varies widely depending on the unique needs of their communities and the funding they receive.

Local health departments in Ohio were leaders in the development of the national Foundational Public Health Services (FPHS) framework (illustrated in figure 1). The framework defines the essential public health programs and capabilities required in every jurisdiction of the U.S.

Foundational Areas

Communicable Disease Control

Disease Control

Community - Specific Services

Community - Specific Services

Environmental Public Health Child, & Child, &

Figure 1. The Foundational Public Health Services

Source: The Foundational Public Health Services, The Public Health Accreditation Board Center for Innovation, 2022

**PHAB** 

### **Public health activities**

Figures 2 and 3 provide examples of the variety of activities the Ohio Department of Health and Ohio LHDs engage in to promote population health and well-being. These examples do not cover all activities done by these entities.

Figure 2. Examples of state public health activities in Ohio

Agency	Activity
Ohio Department of Health	<ul> <li>Infant Vitality initiatives, including:</li> <li>The Infant Vitality Produce Prescription Program, for pregnant women, infants in the first year of life, and other Ohioans experiencing certain health conditions. The program provides nutrition security to reduce pre-term births, low birth weight, infant deaths, and to improve health through good nutrition.</li> <li>The Group Prenatal Care Initiatives grant, which funds recipients to develop and implement an evidence-based group prenatal care service or enhance an existing service (e.g. through staff training, childcare, transportation, accessibility).</li> </ul>
Ohio Department of Health	<b>Project DAWN</b> (Deaths Avoided with Naloxone), a network of naloxone and fentanyl test strip distribution programs that provide opioid overdose education and harm reduction services. As of October 2024, there are over 221 Project DAWN programs registered in Ohio. There were 20,368 known overdose reversals in 2023 alone, and 84,785 overdose reversals since 2019.
Ohio Department of Health	Ohio's Child Passenger Safety Law mandates that children under 4 years of age or less than 40 pounds are required to be in a child safety seat. The Ohio Department of Health's Child Passenger Safety (CPS) Program provides child safety seats, booster seats and training to eligible, low-income families in all 88 counties in Ohio.

Figure 3. Examples of local public health activities in Ohio

Agency	Activity
Greene County Public Health	Access & Linkage with Clinical Care services, which include coordinating services at one location, coordinating services between locations and developing ways to refer patients to resources.
Hamilton County Public Health	The <b>Lead Hazard Reduction Grant Program</b> aims to reduce lead paint hazards in homes built before 1978 and improve healthy housing conditions, such as ventilation and moisture control. The program also provides free paint chip and soil testing.
Lorain County Public Health	The Communicable Disease Prevention program tracks and identifies trends of communicable diseases in the county, including the flu, measles and ringworm. LCPH also provides COVID-19, flu and travel vaccines (e.g., Hepatitis A, typhoid and tetanus).

Figure 3. Examples of local public health activities in Ohio (cont.)

Agency	Activity
Monroe County Health Department	Diabetes Empowerment Education Program, which educates Monroe County residents ages 60 and older on managing diabetes at no cost.
Summit County Public Health, Medina County Health Department, Portage County Health District	The Akron Regional Air Quality Management District (ARAQMD) is jointly administered by the local health departments of Summit, Medina and Portage Counties. The program aims to protect the public from the adverse health impacts of air pollutants and to educate community members about air quality issues. ARAQMD responds to complaints of odors, dust, asbestos and open burning activities and collects air pollutant levels across the three counties.

### Public health workforce

The public health workforce is made up of a wide variety of positions, such as restaurant inspectors, Women, Infants and Children (WIC) dietitian nutritionists, public health nurses, epidemiologists, vital statistics registrars and Help Me Grow home visitors. Prior to the pandemic, the public health workforce was shrinking and not large enough to meet core needs. <sup>12</sup> Since 2020, the federal government has provided states with significant resources to strengthen the public health workforce and infrastructure, including information technology.

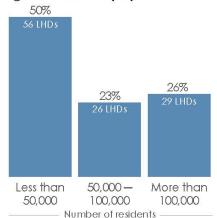
The Health Policy Institute of Ohio's Ohio Public Health Workforce fact sheet provides more information on the state's public health workforce and the challenges it faces, including high rates of staff turnover, burn-out and unclear sustainability of funding after the COVID-19 pandemic.

### How is public health structured in Ohio?

Ohio is one of 30 states that have a decentralized public health system, meaning that LHDs are units of local government rather than units of the state health department.<sup>13</sup> Each LHD has a health commissioner who reports to the local board of health. Powers and duties of boards of health and health commissioners are outlined in **ORC Chapter 3707**.<sup>14</sup>

Ohio has 111 LHDs, down from 150 in 1993. There are 23 city health districts in Ohio; the other 88 LHDs are county or "combined" health districts that each serve one county. A "combined health district" refers to a single entity formed from one or more city health districts combining with a "general" (county) health district. Half of Ohio's LHDs serve populations under 50,000 residents, while 26% of LHDs serve populations over 100,000 (see figure 4).

Figure 4. Size of population served by LHD jurisdiction (n=111 LHDs)



Note: Population data are from the 2020 U.S. Census. LHD jurisdiction list is from 2023. Source: Association of Ohio Health Commissioners

Ohio is one of 25 states with a freestanding state health department with a singular focus on public health. In some other states, the public health department is part of a larger umbrella agency that oversees Medicaid and other health and human services functions. As a cabinet-level agency, the director of ODH reports directly to the governor.

ODH manages federal and state grants to local communities and provides technical assistance and other resources to LHDs (e.g., state laboratory, epidemiology expertise, policy guidance). Powers and duties of ODH and the **Public Health Advisory Board** are outlined in **ORC 3701**. <sup>16</sup>

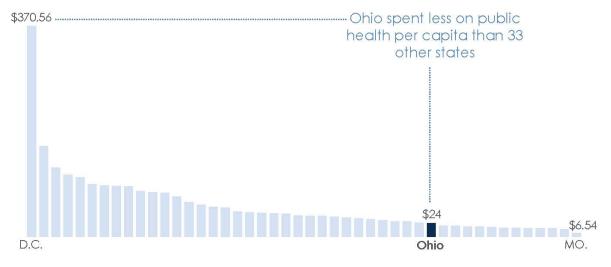
In 2021, the authority of ODH and LHDs was curtailed by the passage of **Senate Bill 22**. The bill resulted in greater legislative oversight of public health officials in a pandemic or other state of emergency. SB 22 was enacted by the 134<sup>th</sup> General Assembly after overriding a veto from Gov. Mike DeWine.

### How is public health funded in Ohio?

### Overall spending

In 2021, ODH spent \$24 per capita on public health, far less than most other states (see figure 5).

Figure 5. State public health funding, per capita, 2021



**Source:** HPIO analysis of Shortchanging America's Health, Investing in America's Health from Trust for America's Health by the State Health Access Data Assistance Center, as compiled by State Health Compare for the 2024 Health Value Dashboard.

In State Fiscal Year (SFY) 2022, median per capita spending by Ohio LHDs was \$34.57.<sup>17</sup> By comparison, a national survey of LHDs found that the median per capita LHD expenditure was \$49 in 2022.<sup>18</sup> Overall, Ohio's investment in public health is lower than many other states at both the state and local levels.

### Local health departments

#### LHD revenue

As shown in Figure 6, most LHD revenue (72%) is from local sources. In addition to local government funds and fees generated from services, some LHDs also receive levy and/or inside millage funds (portion of property tax revenue). As of SFY 2022, 45 LHDs were supported by public health levies and 41 received inside millage. Notably, the state subsidy accounted for 1% of LHD revenue in SFY 2023.

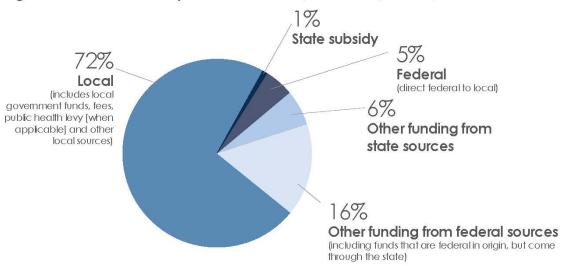


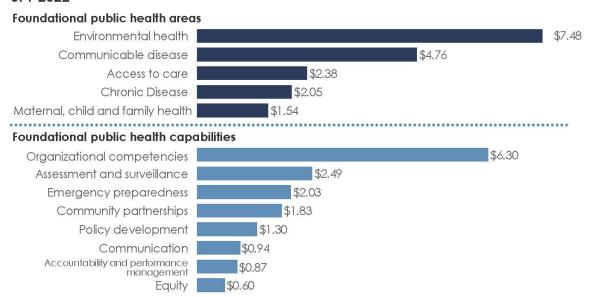
Figure 6. Local health department revenue, SFY 2023 (n=111 LHDs)

Source: Annual Financial Reports, Ohio Department of Health and the Association of Ohio Health Commissioners

### LHD expenditures

In SFY 2022, LHDs in Ohio spent an average of \$34.57 per capita on the Foundational Public Health Services (FPHS). Figure 7 displays the per capita amounts by specific FPHS areas and capabilities. The largest investments were in environmental health, communicable disease and organizational competencies (such as information technology, workforce development and human resources, financial management and legal services). Analysis by the Ohio Public Health Institute (OPHI) finds that existing resources are not adequate for Ohio LHDs to fully provide services at the levels OPHI estimates are needed. Based on SFY 2022 expenditures, an estimated additional annual investment of \$9.94 per capita is needed to ensure core public health services; this amounts to a total gap of \$123.7 million to fully implement the FPHS. 19

Figure 7. Average per capita local health department expenditures, by FPHS, SFY 2022



**Note:** Per capita calculations are based on 2020 population estimates from the U.S. Census Bureau. **Source:** Ohio Public Health Institute

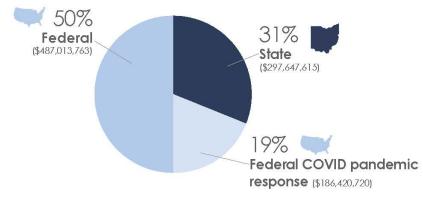
LHD spending increased after the start of the pandemic, largely due to federal COVID-19 response funds. Average per capita expenditures on FPHS among Ohio LHDs rose from \$26.89 in SFY 2019 $^{20}$  to \$34.57 in SFY 2022. $^{21}$ 

### Ohio Department of Health

#### **ODH** revenue

As shown in figure 8, most of ODH's funding came from federal sources in SFY 2024. While state funding for ODH has been relatively stable from SFY 2018 to SFY 2024, federal funding rose sharply in 2021 and 2022 after an influx of pandemic response resources. This funding has been a significant portion of ODH's budget, peaking at 44% of the total budget in SFY 2022. From SFY 2022 to SFY 2024, pandemic-specific funding fell by more than 60 % (figure 9).

Figure 8. Ohio Department of Health revenue, SFY 2024



Source: Ohio Department of Health

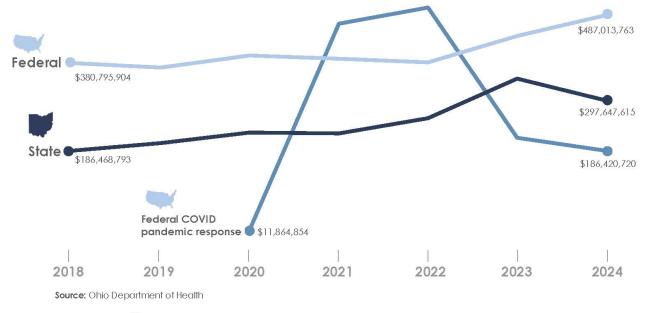


Figure 9. Ohio Department of Health revenue, SFY 2018 to SFY 2024

#### **ODH** expenditures

Figure 10 shows ODH's expenditures for SFY 2024. Almost one quarter of ODH's expenditures are for the federally funded Special Supplemental Nutrition Program for Women, Infants and Children (WIC). Other major ODH expenditure categories in 2024 were COVID-19/American Rescue Plan Act (ARPA) services and disease prevention.

23% 23% 6% 22% 11% Disease Women Infant Family and Maternal prevention and Children and (infectious diseases, laboratory services, HIV/STI and environmental health) (WIC) infant vitality 4% 5% Quality Public Health Program Preparedness assurance support (administrative survices) (long-term care facilities (preparedness, vital statistics and informatics) surveys and certifications) 2% Other Family

Figure 10. Ohio Department of Health Expenditures, SFY 2024

Total spent: \$979,876,510

and Community Health Services (passed through to LHDs)

Source: Ohio Department of Health

8

### What is public health accreditation?

Accreditation for public health departments across the United States was launched in 2011 through the Public Health Accreditation Board (PHAB).<sup>22</sup> The goal of accreditation is to ensure that health departments deliver a comprehensive range of essential public health services.<sup>23</sup> PHAB assesses public health departments using 10 accreditation domains (as displayed in figure 11) that align with the 10 Essential Public Health Services framework.

