# AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT March 18, 2024

1.0	Call N	Call Meeting to Order, President Dr. Alvin Brown						
2.0	Opening of Meeting							
	2.01 2.02 2.03							
3.0	Board	of Health						
	3.01	Minutes, Regular Meeting February 26, 2024						
4.0	Health	n District Staff Reports						
	4.01 4.02 4.03 4.04 4.05 4.06	Clinical and Community Health Services Report Environmental Health Report Finance and HR Director Health Education and Outreach Report Population Health & Emergency Planning Health Commissioner's Report						
5.0	Comn	nittee Meetings						
	5.01	District Advisory Council, Meeting Held March 4, 2024						
6.0	Old B	usiness						
	6.01	Board of Health Tracking						

# 7.0 New Business

7.01 Resolutions

7.01.01 Certification of Monies, Resolution 24-03-07-01-01-100

7.01.02 Increase/Decrease Appropriations, Resolution 24-03-07-01-02-100

# 8.0 Adjournment

#### 1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, March 18, 2024, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

# 2.0 Opening of Meeting

#### **2.01 Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Alvin Brown
Dr. Douglas Moul
Filippo Scafidi
Dr. Irene Druzina
Patricia Murphy
David Valentine
Rich Harvey
Randy Owoc
Dr. Lynn Smith
Nikolas Janek
Ana Padilla
Lindsey Virgilio

Brian Katz

Absent: Steven Karns

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Lydia CastnerAdam LitkeGina ParkerKristen FinkChristine MargalisCady StrompRon GrahamBert MechenbierJessica Wakelee

#### 2.02 <u>Citizens' Remarks</u>

There were no Citizens' Remarks.

#### **2.03** Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on March 13, 2024, was made by Health Commissioner Ron H. Graham.

# 3.0 Board of Health

#### 3.01 Approval of Minutes

Dr. Lynn Smith moved and Brian Katz seconded a motion that the minutes of the February 26, 2024, Board of Health meeting be approved as written; motion carried.

#### **4.0 Health District Staff Reports**

#### <u>4.01</u>

#### **Community Health Services**

#### 4.01.01

#### **Division of Nursing Director's Report**

#### Director update:

As we continue to revamp the CHS department—two exam tables arrived and were assembled by LCGHD maintenance. In addition, CHS ordered/received 20 Helmer refrigerator & freezer vaccine storage trays with dividers for all five-vaccine refrigerator/freezer units. Thus, allowing vaccine organization / identification and meets Ohio Department of Health/VFC vaccine storage guidelines.

#### Additional Updates:

- Renewed annual VFC Provider Agreement and Provider Profile for Lake County General Health District and Geauga Public Health.
- Submitted GV Letter of Intent to Apply for 2024-2025 grant year.
- CHS hosted Northeast Ohio Medical University Pharmacy students at LCGHD on 2/21/2024 and Busters Barn Clinic in Middlefield, Ohio on 02/26/2024. The students shadowed the nurses during the childhood and adult clinics. The students did not provide patient care.
- CHS added Vitality Software to assist in patient healthcare insurance verification.
- On 02/15/2024—Gabrielle Ondo, RN Shadowed Lorain County Public Health CMH nurses to gain understanding of how to maximize CMH billing, and how to complete a CMH hove visit assessment.
- Gabrielle Ondo, RN and Amber Gucanac, LPN received Infinite Campus Software training 03/01/2024 in preparation for substituting as a school nurse.
- On 02/05/2024 all CHS nurses' working hours changed from 8:00a 4:30p to 0700-3:30p. This schedule is more appropriate with the programs and school districts we serve. This schedule change does not include all CHS employees. Therefore, CHS continues to be open to the public from 8:00a-4:30p.

#### **Nursing Divisional Quality Improvement Activities**

Ongoing—Standard of Operation Procedures Quality Improvement Project.

#### **Grants**

#### **Get Vaccinated Ohio (GVO)**

#### Geauga Public Health

Grant period: 7/1/2023-6/30/2024

The following deliverables have been completed and/or are in progress:

D1- Immunization Reminder and Recall System:44 Recalls & 0 Reminders sent out.

D2- Immunization Coverage Disparities: Due April 2024

D4- Immunization Quality Improvement for Providers: One IQIP completed at GPH on 1/26/2024.

D5- Provider Education-MOBI and TIES: Awaiting ODH training.

D7- School Immunization Assurance: In progress as follows:

D7a- School Immunization Assurance:

o Melissa Kimbrough, RN completed the ODH Webinar Training completed.

D7b- GV funded counties will perform school immunization education sessions using an ODH-prescribed PowerPoint presentation between January 1, 2024, and June 30, 2024:

 Melissa Kimbrough, RN emailed all schools the PowerPoint presentation and the education validation form to all Lake County schools clinic personnel. Currently collecting all signed education validation forms to be submitted for payment.

D7c Each funded GV subawardee will perform a total of six ODH-assigned school validation assessments in each GV funded-county between Jan. 1, 2024, and April 12, 2024:

- Melissa Kimbrough RN has scheduled all required school assessments.
   Kindergarten
  - 1. Notre Dame Elementary March 26, 2024 @ 3:00p.
  - 2. Timmons Elementary April 5, 2024 @ 9:00a

7<sup>th</sup> Grade

- 1. Cardinal Middle School March 21, 2024 @ 9:00a
- 2. St. Mary's, March 14, 2024 @ 1:00p.

12<sup>th</sup> Grade

- 1. Chardon High School, March 14, 2024 @ 9:00a.
- 2. West Geauga High School March 15, 2024 @ 9:00a.

#### **Lake County General Health District**

Grant period: 7/1/2023-6/30/2024

The following deliverables have been completed and/or are in progress:

- D1- Immunization Reminder and Recall System:66 Recalls & 41 Reminders sent out.
- D2- Immunization Coverage Disparities: Due April 2024—On track
- D4- Immunization Quality Improvement for Providers: In progress
- D5- Provider Education-MOBI and TIES: Awaiting ODH training.

D7- School Immunization Assurance: All school validation assessments are complete. The school staff immunization education sessions—In progress.

#### D7a- School Immunization Assurance:

- Carol Straniero RN completed the ODH Webinar Training completed.
   D7b- GV funded counties will perform school immunization education sessions using an ODH-prescribed PowerPoint presentation between January 1, 2024, and June 30, 2024:
  - Amber Gucanac, LPN continues to collect all education validation from to all Lake County school's clinic personnel to meet grant deliverable deadline of 4/12/2024.

D7c Each funded GV subawardee will perform a total of six ODH-assigned school validation. Assessments in each GV funded county between Jan. 1, 2024, and April 12, 2024:

• All School Assessments listed below are complete according to the grant deliverable D7:

#### Kindergarten

- 1. Mckinley Elementary—Fairport Harbor (2/23/2024 @ 0900) Completed
- 2. Maple Elementary—Painesville City (2/29/2024 @ 0900) -- Completed.

# 7<sup>th</sup> Grade

- 1. Eastlake Middle School—Willoughby (3/1/2024 @ 0900) -- Completed.
- 2. Madison Middle School—Madison (2/22/2024 @ 0900)—Completed  $12^{\rm th}$  Grade
  - 1. South High School—Willoughby (3/7/2024 @ 0900)—Completed
  - 2. Mentor High School—Mentor (3/8/24 @ 0900)—Completed

#### 4.01.02 Clinical Services Programs

#### 4.01.02.01

#### **Immunization Clinics**

#### **Childhood/Adult**

#### LCGHD

- a. Childhood—19 children immunized with 46 vaccines administered.
- b. Adult—16 adults immunized with a total of 24 vaccines administered.

#### Influenza

According to CDC, flu activity peaks between December and February, LCGHD continues to offer the influenza vaccine.

#### COVID-19

LCGHD continues to offer the COVID vaccine for under-insured and to those without insurance. However, the demand has been nominal.

#### 4.01.02.02

# **Other Programs**

#### **Lead Testing**

No lead testing in February 2024.

Total Tested by Age			
	1		
Less than 1y	25		
1 Year	591	3	
2 Year	220	1	1
3 Year	57	1	2
4 Year	40		
5 Year	21	1	
6 Year	0		
Total	954	6	954

<sup>\*\*</sup> Lead Testing data is tentative and always subject to change. \*\*

# **Children with Medical Handicaps (CMH)**

Gabrielle Ondo, RN has sent self-introduction / welcome to the CMH program packets to 20 new CMH clients. Total client census contacted = 116. CMH billing for nursing services this month = \$3,280.00

#### **Communicable Disease**

The health department continues to offer monthly TB testing to the public in the office and in the community.

- 1. Two Mantoux tuberculin skin tests (TST) were performed, with negative results.
- 2. One TB case for 2024.

## 4.01.02.03

# Car Seat Program (OBB) and Cribs for Kids

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Total
Car seats	9	3	0	0	0	0	0	0	0	0	0	0	9
Boosters	0	0	0	0	0	0	0	0	0	0	0	0	0
High													
Back													
Boosters	0	0	0	0	0	0	0	0	0	0	0	0	0
Cribs	0	0	0	0	0	0	0	0	0	0	0	0	0

#### 4.01.02.04

#### **School Services:**

**School Nurse Services:** 

Updates:

- Michelle Hoover RN prn nurse did not end up starting at the health department, PRN nurse position reposted on indeed.
- Director had a meeting with Kent State Ashtabula as they reached out wanting their nursing students in the last semester to observe the nurses in Madison schools on designated Mondays and Fridays. Madison superintendent agreed and the contract was sent to them on 3/5/24. Nursing students will start shadowing our nurses on March 18, 2024. This will be great for the health department because maybe some of the school nurses will want to come work with us ©
- On February 29, Angie Fairbanks LPN was recognized on Facebook by a parent for her nursing skills in relation to a student who came to her with stomach pain. She recognized his low fever and location of pain appeared to be an issue with his appendix. Student was taken to the hospital and went into emergency surgery that day



- Madison Schools reached out wanting nursing services for the diabetics that are in tutoring from February 2/6/24-3/14/24 from after school until 3:45pm. An addendum contract was created for that, and Sabrina Fuentes LPN is the primary nurse for that service.
- Director and Jennifer Kanaga RN had a meeting with a diabetic student's mother in Madison in February to go over her son's Diabetes diagnosis and his care throughout the school day and what is expected.
- Dani Jones RN was hired in February and started on March 4, 2024, as a full time in office/school nurse substitute. Annie Preda RN was also hired in February and will be the District Nurse in Madison starting March 11

Carol Straniero provided the following highlights:

No report.

#### 4.02

#### **Environmental Health**

#### 4.02.01 <u>Division Director's Report</u>

#### 4.02.01.01

#### **Updates and Special Topics**

National Groundwater Awareness Week March 10-16, 2024

Now in its 25th year, is an annual week of awareness, education, and advocacy focusing on one of the nation's most precious resources. Groundwater Awareness Week (#GWAW) serves as an annual reminder for water well owners to test, tend, and treat their private water systems. NGWA encourages annual inspections of private water systems by certified water well contractors to ensure systems are operating correctly and producing safe and healthy water. Our most valuable and precious resource needs advocates who understand the importance groundwater plays in our lives and community. A number of Lake County households continue to rely on wells for their domestic water. How can you help?



Practice Groundwater Awareness Week in your home by using the following tips:

- Schedule your annual checkup on your water well. A properly constructed and maintained household supply well will provide you with many years of quality service. Routine inspection of a water well system can help ensure it is operating properly, prolong its useful life, and protect your investment. Most importantly, inspections can protect your health by discovering issues that could result in water quality problems presenting a health risk.
- Keep hazardous chemicals, such as paint, fertilizer, pesticides, and motor oil far away from your well, and maintain a "clean" zone of at least 50 feet (15.24 meters) between your well and any kennels or livestock operations. Also, always maintain proper separation between your well and buildings, waste systems, or chemical storage areas. Your professional water well contractor is familiar with the applicable local codes.
- Get your water tested anytime there is a change in taste, odor, or appearance, or anytime the system is serviced.

# **4.02.02 Air Pollution Control Programs**

#### 4.02.02.01

**Unit Supervisor's Report** 

# **Air Pollution Control**

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on February 5<sup>th</sup>. The main discussion was about the use of the new PM 2.5 continuous monitors and the validity of the data between the old-style filter based and the new style continuous monitors. With the proper set up, the new monitors are aligning with the filter based and are providing reliable data. Although the new monitors are more expensive there will be cost savings over the life of the monitor as the local air agencies will not need to pay for filter weighing which is done at an offsite lab.

The Ohio EPA reminded all the local air agencies to report if any PM2.5 money will not be spent by the end of the contract period.

The Ohio EPA is setting up a new SharePoint site for financial reports to be submitted for review.

The new PM2.5 monitor has been installed at the Painesville site and is collecting data.

B. Mechenbier participated in the monthly Local Emergency Planning Committee meeting on February 5<sup>th</sup>. The committee has been discussing traffic control plans as it is unknown how many people will be visiting the area for viewing of the solar eclipse on April 8, 2024.

#### **Field Monitoring Team**

A team training was held at the Lake County Emergency Operation center on February 14<sup>th</sup>. I hope to have the participants for the graded exercise chosen by mid-March.

#### 4.02.03 General Environmental Health Programs

#### 4.02.03.01

**Unit Supervisor's Report** 

#### **Food Safety**

In February, the food staff completed 224 standard food inspections, 22 reinspections, 1 mobile inspection, 3 pre-licensing inspections, 20 complaints, 15 consultations, and 4 plan reviews. In addition, they completed 4 indoor pool inspections, 4 pool equipment inventory inspections, 1 pool reinspection and 1 pool complaint.

P. Stromp conducted a ServSafe class on Jan. 29<sup>th</sup> and Feb. 5<sup>th</sup> with twelve students, all of which passed the exam. C. Armstrong completed the Kent State University Foodborne Illness Online Course, attended a CDC Modernization Webinar, and attended AFDO Inspector Boot Camp on Feb 14<sup>th</sup>, 21<sup>st</sup>, and 22<sup>nd</sup>. C. Stromp attended some of the AFDO Inspector Boot Camp on Feb. 21<sup>st</sup> and Feb. 22<sup>nd</sup>. The entire food staff attended an ODH/ODA conference call on Feb 27<sup>th</sup> regarding the upcoming changes to the Ohio Uniform Food Code. C. Stromp attended a Permits and Zoning Meeting with Lake County Zoning officials on Feb 28<sup>th</sup> to discuss Agricultural Exemptions and the effect they have on Food Service licensing. A. Hilliard and A. Lustig met with an ODA official on Feb 29<sup>th</sup> regarding proper licensing of a food service location. H. Blessing and A. Lustig assisted ODH by delivering backyard poultry and salmonella information to local retail facilities that sell chicks and other live poultry. Finally, during the last few days of the month, all staff attempted to contact operators that had unpaid food licenses to help them avoid late penalties.

#### Housing

Lake County Elder Interdisciplinary Team

The March meeting was attended virtually.

#### **Continuous Quality Improvement (CQI)**

No report at this time.

#### **Building Updates**

The first-floor renovation is progressing well. The painting has been done and the flooring has been installed. Elara Caring is working on their IT and cubical installation.

The window replacement bids were received on February 16<sup>th</sup>. The contractor has been onsite for measurements and is hopeful to have the windows ordered by March.

The new entry project is still in the planning stages and will hopefully be finalized soon.

We have been in discussion with the county Telecom department about upgrading our cameras in and out of the building.

We are continuing to work on the plans for the storage building. A pre-engineered metal building seems to be the most cost-effective option.

The 3<sup>rd</sup> floor carpet replacement should be finished by March 15<sup>th</sup>.

# 4.02.04 <u>Vector-borne Disease Program</u>

#### 4.02.04.01

**Unit Supervisor's Report** 

#### **Mosquito Control**

No report at this time.

#### **4.02.05** Water and Waste Programs

#### 4.02.05.01

**Unit Supervisor's Report** 

#### **Storm Water**

Two new licensed food services, one in Grand River and the other in Willoughby received a BMP Stormwater Poster or brochure to encourage employee training and pollution prevention at their facilities.

Social media messages "Don't Litter this Winter", dog waste, and native plant info were posted by staff to promote pollution prevention on the Facebook, Instagram, and Twitter page.

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127 Willowick Middle School 7<sup>th</sup> grade science class students were visited by our staff to present on stormwater pollution and prevention. The presentation includes an interactive "watershed"/fishbowl activity to better visualize "pollution" and understand the importance of keeping our fresh waterbodies clean.





Staff received four complaints in February. Two were detected and investigated as commercial IDs in Willoughby and were eliminated. A residential sewage ID is currently being investigated in Concord and LCGHD staff is working toward elimination .