Figure 11. **PHAB domains** (Version 2022)

Domain 1	Assess and monitor population health
Domain <b>2</b>	Investigate, diagnose and address health hazards and root causes
Domain <b>3</b>	Communicate effectively to inform and educate
Domain 4	Strengthen, support and mobilize communities and partnerships
Domain <b>5</b>	Create, champion and implement policies, plans and laws
Domain <b>6</b>	Utilize legal and regulatory actions
Domain <b>7</b>	Create, champion and implement policies, plans and laws
Domain <b>8</b>	Build a diverse and skilled workforce
Domain <b>9</b>	Improve and innovate through evaluation, research and quality improvement
Domain 10	Build and maintain a strong organizational infrastructure for public health

Although national accreditation is a voluntary process, Ohio's policymakers took several steps between 2013 and 2021 to mandate accreditation of local health departments:

- The Director of Health may mandate that all local health districts apply for accreditation by July 1, 2018, and achieve accreditation by July 1, 2020, as a prerequisite for receiving funding from ODH. (ORC 3701.13 effective 2013)
- Local Health Districts must meet minimum standards, which include reporting on their efforts to
  prepare for and apply for national accreditation. (OAC 3701-36-03 as authorized by ORC 3701.342)
- Local health departments were required to submit their existing Community Health Assessments (CHAs) and Community Health Improvement Plans (CHIPs) to ODH by July 1, 2017. They were also required to transition from a five-year to a three-year planning cycle beginning Jan. 1, 2020. (ORC 3709.012, effective 2021)
- Cities with populations under 50,000 whose city health districts achieve accreditation by Dec.
   31, 2025, are exempt from the requirement to conduct a study evaluating the efficiency and effectiveness of merging with their county's general health district. (ORC 3701.981, effective 2016)

Ohio has the highest percentage of accredited health departments in the United States. ODH achieved initial PHAB accreditation in November 2015, and 95 of Ohio's 111 local health departments have attained initial PHAB accreditation as of December 2024.<sup>24</sup> Eighteen have been reaccredited. For more detailed information, see the HPIO evaluation report, "Telling the Story of Public Health Accreditation in Ohio."

### Conclusion

Spending on public health decreases healthcare costs and gives every Ohioan the opportunity to achieve their full health potential. Although state funding has risen since SFY 2018, Ohio invests less in public health than other states, which can limit the ability of health departments to promote population health and well-being. Ohio also experiences considerable challenges due to a shrinking public health workforce. To promote health and well-being for all Ohioans, policymakers can make sustained investments to improve the reach of public health interventions and strengthen the workforce.

### **Acknowledgments**

#### **Authors**

Robin Blair-Ackison, MPH June Postalakis, BS Amy Bush Stevens, MSW, MPH (Amy Bush Stevens Consulting, LLC)

#### **Graphic design and layout** Nick Wiselogel, MA

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10

### **Notes**

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4.06.07 Vital Statistics Sales and Services Rendered

	March	YTD	Same Period
			2024
Birth Certificates Issued	639	1712	1536
Death Certificates Issued	833	2647	2433
Fetal Death Certificates Issued	1	1	0
Burial Permits Issued	128	387	341
Birth Certificates Filed	106	274	272
Death Certificates Filed	176	563	504
Fetal Death Certificates Filed	1	2	0

Ron H. Graham provided the following highlights:

• Funding for tuberculosis is provided by the Lake County Commissioners, not through federal funding.

April 21, 2025 - 59 -

<u>6.0</u>

### Old Business

<u>6.01</u>

### **Board of Health Tracking**

Date of BOH Meeting	Department	Item	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
			Request For Legal Action Against James and					
05/20/24	EH	7.04	Amanda Fox	APPROVED	N			
			Request For Legal Action Against Benjamin and					
05/20/24	EH	7.05	Kara Reutter	APPROVED	N			
09/16/24	09/16/24 ADMIN 7.03 Permission to Submit Safety First Grant, \$15,000.00 Permission to Submit NEHA-FDA Retail Flexible		APPROVED	N	4/16/2025	Denied	4/16/2025	
			Permission to Submit NEHA-FDA Retail Flexible					
10/21/24	EH	7.03	Funding Model (RFFM) Grant, \$337,500.00	APPROVED	N			
			Permission to Contract with James Martin					
11/18/24	ADMIN	7.05	Contracting Services, \$214,887.00	APPROVED	N			
			Permission to Submit Local Tobacco Prevention					
01/27/25	PH&EP	7.06	and Cessation (TU26) Grant, Up to \$132,500	APPROVED	N			
			Request For Legal Action Against Rasha & Sanieh					
02/24/25	EH	7.02	Worthing-White	APPROVED	N			
20/17/20	Request for Legal Action Against Homeowners Who Are Non-Compliant with Their 5-Year							
03/17/25			Operation and Maintenance Permits	APPROVED	N			
03/17/25	ĿН	7.03	Request For Legal Action Against Frank Keres	APPROVED	N			

April 21, 2025 - 60 -

### **7.01**

### 7.01.01

### **Certification of Monies, Resolution 25-04-07-01-01-100**

Patricia Murphy moved and Randy Owoc seconded a motion to adopt Resolution 25-04-07-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### **7.01.02**

### **Increase/Decrease Appropriations, Resolution 25-04-07-01-02-100**

Brian Katz moved and David Valentine seconded a motion to adopt Resolution 25-04-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### <u>7.01.03</u>

## Establish a New Fund for Drug-Free Communities Grant, Resolution 25-04-07-01-03-100

Dr. Lynn Smith moved and Lindsey Virgilio seconded a motion to adopt Resolution 25-04-07-01-03-100 to establish a new financial fund for the Drug-Free Communities grant proceeds. This new fund will be utilized to track all Drug-Free Communities grant items, be adopted; motion carried.

### **7.02**

### <u>Permission to Contract with Lake County Board of Developmental</u> <u>Disabilities/Deepwood for Medical Nutrition Therapy</u>, \$36,501.84

Filippo Scafidi moved and Randy Owoc seconded a motion to contract with Lake County Board of Developmental Disabilities/Deepwood for Medical Nutrition Therapy, \$36,501.84. The term will be from May 1, 2025 – April 30, 2026. Services include the provision of Licensed Dietician services for the Board's Food Service Program, and for individuals enrolled in the Board's Residential Program. Other duties include: train food service and direct care staff, audit charts, and other necessary instruction throughout the year; motion carried.

April 21, 2025 - 61 -

### 7.03

### Permission to Contract with Shawn Cooper as an Independent Contractor, \$32,848.56

Randy Owoc moved and Lindsey Virgilio seconded a motion to contract with Shawn Cooper as an Independent Contractor for Medical Nutrition Therapy for Lake County of Developmentally Disabled, \$32,848.56. The term will be from May 1, 2025 – April 30, 2026; motion carried.

### 7.04

### Permission to Submit FFY 2026 Creating Healthy Communities Grant, \$95,000

Randy Owoc moved and Dr. Lynn Smith seconded a motion to submit to the Ohio Department of Health for the FFY 2026 Creating Healthy Communities grant in the amount of \$95,000. The grant period is from October 1, 2025 - September 30, 2026; motion carried.

This is the second year of a five-year grant focusing on policy, systems, and environmental changes around healthy eating and active living in the cities of Eastlake and Painesville.

### 7.05

# <u>Permission to Submit FFY 2026 Lake County Safe Communities Coalition Grant,</u> \$46,200

Dr. Lynn Smith moved and Brian Katz seconded a motion to submit to the Ohio Traffic Safety Office for the FFY 2026 Lake County Safe Communities Coalition grant in the amount of \$46,200. The grant period is from October 1, 2025 - September 30, 2026; motion carried.

This grant funds traffic safety education and awareness activities for residents of Lake County. Educational focus areas derive from car crash report data recorded by the Ohio State Highway Patrol (OSHP) and National Highway Traffic Safety Administration (NHTSA). Specific programming include, but are not limited to, seat belt use, impaired driving, distracted driving, and motorcycle safety. Through implementation of such programming, the goal is to reduce the number of car crash injuries and fatalities.

#### 7.06

# <u>Permission to Submit FFY 2026 Geauga County Safe Communities Coalition Grant,</u> \$38,500

David Valentine moved and Lindsey Virgilio seconded a motion to submit to the Ohio Traffic Safety Office for the FFY 2026 Geauga County Safe Communities Coalition grant in the amount of \$38,500. The grant period is from October 1, 2025 - September 30, 2026; motion carried.

April 21, 2025 - 62 -

LCGHD is applying for this grant on behalf of Geauga Public Health. This grant funds traffic safety education and awareness activities for residents of Lake County. Educational focus areas derive from car crash report data recorded by the Ohio State Highway Patrol (OSHP) and National Highway Traffic Safety Administration (NHTSA). Specific programming include, but are not limited to seat belt use, impaired driving, distracted driving, and motorcycle safety. Through implementation of such programming, the goal is to reduce the number of car crash injuries and fatalities.

### 7.07

# <u>Permission to Accept the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant,</u> \$63,500.00

Randy Owoc moved and Filippo Scafidi seconded a motion to accept from the National Environmental Health Association and U.S. Food and Drug Administration (NEHA-FDA) for NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$63,500.00. The amount received for the first year is \$23,500. The amounts for the other two years are \$20,000 each. The grant period is from 2025-2028; motion carried.

The program provides funding to State, Local, Tribal, and Territorial (SLTT) retail food regulatory agencies as they advance conformance with the Voluntary National Retail Food Regulatory Program Standards (Retail Program Standards). FDA is utilizing NEHA's strengths to assist SLTT retail food programs in their efforts to reduce the occurrence of foodborne illness risk factors and implement and attain conformance with the Retail Program Standards.

### 7.08

# Request for Legal Action for Homeowners Who Are Non-Compliant with Their 1-Year Operation and Maintenance Permits

Filippo Scafidi moved and Dr. Lynn Smith seconded a motion to refer homeowners who are non-compliant with their 1-year Operation and Maintenance permits to the Lake County Prosecutor for legal action; motion carried.

Ohio Administrative Code (OAC) 3701-29-09(I) mandates that all health districts in the state develop and implement a local Operation & Maintenance program to ensure all systems in their jurisdiction are monitored for regular maintenance and proper function. The Operation & Maintenance Program requires that every owner of a property with a Home Sewage Treatment System (HSTS) obtain, and continually renew, an Operation Permit and regularly submit proof that their system is receiving the minimum required maintenance as directed by that permit. Compliance with permit conditions is tracked on an ongoing basis, allowing Lake County General Health District (LCGHD) to identify and address neglected and/or failing systems.

April 21, 2025 - 63 -

The following homeowners are to be referred to the Lake County Prosecutor for legal action.

<u>AGAINST</u>	<u>LOCATION</u>	
M. GIUDICE & P. BUZZELLI	10575 MOUNT ROYAL DRIVE	CONCORD
CYNTHIA FELLOWS	12059 CONCORD-HAMBDEN ROAD	CONCORD
TIM HICKEY	175 RIVERSIDE DRIVE	<b>PAINESVILLE</b>
KELLY SMELTZER	2503 PARSONS DRIVE	WILBY HILLS
JUSTIN & ASHLEY SMIITH	4700 RIVERWOOD DRIVE	PERRY
M. PAGAN RAMOS & N.		
GONZALEZ NATAL	4940 DAVIS ROAD	PERRY
SCOTT ZUPANCIC & SARA PAUL	5512 VROOMAN ROAD	LEROY
MICHAEL & SHEILA MAROUS	8241 HARWOOD LANE	CONCORD
MICHAEL & EDITH CYMBAL	9575 CREAWOOD FOREST DRIVE	WAITE HILL

#### Action

**Requested:** Referral of the above listed homeowners to the Lake County Prosecutor for legal action.

### 7.09

### Request for Legal Action Against Food Establishment Operators/Food Service Operators for Failure to Renew Food License and Operating Without a License

Randy Owoc moved and David Valentine seconded a motion to refer food establishment operators/food service operators to the Lake County Prosecutor for legal action for failure to renew food licenses and are operating without a license; motion carried.

**Violations:** Failure to renew food license. Operating without a license.

#### ORC 3717.21

No person or governmental entity shall operate a retail food establishment without a license.

### **ORC 3717.41**

No person or government entity shall operate a food service operation without a license.

### OAC 901:3-4-02 (A)

During the month of February of each year, except as hereinafter provided, every person that operates a retail food establishment shall apply for a license for that year from the licensor of the retail food establishment for the area in which the retail food establishment is located.

April 21, 2025 - 64 -

### OAC 3701-21-02 (A)

Every operator of a food service operation proposing to operate during any part of the licensing year shall apply for a license for that year from the board of health district in which the food service is located.

### OAC 901:3-4-02 (D) (2)

If a license fee as prescribed under paragraph (D) of this rule is not filed with the licensor or postmarked on or before the due date, a penalty of twenty-five per cent of any such fee shall be imposed and paid.

### OAC 3701-21-02 (E)(2)

If a license fee as prescribed under this paragraph is not filed with the licensor or postmarked on or before the date is due, a penalty of twenty-five percent of any such fee is imposed and paid.

### **Summary:**

1/30/25	Initial license renewals were sent to all food operations/establishments via regular mail.
3/22/25	Late notice letters were sent to all food operation/establishments via regular mail if payment had not been received by that date. This notice
	letter included an Administrative Hearing date of 4/2/25.
4/2/25	Administrative Hearing was held at LCGHD offices at 9:00 am. No one attended.
4/3/25	C. Stromp emailed/phoned all current unpaid food license holders.

### **Action Requested:**

Referral of the following locations to the Prosecutor for operating without a license.

1.	TOCA Eastlake	34650 Melinz Pkwy., Eastlake
2.	The Madison Ultrabar	28272 Chardon Rd., Willoughby Hills
3.	OM Sai Krupa Inc	30489 Lakeshore Blvd., Willowick
4.	Cakes by Maria and Joe	34522 Lakeshore Blvd., Eastlake
5.	Picante Mexican Grill	50 North State St., Painesville
6.	The Pembroke School	5559 SOM Center Rd., Willoughby
7.	Comfort Inn	7581 Auburn Rd., Concord
8.	Lantern of Madison	2041 Hubbard Road, Madison
9.	Home Depot	9615 Diamond Centre Dr., Mentor

### <u>7.10</u>

# Resolution to Award the 2025 Clean Inspection Award to the Qualifying Food Services and Food Establishments

Patricia Murphy moved and Filippo Scafidi seconded a motion to adopt the Resolution to award the 2025 Clean Inspection Award to the qualifying food services and food establishments; motion carried.

April 21, 2025 - 65 -

In 2019, the Lake County General Health District began awarding a Clean Inspection Award (CIA) to food service operations and retail food establishments that exemplify food safety during the prior year licensing period. The facilities have shown through food safety knowledge and training, a clean inspection history, and operating according to state and local regulations that they have met the criteria for the award. Facilities that felt they meet the required standards were encouraged to apply for this award. Applications were mailed with license renewals in February and were also available on the Lake County General Health District website. The award committee reviews all applications received for completeness at the end of the licensing year. The award will be granted annually in April, with recognition at the Lake County General Health District Board of Health April meeting. Winners will receive a copy of the Board of Health resolution, a congratulation letter, a trophy, and a window cling to notify their customers of their accomplishment. In March 2025, the Lake County Health District Food Staff Sanitarians reviewed the applications, and the following locations were awarded the Clean Inspection Award for the 2024 licensing year:

Subway Wickliffe Community Senior Center **Dunkin Donuts** Windsor Laurelwood Ph8 Restaurant and Winery Center for Pastoral Leadership The Gateway Diner Willowick Community Senior Center Painesville Nutrition Site CP's Cooler The Wild Goose WingStop Pulp Juice and Smoothie Bar Pulp Juice and Smoothie Bar McDonald's-Neppecco of Mentor **Smokey Bones** Normandy Catering Harvey High School Chestnut Elementary School Elm Street Elementary School Maple Elementary School Mr. Hero Subway Freshly's Mentor Nutrition Site LaMuth Middle School

Trevi Catering and Events

Lake West Medical Center

Little Learners Too

**Lubrizol Corporation** 

McDonald's 6893

McDonald's 22433

9853 Johnnycake Ridge Rd., Concord, OH 900 Worden Rd., Wickliffe, OH 35535 Euclid Ave, Willoughby, OH 35900 Euclid Ave., Willoughby, OH 30310 Euclid Ave., Wickliffe, OH 28700 Euclid Ave., Wickliffe, OH 29325 Euclid Ave., Wickliffe, OH 321 E. 314th St., Willowick, OH 270 E. Main St., Painesville, OH 32433 Vine St. Willowick, OH 4144 Erie St., Willoughby, OH 5907 Andrews Rd., MotL, OH 2715 Hubbard Rd., Madison, OH 7655 Crile Rd., Concord, OH 8775 Mentor Ave., Mentor, OH 7725 Reynolds Rd., Mentor, OH 30310 Palisades Pkwy., Wickliffe, OH 200 West Walnut St., Painesville, OH 341 Chestnut St., Painesville, OH 585 Elm St., Painesville, OH 560 West Jackson St., Painesville, OH 6663 N. Ridge Rd., Madison, OH 6700 N. Ridge Rd., Madison, OH 34500 Euclid Ave, Willoughby, OH 8121 Deepwood Blvd., Mentor, OH 6700 Auburn Rd., Painesville, OH 29717 Euclid Ave., Wickliffe, OH 36721 Lakeshore Blvd, Eastlake, OH 36000 Euclid Ave., Willoughby, OH 155 Freedom Rd., Painesville, OH 7700 Reynolds Rd., Mentor, OH 36141 Lakeshore Blvd., Eastlake, OH

April 21, 2025 - 66 -

Lake County General Health District



# RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH



A RESOLUTION AWARDING THE CLEAN INSPECTION AWARD TO THE FOOD SERVICES AND FOOD ESTABLISHMENTS INSPECTED BY THE LAKE COUNTY GENERAL HEALTH FOR THE 2024 LICENSE YEAR. THE AWARDED FOOD SERVICES AND ESTABLISMENTS HAVE PROVEN THEY WERE QUALIFIED TO BE CLEAN INSPECTION AWARD WINNERS.

Whereas, the following criteria were met by the awarded food service or food establishment for the license year of 2024 and achieved the Clean Inspection Award:

- 1. The facility had zero critical violations during the last licensing year.
- 2. The facility had fewer than six non-critical violations during the last licensing year.
- 3. The facility had no more than one repeat violation.
- 4. The facility met one of the following food safety educational requirements:
  - (a) Two staff members must have a Level One Food Handler Certificate and/or
  - (b) One staff member must have one of the following: a current ServSafe Certification, a Level Two Certificate, or equivalent, as required by Risk Category. (Documentation must be provided with application.)
- 5. The facility was in continuous operation for more than one licensing year.
- 6. The facility was operating under the same license holder for the licensing period being reviewed.
- 7. The food license was current and had not incurred a late penalty fee.
- 8. The facility was in compliance with all public or private water and sewage requirements.
- 9. The facility had not been implicated in a foodborne illness outbreak for the past two licensing years.
- 10. The facility did not receive any complaints over the past licensing year which were confirmed by inspection and determined to be a public health risk.

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to award the Clean Inspection Award to the qualified food services and food establishments. The Lake County General Health District congratulates all those who were found worthy of receiving this award for 2025 based on meeting the criteria for the 2024 license year.

April 21, 2025 - 67 -

IN WITNESS WHEREOF, the Board and LCGHD have executed this Award as of the date written below.

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	001
Dr. Alvin Brown, President	Ron Graham, MPH, Health Commissioner

Signed this 21st day of April, 2025

Cady Stromp shared the Clean Inspection Award compilation video of the award winners (<a href="https://www.youtube.com/watch?v=huRjKqrkEzE">https://www.youtube.com/watch?v=huRjKqrkEzE</a>). She also stated that the deadline to apply for the award is March 31 of each year.

### 7.11

### **Executive Session**

Patricia Murphy moved and Filippo Scafidi seconded a motion to enter into Executive Session to discuss matters of personnel and compensation of a public employee in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 4:01 p.m. The regular portion of the meeting reconvened at approximately 4:55 p.m.

#### <u>8.0</u>

### Adjournment

Brian Katz moved and David Valentine seconded a motion to adjourn the meeting at approximately 4:55 p.m.; motion carried.

Secretary

President

### BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date April 21, 2025

The Board of the Lake County General Health District met this day,

April 21, 2025, in a regularly schedule	d meeting with the following members
Present:	Richard Marver
Munich	dung of
De Valle	
Beter Howare	Patricia Murphy
Pathera Muchy presented the follow	owing resolution and named its adoption.
RESOLUTION TO: APPROVE CURRENT BILLS	

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2025.

Kandy Owoc seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 14 "NAYS"

### CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 21, 2025.

Witness my hand this 21st day of April 2025.

Secretary, Board of Health

P 1   apcshdsb	NET	238.20	RATION, F	126.11	T - MEIJE	65.74	T - AMAZO	82.87		283.61		119.96		130.43		2,530.98		340,42	10	6.41		49.00
	INV DATE PO WARRANT	INVOICE DTL DESC 03/18/2025 25001352 H6414	SOPHE CONFERENCE -C MARGALIS SOFPH REGISTRATION, OTHER EXPENSES	03/18/2025 25001190 н6414	SUPPLIES FOR TOBACCO ENVIRONMENTAL PROJECT OTHER EXPENSES	.1 03/18/2025 25001191 Н6414	SUPPLIES FOR TOBACCO ENVIRONMENTAL PROJECT OTHER EXPENSES	03/18/2025 25000583 H6414	2025 BLANKET PO FOR SAM'S CLUB OTHER EXPENSES	03/18/2025 25000577 H6414	2025 BLANKET PO FOR STAPLES OTHER EXPENSES	9 03/18/2025 24007251 H6414	SCHWINN BICYCLE SEAT OTHER EXPENSES	4 03/18/2025 24007250 H6414	BIKE HANGERS & TRAILER TOOL BOX OTHER EXPENSES	03/18/2025 25000581 H6414	POSTAGE FOR LCGHD OTHER EXPENSES	03/18/2025 25001386 Н6414	MISC OFFICE AND COVID-19 CLEANING SUPPLIES OTHER EXPENSES	03/18/2025 25002611 н6414	BLUEHOST WEBHOST OTHER EXPENSES	03/18/2025 25001545 H6414
	VOUCHER INVOICE	DOCUMENT 758396 3199471528 880072	700761 755	758398 06233G 880074	800761 755	758400 113-5515193-6455461 880077	800761 755	758401 02800G 880078	700761 755	758403 *5103 *3565 880079	700761 755	758404 111-7767491-2950699 880081	700761 755	758407 111-1958389-2340234 880084	700761 755	758408 FEB STAMPS 880085		758409 7651574292 880086		758411 1792424191 880087	00761 755	758412 *JITUGMP 880088
03/24/2025 11:53  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	618291 03/24/2025 PRTD 1131 CHASE CARD SERVICES	Invoice: 3199471528		Invoice: 06233G		Invoice: 113-5515193-6455461		Invoice: 02800G		Invoice: *5103 *3565		Invoice: 111-7767491-2950699		Invoice: 111-1958389-2340234		Invoice: FEB STAMPS		Invoice: 7651574292		Invoice: 1792424191	

03/24/2025 11:53  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL			P 2  apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
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Involce: *JITUGMP	49.00 00700761 755	ACCESSIBLE WEB PLUGIN YEARLY SUBSCRIPTION OTHER EXPENSES	
	758413 91618128 & 9906 880089	03/18/2025 25001194 н6414	1,385.45
Invoice: 91618128 & 9906	1,385.45 00700761 755	FOOD PROGRAM SUPPLIES FROM VARIOUS VENDORS OTHER EXPENSES	
	758414 WG82221414 880090	03/18/2025 25000578 н6414	96.62
Invoice: WG82221414	79.96 00700761 755	2025 BLANKET PO FOR HOME DEPOT OTHER EXPENSES	
	758415 R-7689007 880091	03/18/2025 25002148 н6414	323,50
Invoice: R-7689007	323.50 01300761 755	LCGHD PHARMACY LICENSE OTHER EXPENSES	
	758416 INV02279107 880092	03/18/2025 25001816 н6414	911.81
Invoice: Inv02279107	911.81 00700761 755	LCGHD BAMBOO OTHER EXPENSES	
	758417 04270G 880093	03/18/2025 25000582 н6414	31.21
Invoice: 04270G	31.21 00700761 755	SUPPLIES AND FOOD VARIOUS ESTABLISHMENTS OTHER EXPENSES	
	758419 11892194513 880094	03/18/2025 25002289 н6414	89.04
Invoice: 11892194513	700761 755	LCDC 2025 LEGISLATIVE BREAKFAST OTHER EXPENSES	
	758420 132152001021425 880096	03/18/2025 н6414	159.96
Invoice: 132152001021425	159.96 00700761 755	SPECTRUM 132152001 AUTOPAY OTHER EXPENSES	
	758423 112-8962618-2774606 880099	.606 03/18/2025 25002321 H6414	413.97
Invoice: 112-8962618-2774606	00761 755	VTECH BUSINESS PHONE – AMAZON OTHER EXPENSES	
	758495 FEB STAMPS GPH 880171	03/18/2025 25000580 H6414	311.98
Invoice: FEB STAMPS GPH	311.98 00700761 755	POSTAGE FOR GEAUGA PUBLIC HEALTH OTHER EXPENSES	
	758511 25.10148 & 91619668 880186	668 03/18/2025 25002091 н6414	428.95
Invoice: 25.10148 & 91619668	700761 755	GPH FOOD PROGRAM SUPPLIES OTHER EXPENSES	

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CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
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	758514 112-1920931-0247468 880190	03/18/2025 25001841 н6414	422.97
Invoice: 112-1920931-0247468	00761 755	GPH POOL PROGRAM CHEMICAL AGENTS OTHER EXPENSES	
	758539 R-7689042 880215	03/18/2025 25002150 н6414	323,50
Invoice: R-7689042		GPH PHARMACY LICENSE OTHER EXPENSES	
	758551 *2201 *1413 *2259	03/18/2025 25001840 н6414	175.92
Invoice: *2201 *1413 *2259	00761 755	CHASE EXERCISE EQUIPMENT SENIOR CYCLING PROGRAM OTHER EXPENSES	ROGRAM
	758554 MULTI WIC STAPLES	03/18/2025 25001359 Н6414	1,400.14
Invoice: MULTI WIC STAPLES	300.14 00500761 755	SUPPLIES AND FURNITURE FOR CLINICS OTHER EXPENSES	
	758556 112-331-9065-8289839	03/18/2025 25001193 H6414	28.70
Invoice: 112-331-9065-8289839	000761 755	FOOD SUPPLIES FOR SERVSAFE CLASS BOOK AND TEST OTHER EXPENSES	TEST SUP
	758557 285457513322700 880232	03/18/2025 25001358 H6414	15.36
Invoice: 285457513322700	500761 755	G & L LOCKSMITH OTHER EXPENSES	
	758560 111-6385128-3092208 880235	03/18/2025 25002092 H6414	159.92
Invoice: 111-6385128-3092208	00761 755	CYSKY BIKE FOR SENIOR CYCLING OTHER EXPENSES	
	759329 *0225 880848	03/18/2025 25001983 H6414	192.15
Invoice: *0225	00761 755	GPH BAMBOO OTHER EXPENSES	

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03/24/2025 11:53 mbarmao	CLERK: mbarmao	YEAR PER JNL SRC ACCOUNT EFF DATE	APP 007-989 APP 007-989 03/24/2025 H6414 APP 000-990	03/24/2025 I APP 028-989	03/24/2025 H APP 013-989	03/24/2025 F APP 006-989	03/24/2025 +	APP 005-989 03/24/2025 P	APP 010-989 03/24/2025 F		APP 000-990 03/24/2025 H6414	APP 007-990 03/24/2025 h	APP 028-990 03/24/2025 H	APP 013-990 03/24/2025 H	APP 006-990 03/24/2025 H	APP 005-990 03/24/2025 H	APP 010-990 03/24/2025 н	