The 2023 OEPA Annual Stormwater reports were submitted by LCGHD staff to the County for Minimum Control Measures 1-3 and 6 and to the City of Mentor for MCMs 1-3:

- 1. Public Education and Outreach on Storm Water Impacts
- 2. Public Involvement/Participation
- 3. Illicit Discharge Detection and Elimination
- 6. Pollution Prevention/Good Housekeeping for Municipal Operation

Staff from the County Stormwater Dept and the LCGHD have been preparing for an OEPA audit of the City of Painesville's Stormwater MCMs 1,2,3 and 6 to be conducted this March. Staff also participated in EPA ORD Emergency Response Webinar - Protecting Drinking Water Sources with EPA.

#### **Sewage Treatment**

#### WPCLF- Water Pollution Control Loan Fund

In March, we sent our model contract and the signed resolution to OEPA for review. Everything met their programmatic requirements, and our project was approved. The funding is for April 2024 through November 2025. We will again have \$150,000 for repairs or replacements of failing household sewage treatment systems.

#### **Solid Waste**

On February 5th, 13th, and 15th, 2024 we had our annual survey of the Solid and Infectious Waste programs by Ohio Environmental Protection Agency (OEPA). On February 15, 2024, we had our exit meeting with Jen Carlin of the Ohio Environmental Protection Agency. OEPA completed our annual survey of our solid and infectious waste programs and found them to be in substantial compliance and have recommended the LCGHD be placed on the Directors' Approved List of Solid and Infectious Waste Programs.

Monthly comprehensive site inspection at the Lake County Solid Waste Facility on March 15, 2024.

#### **Manufactured Home Parks**

Inspections of the manufactured home parks in Lake County per our contract with the State of Ohio have begun this month. All parks need to be inspected by the end of June 2024.

#### **Water Quality**

No report at this time.

#### **Bathing Beach Program**

We are entering into the 2<sup>nd</sup> year of the bathing beach program with Ohio Dept. of Health to survey both Lake County beaches at Mentor Headlands State Park and Lake Metroparks Fairport Beach. Last year, we entered a new 3-year contract with the state. The beach program season will be from Memorial Day through Labor Day 2024. Deliverables will not start until late spring.

#### 4.02.06 Board Action Status

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status
Household Septic	Raymond Gau	Perry	July 17, 2023	At Prosecutor's office

Bert Mechenbier provided the following highlights for Dan Lark:

• The carpet installation on the third floor and the first-floor renovations for the tenant are almost completed.

- The windows have been measured and the replacement installation is projected to start in June.
- Still looking at a pre-engineered steel building to put between the parking lot and Route 2. It will be for car/trailer storage and temperature-controlled storage.

#### Discussion:

Randy Owoc asked how many vehicles will be left outside once the building is constructed. Bert Mechenbier said that only a couple of vehicles will be left in the parking lot. Adam Litke said the front entry way is also going to be built out.

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#### <u>4.03</u>

#### Finance and HR Director's Report

#### 4.03.01.1 <u>Miscellaneous</u>

- 1. Health District Advisory Council (HDAC) meeting was held on March 4, 2024
- 2. Geauga Public Health audit has been completed and exit conference was withheld on February 23, 2024
- 3. The Lake County General Health District (12.31.23) Report was filed with the State Auditor's Office on 02.26.24
- 4. The Geauga Public Health District (12.31.23) Report was filed with the State Auditor's Office on 02.29.24

#### 4.03.01.2 <u>Divisional Quality Improvement Activities</u>

1. Working on revamping processes within the Finance Department to help with grant reporting and elimination of dual entry.

#### 4.03.03 Employment

- 1. Open Positions
  - a. PRN Certified LPN-School Nursing
  - b. Clerical Specialist-Vital Statistics
- 2. New Hires
  - a. Danelle Jones RN School Nursing February 26, 2024
  - b. Annie Preda RN School Nursing March 11, 2024
  - c. Kim Fedakowski WIC Clerical Specialist—March 11, 2024
- 3. Promotions
  - a. None
- 4. Lay-Offs / Terminations
  - a. Liz-Militante-Advey -Sanitarian February 28, 2024
- 5. Retirements
  - a. None
- 6. Resignations
  - a. Lisa Kingston RN School Nursing March 7, 2024
- 7. Job Abolishment
  - a. None
- 8. Cancelled Positions
  - a. None

		February				
Fund#	Fund Name		2024		2023	
001	Health Payroll Reserve Fund	\$	496,599.43	\$	500,168.00	
002	Immunization Action Plan	\$	50,347.19	\$	49,924.71	
003	Manufactured Homes, Parks, Camps	\$	23,450.00	\$	18,850.00	
004	Water Systems	\$	71,374.50	\$	61,531.50	
005	WIC	\$	91,464.72	\$	116,497.30	
006	Swimming Pool	\$	89,627.05	\$	69,415.63	
007	Board of Health	\$	2,287,214.44	\$	3,031,989.60	
008	Vital Statistics	\$	310,785.01	\$	260,311.80	
009	Tuberculosis Record Program	\$	-	\$	-	
010	Food Service	\$	971,824.68	\$	405,971.65	
011	Health Promotion and Planning	\$	154,481.03	\$	154,481.03	
012	Health Budget Stabilization Fund	\$	500,000.00	\$	500,000.00	
013	Public Health Nursing	\$	101,773.92	\$	173,395.20	
014	Air Pollution Control	\$	77,448.59	\$	235,051.10	
015	Solid Waste Site	\$	317,579.68	\$	176,089.46	
016	Help Me Grow	\$	-	\$	-	
017	Public Health Infrastructure	\$	295,583.49	\$	243,562.96	
018	Safe Community Program	\$	70,461.31	\$	61,910.74	
019	Ryan White Title I	\$	-	\$	-	
020	HIV Prevention Grant	\$	18,655.45	\$	18,655.45	
021	Child and Family Health Services	\$	1,218.86	\$	1,218.86	
022	Family Children First Council	\$	-	\$	-	
023	Sewage Treatment Systems	\$	766,101.07	\$	237,580.22	
024	Dental Sealant	\$	-	\$	-	
025	Carol White Grant	\$	3,794.84	\$	3,794.84	
026	Permanent Improvement	\$	943,274.12	\$	1,186,271.72	
027	FDA Food Service	\$	93,610.54	\$	93,610.54	
028	Tobacco Use Prevent & Cessation	\$	235,922.94	\$	246,591.34	
029	Office of Health Policy & Performance Improvement	\$	296,840.88	\$	395,056.37	
997	AFLAX/Voya	\$	1,734.55	\$	1,734.55	
	Total Cash	\$	8,271,168.29		8,243,664.57	

#### Notes to above chart:

#### **General Fund**

General Fund has decreased by \$744,775.16 compared to February 2023. This is primarily due to expenses related to the Cross Jurisdictional Agreement. All Overall Cash Position for all funds associated with the Lake County General Health District have increased by \$27,503.72.

# Adam Litke provided the following highlights:

• No report.

#### 4.04

#### **Health Education and Outreach**

#### <u>4.04.01.01</u>

#### **Division Director's Report**

The Director continues to attend Committee meetings throughout Lake and Geauga counties and continues to assist in clinic until fully staffed and trained.

The Milk Drop Site has received over 1000 ounces of donated breastmilk. WIC and Ohio Mother's Milk Bank did a FB post because there is a shortage of breastmilk in the NICU units.

## Meetings and trainings attended:

February 5 - Health Services Advisory Council for Lake County

February 6 - Executive meeting

February 8 - Training for WIC time study with Finance Dept.

February 8 - meeting with Brian W. about WIC finances

February 9 - Western Chambers Event

February 12WIC state call

February 13 - Lake County Education Childhood Services Subcommittee

February 15 - Birthright Board

February 16 - Lakeland Institute Advisory Group

February 23 - Lake-Geauga Head Start Policy Advisory Council

February 26 - WIC staff meeting

February 26 - Geauga County Family First Council

February 29 - Madison Library Taste of Madison Event

#### **Divisional Quality Improvement Activities:**

After the Management Evaluation (ME), a small committee will be formed to increase the show rate of the high-risk appointments in Painesville.

#### Diversity Equity and Inclusion:

The Director is searching for a contact to present information about "what is kosher?" and to learn more about the Jewish foods.

#### 4.04.02 Women, Infants and Children (WIC) Unit Report

# **Nutrition Education/Other Updates**

State WIC has recently added a variety of kosher foods to the Authorized Foods List (AFL). Items are brand and size specific to meet WIC food federal regulations and categories include tuna, juice, cheese, bread, and yogurt.

# **Breastfeeding Update**

# **Breastfeeding Initiation Rates on 3/1/24**

Painesville	64%
Wickliffe	58%
Madison	68%
Chardon	69%
Middlefield	35%

# **Currently Breastfeeding Rates on 3/1/24**

Painesville	27%
Wickliffe	30%
Madison	36%
Chardon	40%
Middlefield	24%

### **State WIC Updates**

Clinic Caseload: February 2024

CLINIC	FY24 Assigned Caseload	February Caseload	% Caseload
Painesville	1,250	1,332	106%
Wickliffe	780	808	104%
Madison	300	294	98%
Chardon	256	271	106%
Middlefield	115	112	97%
Caseload	2,701	2,817	104%

Clinic Show Rate: February 2024

CLINIC	September Show Rate	October Show Rate	November Show Rate	December Show Rate	January Show Rate	February Show Rate
Painesville	87%	89%	83%	87%	88%	92%
Wickliffe	89%	81%	85%	80%	83%	81%
Madison	98%	92%	91%	83%	92%	86%
Chardon (G)	98%	92%	94%	76%	88%	87%
Middlefield (G)	97%	87%	100%	85%	81%	79%

Clinic Activity in: February 2024

Activity	Scheduled	Attended	Show Rate %
Re-certification	196	149	76%
Certification	299	247	83%
Individual Education	591	556	94%
High Risk	88	73	83%

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

Month	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	June	July	Aug	Sept.
High Risk												
Percentage	84%	85%	81%	81%	81%	83%						

Oct 2024 – March 2024 is the baseline for the high risk show rate percentages.

Kathy Milo provided the following highlights:

• No report.

#### 4.05

# **Population Health and Emergency Planning**

#### **4.05.01**

#### **Population Health Coordinator**

Christine Margalis continues to lead the population health team. In addition to updating staff position descriptions and creating the Population Health Coordinator job manual and timeline, a training manual for Health Educators is currently being developed. Christine also registered the team to attend summer events including the Breaking the Stigma Car Show and Lake County Pride, both in June, the Lake County Fair in July, and the Back to School Bash in August. The Tobacco Use Prevention & Cessation year 3 grant application has been re-released by the Ohio Department of Health, with materials now due on April 8.

Christine Margalis attended a meeting on February 22 with representatives from Willoughby-Eastlake Schools, University Hospitals, the City of Eastlake, the ADAMHS Board and the Lake County Commissioners to discuss plans for the creation of resource center to provide services to families and residents within the district. School staff and city leaders convened this team based on data provided by LCGHD as part of its Eastlake Community Health Needs Assessment Addendum, released in May 2023, which showed high levels of food insecurity and mental health needs within the community. University Hospitals plans to donate office space and will use Community Health Workers to staff the space. LCGHD has provided a letter of support and is committed to exploring what LCGHD services could be provided at the new location.

Christine attended Willoughby Western Lake County Chamber of Commerce's Annual Luncheon on February 9. On February 22, Christine Margalis met with Meghan King, the new Healthy Living Director at the Central YMCA to discuss possible collaborative efforts, hosted an LCGHD table at Mentor Recreation Center's Spring into Wellness event on February 24, and was invited to speak at the Painesville Rotary Luncheon on February 27. On February 28, Christine represented LCGHD at Lubrizol Wickliffe's Community Advisory Panel to learn about their current operations and community impact priorities.

The Public Health Accreditation Board's Accreditation Committee meets on March 12, and a decision on LCGHD's reaccreditation should be received shortly after.

#### 4.05.02

#### **Health Education**

#### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Emily Kolacz continue to work on the Tobacco Use Prevention and Cessation Program (TUPCP) Grant deliverables for TU24. Christine has reached out to The Behavioral Wellness Group regarding updating their tobacco policy and a meeting has been scheduled with staff. Christine has reached out to City of Mentor to schedule an on-camera interview to complete the TU24 earned media requirement for a cessation media campaign.

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Christine and Emily are currently providing presentations to ISTEM students in Painesville about tobacco/nicotine use and the health effects it can have on the body, environmental harm these products cause and the financial cost of these products. Christine and Emily are also working on completing compliance checks for February and March. Christine and Emily continue to attend community events to engage with community members and provide education about tobacco/nicotine. Emily Kolacz was able to finalize the tobacco media campaign that would run with 107.3 Alternative Cleveland during the month of March. This campaign consists of an email that went out to all subscribers that detailed the dangers of nicotine and how one would quit using nicotine. This campaign also consists of display ads containing information about the Ohio Tobacco Quit Line. Emily set up a nicotine cessation table at the Lake County Free Clinic, so that information could be shared with the clients that came in for services. Social media posts continued to run on LCGHD's Facebook, Twitter, and Instagram pages, with posts reaching 4,850 people on 4,850 Facebook, 5 people on Twitter, and 88 people on Instagram in the month of February.

#### **Grant Deliverables Completed in February**

Grant Deliverable Name	Deliverable Summary
Deliverable Objective-A&D1B- Activity 2	One-on-One call with ODH Consultant

Tobacco Cessation Activities	February	YTD		
Program Performance				
People reached through media outreach	4,940	41,343		
Number of individuals impacted by new smoke-free policies	0	30		
Number of school/organizations tobacco policies updated or adopte	0	1		
Number of people reached at events and presentations	150	5,153		

#### Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 2/1 Webinar- 2024 Tips from Former Smokers Pre-launch Preview
- 2/2 Webinar Is China's Comprehensive Smoke-free Policy Effective? A Synthetic Difference-in-Differences Analysis in Beijing
- 2/5 HEAL Monthly Office Hours
- 2/6 Table Event at Free Clinic Painesville
- 2/7 Webinar- Tobacco Cessation from Evidence to Practice: Contingency Management for People Experiencing Homelessness
- 2/7 Webinar- The Evolution of Tobacco Standardized Packaging: Identifying and Addressing Key Barriers and Facilitators for Adoption and Implementation
- 2/12 Population Health Monthly Meeting
- 2/13 Webinar- Primary Prevention 101
- 2/13 Monthly Tobacco Use Disorder Integration Office Hours
- 2/14 TU24 One-On-One Call
- 2/15 Webinar- Slide Deck Tech and Handouts, Too: Tips and Tricks for Creating Compelling Slides and Handouts

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- 2/16 Webinar- Electronic cigarettes and subsequent cigarette smoking in young people: methodological considerations and results from a Cochrane Review
- 2/21 TU24 Compliance Checks Training
- 2/21 Webinar- Pathways to Health Equity: Expanding Community-Clinical Linkages to Improve Health Outcomes Among Low-Income Populations Nationwide (Part 2)
- 2/23 Vaping Education Presentations at ISTEM (6<sup>th</sup>-8<sup>th</sup> grade)
- 2/26 Compliance Checks around Lake County
- 2/27 HEAL Quarterly Meeting
- 2/27 Webinar- Vaping Webinar Part 2: Vaping and Adolescent Behavioral Health: Understanding the Relationship Between the Two
- 2/27 Webinar- Menthol and Queer Experience: Tips from a Former Smoker

#### **Capacity Building for Healthy Eating and Active Living (HEAL)**

Emily Kolacz met with the Painesville City Parks and Recreation Department in January to discuss the community engagement activity, as well as the State Street Park project. The goal is to add some type of swing set to State Street Park. Emily met with the Painesville City Parks and Recreation Department on 3/5 to discuss the quotes that they have received from different vendors and the potential locations for the swing set. Once these options are decided, community members will have the opportunity to vote on the swing set option for the park.

#### **Safe Communities**

Emily Kolacz held the Lake County Safe Communities Coalition Meeting on February 21<sup>st</sup>. At the meeting, the most recent car fatality was discussed, as well as all the upcoming events/activities. Emily has reached out to the Ohio Department of Transportation to start the planning process for setting up a large electronic display on SR 91, near the on ramp to I-90, that reminds people to drive sober for St. Patrick's Day; this is still ongoing. Emily is working with coalition members to plan the upcoming Prom Blitzes, where we set up a table during school lunch and talk to the students about safe driving. The coalition will be going to a new school this year, Kirtland High School, and will be returning to Mentor High School and Lake Catholic High School. Nikesha Yarbrough also attended and took notes at the Safe Communities Coalition/Fatality Review Committee meetings. She created the meeting minutes for the program coordinator, Emily Kolacz, to email to the membership.