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JOURNAL 2025/03/1450 TOTAL

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| P 6 | apcshdsb

	T CREDIT	10,828.22	10,828.22	1,415.50	1,415.50	7 422.97	422.97	7,781.78	7,781.78	28.70	28.70	987.42	987.42	191.85	191.85
	DEBIT	10,828.22	10,828.22	1,415.50	1,415.50	422.97	422.97	7,781.78	7,781.78	28.70	28.70	987.42	987.42	191.85	191.85
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P 7   apcshdsb
03/24/2025 11:53  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL ENTRIES TO BE CREATED

DUE FR	1,415.50 422.97 7,781.78 281.78 987.42 191.85	10,828.22
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FUND	000 005 005 007 003 003 77 77 77	

\*\* END OF REPORT - Generated by Armao, Mary Beth \*\*

	County of Lake  A/P CASH DISBURSEMENTS JOURNAL			P 1  apcshdsb
CASH ACCOUNT: 000 99 CHECK NO CHK DATE TYPE N	990 CASH TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
1270 03/24/2025 EFT Invoice: 947823	6175 BIO-SERV CORPORATION	DOCUMENT 759364 947823 880883 86.00 00700761 755	INVOICE DTL DESC 03/20/2025 25001200 H6481 PEST CONTROL FOR LCGHD BUILDINGS OTHER EXPENSES	86.00
			CHECK 1270 TOTAL:	86.00
618292 03/24/2025 PRTD 7 Invoice: 287311689733*	7313 A T & T MOBILITY II 33* 1,	759365 287311689733* 880884 ,774.39 00700761 755 49.38 01000761 755 141.10 01300761 755 143.09 01400761 755 143.09 01700761 755	03/20/2025 H6481 FEB PHONE BILL ACCT 287311689733 OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES OTHER EXPENSES	2,551.05
Invoice: *03142025		759366 *03142025 880885 435.10 00500761 755	03/20/2025 25000158 H6481 DIRECTOR/PEER/MIDDLEFIELD, WILLOUGHBY PHONES OTHER EXPENSES	435.10 ES FY25
			CHECK 618292 TOTAL:	2,986.15
618293 03/24/2025 PRTD 902049 AMERICAN Invoice: *8009198 & *08005138	BUSINESS FO	759330 *8009198 & 880849 593.00 00500761 755	*08005138 03/20/2025 24007189 H6481 PRINTING FY25 OTHER EXPENSES	593.00
			CHECK 618293 TOTAL:	593.00
618294 03/24/2025 PRTD Invoice: 4224430417	243 CINTAS CORPORATION	759363 4224430417 880882 93.01 00700761 755	03/20/2025 25000169 H6481 RUGS FOR HEISLEY ENTRANCE OTHER EXPENSES CHECK 618294 TOTAL:	93.01
618295 03/24/2025 PRTD Invoice: FN0008	2966 GUTIERREZ STEVEN	759367 FN0008 880886 ,000.00 01000761 755	03/20/2025 25000587 H6481 5,( CONTRACT OBLIGATIONS INCLUDING VIDEO PRODUCTION OTHER EXPENSES CHECK 618295 TOTAL: 5,(	5,000.00 TION AN 5,000.00
618296 03/24/2025 PRTD 65. Invoice: *20573 & 45234	85 IDEXX DISTRIBUTION C	759368 *20573 & 45234 880887	03/20/2025 25002357 H6481 LAB SUPPLIES QT 2000 24HR 200 COMBO & VESSELS	-

03/24/2025 11:54  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL			P 2  apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
	DOCUMENT 9,756.98 00700761 755	INVOICE DTL DESC OTHER EXPENSES	
		СНЕСК 618296 ТОТАL:	9,756.98
618297 03/24/2025 PRTD 900824 ILLUMINATING CO THE Invoice: FEB BILL	759377 FEB BILL 880896 2,581.11 00700761 755	03/20/2025 H6481 ACCT 110116926699 OTHER EXPENSES	2,581.11
		CHECK 618297 TOTAL:	2,581.11
618298 03/24/2025 PRTD 902084 JOUGHIN COMPANY HARD 759370 , 880889 Invoice: A951589 34.98 00	759370 A951589 880889 34.98 00700761 755	03/20/2025 25001025 H6481 SUPPLIES OTHER EXPENSES	34.98
		CHECK 618298 TOTAL:	34.98
618299 03/24/2025 PRTD 900313 LANGUAGE LINE SERVIC 759376 880895 Invoice: 11548707 750.20 003	: 759376 11548707 880895 750.20 00700761 755	03/20/2025 25001543 H6481 INTERPRETER SERVICES FY25 OTHER EXPENSES	750.20
		CHECK 618299 TOTAL:	750.20
618300 03/24/2025 PRTD 602042 MILO KATHY Invoice: FEB & MARCH MILEAGE	759373 FEB & MARCH MILEAGE 880892 MIL 108.30 00500761 755	EAGE 03/20/2025 25000159 H6481 MILEAGE REIMBURSEMENT OTHER EXPENSES	108.30
Invoice: FEB & MARCH	759375 FEB & МАКСН 880894 22.20 00700761 755	03/20/2025 25001336 H6481 NON-GRANT MILEAGE OTHER EXPENSES	22.20
		CHECK 618300 TOTAL:	130.50
618301 03/24/2025 PRTD 3763 GENUINE PARTS COMPAN 759362 880881 Invoice: 303241 & 303911 169.57 00	759362 303241 & 303911 880881 169.57 00700761 755	03/20/2025 25001021 H6481 AUTO PARTS OTHER EXPENSES	169.57
		CHECK 618301 TOTAL:	169.57

03/24/2025 11:54  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL				P 3  apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
618302 03/24/2025 PRTD 799993 BAVA G INC Invoice: BAVA OVRPYMT LICENSE	759346 BAVA OVRPYMT LICENSE 880865 FOOD 7.00 01000761 755	ICENSE 03/20/2025 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	H6481	7.00
		СНЕСК	618302 TOTAL:	7.00
618303 03/24/2025 PRTD 799993 BUCKEYE PRIDE PIZZA Invoice: PRIDE PIZZA OVRPYMT	759350 PRIDE PIZZA OVRPYMT 880869 7.00.01000761755	RPYMT 03/20/2025 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	н6481	7.00
		CHECK	618303 TOTAL:	7.00
618304 03/24/2025 PRTD 799993 HIGH VIBE SUPPLY LLC Invoice: HIGH VIBE OVRPMNT	759351 HIGH VIBE OVRPMNT 880870 129.00 01000761 755	MNT 03/20/2025 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	H6481.	129.00
		CHECK	618304 TOTAL:	129.00
618305 03/24/2025 PRTD 799993 MMM YUMMY! LLC Invoice: MMM OVRPYMT	759355 MMM OVRPYMT 880874 7.00 01000761 755	03/20/2025 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	н6481 IT	7.00
		СНЕСК	618305 TOTAL:	7.00
618306 03/24/2025 PRTD 799993 OM PAINESVILLE DONUT 759356 OM OVERPAYMENT 880875 Invoice: OM OVERPAYMENT 2.00 01000761 755	759356 OM OVERPAYMENT 880875 2.00 01000761 755	03/20/2025 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	н6481 т	2.00
		CHECK	618306 TOTAL:	2.00
618307 03/24/2025 PRTD 799993 OM WILLOUGHBY HILLS Invoice: OM WILLOUGHBY OVRPMT	759359 OM WILLOUGHBY OVRPMT 880878 FOOD 2.00 01000761 755	OVRPMT 03/20/2025 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	н6481 Т	2.00
		CHECK	618307 TOTAL:	2.00
618308 03/24/2025 PRTD 799993 SCRAMBLERS - MENTOR Invoice: SCRAMBLERS OVRPYMT	759348 SCRAMBLERS OVRPYMT 880867 FO	YMT 03/20/2025 FOOD LICENSE OVERPAYMENT	н6481 Т	7.00

P 4   apcshdsb	INV DATE PO WARRANT NET INVOICE DTL DESC OTHER EXPENSES	03/20/2025 H6481 OD: LICENSE OVERPAYMENT OTHER EXPENSES CHECK 618309 TOTAL:	PYMT 03/20/2025 H6481 15.00 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	CHECK 618310 TOTAL: 15.00	CHECK 618310 TOTAL:  03/20/2025 H6481  LICENSE OVERPAYMENT  OTHER EXPENSES  CHECK 618311 TOTAL:	CHECK 618310 TOTAL: 1  P 03/20/2025	CHECK 618310 TOTAL: 1  P 03/20/2025
Cour  A/P	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME DOCUMENT T.00 01000761 755	618309 03/24/2025 PRTD 799993 SMOOTHIE KING 759358 SMOOTHIE OVRPYMENT 880877 FOOI	618310 03/24/2025 PRTD 799993 VHM & NR INC 759352 VHM FOOD LIC OVRPYMT 880871 FOOD LIC OVRPYMT 15.00 01000761 755		FFE HOTEL, LLC 759353 WICKLIFFE HOTEL 880872 7.00 01000761 755	LLC 759353 WICKLIFFE HOTEL 880872 7.00 01000761 755 759371 COMPLIANCE CHK 3880890 814.00 02800761 755	FFE HOTEL, LLC 759353 WICKLIFFE HOTEL 880872 7.00 01000761 755 7.00 0200761 755 814.00 02800761 755 814.00 02800761 755 824.94 00500761 755

P S   apcshdsb	NET	1,757.20	47.00	47.00	25,309.64	
	INV DATE PO WARRANT	INVOICE DTL DESC CHECK 618314 TOTAL:	03/20/2025 24007296 H6481 BLANKET PO FOR CALIBRATION SERVICES OTHER EXPENSES	CHECK 618315 TOTAL:	*** CASH ACCOUNT TOTAL ***	COUNT AMOUNT 24 25,223.64 1 86.00
	VOUCHER INVOICE	DOCUMENT INVOICE	759372 60022721 880891 BLANKI 47.00 01400761 755 O		NUMBER OF CHECKS 25	TOTAL PRINTED CHECKS TOTAL EFT'S
Coun A/P	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME		618315 03/24/2025 PRTD 4749 TRANSCAT INC Invoice: 60022721			

25,309.64

P 6 apcshdsb	•	CREDIT		25,309.64						25,309.64		16,353.44	5,234.38	441.10	190.09	143.09	2,133.54	814.00	25,309.64
		DEBIT	16,353.44	5.234.38	441.10	190.09	143.09	2,133.54	814.00	25,309.64	25,309.64								25,309.64
		T 0B	JOURNAL	JOURNAL	JOURNAL	JOURNAL	JOURNAL	JOURNAL	JOURNAL	TOTAL									
	JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	CASH AP CASH DISBURSEMENTS ACCOUNTS PAYABLE	SEMENTS	CASH DISBURSEMENTS CASH DISBURSEMENTS	NTS PAYABLE CASH DISBURSEMENTS	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOHRNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	GENERAL LEDGER TOTAL	CASH	САЅН	CASH	САЅН	САЅН	CASH	САЅН	САЅН	SYSTEM GENERATED ENTRIES TOTAL
EMENTS JOURNAL	JOURNAL EI	REF 3																	S
f Lake DISBURSEMENTS		REF 1 REF 2	Н6414	н6414	н64 <u>1</u> 4 н6414	н6414	н6414	н6414	Н6414		н6414	H6414	H6414	H6414	H6414	н6414	н6414	Н6414	
4   County of Lake  A/P CASH DISBURS		بر																	
03/24/2025 11:54 mbarmao	CLERK: mbarmao	YEAR PER JNL SRC ACCOUNT EFF DATE	2025 3 1451 APP 007-989 03/24/2025 H6481 APP 000-990	APP 010-989	03/24/2025 APP 013-989 03/24/2025	APP 014-989 03/24/2025	APP 017-989 03/24/2025	APP 005-989 03/24/2025 H6481	АРР 028-989 03/24/2025 н6481		APP 000-990 03/24/2025	APP 007-990 03/24/2025 H6481	APP 010-990 03/24/2025	APP 013-990 03/24/2025 H6481	APP 014-990 03/24/2025	APP 017-990 03/24/2025 H6481	APP 005-990 03/24/2025 H6481	APP 028-990 03/24/2025 H6481	

50,619.28

50,619.28

JOURNAL 2025/03/1451 TOTAL

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED 03/24/2025 11:54 mbarmao

|P 7 |apcshdsb

P 8  apcshdsb
03/24/2025 11:54  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED

DUE TO DUE FR	25,309.64 2,133.54 16,353.44 5,234.38 441.10 190.09 143.09 814.00	25,309.64 25,309.64
		TOTAL
	CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH FOOD SERVICE PUBLIC HEALTH NURSING AIR POLLUTION CONTROL PUBLIC HEALTH INFRASTRUCTURE TOBACCO USE PREVENT & CESSATN	
FUND	000 CENTRAL DEPO 005 W I C PROGRA 007 BOARD OF HEA 010 FOOD SERVICE 013 PUBLIC HEALT 014 AIR POLLUTIO 017 PUBLIC HEALT 028 TOBACCO USE	

\*\* END OF REPORT - Generated by Armao, Mary Beth \*\*

P 1 apcshdsb	2,095.59	380.00	380.00	12.77	3,089.99	3,089.99	229.31
INV DATE PO WARRANT	INVOICE DTL DESC 03/26/2025 H6562 FEB BILL ACCT 44035464187783 OTHER EXPENSES	CHECK 619415 TOTAL: 03/26/2025 25000181 H6562 JAN-DEC 2025 INTERPRETOR AGREEMENT OTHER EXPENSES	CHECK 619416 TOTAL: 03/26/2025 25001615 H6562 BLANKET PO SOR SERVICES OTHER EXPENSES	CHECK 619417 TOTAL: 03/26/2025 25002646 H6562 25 FOOT R/11 CABLE OTHER EXPENSES	CHECK 619418 TOTAL: 2196. 03/26/2025 H6562 03-25 BILL *6332 & *2196 OTHER EXPENSES	CHECK 619419 TOTAL: 03/26/2025 25001229 H6562 BADGE HOLDER, REEL, AND ID CARDS OTHER EXPENSES	CHECK 619420 TOTAL: 03/26/2025 25000162 H6562 MONTHYLY CLEANING FOR CHARDON FY25 OTHER EXPENSES
VOUCHER INVOICE	DOCUMENT 759783 44035464180-3 881281 2,095.59 00700761 755	759793 MARCH RETAINER 881291 380.00 00700761 755	759794 INV645735 881292 12.77 00700761 755	759791 AD3XH7A 881289 11.84 00700761 755	0 759788 MAR BILL 6332 & 881286 3,089.99 00700761 755	759774 0246087-IN 881272 229.31 00700761 755	759789 220109 881287 225.00 00500761 755
03/27/2025 12:16  County of Lake mbarmao   A/P CASH DISBURSEMENTS JOURNAL CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	619415 03/27/2025 PRTD 900810 А Т & Т Invoice: 44035464180-3	619416 03/27/2025 PRTD 8890 BANDRY JOSEFINA Invoice: MARCH RETAINER	619417 03/27/2025 PRTD 57 BLUE TECHNOLOGIES Invoice: INV645735	619418 03/27/2025 PRTD 1253 CDW GOVERNMENT INC Invoice: AD3XH7A	619419 03/27/2025 PRTD 904287 THE EAST OHIO GAS CO 759788   881286   Invoice: MAR BILL 6332 & 2196   3,089.99 007	619420 03/27/2025 PRTD 7312 IDENTIPHOTO COMPANY Invoice: 0246087-IN	619421 03/27/2025 PRTD 4458 J T DILLARD LLC Invoice: 220109

03/27/2025 12:16  County of Lake mbarmao  A/P CASH DISBURSEMENTS JOURNAL			P 2 apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE DOCUMENT	INV DATE PO WARRANT INVOICE DTL DESC	NET
Invoice: 220349	759790 220349 881288 220.00 00500761 755	03/26/2025 25002075 H6562 CLEANING FOR CLINICS PART 2 FY25 OTHER EXPENSES	220.00
		CHECK 619421 TOTAL:	445.00
619422 03/27/2025 PRTD 1538 L D C INC Invoice: 5375B PARTIAL	759780 5375B PARTIAL 881278 105.00 00700761 755	03/26/2025 25001024 H6562 STORAGE BUILDING DESIGN OTHER EXPENSES	105.00
Invoice: 5375A PARTIAL	759782 5375A PARTIAL 881280 2,662.50 00700761 755	03/26/2025 24000738 H6562 STORAGE BUILDING DESIGN OTHER EXPENSES	2,662.50
		CHECK 619422 TOTAL:	2,767.50
619423 03/27/2025 PRTD 799993 CHARLES M ANDRES Invoice: C ANDREWS OVERPYMT	759784 C ANDREWS OVERPYMT 881282 10.00 02300761 755	YMT 03/26/2025 H6562 OVERPAYMENT FOR FOOD LICENSE OTHER EXPENSES	10.00
		CHECK 619423 TOTAL:	10.00
619424 03/27/2025 PRTD 799993 LITTLE MOUNTAIN COUN 759786   881284   18700ice: LITTLE MNTN OVRPYMTN   7.00 010	759786 LITTLE MNTN OVRPYMTN 881284 FOOD 7.00 01000761 755	PYMTN 03/26/2025 H6562 FOOD LICENSE OVERPAYMENT OTHER EXPENSES	7.00
		CHECK 619424 TOTAL:	7.00
619425 03/27/2025 PRTD 799993 SUE Z SALVAGE LLC Invoice: SUE SALVAGE OVRPYMNT	759787 SUE SALVAGE OVRPYMNT 881285 1.00 01000761 755	OVERPAYMENT FOR FOOD LICENSE OTHER EXPENSES	1.00
		CHECK 619425 TOTAL:	1.00
619426 03/27/2025 PRTD 799993 THE PIZZA MARKET Invoice: THE PIZZA OVRPYMNT	759785 THE PIZZA OVRPYMNT 881283 THI 7.00 01000761 755	ANT 03/26/2025 H6562 THE PIZZA MARKET FOOD LICENSE OVERYPAYMENT OTHER EXPENSES	7.00

P 3  apcshdsb	NET	7.00	5,529.60	5,529.60	14,586.60		14,586.60
	INV DATE PO WARRANT	INVOICE DTL DESC CHECK 619426 TOTAL:	03/26/2025 25001188 H6562 RENT PAYMENT AND MONTHLY UTILITY OTHER EXPENSES	CHECK 619427 TOTAL:	13 *** CASH ACCOUNT TOTAL ***	COUNT AMOUNT	*** GRAND TOTAL ***
	VOUCHER INVOICE	DOCUMENT	759792 4/1/25-7/1/25 881290 5,529.60 00500761 755		NUMBER OF CHECKS	TOTAL PRINTED CHECKS	
Cour  A/P	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME		619427 03/27/2025 PRTD 726251 PARKHILL LIMITED Invoice: 4/1/25-7/1/25				

P 4   apcshdsb	CREDIT	14,586.60		14,586,60		8,587.00	5,974.60	10.00	15.00	14,586.60	29,173.20
	DEBIT	8,587.00	10.00	14,586.60	14,586.60					14,586.60	29,173.20
	Т 08	S JOURNAL S JOURNAL	S OURNAL S JOURNAL	R TOTAL						S TOTAL	
County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS OURNAL ACCOUNTS PAYABLE ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	CASH	CASH	CASH	CASH	САЅН	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2025/03/1607
S JOURNAL JOURNAL E	REF 3										
Lake DISBURSEMENT	REF 1 REF 2	н6562 н6562 н6562	н6562 н6562		н6562	н6562	н6562	H6562	н6562		
County of  A/P CASH	JNL DESC REI										
03/27/2025 12:16 mbarmao CLERK: mbarmao	YEAR PER JNL SRC ACCOUNT EFF DATE J	APP 077-989 APP 03/27/2025 H6562 APP 000-990 APP 005-989 APP 005-989 APP 03/27/2025 H6562	APP 023-989 03/27/2025 F APP 010-989 03/27/2025 F		APP 000-990 03/27/2025 H6562	03/27/2025 H	APP 005-990 03/27/2025 н	APP 023-990 03/27/2025 H	АРР 010-990 03/27/2025 н		

	i i	L 1200	L JOURNAL	COUNTY OF LAKE  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED	Ω		P S
) ACCOUNT	YEAR F	PER	JNL EFF	EFF DATE ACCOUNT DESCRIPTION	z	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2025	3 1	1607 03/	03/27/2025 CASH CASH		14,586.60	14,586.60
					FUND TOTAL	14,586.60	14,586.60
005 W I C PROGRAM 005-989 005-990	2025	3 10	1607 03/	03/27/2025 ACCOUNTS PAYABLE CASH		5,974.60	5,974.60
					FUND TOTAL	5,974.60	5,974.60
007 ВОАКD ОF НЕАLTH 007-989 007-990	2025	3 1(	1607 03/	03/27/2025 ACCOUNTS PAYABLE CASH		8,587.00	8,587.00
					FUND TOTAL	8,587.00	8,587.00
010 FOOD SERVICE 010-989 010-990	2025	3 I(	1607 03/	03/27/2025 ACCOUNTS PAYABLE CASH		15.00	15.00
					FUND TOTAL	15.00	15.00
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2025	3 16	1607 03/	03/27/2025 ACCOUNTS PAYABLE CASH		10.00	10.00
					FUND TOTAL	10.00	10.00

P  apcshdsb
16  County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED
03/27/2025 12:16 mbarmao

0 DUE FR	5,974.60 8,587.00 15.00 10.00	14,586.60
DUE TO	14,586.60	 14,586.60
	1 2	TOTAL
	000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 010 FOOD SERVICE 023 SEWAGE TREATMENT SYSTEMS PROGR	

\*\* END OF REPORT - Generated by Armao, Mary Beth \*\*

P  apcshdsb	NET	107.00	419.00	526.00	331.82	331.82	714.94	714.94	9,200.00	9,200.00	8,133.83	8,133.83	153.20 BUILDING	153.20	136.51
	DOCUMENT INV DATE PO WARRANT	INVOICE DTL DESC 882679 04/07/2025 24007189 H6740 PRINTING FY25 OTHER EXPENSES	882680 04/07/2025 25001354 H6740 ADDITIONAL PRINTING FY25 OTHER EXPENSES	СНЕСК 620926 ТОТАL:	719 04/07/2025 ACCTS *9079 *7545 *2333 *2334 OTHER EXPENSES	CHECK 620927 TOTAL:	572 04/07/2025 25001013 H6740 FLEET MAINTENANCE 2024 OTHER EXPENSES	CHECK 620928 TOTAL:	S82 04/07/2025 24007406 H6740 SRD FLOOR RESTROOM UPDATE OTHER EXPENSES	CHECK 620929 TOTAL:	69 04/07/2025 25002720 H6740 ANNUAL MAINTENANCE FOR DEVICES 25-26 OTHER EXPENSES	CHECK 620930 TOTAL:	04/07/2025 25001011 H6740 ARM REPAIRS 5966 HEISLEY & MOSQUITO OTHER EXPENSES	СНЕСК 620931 ТОТАL:	21 04/07/2025 H6740 ACCT 110163026377 OTHER EXPENSES
Cour A/P	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DOC	620926 04/09/2025 PRTD 902049 AMERICAN BUSINESS FO INV08053553 PARTIAL 882 Invoice: INV08053553 PARTIAL	08053553 REMAINDER 882 419.00 00500761 755		620927 04/09/2025 PRTD 655 AQUA OHIO INC MULTIPLE INV 882719 Invoice: MULTIPLE INV AC		620928 04/09/2025 PRTD 900809 CONVOY TIRE MULTIPLE 882672 Invoice: MULTIPLE FLE		620929 04/09/2025 PRTD 3560 DAN L NICHOLSON LLC 3-27-25 INVOICE 882682 Invoice: 3-27-25 INVOICE 9,200.00 00700761 755		620930 04/09/2025 PRTD 3882 FRONTIER PRECISION I INV321657 882669 Invoice: INV321657 AN		620931 04/09/2025 PRTD 5077 GA CAYMAN HOLDCO LLC 23816128 882677 Invoice: 23816128 AL		620932 04/09/2025 PRTD 900824 ILLUMINATING CO THE MARCH BILL Invoice: MARCH BILL AC 136.51 00700761 755

IP 2	NET	136.51	46.03	46.03	61.48	12.72	74.20	975.00 E	975.00	75.00	75.00	86.00	86.00	814.00 TOBACCO COMPLIA	814.00	1,539.90
	NI	INVOICE DTL DESC  CHECK 620932 TOTAL:		СНЕСК 620933 ТОТАL:	882683 04/07/2025 25000159 H6740 GRANT MILEAGE REIMBURSEMENT OTHER EXPENSES	882685 04/07/2025 25001336 H6740 NON-GRANT MILEAGE OTHER EXPENSES	CHECK 620934 TOTAL:	882720 04/07/2025 25001930 H6740 GROUP HEALTHCARE MONTHLY CONSULTING FEE OTHER EXPENSES	CHECK 620935 TOTAL:	882670 04/07/2025 25002897 H6740 OPHA - 1 YEAR MEMBERSHIP OTHER EXPENSES	CHECK 620936 TOTAL:	882718 04/07/2025 H6740 REFUND FOR DUPLICATE ORDER OTHER EXPENSES	CHECK 620937 TOTAL:	:68'8 04/07/2025 25001991 H6740 PAYMENT FOR UNDERAGE PURCHASER FOR OTHER EXPENSES	CHECK 620938 TOTAL:	882671 04/07/2025 H6740 BILLS ACCT *6701 *0401 * 0801 OTHER EXPENSES
04/09/2025 09:11  County of Lake bhogya	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DO		620933 04/09/2025 PRTD 902084 JOUGHIN COMPANY HARD A953744 & A955151 86 Invoice: A953744 & A955151		620934 04/09/2025 PRTD 602042 MILO KATHY MARCH MILEAGE GRANT 88 Invoice: MARCH MILEAGE GRANT 61.48 00500761 755	Invoice: MARCH MILEAGE NON 88		620935 04/09/2025 PRTD 3033 NFP CORPORATE SERVIC 10109 88 Invoice: 10109 975.00 00700761 755		620936 04/09/2025 PRTD 8351 OHIO PUBLIC HEALTH P ANNUAL MEMBERSHIP 88 Invoice: ANNUAL MEMBERSHIP 755		620937 04/09/2025 PRTD 799993 SPEAR MULQUEENY FUNE DUPLICATE DEATH CERT 88 Invoice: DUPLICATE DEATH CERT 86.00 00800761 755		620938 04/09/2025 PRTD 5311 PARKER MITCHELL 3/28/25 COMPLIANCE 882 Invoice: 3/28/25 COMPLIANCE 814.00 02800761 755		620939 04/09/2025 PRTD 3062 CHARTER COMMUNICATIO MARCH BILLS Invoice: MARCH BILLS 454.90 00500761 755