Lake County Safe Communities Coalition Program Performance	February	YTD
Number of people reached	3,161	171,906
Number of social media posts	3	6
Number of fatal accidents	0	0

# Meetings/Trainings/Initiatives Attended by Emily Kolacz

- 2/5- Leadership Lake County Community Builders at Lincoln Electric
- 2/6- Tobacco/Nicotine Table at Free Clinic
- 2/12- Population Health Team Meeting

- 2/14- One on One Call with Tobacco Public Health Consultant
- 2/21- Safe Communities Meeting
- 2/23- Tobacco/Nicotine Presentations at ISTEM
- 2/26- Tobacco Compliance Checks
- 2/27- HEAL Tier 2 Quarterly Meeting

#### **Integrated Harm Reduction**

Nikesha Yarbrough revised the harm reduction brochure margin errors noticed by the printing company. The Spanish version of the brochure is still being drafted. Ms. Yarbrough mass mailed letters to pharmacies, hotels, and gas stations in Lake County regarding the Project DAWN program. The goals of the letters were to alert businesses to the program and resource materials. Ms. Yarbrough created a "free" material order form for the agencies as well. This order form provides agencies free resources for establishing themselves as emergency naloxone entities. The forms included naloxone wall mount boxes, location signs, fentanyl test strip holders, and Project DAWN brochures as the available resources while supplies were still in stock. New Seasons, a treatment facility, became a distribution partner and received 150 Kloxxado medications and 20 bus passes for patients. Geauga Public Health also received 96 Kloxxado medication kits from the LCGHD in preparation for the solar eclipse events in Geauga County. Nikesha met with Northeast Ohio sexual violence providers from multiple agencies to understand programming efforts and possible collaboration. She also held a meeting with a representative from the Cleveland Rape Crisis Center to discuss the potential need for a naloxone/sexual violence conference. For continuing education efforts, she watched a xylazine webinar to learn more about the effects of the drug and overdose reversal techniques.

Integrated Harm Reduction Activities	February	YTD
Program Performance		
Naloxone Kits Distributed	263	292
Number of People Trained	16	45
Number of Known Reversals	0	0
Number of People Requesting MAT Resources	8	11
Number of People Requesting Peer Support Services	5	8
Number of People Requesting Fentanyl Test Strips	7	9
Number of Out of County Mail Orders	4	4
Number of Kit Distributed to Law Enforcement Agencies	52	148
Number of Law Enforcement Administration Reported	2	6
Number of ER Transports Reported by Law Enforcement	1	3
Number of Lives Saved Reported by Law Enforcement	0	4
People Reached Through Media Outreach	435	2089

Outside of her assigned programs, Nikesha assisted other colleagues at LCGHD. She met with Denise Powell, Anna Wilson, and Rhonda Anthory to strategically discuss the transportation model project. The discussion topics included the project's mission, target population, data/research, evaluation, and sustainability. Ms. Yarbrough provided research examples, survey evaluation tools and took notes during the meeting. Nikesha also met with Denise Powell, Anna

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Wilson, Ron Graham, David Patton, and a community liaison to discuss a bike safety program for Lake County. The discussion topics included the project's mission, target population, data/research, evaluation, and sustainability. Ms. Yarbrough provided grant application links and examples of potential programming efforts.

#### Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough

- 2/1 Retrofits: The Intersection of Housing, Climate, Environmental, Racial, and Gender Equity webinar
- 2/2 Bike Safety Meeting
- 2/6 CLAS Planning Meeting
- 2/7 NEO Sexual Violence Meeting
- 2/7 CLAS Planning Meeting
- 2/9 Bike Safety Meeting
- 2/9 CLAS Planning Meeting
- 2/12 Population Health Team Meeting
- 2/15 CLAS Assessment Review/Action Plan meeting
- 2/20 RecoveryOhio Drug Trends Meeting
- 2/21 Lake County Safe Communities Coalition/Fatality Review Committee meeting
- 2/22 Cleveland Rape Crisis Center Meeting
- 2/27 Connections Transportation Model Meeting
- 2/28 Together We Can- Ohio Department of Health Meeting
- 2/29 Xylazine Webinar

#### **Quality Improvement Updates**

Tobacco compliance checks are being conducted in March 2024, and will likely become the topic of a Population Health's quality improvement project.

#### 4.05.03

#### **Emergency Preparedness Manager**

On February 28, Jessica Wakelee submitted a host site application for the Centers for Disease Control and Prevention's (CDC) Public Health Associate Program (PHAP). LCGHD has hosted three CDC PHAPs in the past – Ramsey Baden from 2019-2021, and Sarah Tomkins and Amani Dewan Alam from 2021-2023. If selected, LCGHD will receive another associate provided by the CDC for a two-year appointment beginning in October 2024. Associates are recent college graduates looking to learn more about public health through a two-year training experience with a public health agency. Past associates have assisted with a wide range of projects, including data reporting, assisting with development of the LCGHD Community newsletter, assisting with accreditation activities, preparedness exercise design and evaluation, and numerous others. This year's proposal is for an associate to assist with preparedness plan review, training needs assessment and training plan for the staff, exercise design and documentation to assist LCGHD and Geauga Public Health with preparing to apply to the National Association of County and City Health Officials' (NACCHO) Project Public Health Ready (PPHR). PPHR is a capability-based recognition program for public health emergency preparedness programs that will also

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assist LCGHD and GPH in meeting requirements for the next Reaccreditation cycle. The PHAP proposal, which included a two-year training and work plan for the position will be reviewed by the CDC and if selected as a host site, will then go through a matching process for assigning an associate.

On February 2, Jessica Wakelee assisted the Northeast Ohio Healthcare Coalition as an evaluator for the Coalition's Lake County chemical surge tabletop exercise held at the Lake County Emergency. Preparedness Specialist Dawn Cole attended as a player for LCGHD, discussing the role of the health district in such an event. This fulfilled a deliverable for the PHEP grant.

Jessica Wakelee and Paul Stromp (Medical Reserve Corps Coordinator) applied for travel awards from NACCHO to attend the Medical Reserve Corps Summit in Chicago in May. The travel awards will cover all associated travel expenses for the conference.

Jessica Wakelee has continued to participate in partner meetings and coordinate a Microsoft Teams group including the Preparedness, Food Safety, and Communication Teams and leadership in preparation for the April 8<sup>th</sup> Total Solar Eclipse.

#### 4.05.04

#### **Emergency Preparedness**

In fulfillment of Public Health Emergency Preparedness (PHEP) grant requirements, Emergency Response Coordinator Dawn Cole participated as a player in the in the Northeast Ohio Healthcare Coalition (NEOHCC) Tabletop Exercise involving a chemical spill scenario at the Lake County Emergency Operations Center on February 2, 2023. Other players included the Lake County Emergency Management Agency, Lake County Surgical Center, long term care facilities, and University Hospitals.

The following PHEP and Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

- PHEP Deliverable-Objective 1.2 Emergency Response Plan (ERP) and Annex Updates (Pandemic Influenza Response Plan [PIRA])
- CRI Deliverable-Objective 1.2 Medical Countermeasures (MCM) Community Profile (MCCP) Program Evaluation Annex for CRI Communities
- CRI Deliverable-Objective 7.1 –MCM Resilience and Recovery Planning and Workshop (Assessment Tool)
- PHEP Deliverable-Objective 11.2 MCCP Program Evaluation Annex

The following PHEP and CRI grant deliverables were approved by ODH:

- PHEP Deliverable-Objective 1.2 –ERP Annex Updates (PIRA)
- CRI Deliverable-Objective 7.1 MCM Resilience and Recovery Planning and Workshop (Assessment Tool)

#### Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinars sponsored by ODH in February.
- Regional meeting to work on the Medical Countermeasures Community Profile-Program
  Evaluation Index in support of CRI grant Deliverable-Objective 11.2 at Orange Public
  Library; the 2023 National Household Survey on Disaster Preparedness webinar
  sponsored by the Federal Emergency Management Agency, and a Data Modernization
  Initiative webinar sponsored by the Centers for Disease Control and the
  National Association of County and City Health Officials on February 1, 2024.
- NEOHCC Public Health Workgroup meeting featuring a speaker from the National Alliance on Mental Illness at the Willoughby Public Library on February 5, 2024.
- Per request by ODH, the ERC attended the BP5 PHEP Deliverable Office Hours which featured a program on changes to the Capabilities Planning Guide (CPG) Survey on February 12, 2024. Though not an overt grant deliverable, the ERC assisted with completing the CPG Survey, which was submitted by Population Health & Emergency Preparedness on February 21, 2024.
- Medical Countermeasures Community Portfolio (MCCP) Workbook Meeting at Orange Public Library on February 13, 2024.
- 2023 ODH MCM Full-Scale Exercise After-Action Meeting on February 15, 2024.
- Attended and provided the Public Information Officer update for the virtual Northeast Ohio BioWatch Advisory Committee meeting
- Lake County Hazardous Incident Team Environmental Health and Safety Facilities training on February 21, 2024.
- Lake County Solar Eclipse Group Meeting sponsored by the Lake County EMA at the Lake County EOC on February 27, 2024.
- Inclusive Public Health Preparedness Planning Webinar on February 27, 2024.
- ODH-endorsed webinar Arts-Focused Approaches to Public Health Communications on February 29, 2024.

#### **Quality Improvement Updates**

No specific updates at this time. The Preparedness Team is exploring several options for CQI projects in 2024.

#### 4.05.05

## **Epidemiology**

During February, a total of 489 new COVID-19 cases were reported for Lake County, which represents a 43% decrease from January's caseload (852). Of these, 80 were pediatric cases investigated by Ms. Priyanka Parikh. Three long term care facilities had COVID-19 outbreaks that were investigated by LCGHD during February. These outbreaks included a total of 9 residents and 21 staff for a total of 30 outbreak-related cases. LCGHD provided facilities with updated COVID-19 resources, but none opted for completing ICAR Assessments. There was also a norovirus outbreak at a nursing home in Mentor where 13 residents were ill.

Table 1: COVID-19 cases reported during the month of February 2024 by MMWR Week

Dates	Cases
2/1-2/3	42
2/4-2/10	135
2/11-2/17	115
2/18-2/24	133
2/25-2/29	64

**Total** 489

No new cases of Mpox were reported in February. To date, Lake County has had 12 confirmed cases of Mpox. A total of 140 Lake County residents have received vaccination for Mpox to date at the time of this report.

During February, LCGHD received 3 EpiCenter anomalies for Lake County which did not require further follow up. Currently there are 165 flu hospitalizations for the 2023-2024 flu season for Lake County. There were 163 flu hospitalizations in the previous flu season (2022-2023). The current flu season hospitalizations are higher than the previous 5-year average.

#### **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through February 2024 are provided below.

													Year to				
													Date	2023	2022	2021	2020
													(1/1/24	Year	Year	Year	Year
													to	End	End	End	End
Communicable Disease Report	JAN		MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	current	Totals	Totals	Totals	Totals
Babesiosis	0	0											0	0	0	0	0
Campylobacter	2	0											2	32	30	31	22
CPO	3	2											5	12	30	25	35
Chikungunya	0	0											0	0	0	0	0
Chlamydia	52	50											102	478	534	591	647
COVID-19	852	489											1,341	5,983	17,350	28,435	13,100
Coccidioidomycosis	0	0											0	0	3	2	2
Creutzfeldt-Jakob Disease	0	0											0	0	1	1	0
Cryptosporidiosis	0	0											0	5	2	5	0
Cyclosporiasis	0	0											0	1	0	2	2
E. Coli 0157:H7	0	1											1	10	5	7	4
Erlichiosis/anaplasmosis	0	0											0	0	1	1	0
Giardia	0	0											0	6	6	6	11
Gonorrhea	13	7											20	132	129	237	246
Haemophilus Influenza	3	0											3	9	7	0	0
Hepatitis A	0	0											0	0	4	8	11
Hepatits B (acute)	0	1											1	0	0	1	0
Hepatitis B (chronic)	4	2											6	21	39	41	12
Hepatitis B (perinatal)	0	0											0	0	1	3	3
Hepatitis C (acute)	0	0											0	0	0	0	0
Hepatitis C (chronic)	12	10											22	79	152	177	169
Hepatitis C (perinatal)	0	0											0	1	1	1	1
Hepatits E	0	0											0	0	0	2	0
Influenza-Hospitalized	45	48											93	57	155	2	200
La Crosse Virus Disease	0	0											0	0	0	0	0
Legionnaires Disease	1	0											1	12	15	20	11
	0	0											0	1	0	0	0
Leptospirosis	0	0													2		0
Listeriosis	2	0											0	1		1	
Lyme Disease													0	15	28	43	15
Malaria	0	0												1			1
Meningitis-aseptic/viral	1	0											1	5	2	0	4
Meningitis, Bacterial not Neisseria	0	0											0	2	4	12	1
MIS-C associated with COVID-19	0	0											0	0	1	1	1
Mpox	0	0											0	1	11	0	0
Mumps	0	0											0	0	1	0	0
Mycobacterium Tuberculosis	0	0											0	0	4	3	0
Pertussis	0	0											0	9	9	4	18
Rocky Mountain spotted fever	0	0											0	0	0	0	0
Salmonellosis	0	1											1	31	24	32	19
Shigellosis	1	3											4	9	8	3	2
Staph Aureus VRSA	0	0											0	0	0	0	0
Streptococcal Group A (GAS)	1	1											2	17	14	13	6
Streptococcal Group B Newborn	0	0											0	1	1	0	0
Streptococcus Pneumonai(ISP)	2	0											2	13	17	18	9
Syphilis	1	0											1	30	14	25	38
Tetanus	0	0											0	0	0	0	0
Varicella	0	0											0	3	22	17	10
Vibriosis	0	0											0	1	0	0	0
West Nile Virus	0	0											0	0	0	1	2
Yersinia	0	0											0	1	2	1	0
Totals	995	615	0	0	0	0	0	0	0	0	0	0	1,610	6,979	18,629	29,772	14,602
	775	010	Ü	Ŭ	, v	Ŭ		v			v	v	1,010	3,7.7	20,027	->,2	- 1,002

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Christine Margalis provided the following highlights:

• No report.

Jessica Wakelee provided the following highlights:

• No report.

#### 4.05.06

## 4.05.06.01

**Board of Health Education: Solar Eclipse** 

Emergency Preparedness Manager Jessica Wakelee and Environmental Health Supervisor Cady Stromp began their presentation at approximately 3:06 p.m. They provided an update on planning for the April 8th Total Solar Eclipse.



# April 8, 2024 Total Solar Eclipse

Jessica Wakelee, MPH Cady Stromp, MPH, REHS



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# What is a total solar eclipse?

- · Happens when the moon passes between the sun and the earth, casting a shadow on earth that blocks the sun's light.
- Total solar eclipse moon completely blocks the face of the sun
- · Sky will darken like dusk
- · 360-degree sunset
- · Sun's corona is viewable
- · Brighter stars are visible
- · Nocturnal creatures become active



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# Solar Eclipse Path

- · States in totality:
  - TX, OK, AR, MO, IL, KY, IN, OH, PA, NY, VT, NH, ME
  - Partial Eclipse begins in Texas: 1:10 PM EDT, Totality 2:27 PM EDT
  - · Partial Eclipse ends in Maine 4:40 PM EDT
  - Totality between 2:27 PM and 3:32 PM EDT
- Most recent in U.S. was August 21, 2017 (OR, ID, MT, WY, NE, KS, IA, MO, IL, KY, TN, GA, NC, SC)
- · Next in US is August 23, 2044 (MT, ND, SD)



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Total event is about 3.5 hours from start of partial eclipse in Texas to end of partial eclipse in Maine.

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# Eclipse in Ohio

- · First total eclipse in Ohio since 1806
- Next total eclipse in Ohio 2099
- · Lake County
  - · Partial Eclipse begins 1:59 PM EDT
  - · Totality 3:14 PM EDT
  - · Duration 3:49
  - · Partial Eclipse ends 4:28 PM EDT



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# **Preparedness Considerations**

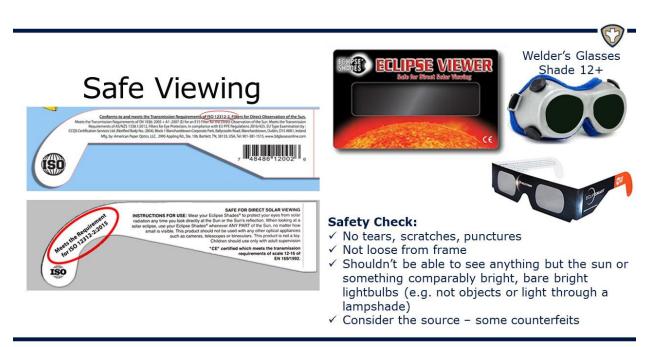
- · Potential Hazards
  - · Heavy traffic due to influx of visitors 2x/4x population
  - Potential gas/food/supply shortages
  - · Numerous simultaneous large gatherings/events
  - · Strains on emergency response resources
  - · Strain on cellular towers due to large surge
- · General Safety
  - · ISO Certified glasses/viewers to be worn at all times except 3 minutes of totality
  - · Marked with compliance with ISO 12312-2
- · Basic Preparedness
  - · Food, medications



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Traffic issues will most likely immediately follow the eclipse due to a "mass exodus" from events and also from the evening commute.



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Damage to retinas can be temporary or permanent and happens without causing pain. Look for glasses with the ISO symbol and reference to ISO 12312-2 or 12312-2:2015 for safety compliance.