P 3 apcshdsb	NET		1,539.90	58,249.60	58,249.60	18.91 GRA	3.91	22.82	81,078.85	
<u>~ ਲ</u>	•		1,	58,	58,	2025 -			81,	
	WARRANT		620939 TOTAL:	H6740 FEES	620940 TOTAL:	91 04/07/2025 25000594 H6740 18. LOCAL MILEAGE REIMBURSEMENT FOR TOBACCO 2025 - GRA OTHER EXPENSES	94 04/07/2025 25002144 H6740 NON-GRANT TRAVEL REIMBURSEMENT FY25 OTHER EXPENSES	620941 TOTAL:	*** CASH ACCOUNT TOTAL ***	AMOUNT 
	TE PO	SES	CHECK	325 VOLOGY FANCES	CHECK	)25 250 EIMBURS SES	)25 250 - REIMB SES	CHECK	CASH AC	
	INV DATE	INVOICE DTL DESC OTHER EXPENSES		86 04/07/2025 VITAL STAT TECHNOLOGY FEES STATE REMITTANCES		04/07/2025 L MILEAGE REIMI OTHER EXPENSES	04/07/2025 GRANT TRAVEL RI OTHER EXPENSES		* * * *	COUNT 16
	DOCUMENT	INVO		882686 VITA		8827	882794 NON-		cks 16	CHECKS
JOURNAL	INVOICE	1,085.00 00700761 755		3036 TREASURER STATE OF 0 25201528 58,249.60 00800761 756		NORSTRAN KATELYN MARCH GRANT MILEAGE 18.91 02800761 755	MARCH NON GRANT 3.91 00700761 755		NUMBER OF CHECKS	TOTAL PRINTED CHECKS
County of Lake  A/P CASH DISBURSEMENTS JOURNAL	990 CASH TYPE VENDOR NAME					_	NON GRANT			
04/09/2025 09:11  C bhogya	CASH ACCOUNT: 000 CHECK NO CHK DATE T			620940 04/09/2025 PRTD Invoice: 25201528		620941 04/09/2025 PRTD 606066 VAN Invoice: MARCH GRANT MILEAGE	Invoice: MARCH NON GRANT			

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04/09/2025 09:11  Count bhogya	County of Lake  A/P CASH DISBURSEMENTS JOURNAL	JOURNAL			P 4  apcshdsb
CLERK: bhogya		JOURNAL	JOURNAL ENTRIES TO BE CREATED		
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2	REF 3	ACCOUNT DESC T OB	B DEBIT	CREDIT
2025 4 541 APP 005-989 04/09/2025 H6740 APP 000-990	н6740		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	1,042.38	
APP 007-989 04/09/2025 H6740 04/09/2025 H6740	н6740		ASSI ASSENT SERVICE TO THE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS TO THE P	20,867.96	8T, U/8.85
APP 008-989 04/09/2025 H6740	н6740		AT CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	58,335.60	
APP 028-989 04/09/2025 H6740	н6740		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	832,91	
			GENERAL LEDGER TOTAL	81,078.85	81,078.85
APP 000-990 04/09/2025 H6740	н6740		САЅН	81,078.85	
APP 005-990 04/09/2025 H6740	H6740		САЅН		1,042.38
APP 007-990 04/09/2025 H6740	H6740		САЅН		20,867.96
APP 008-990 04/09/2025 H6740	H6740		САЅН		58,335.60
APP 028-990 04/09/2025 H6740	н6740		CASH		832.91
			SYSTEM GENERATED ENTRIES TOTAL	81,078.85	81,078.85

162,157.70

162,157.70

JOURNAL 2025/04/541 TOTAL

04/09/2025 09:11

04/09/2025 09:11   County of Lake bhogya   A/P CASH DISBURSEMENTS JOURNAL JI FUND VEAR DER	(SEMENTS JOUR	NAL JOUR	L JOURNAL ENTRIES TO BE CREATED	0		P spcshdsb
DEPOSTTORY	2025 A	JNL 541	ACCOUNT DESCRIPTION	7	DEBIT	CREDIT
		1	CASH CASH CASH		81,078.85	81,078.85
				FUND TOTAL	81,078.85	81,078.85
	2025 4	541	04/09/2025 ACCOUNTS PAYABLE CASH		1,042.38	1,042.38
				FUND TOTAL	1,042.38	1,042.38
ВОАКD ОF НЕАLTH 007-989 007-990	2025 4	541	04/09/2025 ACCOUNTS PAYABLE CASH		20,867.96	20,867.96
				FUND TOTAL	20,867.96	20,867.96
VITAL STATISTICS 008-989 008-990	2025 4	541	04/09/2025 ACCOUNTS PAYABLE CASH		58,335.60	58,335.60
				FUND TOTAL	58,335.60	58,335.60
TOBACCO USE PREVENT & CESSATN 028-989	2025 4	541	04/09/2025 ACCOUNTS PAYABLE CASH		832.91	832.91
				FUND TOTAL	832.91	832.91

P 6	arpirolan.
	TO BE CREATED
County of Lake  A/P CASH DISBURSEMENTS JOURNAL	JOURNAL ENTRIES TO RE CREATED
04/09/2025 09:11 bhogya	

DUE TO DUE FR		81,078.85 81,078.85
		TOTAL
FUND	000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 008 VITAL STATISTICS 028 TOBACCO USE PREVENT & CESSATN	

\*\* END OF REPORT – Generated by Barb Hogya \*\*

04/15/2025 09:56  Count bhogya  A/P C	County of Lake  A/P CASH DISBURSEMENTS JOURNAL				P 1  apcshdsb
CASH ACCOUNT: 000 9 CHECK NO CHK DATE TYPE	990 CASH TYPE VENDOR NAME	INVOICE	DOCUMENT INV DATE PO	WARRANT	NET
1540 04/15/2025 EFT Invoice: 5515273546	9472 AIRGAS INC	5515273546 184.74 01400761 755	INVOICE DTL DESC 883304 04/10/2025 25001986 H6813 TANK RENTAL APC OTHER EXPENSES	Н6813	184.74
			CHECK 1.	1540 TOTAL:	184.74
1541 04/15/2025 EFT Invoice: 419355	419 CITY OF PAINESVILLE	419355 194.42 00500761 755	883435 04/10/2025 ACCT12.92-1.3 MARCH BILL OTHER EXPENSES	Н6813	194.42
			CHECK 1.	1541 TOTAL:	194.42
1542 04/15/2025 EFT 5308 HD Invoice: 00662002 & 00667585	SUPPLY INC	00662002 & 00667585 1,108.21 00700761 755	883299 04/10/2025 25001712 H6813 1,108.21 LAB EQUIPMENT & SUPPLIES FROM USA BLUEBOOK (OPEN) OTHER EXPENSES	H6813 DM USA BLUEBOOK (OI	L, 108.21 eN)
			CHECK 13	1542 TOTAL:	1,108.21
621285 04/15/2025 PRTD Invoice: CI25036521	5453 AQUAPH PARTIAL	OENIX INTERMED CI25036521 PARTIAL 130.00 00700761 755	883436 04/10/2025 25002738 H6813 PHOSPHATE & ELECTRODE SUPPLIES OTHER EXPENSES	н6813 .ES	130.00
Invoice: CI25036521 REMAINING	REMAINING	CI25036521 REMAINING 883437 13.86 00700761 755	883437 04/10/2025 25003061 H6813 PHOSPHATE SUPPLIES OTHER EXPENSES	н6813	13.86
			СНЕСК 62.1.	621285 TOTAL:	143.86
621286 04/15/2025 PRTD Invoice: D597108	5676 CONCORD III LLC	D597108 101.59 00700761 755	883306 04/10/2025 25001931 H6813 FAX SERVICES OTHER EXPENSES	н6813	101.59
			CHECK 6212	621286 TOTAL:	101.59
621287 04/15/2025 PRTD Invoice: 035	4970 COOPER SHAWN 2,	035 2,801.04 00700761 755	883460 04/10/2025 24003544 H6813 2,803 SERVICES PROVIDED IN THE BOARD'S FOOD SERVICE AND OTHER EXPENSES	H6813 RD'S FOOD SERVICE	2,801.04 AND
			CHECK 6212	621287 TOTAL: 2	2,801.04
621288 04/15/2025 PRTD 1914 FOREST Invoice: 66814200 & 66814201	1914 FORESTRY SUPPLIERS I 66814201	66814200 & 66814201 317.52 00700761 755	883301 04/10/2025 25002729 H6813 317 WIDEMOUTH 230Z BOTTLE PH ORP SOLUTION CALBRATION S OTHER EXPENSES	H6813 SOLUTION CALBRATI	317.52 ON S

of Lake i DISBURSE			P 3  apcshdsb
990 TYPE VENDOR NAME	INVOICE	Ni j	NET
		INVOICE DIL DESC	
621296 04/15/2025 PRTD 3427 PROFESSIONAL ANSWERI Tryoice: 250400596	250400596 127.35 00700761 755	883441 04/10/2025 24006434 H6813 AFTER HRS ANSWERING SVC FOR NOV & DEC 2024 OTHER EXPENSES	127.35 2024 INVOICE
		CHECK 621296 TOTAL:	127.35
621297 04/15/2025 PRTD 9687 PUBLIC HEALTH ACCRED INV-43386 Invoice: INV-43386 5,600.00	D INV-43386 5,600.00 00700761 755	883295 04/10/2025 25001199 H6813 ANNUAL FEE OTHER EXPENSES	5,600.00
		CHECK 621297 TOTAL:	5,600.00
621298 04/15/2025 PRTD 605831 SCHRIEFER CHRISTINE B Invoice: EXPENSES - COLUMBUS	EXPENSES - COLUMBUS 41.48 02800761 755	883296 04/10/2025 25002737 H6813 PARKING & LUNCH COSTS FOR C SCHRIEFER & K VAN OTHER EXPENSES	41.48 IN NORS
		CHECK 621298 TOTAL:	41.48
621299 04/15/2025 PRTD 3062 CHARTER COMMUNICATIO 3 Invoice: 3-25 BILLS	3-25 BILLS 374.93 00500761 755	883300 04/10/2025 WIC ACCTS *2201 *6701 *3101 *9801 OTHER EXPENSES	374.93
		CHECK 621299 TOTAL:	374.93
621300 04/15/2025 PRTD 3341 TRANE US INC 3 Invoice: 315310084 PARTIAL 3,2	315310084 PARTIAL 3,283.50 00700761 755	883302 04/10/2025 24000807 H6813 HVAC MAINT AGREEMENT OTHER EXPENSES	3,283.50
315310084/315234500 3.2,2	315310084/315234500 2,287.50 00700761 755	883303 04/10/2025 25002613 H6813 MAINTENANCE AGREEMENT FOR HVAC OTHER EXPENSES	2,287.50
		CHECK 621300 TOTAL:	5,571.00
621301 04/15/2025 PRTD 606066 VAN NORSTRAN KATELYN COLUMBUS MEETING EXP 883297 Invoice: COLUMBUS MEETING EXP 30.00 02800761 755	OLUMBUS MEETING EXP 30.00 02800761 755	883297 04/10/2025 25002737 H6813 30.00 PARKING & LUNCH COSTS FOR C SCHRIEFER & K VAN NORS OTHER EXPENSES	30.00 N NORS

30,00

СНЕСК 621301 ТОТАL;

P 4 apcshdsb

20,286.35	
*** CASH ACCOUNT TOTAL ***	AMOUNT 18,798.98
	COUNT 17
NUMBER OF CHECKS 20	TOTAL PRINTED CHECKS TOTAL EFT'S

20,286.35

P 5 apcshdsb		CREDIT		20,286.35					20,286.35		184.74	569.35	19,356,18	45.00	29.60	71.48	20,286.35	40,572.70
		DEBIT	184.74		369.55	45.00	29.60	71.48	20,286.35	20,286.35							20,286.35	40,572.70
		T 08	TS JOURNAL	TS JOURNAL	TS JOURNAL	TS JOURNAL	TS JOURNAL	TS JOURNAL TS JOURNAL	ER TOTAL								ES TOTAL	TOTAL
L JOJENAL ENTRIES TO RE CDEATED	HINTES IN DE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	CASH AP CASH DISBURSEMEN	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	CASH	САЅН	САЅН	САЅН	CASH	САЅН	CASH	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2025/04/751
JOURNAL JOURNAL EN		REF 3															v	
County of Lake A/P CASH DISBURSEMENTS JOURNAL		REF 1 REF 2	н6813	н6813	Н6813	Н6813	H6813	нов <u>т</u> 3 Н6813		н6813	H6813	H6813	H6813	H6813	H6813	н6813		
04/15/2025 09:56  County bhogya  A/P CA	CLERK: bhogya	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	Z025 4 /51 APP 014-989 04/15/2025 H6813	04/15/2025 H6813 005-989	04/15/2025 H6813 007-989	04/15/2025 H6813 013-989	04/15/2025 H6813 010-989 04/15/2025 H6813	04/15/2025 H6813		APP 000-990 04/15/2025 H6813	014-990 04/15/2025 H6813	005-990 04/15/2025 H6813	007-990 04/15/2025 H6813	)13-990 04/15/2025 H6813	)10-990 04/15/2025 H6813	04/15/2025 H6813		
04/1 bhog	CLEF	YEAF	APP APP	APP	APP	АРР	APP	APP		APP	APP	APP	APP	АРР	APP	APP		

04/15/2025 09:56 bhogya

04/15/2025 09:56  County of Lake bhogya  A/P CASH DISBURSEMENTS JOURNAL J	ke BURSEMENTS	JOURN	AL JOUR	L JOURNAL ENTRIES TO BE CREATED	0		P 6  apcshdsb
ACCOUNT	YEAR PER	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	-	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2025	4	751	04/15/2025 CASH CASH		20,286.35	20,286.35
					FUND TOTAL	20,286.35	20,286.35
005 W I C PROGRAM 005-989 005-990	2025	4	751	04/15/2025 ACCOUNTS PAYABLE CASH		569.35	569.35
					FUND TOTAL	569.35	569.35
007 BOARD OF HEALTH 007-989 007-990	2025	4	751	04/15/2025 ACCOUNTS PAYABLE CASH		19,356.18	19,356.18
					FUND TOTAL	19,356.18	19,356.18
010 FOOD SERVICE 010-989 010-990	2025	4	751	04/15/2025 ACCOUNTS PAYABLE CASH		29.60	29.60
					FUND TOTAL	29.65	59.60
013 PUBLIC HEALTH NURSING 013-989 013-990	2025	4	751	04/15/2025 ACCOUNTS PAYABLE CASH		45.00	45.00
					FUND TOTAL	45.00	45.00
014 AIR POLLUTION CONTROL 014-989 014-990	2025	4	751	04/15/2025 ACCOUNTS PAYABLE CASH		184.74	184.74
					FUND TOTAL	184.74	184.74
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2025	4	751	04/15/2025 ACCOUNTS PAYABLE CASH		71.48	71,48
					FUND TOTAL	71.48	71.48