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# **County Plans**

- · Lake County EOC will partially activate ODOT, Public Safety, GIS traffic monitoring, Amateur Radio
- · School Closures
- · Senior Center Closures
- · Meals on Wheels delivering Friday
- LakeTran scaling back
- · Metroparks condensing to Farmpark for parking/staffing
- · Headlands capping at 2,600 cars/ 11,000 people, recommending no shuttles

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· Pause road construction projects

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Emergensions Oplan

# **Known Events**

#### Large Events:

- Headlands Beach
- Fairport Harbor Hill/ Beach
- Holden Arboretum
- Lake Farmpark
- Lost Nation Airport
- Mentor Civic Amphitheater
- Captain's Stadium
- · Lake Erie College



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# **Food Safety**

- State code requires 10-day advance notice for temporary food permits, 15 days for camps
- · Mobile License applications went out February 1
- Preparedness letter to all mobile food service applications to get inspections early if working eclipse
- Inspections for Mobiles started March 1
- · Information for temporary licenses posted to LCGHD and GPH social media
- Inspectors have been reaching out to city officials and event coordinators to get information in advance
- Any temporary food/camp inspections will take place weekend prior to avoid day-of traffic

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# LCGHD Efforts/ Plans

- Created Teams Workgroup for information sharing Preparedness, Food, and Communications staff
- · Attending county partner meetings for information sharing
- · Support operations as needed
  - · Environmental impacts post event (e.g. damaged septic pipelines)
  - · Shelter inspections (if shelter needed due to inclement weather)
- · Working with hotels, parks, gas stations, event venues needing naloxone kits

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- · Supporting public information/safety
- · Building will be open for business
  - · Some staff will work remotely

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The presentation ended at approximately 3:37 p.m.

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#### Discussion:

Dr. Irene Druzina suggested posting the map and the information on glasses to the LCGHD website.

Dr. Douglas Moul asked about the procedures for food-borne outbreaks at events like this. Cady Stromp said, with mobiles, it's harder to determine than in a restaurant, but the epidemiology team and food staff work on the contact tracing. Ron Graham added that it's all about communication.

David Valentine provided information regarding welding shields and which ones may not be appropriate for viewing the eclipse.

#### 4.05.06.02

#### **Board of Health Education: Cross-Jurisdictional Collaboration**

Administrator Adam Litke began his presentation at approximately 3:37 p.m. He provided an overview of the Cross-Jurisdictional Agreement (CJA) with Geauga Public Health.



	► Background of Lake and Geauga County Health Departments
	<ul> <li>Prior Partnerships between Lake and Geauga County Health Departments</li> </ul>
AGENDA	► Why enter into a Cross Jurisdictional Agreement (CJA)
	▶ Highlights of the CJA
	► Cost Savings of the CJA
	► Opportunities and Obstacles Implementing a CJA
	► Conclusion

LAKE COUNTY GENERAL HEALTH DISTRICT (LCGHD)

Background

### LCGHD

- Serves a population of over 232,236 residents
- Majority of staff are part of a Union
- 87 total staff members
- ▶ Budget of \$8.6 million dollars
- Nationally Accredited in 2014
- ▶ Ohio's 11<sup>th</sup> largest Health District by population
- ► Population estimated at 86.1% White, 4.8% Hispanic, 4.5% Black, and 4.6% other
- ► Median household income of \$76,835
- ► Median age of 43.9 years

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#### GEAUGA PUBLIC HEALTH (GPH)

Background

- ▶ Serves a population of 95,455 residents
- ▶ Staff are not part of a Union
- ▶ 27 total staff members
- ▶ Budget of \$2.7 million dollars
- ▶ Nationally Accredited in 2021
- ► Ohio's 29<sup>th</sup> largest Health District by population
- ▶ Population estimated at 93.7% White, 2.6% Two or More, 1.7% Black, and 2% other
- ▶ Median household income of \$97,162
- ► Median age of 44.6 years

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## LCGHD AND IGPH

GPH

- ▶ Prior to 1840 Lake and Geauga Counties were a single County.
- ▶ In 1840 Lake County was created from part of what was Geauga County.
- ▶ LCGHD and GPH when viewed as a single applicant for grants becomes the 9<sup>th</sup> largest Health Department by population.
- ► LCGHD and GPH viewed as a single applicant for grants becomes the 6<sup>th</sup> largest Health Department when looking at sq/miles they serve.

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Lake

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# LCGHD AND GPH

#### Prior partnership

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## PRIOR PARTNERSHIP

- Prior to 2017-LCGHD partnered with GPH to apply for and was awarded the following grants: Air Pollution, HIV Medical Case Management, Traffic Injury Prevention Immunizations, WIC, and Tobacco Use Prevention.
- ▶ June 2017 LCGHD provides fiscal services to GPH.
- ► October 2018 LCGHD provides 20 hours per week of epidemiological services to GPH.
- ► September 2021 LCGHD provides a 32 hour per week Administrator/Fiscal Officer to GPH.
- March 2022 LCGHD provides 40 hour per week
   Environmental Health Director to GPH.

#### CROSS JURISDICTIONAL AGREEMENT

Mhys

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# CATALYST FOR CHANGE

- ► Accreditation costs
- ► Inability to recruit staffing and offer career advancement
- ► ODH grant management shift "advanced funding to reimbursement"
- Creating efficiencies between counties for service providers
- ► Improve key staff, surge capacity, and program redundancy
- Increasing cost of redundant and "niche" software costs
- ► Improvements to customer services
- Desire to reduce community health assessment costs

#### ▶ Data informed decision making "Public Health Futures" report HeadStart, Recovery Center, Lifeline, CATALYST FOR Public transit, and Education Service Center CHANGE ▶ Reciprocity in policies, workforce development, training, social media, and emergency planning and preparedness ▶ Diversify revenues, reduce duplicative costs 12 ▶ Increased need for federal grant acquisition and planning capacity

CROSS JURISDICTIONAL AGREEMENT

Highlights

#### HIGHLIGHTS: WHAT IS IN THE CJA

- ► Statement that the GPH Board of Health retains control of policy and guidance.
- ► Statement of maximum overage that can be incurred in yearly billing.
- ▶ Date that LCGHD will invoice GPH.
- ▶ Length of Contact
- ➤ Statement of positions that LCGHD must staff.
- Statement that additional positions can be added with approval from both LCGHD and GPH.
- ► GPH will be responsible for equipment, information technology services, physical locations, vehicles, etc. 1 4



#### GPH Board of Health Left to right: Carolyn Brakey (President), Mark Rood, Lynn Roman, Ashley Jones (Vice President), Mark Hendrickson

#### POLICY MAKING AUTHORITY

The authority to approve, set, dissolve, or modify policies within Geauga County resides solely with the Geauga Public Health Board of Health.

The CJA is meant to reduce the day to day overhead of LCGHD while maintaining local control over programs that operate within the County.



Front Row (seated) Left to Right: Dr. Lynn Smith, Dr. Irene Druzina (Vice President), Nikolas Janek, Patricia Murphy

#### POLICY MAKING AUTHORITY

The authority to approve, set, dissolve, or modify policies within Lake County resides solely with the LCGHD Board of Health.

The CJA is meant to reduce the day to day overhead of LCGHD while maintaining local control over programs that operate within the County.

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#### BILLING AND CONTRACT DATES

- LCGHD will bill GPH by the 10<sup>th</sup> of each month and payment will be provided in 60 days or less.
- ▶ LCGHD cannot exceed the approved contract budget by more than 5%.
- ➤ The contract will be in effect for 5 years and automatically renew for another 5 years.
- ► A 2 year notification of termination is required to end the CJA.
- ▶ GPH will continue to receive all revenues for programs, contracts, and grants that it did prior to the CJA.

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#### MANAGEMENT STAFFING

- ► LCGHD will provide the following management positions:
  - ► Health Commissioner
  - ▶ Administrator
  - ► Environmental Health Director
  - Nursing Director
  - Medical Director
  - Administrative Clerical Specialist
  - ▶ Fiscal Coordinator

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#### NON-MANAGEMENT STAFFING

- ► LCGHD will provide the following non-management positions:
  - ➤ 7x Registered Environmental Health Specialists
  - ▶ 3x Clerical Specialist
  - ▶ 1x Health Educator
  - ▶ 1x Plumber
  - ▶ ½ x Epidemiologist

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#### EQUIPMENT, MATERIALS, AND SUPPLIES

- GPH will be responsible for providing all computers and information technology related devices.
- ► GPH will be responsible for providing all vehicles for inspections and related government business.
- ▶ GPH will be responsible for providing a physical space for LCGHD staff to provide services to Geauga residents.
- GPH will be responsible for all training, travel, and other associated costs with operating programs in Geauga County.

#### ADDITIONAL STAFFING

- Additional staffing can be added to the CJA with both GPH and LCGHD approval.
- The following positions have been added after the original CJA implementation date:
  - ► 1x Registered Environmental Health Specialists
  - ► 1x Lead Registered Environmental Health Specialist
  - ▶ ½ x Operation and Maintenance Supervisor
  - ▶These positions were added to staff the Operation and Maintenance Program and assist in implementation of the program.

    Program revenue will offset increase in costs related to these positions.

# NEW OPPORTUNITIES

- ▶ GPH Serve Safe and Person in Charge
  - ▶ Prior the workforce in Geauga County would have to travel outside of Geauga County for this required training.
- ▶ LCGHD Water Lab
  - ▶ LCGHD is working to operate its own water lab to increase the number of samples that can be handled daily. This is important given the implementation of the Operation & Maintenance program.
- Suicide and Opiate Death Review Committee
  - Working to create a volunteer committee in the community.



#### ▶In 2021 and 2022 the primary costs for Geauga Public Health was salary and fringe expenses for employees.

- In 2021 salary and fringe expenses made up \$1,895,090 (74.1%) of the total expenditures, \$2,693,553.
  - ▶ Both Health Commissioner and Environmental Health Director are included in this salary and fringe expense amount. Finance oversight position was a contract position for approximately \$50,000 per year, this amount is not included in the salary and fringe expense listed above. This position was moved to the Administrator in September 2021 and the cost would increase to approximately \$75,000 for 2021.
- ▶ In 2022 salary and fringe expenses made up \$1,630,257 (68.12%) of the total expenditures, \$2,686,737.
  - ▶ Both the Administrator and Environmental Health Director positions were paid under a contract with LCGHD and are not included in the salary and fringe expenses amounts. An additional \$200,000, at a minimum, would need to added to the salary and fringe expenses to represent these positions. The finance oversight position was removed in 2022.
- In August 2021, the full time Health Commissioner position was terminated and replaced with a significantly reduced part time Health Commissioner position.

#### PERSONNEL COSTS IN 2021 AND 2022

#### ESTIMATED COST SAVINGS OF CJA FOR GPH

- ► The estimated personnel budget for calendar year 2023 per the CJA is \$1,371,147.
- ► The CJA, using the 2023 budget, would provide an estimated cost savings of \$598,943 compared to personnel costs for calendar year 2021, including contractor costs, \$459,110 compared to personnel costs for calendar year 2022, and a projected savings of \$508,018 compared to estimated 2023 personnel budget of \$1,679,165.
  - ► 2023 estimated personnel budget is a 3.00% increase to the 2022 personnel costs.
  - ► The primary driver for cost savings is related to "sharing" the administrative costs of management. The positions listed as "Management Staff" are shared between both LCGHD and GPH and the costs are also shared between the agencies. (See slide 16 for a full breakdown of Management positions that are shared through the CJA)
  - ➤ The savings noted do not reflect additional work like HB110, O&M implementation, etc. that would have been additional costs.

- Includes Finance/Administrator for 2021, Administrator and 25 Environmental Health Director for 2022 and 2023.

#### CJA BY THE NUMBERS

- The CJA was in place for 9 out of the 12 months in calendar year 2023.
- ► The most conservative total estimated costs of the CJA assuming all employees take single health insurance benefits, was \$1,371,147 for the entire calendar year 2023. This would equate to \$1,028,360 for 9 months.
- ► Actual billing for 9 months in 2023 was \$1,015,326. This is \$13,034 lower than expected based on the budget.
  - ▶ This includes unplanned expenses such as additional staff necessary to implement the Operation and Maintenance program, holding after hour meetings to discuss septic system requirements with residents, trustees, council persons, etc. This also includes the work necessary to audit and correct the HB110 program, bringing other programs into compliance, following up on nuisance complaints, working with the Amish DDC clinic, Parkman Well program, and other services that have been improved.

# WHAT ARE THE PRIMARY BENEFITS OF THE CJA FOR LCGHD

- ►LCGHD experiences multiple benefits from the CJA
- Reduction in overall cost of management through cost sharing with GPH.
- ▶ Ability to retain more qualified staff.
- Staff receiving experience in areas that are not as prominent in Lake County.
- ► Increased staffing pool to draw from for programs and emergencies.
- Improved communication with Geauga County elected officials for issues that cross the County lines.
- Increased communication with Federal and State representatives 27 through programs in both Counties.



# New Perspective on grants/programs Access to larger staffing pool Staff redundancies Cost sharing Innovation through partnership Better utilization of management 29

#### ▶CJA Rollout

#### **OBSTACLES**

- ▶ Communicating changes with staff
- ▶Internal changes
- ►Implementing new management structure

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#### BENEFITS REALIZED IN 2023 FOR GPH

- ▶Benefits of the Cross Jurisdictional Agreement
- GPH maintains sovereignty over policies and regulations in Geauga County.
- Utilization of prior experiences of staff to oversee rollout of Operation & Maintenance program.
- More consistent training opportunities.
- Access to larger staffing resources when employees take time away from work
- ► Increased services to the public with lower costs to the public.
- Partner with DDC to provide greater vaccination services to Geauga County Amish population.
- ► GPH culture of positive change.

#### BENEFITS REALIZED IN 2023 FOR LCGHD

- ▶Benefits of the Cross Jurisdictiona Agreement
- Reduction of overall costs due to cost sharing of management.
- New positions with LCGHD for upward mobility of staff at both Lake & Geauga Counties.
- ► Improved communication service providers and vendors.
- ► Staff gain experience with different population.
- ► Additional opportunities for grant acquisition.

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CONCLUSION

#### Fine C3A benefits boilt of 11 and 100 ind.

- ▶ GPH can significantly reduce staffing costs, increase services, retain qualified staff, more efficiently run programs, bring programs into State compliance, and overall, better serve the public.
- ▶ LCGHD has an increased staffing pool, staff with broader experience, additional community partners for issues that cross county lines, decreased staff costs due to sharing management, and retain qualified staff.
- ► Overall, both GPH and LCGHD are receiving significant benefits by implementing a CJA.

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# QUESTIONS & ANSWERS What questions do you have about the analysis of the CJA between GPH and LCGHD?

CONCLUSION

ON THE CJA

#### THANK YOU

- ▶ Adam Litke
- **▶** 440-251-7136
- ▶ alitke@lcghd.org
- ► <u>alitke@geaugacountyhealth.org</u>
- ▶ www.lcghd.org
- ▶ www.gphohio.org

The presentation ended at approximately 4:18 p.m.

#### Discussion:

Dr. Alvin Brown asked if the CJA helps with staffing. Adam Litke said it does make new opportunities for advancement available.

Dr. Douglas Moul asked how would a county determine if they want to enter into a CJA. Adam Litke said the following should be taken into account: the needs of the county, which counties align together best, distance, communication, and culture. He added that transparency and saving taxpayer money are also important. He also said that funding and taxing can be significantly different for each county and that should be taken into account as well. Patricia Murphy asked if this is the first CJA in Ohio. Adam Litke said it is the first in Ohio and maybe in the country.

#### 4.06

#### **Health Commissioner's Report**

#### 4.06.01

#### Measles Outbreaks

The most recent 2024 data from the Centers for Disease Control and Prevention (CDC) show the United States has reported a total of 35 measles cases across 15 states: Arizona, California, Florida, Georgia, Indiana, Louisiana, Maryland, Minnesota, Missouri, New Jersey, New York City, Ohio, Pennsylvania, Virginia, and Washington.

- Measles is a highly contagious disease with serious possible complications including
  hospitalization, long-term illness, and death. Someone who is infected can spread the
  disease to other people before noticing any symptoms, especially in the four days before
  and after the rash develops.
- CDC data show that unvaccinated people have a very high likelihood, about 90% risk, that they will contract measles if exposed. Unvaccinated children who have not previously been infected are more likely to get infected and should avoid exposure.
  - o One in five children who contract measles will be hospitalized.
  - o One in 20 children who contract measles will develop pneumonia.
  - o One to three children who contract measles in 1,000 will die.
- CDC data show the measles-mumps-rubella (MMR) vaccine is highly effective. Individuals with a history of prior infection or vaccination who have received the full series of MMR vaccines are 97% protected and are unlikely to contract measles.
- It only takes a few days for antibodies to develop in response to the MMR vaccine. Within two to three weeks, the immune system is fully primed after vaccination.

Measles infection can cause "immune amnesia" or immune suppression, effectively erasing the immune system's memory and protection from other diseases. This immune weakening can last anywhere from weeks to years. This increases the risk of infection due to secondary bacterial and other infections, even if you have built immunity from a previous infection.

#### 4.06.02

#### Morbidity and Mortality Weekly Review Synopsis

- Per CDC's evaluation of the "Alcohol-Related Disease Impact" application data, the average annual number of deaths from excessive alcohol use increased 29.3%, from 137,927 during 2016–2017 to 178,307 during 2020–2021, while death rates increased from 38.1 to 47.6 per 100,000 population. For males, deaths increased 26.8% and for females, deaths increased 34.7%.
- From 2012 to 2022, the number of World Health Organization (WHO) countries that included rubella-containing vaccine (RCV) in their immunization schedules increased from 132 (68%) to 175 (90%). The percentage of the world's infants vaccinated against rubella increased from 40% to 68%, and rubella cases declined 81%. 98 countries (51%) have verified rubella elimination. 25 million infants annually (in 19 countries) still do not have access to RCV.
- Per data from 4 vaccine effectiveness (VE) networks during the 2023-24 influenza season, influenza VE against flu-associated outpatient visits among kids 6 months to 17 years ranged from 59% to 67%, and against hospitalization ranged from 52% to 61%. For adults, VE against outpatient visits ranged from 33% to 49%, and against hospitalization

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- ranged from 41% to 44%. VE against Influenza A was 46-59% for kids and 27-46% for adults. VE against Influenza B was 64-89% for kids and 60-78% for adults.
- Data from October 1, 2023, to January 31, 2024, from California's immunization information registry indicated that influenza VE (against a lab-confirmed positive influenza test result) was 45% overall; 56% among kids 6 months to 17 years, 48% among adults aged 18 to 49, 36% among those aged 50 to 64, and 30% for those 65 and older.
- Data from 2 CDC vaccine effectiveness (VE) networks from September 2023 to January 2024 was used to determine the VE of an updated monovalent (XBB.1.5) Covid-19 vaccine dose against ED or urgent care encounters as 51% during the first 7-59 days after an updated dose and 39% during the 60-119 days after. VE against hospitalization was estimated at 52% at a median of 42 days after dose and 43% at 47 days after.
- Per National Health Interview Survey data, the percentage of kids aged 5 to 17 who had chronic school absenteeism (15 or more days missed in the past year) due to illness, injury, or disability was higher in 2022 (5.8%) than in 2019 (3.3%), increasing for each age group.
- Despite WHO goals to eliminate measles in the 22 Eastern Mediterranean Region countries by 2020, most have not, with ongoing efforts somewhat hampered by the impacts of the Covid-19 pandemic. From 2019 to 2022, regional coverage with the first dose of measles vaccine was 82% and with the second dose was 77%, with 160 million children vaccinated. Measles incidence decreased from 29.8 cases per 1 million population in 2019 to 7.4 in 2020, before increasing to 50 in 2022. Surveillance indicators deteriorated in half of the countries. Only 4 of the countries reported measles elimination. Vaccination and surveillance efforts must be increased to achieve the goal of eliminating measles in the area.
- In February 2023, 26 macaques (monkeys) among a group of 540 imported into the U.S. from Southeast Asia for research tested positive for tuberculosis caused by Mycobacteria infection, first detected during CDC-mandated quarantine. Rigorous occupational safety protocols (including disinfection, personal protective equipment, and filtration/air systems) implemented during transport and at the quarantine facility prevented any human tuberculosis cases among caretakers in the U.S.
- Data from the National Syndromic Surveillance Program and the New Vaccine Surveillance Network showed an increase in Mycoplasma pneumoniae (common cause of typically mild respiratory illness) in the U.S. beginning in fall 2023. The percentage of related diagnoses among pneumonia ED visits went from 1.15% pre-pandemic, to 0.35% during the pandemic, increasing to 0.89% in September to December 2023. The percentage of M. pneumoniae positive test results went from 1.2% pre-pandemic, to 0.04% during the pandemic, increasing to 0.53% in September to December 2023.

- Per National Center for Health Statistics, National Health Interview Survey data, in 2022, 5.7% of adults lacked reliable transportation for daily living in the past year. 14.4% for those with disability and 4.9% for those without. Percentages decreased with age: 24% with disability and 5.7% without in ages 18 to 44, 15.9% with disability and 4.4% without in ages 45 to 64, and 8.1% with disability and 3.6% without in those aged 65 or older.
- A cross-sectional study was conducted among 15,963 teens aged 13 to 18 being assessed for substance use disorder treatment in the United States through the National Addictions Vigilance Intervention and Prevention Program's Comprehensive Health Assessment for Teens (CHAT) during 2014–2022, to examine self-reported motivations for using substances and the persons with whom substances were used. The most commonly reported motivation for substance use was "to feel mellow, calm, or relaxed" (73%), with other stress-related motivations among the top reasons, including "to stop worrying about a problem or to forget bad memories" (44%) and "to help with depression or anxiety" (40%); one half (50%) reported using substances "to have fun or experiment." The majority of adolescents reported using substances with friends (81%) or using alone (50%).
- Since 2019, there has been an increase in meningococcal disease cases caused by ciprofloxacin-resistant strains. As a result, and to avoid prophylaxis failure, CDC has issued guidance for health departments for the preferential use of other recommended prophylaxis options (i.e., rifampin, ceftriaxone, or azithromycin) in place of ciprofloxacin when two or more ciprofloxacin-resistant meningococcal disease cases that account for  $\geq$ 20% of all cases are reported in a local catchment area during a 12-month period.
- A review of data from 2,101 severe work-related injuries in the oil and gas extraction industry across 32 Occupational Safety and Health Administration (OSHA) jurisdictions from January 2015 to July 2022 found that 70.1% occurred among well-servicing support personnel and 23.4% occurred among oil and gas well drillers. 42.6% of all reports involved the upper extremities, and only 1% involved an eye injury.
- A review of data reports from New York State Police administration of 8-milligram intranasal naloxone in response to suspected opioid overdose from March 2022 to August 2023 found no significant differences in survival, mean number of naloxone doses administered, prevalence of most post-naloxone signs and symptoms, post-naloxone anger or combativeness, or hospital transport refusal between these 8-mg intranasal naloxone recipients and recipients of the typical 4-mg dose. However, 8-mg recipients had 2.51 times the risk for opioid withdrawal signs and symptoms including vomiting. This study suggests no benefit for law enforcement's administration of higher-dose naloxone.
- Following a 2020 Salmonella outbreak found to be associated with melons only after the
  melons were no longer on the market, CDC collaborated with Food and Drug
  Administration (FDA) and state and local health and agricultural agencies in 2022 to
  identify all cases of Salmonella infection genetically related to the 2020 environmental

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strain (through whole genome sequencing) for immediate patient follow-up. 87 outbreak cases from 11 states were identified, and the source was traced to cantaloupes grown in the Midwest. In 2022, the time from outbreak detection to determining melons were the likely source was 14 days shorter compared to the 2020 outbreak investigation.

 Per National Center for Health Statistics, National Health Interview Survey data from 2020 to 2022, 11.3% of kids aged 5 to 17 had ever received a diagnosis of Attention Deficit Hyperactivity Disorder (ADHD). Percentages increased with decreasing levels of urbanization, and among kids aged 12 to 17 compared to those aged 5 to 11.

#### <u>4.06.</u>03

#### **The Connections Senior Outreach Program**

The Outreach, Media & Marketing team have just begun working with the Auburn Career Center through the acquisition of 2 senior student interns who will be addressing social media enhancements and videography for the Health District's You Tube Library. Content creation will include Senior Outreach events, their coverage and peer specific education, the District's new cycling programs and public activities, as well as amping up current public health posts.

Connections and the Auburn interns will be attending the Council on Aging "Walk for Meals" and creating a support video this month. Lake County's "Aging Specialists Association" was gifted an outreach video of their recently conducted Annual Membership Meeting.

Collaboratively this team will be creating social media video 'snippets' of a new 'Where's Dave' cycling series. We will be visiting locations across our county, while attempting to enhance our current media following with the challenge of identifying the location. We hope to obtain 'gifts' from some of the locations to keep follower's interest.

Progress is being made with Connections Senior Outreach in addressing the opportunity to develop an Assistive Transportation Model to Lake County's senior population affected by Cognitive Inabilities.

#### 4.06.04

#### Population Health & Outreach Specialist

In February the LCGHD-branded plaques were all mounted to the bicycle racks, and are awaiting distribution to the various business owners and properties in and around Painesville City. Scheduled distribution is set for the weeks of March 4th and March 11th depending on weather.

The virtual cycling program demonstration on February 23rd at Perry Senior Center was well received, with almost a dozen clients inquiring about signing up for the class.

Safety Town is moving forward, with curriculum along with Medical and Parent/Guardian release forms being finalized, and a formal grant announcement for the program on various social medias.

The meeting with City Manager Doug Lewis and Assistant City Manager Tony Zampedro went well and was crucial in laying a foundation towards a collaboration between the City and the Health District. The meeting discussed the purchase and installation of an outdoor pump track, with questions fielded by American Ramp Co. rep Asa Beckham about where the tracks can be implemented, cost, and benefits offered to municipalities that install pump tracks.

#### 4.06.05

#### **Marketing & Communications**

Anna Wilson worked on the content for the quarter one internal newsletter with appropriate health district management. She drafted articles and worked with management on revisions and changes before compiling the approved content in the newsletter template and distributing it to staff.

With the help from Gina Parker, she completed the 2023 Annual Report and was able to distribute it to the board in a timely fashion. She also continued working with Denise Powell (Outreach, Media & Marketing Director) and Nikesha Yarbrough (Health Educator) on establishing needed items for an assistive transportation model that will hopefully provide needed transportation support to people with cognitive disabilities. Anna sat in on and contributed to bike safety meetings in partnership with a community volunteer, Nikesha Yarbrough, and LCGHD's Bike Safety program educator.

As part of her Culturally Linguistic Appropriate Services (CLAS) responsibilities, she and the rest of the committee have continued planning an all-staff Health Equity training that is compliant with the Workforce Development requirements. The committee still looks forward to administering the training by the end of May 2024.

#### Meetings Attended

- Bike Safety Program 2/2,2/9,2/23
- CLAS 2/2, 2/6, 2/7, 2/9, 2/15 2/16, 2/23
- ODH 2/7
- BAC Watch group 2/20
- Staff -2/20, 2/22
- Transportation Model 2/27

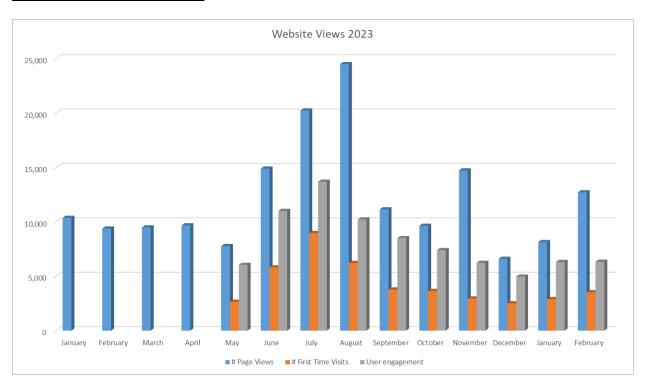
#### **Community Committee**

Community Investment Committee at United Way Lake County – 2/20, 2/27

#### February Social media analytics:

	Followers	Posts	Engagement	Reach	Reactions/Likes	Shares	Comments
Facebook	9,880	39	173	7,200	97	62	14
	Compare to	Compare	Compare to	Compare	Compare to Jan:	Compare to	Compare
	Jan: 9,879	to Jan: 33	Jan: 195	to Jan:	107	Jan: 73	to Jan: 15
				9,609			
Twitter (X)	2,268	30	14	2,800	9	3	2
	Compare to	Compare	Compare to	Compare	Compare to Jan:	Compare to	Compare
	Jan: 2,252	to Jan: 31	Jan: 41	to Jan:	26	Jan: 12	to Jan: 3
				3,000			
Instagram	271	31	28	140	27		
	Compare to	Compare	Compare to	Compare	Compare to Jan:		
	Jan: 259	to Jan: 31	Jan: 17	to Jan: 133	0	N/A	N/A

#### **February Website Analytics**



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#### 4.06.06

#### **Vital Statistics Sales and Services Rendered**

	February	YTD	Same Period
			2023
Birth Certificates Issued	495	992	960
Death Certificates Issued	748	1660	1778
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	105	236	222
Birth Certificates Filed	100	190	187
Death Certificates Filed	168	345	371
Fetal Death Certificates Filed	0	0	1

#### Ron H. Graham provided the following highlights:

- The District Advisory Council Meeting went well. A suggestion was made at the meeting to create a resolution of appreciation for Walter Siegel for his time on the Licensing Council.
- LCGHD received its Public Health Accreditation Board (PHAB) accreditation and is good to 2029. Thank you to Christine Margalis for all your work.
- Waiting for the PHAB status for Geauga Public Health (GPH).
- The Hybrid Drug Overdose and Suicide Review Committee information has been drafted and is being reviewed by legal. The committee will be comprised of the sheriff, ADAMHS Board, coroner, and hospitals.

#### Discussion:

Dr. Douglas Moul suggested including a psychiatrist or someone with clinical experience on the Hybrid Drug Overdose and Suicide Review committee.

Brian Katz suggested sending the PHAB accreditation to the political subdivisions in addition to the press release.

#### **5.0**

#### **Committee Reports**

#### **5.01**

#### District Advisory Council, Meeting Held March 4, 2024



#### DISTRICT ADVISORY COUNCIL

Lake County General Health District

#### ANNUAL MEETING March 4, 2024 6:00 P.M.



#### **AGENDA**

- 1.0 Call to Order by Secretary/Chairman Gabe Cicconetti
- 2.0 Declaration of a Quorum (Eight members from the General Health District constitute a quorum.)
- 3.0 Certification of the Mailing of Official Notices of the Meeting
- 4.0 Minutes To Be Approved 4.01 Minutes of the March 6, 2023, Meeting
- 5.0 Election of Officers
  - 5.01 Chairman
  - 5.02 Vice-Chairman/Secretary
- 6.0 Appointments/Re-appointments
  - 6.01 Re-Appointment of Bob Rideout to Health District Licensing Council (5 years expires 11/21/2024)
  - 6.02 Appointment of Karen Sundy to Health District Licensing Council (replace Walter Siegel whose term expires 11/21/2024)
- 7.0 Annual Report of the Board of Health
  - 7.01 Overview of Lake County General Health District Highlights
  - 7.02 Financial Review
- 8.0 New Business
  - 8.01 Recommendations from the District Advisory Council Members and Executives of the Contracting Cities to the Board of the Lake County General Health District and/or the Ohio Department of Health in Regard to Matters for the Betterment of Health and Sanitation within the District or Needed Legislation.
  - 8.02 Proposed 2025 Budget
- 9.0 Adjournment

#### 1.0 Meeting Called to Order

Pursuant to Section 3709.03 of the Ohio Revised Code Acting Chairman Gabe Cicconetti called the Annual Meeting of the District Advisory Council of the Lake County General Health District to order at 6:00 p.m. on March 4, 2024. The meeting was held at the Lake County General Health District, 5966 Heisley Road, Mentor, Ohio.

#### **2.0** Declaration of Quorum

Chairman Cicconetti declared a quorum of the District Advisory Council. Ms. Parker confirmed a quorum with the following members present:

Carl Dondorfer	Trustee	Concord Township
Tim Manross	Mayor	Fairport Harbor
Jennifer Hood	Mayor	Grand River
Bernice Schreiber	Clerk-Treasurer	Kirtland Hills Village
Rich Van Pelt	Trustee	Leroy Township
Max Anderson	Trustee	Madison Township
Gabe Cicconetti	Trustee	Painesville Township
Robert Dawson	Trustee	Perry Township
John Marra	Mayor	Timberlake Village

Present from the Health District staff: Ron H. Graham, Health Commissioner; Gina Parker, Office Manager/Recorder; and other staff as follows:

Patty Carte	Deputy Registrar	Health District
Adam Litke	Administrator	Health District
Christine Margalis	Population Health	Health District
	Coordinator	
Mike Matas	Finance & HR Director	Health District
Kathy Milo	WIC and Health Education	Health District
	and Outreach Director	
Jessica Wakelee	Emergency Preparedness and	Health District
	EPI Manager	
Chris Wilson	IT Tech	Health District

#### And guests,

Dr. Alvin Brown	Board Member	District Advisory Council
Nikolas Janek	Board Member	Willowick City
David Valentine	Board Member	Mentor-on-the-Lake City
Andy Rose	Administrator	Concord Township
Kenneth Filipiak	City Manager	Mentor City
David Eva	Mayor	Mentor-on-the-Lake City
Tony Zampedro	Assistant City Manager	Painesville City

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#### 3.0 <u>Certification of Mailing of Official Notices</u>

Certification of the mailing/e-mailing of official notices of the Lake County General Health District Advisory Council Annual Meeting on January 22, 2024, was made by Ron H. Graham, Health Commissioner.