County of Lake  A/P CASH DISBURSEMENTS JOURNAL OURNAL ENTRIES TO BE CREATED
04/15/2025 09:56 ohogya

DUE FR		20,286.35
DUE TO	20,286.35	
		TOTAL
FUND	000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 010 FOOD SERVICE 013 PUBLIC HEALTH NURSING 014 AIR POLLUTION CONTROL 028 TOBACCO USE PREVENT & CESSATN	

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P 1  apcshdsb	NET	1,750.00	1,750.00	1,040.26 EN	1,040.26	350.00 F GREAT	350.00	89.00	89.00	1,290.25	1,290.25	300.00	300.00	2,683.30	2,683.30	93.01
	DOCUMENT INV DATE PO WARRANT	INVOICE DTL DESC 884307 04/17/2025 25003071 H6930 GUARDIAN FILE IMPLEMENTATION BUILD FEE OTHER EXPENSES	CHECK 1595 TOTAL:	884301 04/17/2025 25001784 H6930 10PPM EPA PROTOCOL TANK S02/BALANCE NITROGEN OTHER EXPENSES	CHECK 1596 TOTAL:	884304 04/17/2025 25001230 H6930 YEAR LONG INSTALLATION OF AD AT ENTRANCE OF OTHER EXPENSES	CHECK 1597 TOTAL:	884303 04/17/2025 25001200 H6930 PEST CONTROL FOR LCGHD BUILDINGS OTHER EXPENSES	CHECK 1598 TOTAL:	884302 04/17/2025 25002055 H6930 GAS FOR FLEET VEHICLES OTHER EXPENSES	CHECK 1599 TOTAL:	884296 04/17/2025 25001015 H6930 SPRAYER AND LIGHT INSTALL OTHER EXPENSES	CHECK 621488 TOTAL:	884314 04/17/2025 25002378 H6930 AED SUPPLIES OTHER EXPENSES	CHECK 621489 TOTAL:	884300 04/17/2025 25000169 H6930 RUGS FOR HEISLEY ENTRANCE OTHER EXPENSES
	INVOICE	2025-0444 1,750.00 00700761 755		9159929986 1,040.26 01400761 755		2025-2-242-41 350.00 00700761 755		N 950139 89.00 00700761 755		N 103813047 1,290.25 00700761 755		E 4-4017793 300.00 00700761 755		600046361 2,683.30 01300761 755		4227396275 93.01 00700761 755
of Lake H DISBURSEME	TYPE VENDOR NAME	1904 ACCORDWARE LLC		9472 AIRGAS INC		3315 BLUE OUTDOOR LLC 41		6175 BIO-SERV CORPORATION		8709 WRIGHT EXPRESS FINAN 103813047 1,290.25 00		5717 RICHARD J ENTERPRISE		5558 CARDIO PARTNERS INC		243 CINTAS CORPORATION
	CHECK NO CHK DATE TYPE V	1595 04/18/2025 EFT Invoice: 2025-0444		1596 04/18/2025 EFT Invoice: 9159929986		1597 04/18/2025 EFT 3315 Invoice: 2025-2-242-41		1598 04/18/2025 EFT Invoice: 950139		1599 04/18/2025 EFT Invoice: 103813047		621488 04/18/2025 PRTD Invoice: 4-4017793		621489 04/18/2025 PRTD Invoice: 600046361		621490 04/18/2025 PRTD Invoice: 4227396275

04/18/2025 10:21  County of Lake bhogya  A/P CASH DISBURSEMENTS JOURNAL			P 2 apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	INVOICE	Ñ į	NET
		CHECK 621490 TOTAL:	93.01
621491 04/18/2025 PRTD 900809 CONVOY TIRE Invoice: 23289 232324 23329	23289 232324 23329 3,070.97 00700761 755	884299 04/17/2025 25001013 H6930 FLEET MAINTENANCE 2024 OTHER EXPENSES	3,070.97
		CHECK 621491 TOTAL:	3,070.97
621492 04/18/2025 PRTD 3474 ENVIRONICS INC Invoice: 24855	24855 1,600.00 01400761 755	884313 04/17/2025 24007048 H6930 ENVIRONICS SERIES 6100, S/N8083 YEARLY CERT. OTHER EXPENSES	1,600.00
		CHECK 621492 TOTAL:	1,600.00
621493 04/18/2025 PRTD 900953 GOVCONNECTION INC Invoice: 76325905	76325905 256.00 00700761 755	884312 04/17/2025 25002741 H6930 HL-L2400D COMPACT LASER PRINTER OTHER EXPENSES	256.00
		CHECK 621493 TOTAL:	256.00
621494 04/18/2025 PRTD 6426 GUARDIAN LIFE INSUR Invoice: FEB MAR APRIL BILLS	INSURA FEB MAR APRIL BILLS 1,823.04 00700761 755	884294 04/17/2025 25001391 H6930 LIFE INSURANCE MONTHLY PAYMENTS OTHER EXPENSES	1,823.04
		CHECK 621494 TOTAL:	1,823.04
621495 04/18/2025 PRTD 5045 MENTOR HOSPITALITY Invoice: 3400	L 3400 2,000.00 00700761 755	884308 04/17/2025 25003073 H6930 2,000,00 BALLROOM GUEST COUNTY 160 PPL BREAKFAST AND LUNCH OTHER EXPENSES	2,000,00 .UNCH
		CHECK 621495 TOTAL:	2,000.00
621496 04/18/2025 PRTD 6516 K N F NEUBERGER INC Invoice: 119142777	119142777 109.82 01400761 755	884309 04/17/2025 25001933 H6930 PUMP REPAIR OTHER EXPENSES	109.82
		CHECK 621496 TOTAL:	109,82
621497 04/18/2025 PRTD 14080 LAKE COUNTY DEPT OF Invoice: 2410091714	2410091714 5,671.64 02300761 755	884311 04/17/2025 24004662 H6930 WPCLF SWR TIE IN PERMITS/TAP IN FEES OLDE TOM OTHER EXPENSES	5,671.64 OLDE TOWN KIR

04/18/2025 10:21  County of Lake bhogya  A/P CASH DISBURSEMENTS JOURNAL			P 3 apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME INVOICE		DOCUMENT INV DATE PO WARRANT	NET
		CHECK 621497 TOTAL:	5,671.64
621498 04/18/2025 PRTD 900313 LANGUAGE LINE SERVIC 11569829 Invoice: 11569829 449.40 00700761 755		884305 04/17/2025 25001543 H6930 INTERPRETER SERVICES FY25 OTHER EXPENSES	449,40
		CHECK 621498 TOTAL:	449.40
621499 04/18/2025 PRTD 2852 MCDONALD HOPKINS LLC 1546834 Invoice: 1546834 500.00 00700761 755		884297 04/17/2025 25001247 H6930 Legal Fees FY25 OTHER EXPENSES	200.00
		CHECK 621499 TOTAL:	200.00
621500 04/18/2025 PRTD 9119 MEDLINE INDUSTRIES 2366505257 Invoice: 2366505257 117.11 01300761 755		884298 04/17/2025 25002728 H6930 GPH BLANKET PO OTHER EXPENSES	117.11
		CHECK 621500 TOTAL:	117.11
621501 04/18/2025 PRTD 4560 TREASURER OF STATE 1ST QUARTER SEWER Invoice: 1ST QUARTER SEWER 1,172.00 02300761 756		884295 04/17/2025 H6930 WATER & SEWER CERTIFICATION STATE REMITTANCES	1,172.00
		CHECK 621501 TOTAL:	1,172.00
621502 04/18/2025 PRTD 6216 LAKE HOSPITAL SYSTEM ACCTS *7404 & *7393 Invoice: ACCTS *7404 & *7393 6,302.46 01300761 755		884306 04/17/2025 25003075 H6930 Misc TB Services OTHER EXPENSES	6,302.46
		CHECK 621502 TOTAL:	6,302.46
NUMB	NUMBER OF CHECKS	S 20 *** CASH ACCOUNT TOTAL ***	30,668.26
TOTAL TOTAL	L PRINTED CHECKS	COUNT AMOUNT	

30,668.26

P 4  apcshdsb	CREDIT	30,668.26			30,668.26		11,971.67	2,750.08	9,102.87	6,843.64	30,668.26
	DEBIT	11,971.67	2,750.08	9,102.87 6,843.64	30,668.26	30,668.26					30,668.26
L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC T OB	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL	ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE	AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	AT CASH UISBURSEMENIS JOUKNAL GENERAL LEDGER TOTAL						SYSTEM GENERATED ENTRIES TOTAL
EMENTS JOURNA	F 2 REF 3	ACCOL AP CASH	ACCOL AP AP	ACCOL	ţ	CASH	CASH	CASH	CASH	CASH	SYSTEM
County of Lake  A/P CASH DISBURSI	REF 1 RE	н6930	Н6930	H6930 H6930		Н6930	н6930	Н6930	Н6930	0869н	
04/18/2025 10:21  Cour bhogya  A/P CLERK: bhogya	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	APP 007-989 04/18/2025 H6930 APP 000-990 04/18/2025 H6930	APP 014-989 04/18/2025 H6930 APP 013-989	04/18/2025 H6930 APP 023-989 04/18/2025 H6930		APP 000-990 04/18/2025 H6930	APP 007-990 04/18/2025 H6930	APP 014-990 04/18/2025 H6930	APP 013-990 04/18/2025 H6930	APP 023-990 04/18/2025 H6930	

61,336.52

61,336.52

JOURNAL 2025/04/951 TOTAL

04/18/2025 10:21   County of Lake			2		9
	JKSEMENIS JUUKNAL J(	KNAL JOUI	L JOURNAL ENTRIES TO BE CREATED		lapcshdsb
FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
000-990 000-990	2025 4	951	951 04/18/2025 CASH CASH	30,668.26	30,668.26
			FUND TOTAL	30,668.26	30,668.26
007 ВОАКD ОF НЕАLTH 007-989 007-990	2025 4	951	04/18/2025 ACCOUNTS PAYABLE CASH	11,971.67	11,971.67
			FUND TOTAL	11,971.67	11,971.67
013 PUBLIC HEALTH NURSING 013-980 013-990	2025 4	951	951 04/18/2025 ACCOUNTS PAYABLE CASH	9,102.87	9,102.87

2,750.08

2,750.08

FUND TOTAL

951 04/18/2025 ACCOUNTS PAYABLE CASH

023 SEWAGE TREATMENT SYSTEMS PROGR 2025 4 023-989 023-990

2,750.08

9,102.87

9,102.87

FUND TOTAL

951 04/18/2025 ACCOUNTS PAYABLE CASH

2025 4

014 AIR POLLUTION CONTROL 014-989 014-990

6,843.64 6,843.64

6,843.64

FUND TOTAL

6,843.64

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County of Lake  A/P CASH DISBURSEMENTS JOURNAL	JOURNAL ENTRIES TO BE CREATED
04/18/2025 10:21 bhogya	

DUE FR	11, 971.67 9, 102.87 2, 750.08 6, 843.64	30 668 26
DUE TO	30,668.26	30.668.26
		TOTAL
	MS PROGR	
_	000 CENTRAL DEPOSITORY 007 BOARD OF HEALTH 013 PUBLIC HEALTH NURSING 014 AIR POLLUTION CONTROL 023 SEWAGE TREATMENT SYSTEMS PROGR	

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(County of Lake	A/P CASH DISBURSEMENTS JOURNAL
04/18/2025 10:20	bhogya