#### **4.0** Approval of Minutes

#### 4.01 District Advisory Council Minutes, March 6, 2023

Fairport Harbor Mayor Tim Manross moved and Concord Township Trustee Carl Dondorfer seconded a motion to approve the minutes of the March 6, 2023, meeting of the District Advisory Council as read; motion carried.

#### **5.0** Election of Officers

#### 5.01 Chairman

Concord Township Trustee Carl Dondorfer moved and Madison Township Trustee Max Anderson seconded a motion to nominate Gabe Cicconetti as Chairman of the District Advisory Council; motion carried.

Concord Township Trustee Carl Dondorfer moved and Madison Township Trustee Max Anderson seconded a motion to close the nominations and elect Gabe Cicconetti as Chairman of the District Advisory Council; motion carried.

#### 5.02 Vice-Chairman/Secretary

Fairport Harbor Mayor Tim Manross moved and Leroy Township Trustee Rich Van Pelt seconded a motion to nominate Carl Dondorfer as Vice-Chairman/Secretary of the District Advisory Council; motion carried.

Fairport Harbor Mayor Tim Manross moved and Leroy Township Trustee Rich Van Pelt seconded a motion to close the nominations and elect Carl Dondorfer as Vice-Chairman/Secretary of the District Advisory Council; motion carried.

#### 6.0 Appointments/Re-Appointments

#### 6.01 Re-Appointment of Bob Rideout to the Health District Licensing Council (5 years expires 11/21/2024)

Madison Township Trustee Max Anderson moved Fairport Harbor Mayor Tim Manross seconded a motion to re-appoint Bob Rideout to the Lake County General Health District Licensing Council for a five-year term expiring on November 21, 2029; motion carried.

#### **Appointment of Karen Sundy to Health District Licensing Council (replace Walter Siegel whose term expires 11/21/2024)**

Concord Township Trustee Carl Dondorfer moved and Fairport Harbor Mayor Tim Manross seconded a motion to appoint Karen Sundy to the Lake County General Health District Licensing Council for a five-year term expiring on November 21, 2029; motion carried.

#### 7.0 Annual Report of the Lake County General Health District

#### **7.01** Overview of Health District Finances and Administration

Chairman Cicconetti asked Ron H. Graham, Health Commissioner, to present the Health District's 2024 Annual Report.

Ron H. Graham welcomed everyone for coming and introduced Adam Litke, Administrator, who began the presentation.

### Public Health in Lake County

Brought to you by:





5966 Heisley Rd, Mentor, OH 44060 www.lcghd.org | (440) 350-2543



#### First! What **IS** Public Health?



Public Health is the science of protecting and improving the health of people and the overall health of their communities.



- Its purpose is to prevent and mitigate diseases, injuries, and other unhealthy conditions.
- · Public Health achieves its purpose through focusing on things like: encouraging healthy lifestyles, good hygiene and breastfeeding; ensuring clean air and water; delivery of vaccinations; injury and suicide prevention programs; and increasing healthcare accessibility.
- · Public Health's primary aims are to: PREVENT the spread of disease and unhealthy or unsafe conditions, PROMOTE healthy behaviors and healthconscious decisions and policies, and PROTECT the public from unhealthy environments and occurrences.



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- The elements and priorities of Public Health evolve over time.
- · However, at any time and place, to be successful its efforts must involve collaboration of multiple public and private organizations, community groups, and individuals.
- To facilitate such coordination, in the United States, the first public health organization based on a state health department and local boards of health was founded in New York City in 1866.
- · Some notable achievements of Public Health since its beginning in the U.S. include:
  - Widespread vaccinations
  - · Safer workplaces
  - · Safer and healthier food
  - · Motor vehicle safety laws and practices
  - · Enhanced control of infectious diseases
  - · Decline in deaths from coronary heart disease and stroke
  - · Improved family planning and healthier mothers and babies
  - · Recognition of tobacco use as a health hazard
  - · Fluoridation of drinking water

Lake County General Health District



#### So what about Lake County?

- · The Hughes-Griswold Act of 1919, a direct result of the 1918-1919 influenza pandemic, consolidated separate municipality health programs through the formation of two health districts: the Lake County General Health District and the Painesville City Health Department, which did not merge until 1984.
- In January 1920, a district advisory council was established, which selected and appointed the first 5-member Lake County Board of Health.
- · The first Lake County General Health District office was located in Painesville at the Lake County Memorial Hospital, before moving to the court house and then to 121 Liberty Street in 1960, to 105 Main Street in 1980, to 33 Mill Street in 1997, to temporary relocation to the county administration building at 105 Main Street and then to Victoria Place following a fire at the Mill Street building in 2014, before moving to its current location at 5966 Heisley Road in Mentor in 2017.

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#### Who do we serve?

The Lake County General Health District provides services to a total population of 232,603 residents across all of Lake County's 23 political subdivisions, including:

- · Concord Township
- Eastlake
- · Fairport Harbor Village
- Grand River Village
- Kirtland
- · Kirtland Hills Village
- · Lakeline Village
- · Leroy Township
- · Madison Township
- · Madison Village
- Mentor
- · Mentor-on-the-Lake

- · North Perry Village
- Painesville
- · Painesville Township
- · Perry Township
- · Perry Village
- · Timberlake Village

- Wickliffe
- Willoughby
- Willowick



Lake County General Health District



#### **Our Mission**

**Prevent** disease, **promote** equity in health, & **protect** our community through innovative public health practice

#### **Our Vision**

Lake County residents enjoy continually improving health and quality of life

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#### Governance

- The Health District is governed by a 14-member Board of Health.
- · Members include 10 individuals representing the 9 cities in the County, 3 individuals representing the 14 Townships and Villages - appointed by the District Advisory Council, and 1 individual representing the Licensing Council.
- · The current members of the Board of Health are:

NAME	APPOINTED BY
Alvin J. Brown, VMD, President	Advisory Council
Steven R. Karns	Advisory Council
Lynn A. Smith, M.D.	Advisory Council
Randy Owoc	Licensing Council
Filippo Scafidi	City of Eastlake
Irene Druzina, M.D., President Pro-Tem	City of Kirtland
Richard Harvey	City of Mentor
Patricia Murphy	City of Mentor
David Valentine	City of Mentor-on-the-Lake
Ana Padilla	City of Painesville
Lindsey Virgilio	City of Wickliffe
Brian Katz	City of Willoughby
Douglas Moul, M.D.	City of Willoughby Hills
Nikolas Janek	City of Willowick



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#### So, What's the LCGHD look like?

#### The agency consists of 5 primary Divisions:

- · Environmental Health Services
- Community Health Services
- Population Health & Emergency Planning
- Vital Statistics
- WIC (with clinic locations in: Chardon, Middlefield, Madison, Painesville, and Wickliffe)

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Lake County General Health District has been operating the Geauga County WIC program since 2017.



#### **Environmental Health Services Programs**



- Food Safety
- · Air Quality Monitoring



· Animal Bites - Rabies Prevention



- Mosquito Control
- Bathing Beaches



- Housing
- Solid Waste



- · Sewage Treatment Systems
- · Private Water Systems (Wells)



- · Nuisance Control
- · Stormwater Protection
- Swimming Pools & Spas



- · Tattoos & Body Piercing
- · Campgrounds



Lake County General Health District



#### **Food Safety**

- · License and inspect to ensure safe food handling practices
  - · Restaurants
  - · Grocery Stores
  - · Mobile Food Services/Food Trucks
  - · Temporary Food Operations
  - Vending Machines









- · Nearly 1,300 permanent facilities and more than 200 mobiles, temporaries, and vending machines licensed annually
- · Approximately 5,000 inspections conducted annually

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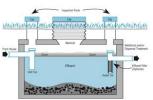


#### Sewage Treatment Systems

· Issue permits and inspect sewage system installations







- · More than 120 home sewage treatment system permits issued annually
- · Approximately 600 home sewage treatment system and 200 to 300 commercial sewage system inspections conducted annually
- · Over 13,000 Operation Permits issued for home sewage treatment systems.





Lake County General Health District



#### Community Health Services Programs



- Clinical Services: Immunizations & Vaccinations
- · Communicable Disease Reporting & Investigation
- · Children with Medical Handicaps
- · School Nursing







- · Car Seats
- · Cribs for Kids







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#### Population Health & Emergency Preparedness Programs

- · Safe Communities: Traffic Safety
- Project DAWN (Naloxone)
- · Tobacco Cessation
- · Potassium Iodide (KI)
- · Lake County Connections







- PHEP
- Policy Development
- · Wickliffe Family Resource Center
- · Health Education & Communication





Lake County General Health District



#### Vital Statistics

#### Provide:

Birth Certificates for everyone born in the State of Ohio



- · Issue 5,000 to 7,000 annually
- Death Certificates only for those deaths that occurred within Lake County
  - · Issue 8,000 to 11,000 annually



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#### WIC: Women, Infants, & Children

- · Breastfeeding Counseling and Peer Support
- · Nutrition Screenings, Education, and Counseling Referrals
- Supplemental Foods





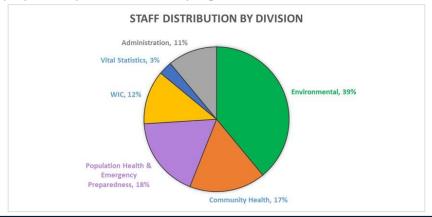


Lake County General Health District



### The Staff

• The Lake County General Health District employs just under 100 total employees to provide all of its programs and services:



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The Health District works to fulfill its Mission and realize its Vision by providing all of its programs and services on an annual operating budget of approximately \$11.5 Million

#### Where does the funding come from?

The largest sources of funding are:

- · 32% from Federal and State Grants
- · 30% from tax dollars
- · 14% from Environmental Health program licensing and registration fees

#### Where does the money go?

Staff salary and fringe benefits account for more than 70% of expenditures.

Other notable expenses include:

- · 10% contract services
- · 6% program supplies, equipment, marketing and education materials
- · 4% building & facility expenses

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# **QUALITY** Public Health Service Delivery



- · Lake County General Health District was the 14th health department in Ohio to become accredited, in August 2016, under the Public Health Accreditation Board (PHAB) standards.
- · Being accredited means we've been recognized as demonstrating measurable proof of meeting an established set of standards of performance across our many programs and services.
- · PHAB standards of performance are directly based upon the 10 Essential Public Health Services

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# Chief Health Strategist



Still, the health department acts as a leader in coordinating, supporting, and sustaining those collective efforts.

LCGHD, in collaboration with University Hospitals Lake Health Medical Centers, leads the development of the Lake County Community Health Needs Assessment (CHNA) and the Community Health Improvement Plan (CHIP) in cooperation with these community organizations:

- Catholic Charities Lake County
- Cleveland Clinic
- Crossroads Health
- Educational Service Center of the Western Reserve
- Forbes House
- Lake County ADAMHS Board
- Lake County Council on Aging Lake County Job & Family Services

- Lake Geauga Recovery Center Lakeland Community College
- Lifeline, Inc. Lake Metroparks
- NAMI Lake County
- Signature Health
- Torchlight Youth Mentoring Alliance
- United Way of Lake County





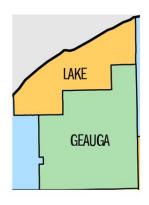
Program staff also engage in multiple coalitions and collaboratives with various state and local agencies and other groups to enhance awareness and expand service reach and impact.

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### Innovative Collaboration



In 2023, Lake County General Health District entered into a cross-jurisdictional agreement with the Geauga Board of Health to serve as the staffing agency, providing public health services for, neighboring Geauga County.

- Maintains services while providing cost savings to residents
- · Increases access to grant funding
- · Enhances operational efficiency through sharing of specialty staff
- Improves regional consistency
- · Increases coordination for emergency response efforts

The WIC programs in Lake and Geauga counties have been consolidated and under the operation of LCGHD since early 2017.

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### Into the Future

As we move forward in alignment with "Public Health 3.0", the Lake County General Health District will continue to evolve and innovate wherever possible, maintaining focus on:



- · Embracing our role as Chief Health Strategist and leading transformative cross-sector partnership efforts
- Committing to continued performance measurement and improvement by compiling and utilizing relevant quality data from multiple sources
- · Continuing to seek new sources of funding and innovative methods of efficiency
- Consideration of health equity in all practices, and addressing and impacting the social determinants of health



These elements are reflected throughout our agency Strategic Plan, and are central to all of our efforts going forward.

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# Proposed 2025 Assessment

			17	Table D -	Ap	proved A	sse	ssments								
Subdivision	2017	2018		2019		2020		2021	2022	2023		2024	202	25 Proposed	\$ 0	Change
Concord Township	\$ 228,873	\$ 278,247	\$	282,697	\$	301,814	\$	301,843	\$ 312,014	\$ 323,969	\$	325,741	\$	329,412	\$	3,671
Leroy Township	\$ 36,670	\$ 43,917	\$	43,323	\$	51,275	\$	51,319	\$ 52,738	\$ 54,700	\$	54,309	\$	54,777	\$	468
Madison Township	\$ 114,273	\$ 135,546	\$	132,188	\$	139,851	\$	139,859	\$ 143,655	\$ 146,511	\$	146,918	\$	146,310	\$	(608
Painesville Township	\$ 137,848	\$ 160,395	\$	162,116	\$	171,960	5	173,062	\$ 181,384	\$ 186,717	\$	186,421	\$	186,385	\$	(36
Perry Township	\$ 59,738	\$ 73,145	\$	70,146	\$	74,886	\$	74,708	\$ 76,916	\$ 81,304	\$	81,695	\$	80,997	\$	(697
Fairport Harbor Village	\$ 19,423	\$ 22,262	\$	22,378	\$	24,307	\$	24,214	\$ 25,028	\$ 26,356	\$	26,476	\$	26,555	\$	78
Grand River Village	\$ 4,154	\$ 4,814	\$	4,816	\$	4,596	\$	4,650	\$ 4,784	\$ 4,575	\$	4,544	\$	4,613	\$	69
Kirtland Hills Village	\$ 18,616	\$ 21,778	\$	21,719	\$	23,361	\$	23,413	\$ 23,962	\$ 24,928	\$	24,546	\$	25,119	\$	573
Lakeline Village	\$ 2,396	\$ 2,755	\$	2,739	\$	2,641	\$	2,612	\$ 2,654	\$ 2,803	\$	2,808	\$	2,856	\$	48
Madison Village	\$ 25,183	\$ 28,730	\$	28,298	\$	30,489	\$	30,710	\$ 32,523	\$ 34,326	\$	34,276	\$	34,464	\$	188
North Perry Village	\$ 93,583	\$ 102,290	\$	106,616	\$	59,416	\$	58,922	\$ 61,618	\$ 57,181	\$	59,372	\$	57,654	\$	(1,718
Perry Village	\$ 12,901	\$ 15,303	\$	15,061	\$	15,779	\$	15,698	\$ 16,227	\$ 17,786	\$	18,909	\$	20,066	\$	1,157
Timberlake Village	\$ 5,832	\$ 6,709	\$	6,759	\$	7,361	\$	7,286	\$ 7,473	\$ 8,010	\$	7,961	\$	7,966	\$	6
Waite Hill Village	\$ 16,948	\$ 20,372	\$	19,283	\$	18,703	\$	18,624	\$ 19,079	\$ 19,735	\$	19,619	\$	20,097	\$	478
Eastlake City	\$ 163,033	\$ 197,491	\$	202,046	\$	222,377	\$	223,292	\$ 220,584	\$ 217,743	\$	217,430	\$	218,327	\$	897
Kirtland City	\$ 77,593	\$ 91,992	\$	92,514	\$	96,060	\$	96,589	\$ 101,361	\$ 105,095	\$	104,352	\$	104,398	\$	45
Mentor City	\$ 482,240	\$ 572,117	\$	579,900	\$	630,586	\$	628,385	\$ 633,534	\$ 651,049	\$	649,846	\$	648,259	\$	(1,587
Mentor on the Lake City	\$ 58,660	\$ 68,391	\$	69,477	\$	77,027	\$	76,938	\$ 76,016	\$ 76,663	\$	76,296	\$	76,265	\$	(31
Painesville City	\$ 131,444	\$ 154,394	\$	156,409	\$	152,035	\$	153,329	\$ 171,860	\$ 180,504	\$	180,060	\$	178,605	\$	(1,455
Wickliffe City	\$ 111,869	\$ 130,541	\$	132,036	\$	137,082	\$	136,916	\$ 137,875	\$ 141,991	\$	141,289	\$	141,163	\$	(126
Willoughby City	\$ 212,942	\$ 250,036	\$	253,566	\$	269,305	\$	268,811	\$ 278,368	\$ 293,195	\$	293,106	\$	292,327	\$	(780
Willoughby Hills City	\$ 92,427	\$ 105,798	\$	107,250	\$	109,521	\$	109,389	\$ 119,039	\$ 124,384	\$	124,055	\$	123,584	\$	(471
Willowick City	\$ 111,893	\$ 130,854	\$	132,717	\$	137,086	\$	136,948	\$ 141,548	\$ 145,924	\$	145,416	\$	145,247	\$	(169
Total Townships	\$ 577,402	\$ 691,249	\$	690,470	\$	739,785	\$	740,790	\$ 766,706	\$ 793,200	\$	795,084	\$	797,881	\$	2,797
Total Villages	\$ 199,036	\$ 225,012	\$	227,669	\$	186,652	\$	186,130	\$ 193,349	\$ 195,700	\$	198,512	\$	199,391	\$	879
Total Cities	\$ 1,442,101	\$ 1,701,614	\$	1,725,915	\$	1,831,078	\$	1,830,595	\$ 1,880,187	\$ 1,936,548	\$	1,931,852	\$	1,928,176	\$	(3,676
Total Lake County	\$ 2,218,539	\$ 2,617,874	\$	2,644,054	\$	2,757,516	\$	2,757,516	\$ 2,840,241	\$ 2,925,448	\$:	2,925,448	\$	2,925,448	\$	0.07

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Mike Matas provided an overview of the proposed 2025 assessments. Adam Litke said that changes may occur due to the 30% increase in home valuations.