P 1  apcshdsb	NET	149.00	252.00	50.00 T ON	135.23 V FOR C	1,615.86	5,909.99	6.41	49.00	127.16 ISTRAT	163.00 3/19-3/20/25	159.43	160,00	911.81
	WARRANT	DTL DESC 04/17/2025 25002386 H6928 . RESORT TWO NIGHTS R EXPENSES	59 04/17/2025 25002710 H6928 OEHA CONFERENCE FOR HOTEL, FOOD, & MILEAGE OTHER EXPENSES	61 04/17/2025 25002324 H6928 VENDOR TABLE FEE FOR LGBTQ ALLIES PRIDE EVENT OTHER EXPENSES	04/17/2025 25002323 H6928 ANNUAL NEO NONPROFIT SUMMIT REGISTRATION OTHER EXPENSES	7 н6928	25000581 н6928	25002611 н6928	67 04/17/2025 25001545 H6928 ACCESSIBLE WEB PLUGIN YEARLY SUBSCRIPTION OTHER EXPENSES	68 04/17/2025 25001614 H6928 HENNINGER, CHRIS OHIO ALCOHOL CONFERENCE REGISTRAT OTHER EXPENSES	69 04/17/2025 25002601 H6928 HOTEL FOR CONFERENCE IN COLUMBUS, OH 3/19-3/ OTHER EXPENSES	70 04/17/2025 25003187 H6928 EVENTS CALENDAR PRO OTHER EXPENSES	71 04/17/2025 SPECTRUM ACCT 132152001 AUTOPAY 3/25 OTHER EXPENSES	04/17/2025 25001816 H6928 MBOO R EXPENSES
	8	250023	250027: R HOTEL	2500233 OR LGBTC	2500232 ROFIT	2500057 STAPLE	2500058	2500261	2500154 IN YEAR	2500161 IO ALCO	2500260 E IN CO	2500318	2001 AU	2500181
	INV DATE	INVOICE DTL DESC 55 04/17/2025 2500238 KALAHARI RESORT TWO NIGHTS OTHER EXPENSES	17/2025 ENCE FOR PENSES	7/2025 FEE FC PENSES	7/2025 IEO NONP PENSES	64 04/17/2025 25000577 2025 BLANKET PO FOR STAPLES OTHER EXPENSES	04/17/2025 FOR LCGHD R EXPENSES	25 ES	7/2025 EB PLUG PENSES	7/2025 HRIS OH PENSES	7/2025 NFERENC PENSES	7/2025 DAR PRO PENSES	7/2025 T 13215 PENSES	7/2025 PENSES
	NI	ICE DTL DESC 04/17/2025 HARI RESORT TW OTHER EXPENSES	04/17/2025 CONFERENCE FO OTHER EXPENSES	04/17/2025 OR TABLE FEE FI OTHER EXPENSES	04/1 NNUAL N THER EX	04/17/2025 BLANKET PO FO OTHER EXPENSES	65 04/17/2025 POSTAGE FOR LCGHD OTHER EXPENSES	66 04/17/2025 BLUEHOST WEBHOST OTHER EXPENSES	04/1 SIBLE W THER EX	04/1 NGER, C THER EX	04/1 FOR CO THER EX	04/17/2025 TS CALENDAR PR OTHER EXPENSES	04/17/2025 TRUM ACCT 1321 OTHER EXPENSES	04/17/2025 D BAMBOO OTHER EXPENSES
	DOCUMENT	INVOICE 884255 KALAHAR: OTHI	884259 OEHA O	884261 VENDO 0	884263 8TH A	884264 2025 0	884265 POSTA 0	884266 BLUEH O	884267 ACCES	884268 HENNI	884269 HOTEL Ö	884270 EVENT	884271 SPECTI 0	884272 04/1. LCGHD BAMBOO OTHER EXI
'n	INVOICE	ES RTOKDD8HX 149.00 00700761 755	6094 252.00 00700761 755	RWTH1YCNG7M0B0 50.00 01800761 755	11920853353 135.23 00700761 755	MULITIPLE STAPLES 1,615.86 00700761 755	MULTIPLE STAMPS 5,909.99 00700761 755	107174742 6.41 00700761 755	PI-3R3GMBAOXXNM* 49.00 00700761 755	94098333 127.16 00700761 755	5632784301 163.00 01300761 755	2813135 159.43 00700761 755	13215200103425 160.00 00700761 755	INV02318603 911.81 00700761 755
04/16/2023 10:20   COUNTY OF LAKE bhogya   A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	621487 04/18/2025 PRTD 1131 CHASE CARD SERVICES Invoice: RTOKDD8HX	Invoice: 6094	Invoice: RWTH1YCNG7M0B0	Invoice: 11920853353	Invoice: MULITIPLE STAPLES	Invoice: MULTIPLE STAMPS	Invoice: 107174742	Invoice: PI-3R3GMBAOXXNM*	Invoice: 94098333	Invoice: 5632784301	Invoice: 2813135	Invoice: 13215200103425	Invoice: INV02318603

P 2 apcshdsb	NET	192,15	29.99	37.32	14.84	482.37 PREP	341.33 PREP	6.40	516.53	519.93
===	PO WARRANT	. DESC 17/2025 25001983 H6928 EXPENSES	25000580 H6928 PUBLIC HEALTH	04/17/2025 25002615 H6928 CANDY VARIETY PACK FOR PROPS R EXPENSES	77 04/17/2025 25002723 H6928 GPH POD DRILL BULK BAGGED CANDY FROM WALMART OTHER EXPENSES	78 04/17/2025 25002724 H6928 ROUNDTRIP AIRFARE CLE TO SAN ANTONIO FOR 2025 OTHER EXPENSES	79 04/17/2025 25002725 H6928 ROUNDTRIP AIRFARE CLE TO SAN ANTONIO FOR 2025 OTHER EXPENSES	04/17/2025 25001358 н6928 cKSMITH R EXPENSES	04/17/2025 25001359 H6928 5 AND FURNITURE FOR CLINICS R EXPENSES	:5001356 H6928 :RENCE
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04/18/2025 10:20  County of Lake bhogya  A/P CASH DISBURSEMENTS JOURNAL	CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	Invoice: INV02288418	Invoice: 1002191080-58147777	Invoice: 41877200583247689601	Invoice: 92896756766502751421	Invoice: 5262328661834	Invoice: 5262328865405	Invoice: 585070711724337	Invoice: MULTIPLE STAPLES 3-2	Invoice: MULTIPLE HOTELS OLCA

\*\*\* GRAND TOTAL \*\*\* 11,829.75

11,829.75

CHECK 621487 TOTAL:

11,829.75

\*\*\* CASH ACCOUNT TOTAL \*\*\*

NUMBER OF CHECKS 1

COUNT AMOUNT
11,829.75

TOTAL PRINTED CHECKS

P 3 apcshdsh		DEBIT CREDIT	10,195.24 11,829.75	163.00 378.65 1,042.86	11,829.75	11,829.75	10,195.24	20.00	163.00	378.65	1,042.86	11,829.75	23,659.50 23,659.50
		T 08				11,							
	JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL	САЅН	CASH	CASH	CASH	CASH	CASH	SYSTEM GENERATED ENTRIES TOTAL	JOURNAL 2025/04/950 TOTAL
County of Lake  A/P CASH DISBURSEMENTS JOURNAL	JOURNAL	REF 1 REF 2 REF 3	н6928 н6928 н6928	H6928 H6928 H6928		н6928	н6928	Н6928	Н6928	н6928	н6928		
04/18/2025 10:20  County bhogya  A/P C	CLERK: bhogya	YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	APP 007-989 APP 007-989 04/18/2025 H6928 APP 000-990 04/18/2025 H6928 04/18/2025 H6928	APP 013-989 APP 017-989 04/18/2025 H6928 04/18/2025 H6928 04/18/2025 H6928		APP 000-990 04/18/2025 H6928	APP 007-990 04/18/2025 H6928	APP 018-990 04/18/2025 H6928	APP 013-990 04/18/2025 H6928	APP 017-990 04/18/2025 H6928	АРР 005-990 04/18/2025 H6928		

04/18/2025 10:20

04/18/2025 10:20  County of Lake bhogya  A/P CASH DISBURSEMENTS JOURNAL JO	e URSEMENTS	JOURNAL JC	L JOURNAL ENTRIES TO BE CREATED			P 4 apcshdsb
ACCOUNT	YEAR PER		JNL EFF DATE ACCOUNT DESCRIPTION		DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2025	4 950	04/18		11,829.75	11,829.75
005 W I C PROGRAM 005-989 005-990	2025	4 950	0 04/18/2025 ACCOUNTS PAYABLE CASH	FUND TOTAL	11,829.75	11,829.75
007 ВОАКD ОF НЕАLTH 007-989 007-990	2025	4 950	0 04/18/2025 ACCOUNTS PAYABLE CASH	FUND TOTAL	1,042.86	1,042.86
013 PUBLIC HEALTH NURSING 013-989 013-990	2025	4 950	0 04/18/2025 ACCOUNTS PAYABLE CASH	FUND TOTAL	10,195.24	10,195.24
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2025 4	950	0 04/18/2025 ACCOUNTS PAYABLE CASH	FUND TOTAL	163.00	163.00
018 SAFE COMMUNITY PROGRAMS 018-989 018-990	2025 4	. 950	0 04/18/2025 ACCOUNTS PAYABLE CASH	FUND TOTAL	378.65	378.65
				FUND TOTAL	50.00	50.00

P 5	205-00-00-00-00-00-00-00-00-00-00-00-00-0
2025 10:20  County of Lake  A/P CASH DISBURSEMENTS JOURNAL	JOURNAL ENTRIES TO RE CREATED
04/18/ bhogya	

DUE FR	1,042.86 10,195.24 163.00 378.65	11,829.75
DUE TO	11,829.75	11,829.75
		TOTAL
FUND DEDOCTTORY	005 WIC PROGRAM 007 BOARD OF HEALTH 013 PUBLIC HEALTH NURSING 017 PUBLIC HEALTH INFRASTRUCTURE 018 SAFE COMMUNITY PROGRAMS	

\*\* END OF REPORT - Generated by Barb Hogya \*\*

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date April 21, 2025

The Board of the Lake County General Health District met this day, April 21, 2025 in a regularly scheduled meeting with the following

Dett Howsell

Beth Howsell

Buth Howsell

Bu

Brian Katz presented the following resolution and named its adoption.

#### RESOLUTION TO:

#### CASH TRANSFERS OF FUNDS AS FOLLOWS:

From:

Fund	00700911-911	BH-Transfers	Out	\$150,000.00
To:				
Fund	01300045-451	NP-Transfers	In	\$50,000.00
Fund	01400045-451	AP-Transfers	In	\$50,000.00
Fund	02900045-451	OP-Transfers	In	\$50,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer or advance revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer or advance of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

# CASH TRANSFERS OF FUNDS AS FOLLOWS:

From:	:			
Fund	00700911-911	BH-Transfers	Out	\$150,000.00
To:				
Fund	01300045-451	NP-Transfers	In	\$50,000.00
Fund	01400045-451	AP-Transfers	In	\$50,000.00
Fund	02900045-451	OP-Transfers	In	\$50,000.00

David Valentine seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES"	14	_	"NAYS"	_ 0

#### CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 21, 2025.

Witness my hand this 21st day of April, 2025.

Secretary Boatd of Health

Resolution No. 25-04-07-01-02-100

## BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: April 21, 2025

The Board of the Lake County General Health District met this day, April 21, 2025 in a regularly scheduled meeting with the following members
present:
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Dentlefe
Billion
1 to the second
Brian Katz presented the following resolution and named its adoption.
RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds
WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,
WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.
BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.
David Valentine seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:
"AYES"
CLERK'S CERTIFICATION  I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 21, 2025.

Witness my hand this 21st day of April 2025.



# Lake County General Health District

5966 Heisley Road Mentor, Ohio 44060



Painesville: **(440) 350-2543** Cleveland: **(440) 918-2543** Madison: **(440) 428-4348 x12543** Fax: **(440) 350-2548** 

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

# **April 2025 Estimated Revenues**

# **Documents included in this packet**

(Please note that each transfer description below has an identifier code, R1 to R6 and E1 to E4 that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

R1-This decrease is needed based on the Permanent Improvement Fund no longer receiving reimbursement from a Grant for the front vestibule project. **Increase/Decrease in Revenues** 

Fund Fund Number 026 02600042-431 Fund Description
Perm Improvement

**Account**Refunds and Reimbursments

Amount

(\$200,000.00) R1

Net Change in Estimated Resources

(\$200,000.00)

**Increase/Decrease in Appropriations** 

Fund Fund Number

Fund Description

Account

Amount

Net Change in Appropriations

\$0.00

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date April 21, 2025

The Board of the Lake County General Health District met this day, April 21, 2025, in a regularly scheduled meeting with the following members present:

Dr. Lynn Smith presented the following resolution and named its adoption.

### RESOLUTION TO: Establish Fund 022 Drug-Free Communities

WHEREAS, the Board of the Lake County General Health District determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health, and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the finance department of the Lake County General Health District has recommended that a separate fund be established to account for the receipts and disbursements related to the grant that the Health District was previously awarded.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that the Lake County Auditor establish Fund 022 to account for the receipts and disbursements related to the grant that

the Health District was previously awarded.

BE IT FURTHER RESOLVED that the Health Commissioner of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor.

Linds Vicalio seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 14 "NAYS" 0

## CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health, do hereby certify that this is a true and accurate copy of a Resolution adopted by the said Board on April 21, 2025.

Witness my hand this 21st day of April, 2025.

Secretary, Board of Health

Resolution No. 25-04-07-01-03-100



# LAKE COUNTY GENERAL HEALTH DISTRICT



A RESOLUTION AWARDING THE CLEAN INSPECTION AWARD TO THE FOOD SERVICES AND FOOD ESTABLISHMENTS INSPECTED BY THE LAKE COUNTY GENERAL HEALTH FOR THE 2024 LICENSE YEAR. THE AWARDED FOOD SERVICES AND ESTABLISMENTS HAVE PROVEN THEY WERE QUALIFIED TO BE CLEAN INSPECTION AWARD WINNERS.

RESOLUTION OF THE

**BOARD OF HEALTH** 

Whereas, the following criteria were met by the awarded food service or food establishment for the license year of 2024 and achieved the Clean Inspection Award:

- 1. The facility had zero critical violations during the last licensing year.
- 2. The facility had fewer than six non-critical violations during the last licensing year.
- 3. The facility had no more than one repeat violation.
- 4. The facility met one of the following food safety educational requirements:
  - (a) Two staff members must have a Level One Food Handler Certificate and/or
  - (b) One staff member must have one of the following: a current ServSafe Certification, a Level Two Certificate, or equivalent, as required by Risk Category. (Documentation must be provided with application.)
- 5. The facility was in continuous operation for more than one licensing year.
- 6. The facility was operating under the same license holder for the licensing period being reviewed.
- 7. The food license was current and had not incurred a late penalty fee.
- 8. The facility was in compliance with all public or private water and sewage requirements.
- 9. The facility had not been implicated in a foodborne illness outbreak for the past two licensing years.
- 10. The facility did not receive any complaints over the past licensing year which were confirmed by inspection and determined to be a public health risk.

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to award the Clean Inspection Award to the qualified food services and food establishments. The Lake County General Health District congratulates all those who were found worthy of receiving this award for 2025 based on meeting the criteria for the 2024 license year.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Award as of the date written below.

Signed this 21st day of April, 2025

Ron Graham, MPH, Health Commission