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Ron Graham said he is grateful for support of the political subdivisions and asked for any suggestions regarding the strategic plan. Ron said that he and Adam Litke are available at any time if you need to contact them.

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### **8.0** New Business

8.01 Recommendations from the District Advisory Council Members and Executives of the Contracting Cities to the Board of the Lake County General Health District and/or the Ohio Department of Health in Regard to Matters for the Betterment of Health and Sanitation within the District or Needed Legislation

Fairport Harbor Mayor Tim Manross moved and Concord Township Trustee Carl Dondorfer seconded a motion to recognize Walter Siegel for his years of service to the Health District Licensing Council; motion carried.

### 8.02 Proposed 2025 Budget

Adam Litke, Administrator, stated that the Health District is requesting a 0% increase in the tax assessment for 2025. He stated that the health department tries to be conservative on spending and does not expect to offset this with a large increase for the following year. A reminder: Lake County provides the property valuations, not the health district.

Concord Township Trustee Carl Dondorfer moved and Madison Township Trustee Max Anderson seconded a motion to recommend approval of the following proposed 2025 Budget to both the Board of the Lake County General Health District and the Lake County Budget Commission; motion carried by unanimous vote.

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#### BELOW ARE THE NEW 2025 BUDGET SUMMARY & DETAIL

#### Lake County General Health District Receipts and Disbursements - Summary

Receipts	2	022 Actual	2023 Actual	20	24 Amended	20	25 Projected
Receipts other than Tax Dollars <sup>1</sup>	\$	6,553,185	\$ 6,529,292	\$	8,208,577	\$	8,857,700
Public Health Support - Tax Dollars <sup>2</sup>	\$	2,840,241	\$ 2,925,449	\$	2,925,448	\$	2,925,448
Previous Year End Cash Balance	\$	7,482,409	\$ 8,247,892	\$	8,428,825	\$	7,909,097
Total Cash Receipts	\$	16,875,835	\$ 17,702,633	\$	19,562,850	\$	19,692,245
Disbursements							
Total Disbursements (Next Page for Detail) <sup>3</sup>	\$	8,385,096	\$ 9,141,034	\$	11,312,217	\$	11,442,582
Obligations from Previous Year	\$	242,847	\$ 132,774	\$	341,536	\$	150,000
Obligations carried forward	\$	120	\$ -	***	70	\$	121
Contributions to Perm. Improvement <sup>4</sup>	\$	-	\$ (a)			\$	20
Contributions to Reserve Accounts	\$	-	\$ 120			\$	75,000
Total Disbursements and Obligations	\$	8,627,943	\$ 9,273,808	\$	11,653,753	\$	11,667,582
Balance	\$	8,247,892	\$ 8,428,825	\$	7,909,097	\$	8,024,663
Future Expenses							
Balance	\$	8,247,892	\$ 8,428,825	\$	7,909,097	\$	8,024,663
Less Restricted Funds (Estimated)	\$	3,000,000	\$ 3,000,000	\$	3,000,000	\$	3,000,000
Less Severance Payouts	\$		\$ .3.			\$	
Less Approved Unemployment	\$	i#T	\$			\$	
Less Jan Mar. Payroll of Proceeding Year				\$	1,200,000	\$	1,200,000
Total Unrestricted Cash	\$	5,247,892	\$ 5,428,825	\$	3,709,097	\$	3,824,663

#### Notes to Above Financial Statements

- 1. "Receipts Other than Tax Dollars" will have returned to pre-COVID levels and should remain relatively stable. LCGHD continues to apply for new Federal, State, and Local grants as well as seek new State and Local contracts. This allows the Health District the ability to receive revenue for areas in which it specializes. In 2023 the Lake County General Health District began overseeing Geauga Public Health and has an agreement in place with Geauga for cross jursidictional oversight.
- 2. The Health District is proposing a 0.00% increase in tax assessment dollars for 2025 as a result of the cost containment efforts and lower administrative costs.
- 3. Expenses will have returned to pre-COVID levels. Expansion of contracts in the coming years could cause an increase in potential salary and fringe amounts. Increase in overall personnel and fringe costs associated with the oversight of Geauga Public Health.
- 4. The Health District continues to allocate dollars at the end of year to its reserve and capital improvement funds.

The Health District budgets for capital improvements and contingency expenses. Total dollars to be contributed to the capital budget and reserve accounts is determined at the end of each year.

#### Lake County General Health District Receipts and Disbursements - Detail

		2022 Actual		2023 Actual		2024 Amended	2025 Projected	
RECEIPTS BY LINE ITEM	<del>a</del> .		No.		9			
Environmental Health Services <sup>1</sup>	\$	1,737,608	\$	1,387,090	\$	1,486,700	\$ 1,700,000	
Community Health Services	\$	20,533	\$	40,497	\$	61,335	\$ 65,000	
Federal Grants <sup>2</sup>	\$	1,773,583	\$	1,758,279	\$	1,714,000	\$ 1,800,000	
State Grants <sup>3</sup>	\$	1,075,476	\$	1,216,940	\$	902,000	\$ 1,100,000	
Local Grants and Contracts <sup>4</sup>	\$	1,007,228	\$	1,286,889	\$	3,330,000	\$ 3,300,000	
Vital Statistics	\$	391,302	\$	316,656	\$	320,000	\$ 359,700	
Miscellaneous <sup>6</sup>	\$	433,065	\$	427,468	\$	297,650	\$ 425,000	
Rental Income <sup>6</sup>	\$	86,570	\$	95,476	\$	96,892	\$ 108,000	
Capital Improvement	\$	27,850	\$	-	\$	-	\$ -	
Public Health Support - Tax Dollars	\$	2,840,240	\$	2,925,449	\$	2,925,448	\$ 2,925,448	
TOTAL	\$	9,393,455	\$	9,454,744	\$	11,134,025	\$ 11,783,148	
DISBURSEMENTS BY LINE ITEM								
Salaries <sup>7</sup>	\$	4,416,085	\$	4,989,037	\$	5,304,000	\$ 5,463,120	
Fringe Benefits <sup>8</sup>	\$	1,534,080	\$	1,745,405	\$	2,234,800	\$ 2,371,359	
Contract Services 9	\$	825,585	\$	680,946	\$	1,090,619	\$ 1,195,950	
Program Supplies, Marketing, Health Ed. <sup>10</sup>	\$	459,484	\$	568,517	\$	602,122	\$ 660,274	
Office Supplies and Postage <sup>11</sup>	\$	39,961	\$	35,127	\$	52,366	\$ 57,424	
Transportation and Travel	\$	71,284	\$	67,095	\$	93,413	\$ 102,434	
Building Expense <sup>12</sup>	\$	334,103	\$	136,977	\$	609,000	\$ 312,093	
Equipment <sup>13</sup>	\$	140,067	\$	54,370	\$	196,000	\$ 198,000	
Returns	\$	3,176	\$	2,794	\$	4,162	\$ 4,564	
Operating Expenses <sup>14</sup>	\$	502,692	\$	504,402	\$	466,992	\$ 477,364	
Permanent Improvement <sup>15</sup>	\$	58,579	\$	356,365	\$	658,743	\$ 600,000	
Contingency	\$	-				100,000,000	\$ 75,000	
SUB TOTAL	\$	8,385,096	\$	9,141,035	\$	11,312,217	\$ 11,517,582	
Obligations from previous year	\$	242,847	\$	132,774	\$	341,536	\$ 150,000	
TOTAL	\$	8,627,943	\$	9,273,809	\$	11,653,753	\$ 11,667,582	

#### Notes to Above Financial Statements

- 1. Environmental Health revenue is expected to remain stable into 2024. Unfunded state mandates, such as Operation &
- $\label{lem:maintenance} \textbf{Maintenance, will potentially change expected revenue.}$
- 2. Federal Grants are expected to remain stable.
- 3. State funding is expected to remain stable. The Workforce Development grant is expected to continue into 2024.
- 4. Local grants and contracts are expected to remain stable with primary portion of receipts related to school nursing program and the cross jurisdictional agreement with Geauga Public Health.
- 5. The miscellaneous item line has been redefined and should see less fluctuation in the coming years. We expect this to be similar to 2023 and 2022 levels.
- 6. Rentable space at the 5966 Heisley facility has been leased out and income should be stable for the next 3 years.
- 7. Increase primarily due to expected 3% increase in 2024 for salaries.
- 8. Health Insurance is expected to increase each year into the future.
- 9. Expected to remain consistent for 2024. Changes in contracts with Geauga will change this estimate.
- 10. Increase due to inflation impacting almost all goods and services.
- 11. Expected to increase slighty due to inflation impacting goods and services.
- 12. This expense is projected to be similar to 2022 levels.
- 13. Remain relatively stable with 2024 due to expected need to replace some fleet vehicles and increase costs in vehicles.
- 14. Operating expenses expected to increase due to inflation impacting nearly all goods and services.
- 15. Necessary upgrades that will be performed during 2024 such as windows and parking lot.

### 9.0 Adjournment

Fairport Harbor Mayor Tim Manross moved and Concord Township Trustee Carl										
Dondorfer seconded a motion to adjourn the meeting at 6:24 p.m.; motion carried.										
Chairman	Secretary									

### <u>6.0</u>

### **Old Business**

### <u>6.01</u>

### **Board of Health Tracking**

Date of BOH		New Business Item	Department Recommendations	Board Action (Approved/Disapproved	Further Action	Date BOH	Informed of Outcome &	Date Closed
Meeting	Department	Number		/Tabled)	вон	Outcome	Method	
07/17/23	EH		Request For Legal Action Against Raymond Gau, 2950 Perry Park Road, Perry	APPROVED	N			
			Request For Legal Action Against Hilda Hausrath,				Closed out, homeowner had septic system replaced with	- 1 - 1
07/17/23	EH		10845 Chillicothe Road, Kirtland Permission to Apply for Water Pollution Control Loan Fund (WPCLF) Funds for 2024 for the Repair	APPROVED	N	3/18/2024	new system.	3/18/2024
08/21/23	EH		or Replacement of Home Septic Systems	APPROVED	N	3/18/2024	Approved	3/18/2024
08/21/23	ADMIN		Permission to Spend Up to \$70,000 on Building Renovations	APPROVED	N	3/18/2024	Faucets have been installed	
09/18/23	EH		Permission to Submit NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, Up to \$50,000	APPROVED	N	3/18/2024	Approved	3/18/2024
12/18/23	PH&EP		Permission to Submit Public Health Emergency Preparedness (PHEP)/ Cities Readiness Initiative (CRI) Grant, \$333,560.00	APPROVED	N		Submitted 1/19/24. Pending Review	
02/26/24			Permission to Accept the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$17,500.00	APPROVED	N	3/18/2024	Approved	3/18/2024
02/26/24	PH&EP	7.03	Permission to Accept the Medical Reserve Corps Operational Readiness Award Grant, \$10,000.00	APPROVED	N	3/18/2024	Approved	3/18/2024
02/26/24	ADMIN		Permission to Contract with Delray Windows Inc. for the Replacement of Windows at the 5966 Heisley Road Building, Not to Exceed \$500,000	APPROVED	N			

### <u>7.01</u>

### 7.01.01

### Certification of Monies, Resolution 24-03-07-01-01-100

Dr. Lynn Smith moved and Randy Owoc seconded a motion to adopt Resolution 24-03-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### <u>7.01.02</u>

### Increase/Decrease Appropriations, Resolution 24-03-07-01-02-100

Dr. Lynn Smith moved and Dr. Irene Druzina seconded a motion to adopt Resolution 24-03-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

Nikolas Janek had asked if LCGHD can help with the Route 2 lighting outage as it is a traffic safety issue. Ron Graham said that he has spoken to Lake County Administrator Jason Boyd and is waiting to hear back from him.

#### 8.0

### Adjournment

Brian Katz moved and Randy Owoc seconded a motion to adjourn the meeting at approximately 4:28 p.m.; motion carried.

Secretary

Brasident

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date March 18, 2024

The Board of the Lake County General Health District met this day,

March 18, 2024, in a regularly scheduled meeting with the following members

present:

present:
I. Druzma
4 Seofili
Darlotte Joseph
Ostronity Patricia Mushy
July & Mad
Killen House
Dr. Lynn Smith presented the following resolution and named its adoption.
RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT
WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and
WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.
BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2024.
$\frac{\text{Rand Owo}}{\text{own}}$ seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:
"AYES" 12 "NAYS" O
CLERK'S CERTIFICATION
I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this

March 18, 2024.

Witness my hand this 18th day of March 2024.

is a true and accurate copy of a resolution adopted by the said Board on

Secretary, Board of Health

03/14/2024 10:15 County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL apcshdsb CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET **DOCUMENT** INVOICE DTL DESC 590184 03/14/2024 PRTD 9472 AIRGAS INC 704016 5506071606 834174 03/11/2024 24000728 HLT926 139.76 Invoice: 5506071606 TANK RENTAL 2024 AIR POLLUTION CONTROL 139.76 00700761 755 OTHER EXPENSES CHECK 590184 TOTAL: 139.76 590185 03/14/2024 PRTD 8890 BANDRY JOSEFINA 704011 MAR 24 RETAINER 03/11/2024 24001433 HLT926 370.00 834169 Invoice: MAR 24 RETAINER JAN 24- DEC 24 INTERPRETOR AGREEMENT 370.00 00700761 755 OTHER EXPENSES CHECK 590185 TOTAL: 370.00 590186 03/14/2024 PRTD 903392 C D W GOVERNMENT INC 704240 QC28588 03/11/2024 24000822 HLT926 319.22 834396 Invoice: QC28588 TONER FOR PRINTERS/COPIERS 319.22 00700761 755 OTHER EXPENSES CHECK 590186 TOTAL: 319.22 590187 03/14/2024 PRTD 900313 LANGUAGE LINE SERVIC 704241 11247348 03/11/2024 24000670 HLT926 3.00 834397 Invoice: 11247348 INTERPRETER SVC MAIN PHONE 3.00 00700761 755 OTHER EXPENSES CHECK 590187 TOTAL: 3.00 590188 03/14/2024 PRTD 604965 LUNTER JOHN 704000 MILEAGE REIMBURSE 03/11/2024 24001093 HLT926 162.81 834158 Invoice: MILEAGE REIMBURSE MONTHLY MILEAGE FOR JOHN LUNTER 162.81 01000761 755 OTHER EXPENSES CHECK 590188 TOTAL: 162.81 590189 03/14/2024 PRTD 9744 MARUT & SONS EXCAVAT 704238 15080 03/11/2024 24001200 HLT926 14,928.00 834394 Invoice: 15080 WPCLF SEPTIC JOB 8121 PLAINS RD 14,928.00 02300761 755 OTHER EXPENSES 704239 15082 03/11/2024 24002197 HLT926 10.778.00 834395 Invoice: 15082 WPCLF SEPTIC JOB 67 HALE RD MARTIN-MARUT & SONS

10,778.00 02300761 755

OTHER EXPENSES

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

CASH ACCOUNT: 000 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC CHECK 590189 TOTAL: 25,706,00 590190 03/14/2024 PRTD 799993 CREATIVE EXPLORERS C 704036 CREATIVE EXPLORERS 03/11/2024 **HLT926** 1.00 834195 Invoice: CREATIVE EXPLORERS FOOD LIC OVERPMT REFUND 1.00 01000761 755 OTHER EXPENSES CHECK 590190 TOTAL: 1.00 590191 03/14/2024 PRTD 3427 PROFESSIONAL ANSWERI 704006 240310303 03/11/2024 24000772 HLT926 90.00 834164 Invoice: 240310303 AFTER HOURS ANSWERING SVC 90.00 00700761 755 OTHER EXPENSES CHECK 590191 TOTAL: 90.00 590192 03/14/2024 PRTD 3062 CHARTER COMMUNICATIO 704042 227322201030124 03/11/2024 **HLT926** 69.98 834199 Invoice: 227322201030124 2255 ROCKAFELLER 69.98 00500761 755 OTHER EXPENSES 704044 103806701030124 03/11/2024 **HLT926** 64.98 834202 Invoice: 103806701030124 31 PARK ST 64.98 00500761 755 OTHER EXPENSES 704047 227969801030124 03/11/2024 **HLT926** 29.99 834205 Invoice: 227969801030124 89 CHESTER ST 29.99 00500761 755 OTHER EXPENSES 704049 225953101030124 03/11/2024 **HLT926** 199.97 834207 Invoice: 225953101030124 599 HEISLEY 89 CHESTER 199.97 00700761 755 OTHER EXPENSES CHECK 590192 TOTAL: 364.92 590193 03/14/2024 PRTD 3062 CHARTER COMMUNICATIO 704253 107166701030124 03/11/2024 **HLT926** 64.98 834409 Invoice: 107166701030124 2255 ROCKAFELLER 64.98 00500761 755 OTHER EXPENSES CHECK 590193 TOTAL: 64.98

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

P 3 lapcshdsb

CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC 590194 03/14/2024 PRTD 2412 STAPLES CONTRACT & C 704205 80716314808071953073 03/11/2024 24002520 HLT926 5,725.73 834362 Invoice: 80716314808071953073 FURNITURE FOR WIC OTHER EXPENSES 5,725.73 00500761 755 CHECK 590194 TOTAL: 5,725.73 590195 03/14/2024 PRTD 3341 TRANE US INC 704027 314153977 03/11/2024 23007258 HLT926 1,249.50 834185 Invoice: 314153977 JVAC - YEARLY SERVICE AGREEMENT 9/1/23-8/31/26 1,249.50 00700761 755 OTHER EXPENSES CHECK 590195 TOTAL: 1,249.50 590196 03/14/2024 PRTD 4859 UH HEALTH SYSTEM INC 704237 68225 03/11/2024 24000690 HLT926 126.00 834393 Invoice: 68225 NEW HIRE DRUG TESTING 126.00 00700761 755 OTHER EXPENSES CHECK 590196 TOTAL: 126.00 590197 03/14/2024 PRTD 605839 WOLLET BRIAN 703994 FEB REIMBURSE 03/11/2024 24001439 HLT926 268.00 834157 Invoice: FEB REIMBURSE MILEAGE REIMBURSEMENT 268.00 00700761 755 OTHER EXPENSES CHECK 590197 TOTAL: 268.00 NUMBER OF CHECKS 14 \*\*\* CASH ACCOUNT TOTAL \*\*\* 34,590.92 COUNT **AMOUNT** 

TOTAL PRINTED CHECKS

14

\*\*\* GRAND TOTAL \*\*\* 34.590.92

34,590.92

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED IP 4 |apcshdsb

CLERK: pjphillips

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC 2024 3 577	REF 1 REF 2	REF 3	ACCOUNT DESC LINE DESC	т ов	DEBIT	CREDIT
APP 007-989 03/14/2024 HLT926 APP 000-990 03/14/2024 HLT926 APP 010-989 03/14/2024 HLT926 APP 023-989 03/14/2024 HLT926 APP 005-989 03/14/2024 HLT926	HLT96 HLT96 HLT96 HLT96 HLT96		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL JOURNAL JOURNAL	2,765.45 163.81 25,706.00 5,955.66	34,590.92
			GENERAL LEDGER	TOTAL	34,590.92	34,590.92
APP 000-990 03/14/2024 HLT926 APP 007-990 03/14/2024 HLT926 APP 010-990 03/14/2024 HLT926 APP 023-990 03/14/2024 HLT926 APP 005-990 03/14/2024 HLT926	HLT96 HLT96 HLT96 HLT96 HLT96		CASH CASH CASH CASH		34,590.92	2,765.45 163.81 25,706.00 5,955.66
			SYSTEM GENERATED ENTRIES	TOTAL	34,590.92	34,590.92
			JOURNAL 2024/03/577	TOTAL	69,181.84	69,181.84

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 5 lapcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DN.	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	3	577	03/14/2024 CASH CASH	J. T.	34,590.92	34,590.92
					FUND TOTAL	34,590.92	34,590.92
005 W I C PROGRAM 005-989 005-990	2024	3	577	03/14/2024 ACCOUNTS PAYABLE CASH		5,955.66	5,955.66
					FUND TOTAL	5,955.66	5,955.66
007 BOARD OF HEALTH 007-989 007-990	2024	3	577	03/14/2024 ACCOUNTS PAYABLE CASH		2,765.45	2,765.45
					FUND TOTAL	2,765.45	2,765.45
010 FOOD SERVICE 010-989 010-990	2024	3	577	03/14/2024 ACCOUNTS PAYABLE CASH		163.81	163.81
					FUND TOTAL	163.81	163.81
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	3	577	03/14/2024 ACCOUNTS PAYABLE CASH		25,706.00	25,706.00
					FUND TOTAL	25,706.00	25,706.00

03/14/2024 10:15 pjphillips	County of Lake  A/P CASH DISBURSEMENTS JOURNAL   JOURNAL ENTRIES TO BE CREATED	)	P 6  apcshdsb
FUND		DUE TO	DUE FR
000 CENTRAL DEPOS: 005 W I C PROGRAM 007 BOARD OF HEALT 010 FOOD SERVICE 023 SEWAGE TREATMI		34,590.92	5,955.66 2,765.45 163.81 25,706.00

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

TOTAL

34,590.92

34,590.92

03/14/2024 10:12 |County of Lake |A/P CASH DISBURSEMENTS JOURNAL pjphillips |P 1 |apcshdsb CASH ACCOUNT: 000 990
CHECK NO CHK DATE TYPE VENDOR NAME CASH VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC 590183 03/14/2024 PRTD 8709 WRIGHT EXPRESS FINAN 704387 9545155 834541 03/12/2024 24001435 H987 1,195,57 Invoice: 9545155 GAS FOR FLEET 1,195.57 00700761 755 OTHER EXPENSES CHECK 590183 TOTAL: 1,195.57 NUMBER OF CHECKS 1 \*\*\* CASH ACCOUNT TOTAL \*\*\* 1,195.57 COUNT **AMOUNT** TOTAL PRINTED CHECKS 1 1,195.57

\*\*\* GRAND TOTAL \*\*\*

1.195.57

County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 2 |apcshdsb

CLERK: pjphillips

VEAD DED THE

CREDIT	DEBIT	Т ОВ	ACCOUNT DESC LINE DESC	REF 2 REF 3	REF 1	JNL DESC	YEAR PER JNL SRC ACCOUNT EFF DATE 2024 3 574
1,195.57	1,195.57		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS		н987 н987		APP 007-989 03/14/2024 APP 000-990 03/14/2024
1,195.57	1,195.57		GENERAL LEDGER				
1 105 57	1,195.57		CASH CASH		н987		APP 000-990 03/14/2024 APP 007-990
1,195.57  1,195.57	1,195.57	S TOTAL	SYSTEM GENERATED ENTRIES		н987	н987	03/14/2024 н987
2,391.14	2,391.14	TOTAL	JOURNAL 2024/03/574				

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 3 |apcshdsb

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	ı	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024 3	574	03/14/2024 CASH CASH	•	1,195.57	1,195.57
007 - 00100 - 07 11711				FUND TOTAL	1,195.57	1,195.57
007 BOARD OF HEALTH 007–989 007–990	2024 3	574	03/14/2024 ACCOUNTS PAYABLE CASH		1,195.57	1,195.57
				FUND TOTAL	1,195.57	1.195.57

03/14/2024 pjphillips	10:12
b)biiiiib2	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 4 lapcshdsb

FUND		DUE TO	DUE FR		
000 CENTRAL DEPOSITORY 007 BOARD OF HEALTH		1,195.57			
	TOTAL	1,195.57	1,195.57  1,195.57		

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 1 |apcshdsb

CASH ACCOUNT: 000 990 CASH			Γαρεσπάσο
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
F000C2 02 (42 /202)	DOCUMENT	INVOICE DTL DESC	
589863 03/12/2024 PRTD 8890 BANDRY JOSEFINA	703827 FEB OVERAGE 8H	RS 03/07/2024 24001433 HLT890	296.00
Invoice: FEB OVERAGE 8HRS	296.00 00700761 755	JAN 24- DEC 24 INTERPRETOR AGREEMENT OTHER EXPENSES	
		CHECK 589863 TOTAL:	296.00
589864 03/12/2024 PRTD 4395 BRENNAN MANNA & DIAM	703821 00221856 CLIEN	T19935 03/07/2024 23006712 HLT890	1,851.00
Invoice: 00221856 CLIENT19935	,851.00 00700761 755	LEGAL COUNSEL OTHER EXPENSES	
		CHECK 589864 TOTAL:	1,851.00
589865 03/12/2024 PRTD 903392 C D W GOVERNMENT INC	703760 PB03191 834007	03/07/2024 24001205 HLT890	1,970.37
Invoice: PB03191	,970.37 00700761 755	DELL XPS 13 OTHER EXPENSES	
	703832 MZ90501 834026	03/07/2024 24002501 HLT890	92.99
Invoice: MZ90501	92.99 00700761 755	PREVIOUS PO CLOSED PRIOR TO ISSUING FOR OTHER EXPENSES	FULL PMT ON OR
		CHECK 589865 TOTAL:	2,063.36
589866 03/12/2024 PRTD 900809 CONVOY TIRE	703814 19253, 59, 88 F	FEB 24 03/07/2024 24000733 HLT890	555.99
Invoice: 19253, 59, 88 FEB 24	555.99 00700761 755	FLEET MAINT 2024 OTHER EXPENSES	
		CHECK 589866 TOTAL:	555.99
589867 03/12/2024 PRTD 5077 GA CAYMAN HOLDCO LLC	703824 23211958 834018	03/07/2024 24000734 HLT890	137.66
Invoice: 23211958	137.66 00700761 755	MONITORING FOR LCGHD BUILDINGS OTHER EXPENSES	
		CHECK 589867 TOTAL:	137.66
589868 03/12/2024 PRTD 6426 GUARDIAN LIFE INSURA	703820 MAR 2024 PMT 834014	03/07/2024 24001965 HLT890	1,343.25
Invoice: MAR 2024 PMT 1	,343.25 00700761 755	LIFE INSURANCE PAYMENTS OTHER EXPENSES	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

P 2 apcshdsb

589874 TOTAL:

2,070.00

CHECK

545U 4650UU			
CASH ACCOUNT: 000 990 CASH HECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRAN	NT NET
	DOCUMENT	INVOICE DTL DESC	
		CHECK 589868 TOTA	AL: 1,343.2
589869 03/12/2024 PRTD 902084 JOUGHIN COMPANY HARD Invoice: A900654	703826 A900654 834020	03/07/2024 24000735 HLT890	8.9
	8.90 00700761 755	BLANKET PO FOR SUPPLIES OTHER EXPENSES	
		СНЕСК 589869 ТОТА	AL: 8.90
589870 03/12/2024 PRTD 904108 LAKE CO AGRICULTURAN Invoice: MB-23 LC FAIR 2024	- 703817 MB-23 LC FAIR 834011	2024 03/07/2024 24002438 HLT890	225.00
	225.00 02900761 755	LAKE COUNTY FAIR BOOTH JUL 23-28 20 OTHER EXPENSES	)24
		CHECK 589870 TOTA	AL: 225.00
589871 03/12/2024 PRTD 5056 MAJOR WASTE DISPOSAL	- 703733 240304054479 834021	03/07/2024 24000589 HLT890	90.00
Invoice: 240304054479	90.00 00700761 755	WASTE HAULING 5966 HEISLEY RD OTHER EXPENSES	
		CHECK 589871 TOTA	AL: 90.00
589872 03/12/2024 PRTD 3754 MCKESSON MEDICAL-SUF	2 703825 21772469 834019	03/07/2024 24001437 HLT890	297.35
Invoice: 21772469	297.35 00500761 755	SUPPLIES FOR CLINIC OTHER EXPENSES	
		CHECK 589872 TOTA	AL: 297.35
589873 03/12/2024 PRTD 2237 N A C C H O	703761 376050 ANNUAL 833981	DUES 03/07/2024 24002439 HLT890	1,430.00
Invoice: 376050 ANNUAL DUES	.,430.00 00700761 755	ANNUAL MEMBERSHIP DUES OTHER EXPENSES	
		CHECK 589873 TOTA	1,430.00
589874 03/12/2024 PRTD 3033 NFP CORPORATE SERVICE	703828 8848 8667 834022	03/07/2024 24002203 HLT890	2,070.00
Invoice: 8848 8667	,070.00 00700761 755	GROUP HEALTH CONSULTATIONS 2024 OTHER EXPENSES	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

IP 3 |apcshdsb

11,668.91

\*\*\* GRAND TOTAL \*\*\*

CASH ACCOUNT: 000 990 CASH						γαρεσπασυ
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE		INV DATE	PO	WARRANT	NET
	DOCUMENT	INVO	ICE DTL DESC			
589875 03/12/2024 PRTD 3341 TRANE US INC	703818 314373277 834012		03/07/2024	23007258	ньт890	1,249.50
Invoice: 314373277	1,249.50 00700761 755		- YEARLY SERV OTHER EXPENSES		MENT 9/1/23-8	3/31/26
			CHE	CK 589	875 TOTAL:	1,249.50
589876 03/12/2024 PRTD 5308 HD SUPPLY INC Invoice: INV00279365	703815 INV00279365 834008		03/07/2024		н∟т890	50.90
THADICE: TMA005/3302	50.90 00700761 755		EQUIPMENT AND OTHER EXPENSES			
			CHE	ск 589	876 TOTAL:	50.90
	NUMBER OF CHECKS	14	*** CAS	H ACCOUNT	TOTAL ***	11,668.91
			COUNT	AMOU	NT	
	TOTAL PRINTED CH	ECKS	14	11,668.	 91	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 4 |apcshdsb

CLERK:	pjphillips

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2		ACCOUNT DESC LINE DESC	т ов	DEBIT	CREDIT
2024 3 386 APP 007-989 03/12/2024 HLT890 APP 000-990 03/12/2024 HLT890 APP 029-989 03/12/2024 HLT890 APP 005-989 03/12/2024 HLT890	HLT890 HLT890 HLT890 HLT890		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL JOURNAL	11,146.56 225.00 297.35	11,668.91
			GENERAL LEDGER	TOTAL	11,668.91	11,668.91
APP 000-990 03/12/2024 HLT890 APP 007-990 03/12/2024 HLT890 APP 029-990 03/12/2024 HLT890 APP 005-990 03/12/2024 HLT890	HLT890 HLT890 HLT890 HLT890	,	CASH CASH CASH CASH		11,668.91	11,146.56 225.00 297.35
		s	YSTEM GENERATED ENTRIES	TOTAL	11,668.91	11,668.91
			JOURNAL 2024/03/386	TOTAL	23,337.82	23,337.82

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 5 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION		DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	3	386	03/12/2024 CASH CASH		11,668.91	11,668.91
					FUND TOTAL	11,668.91	11,668.91
005 W I C PROGRAM 005-989 005-990	2024	3	386	03/12/2024 ACCOUNTS PAYABLE CASH		297.35	297.35
					FUND TOTAL	297.35	297.35
007 BOARD OF HEALTH 007-989 007-990	2024	3	386	03/12/2024 ACCOUNTS PAYABLE CASH		11,146.56	11,146.56
					FUND TOTAL	11,146.56	11,146.56
029 OFF OF HLTH POLICY & PERF IMPR 029-989 029-990	2024	3	386	03/12/2024 ACCOUNTS PAYABLE CASH		225.00	225.00
					FUND TOTAL	225.00	225.00

03/12/2024 09:33 pjphillips	County of Lake  A/P CASH DISBURSEME	NTS JOURNAL JOURNAL ENTRIES TO BE	CREATED		P 6  apcshdsb
FUND				DUE TO	DUE FR
000 CENTRAL DEPOS 005 W I C PROGRAM 007 BOARD OF HEAL 029 OFF OF HLTH P				11,668.91	297.35 11,146.56 225.00
			TOTAL	11,668.91	11,668.91

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

IP 1 apcshdsb

CASH ACCOUNT: 000 990 CASH				Tapesilast
HECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
589307 02/29/2024 PRTD 900810 A T & T	DOCUMENT 701971 440354641802 . 832493	INVOICE DTL DESC DAN 02/23/2024	HLT672	1,721.62
Invoice: 440354641802 JAN	1,721.62 00700761 755	5966 HEISLEY RD OTHER EXPENSES		
		CHECK	589307 TOTAL:	1,721.62
589308 02/29/2024 PRTD 902049 AMERICAN BUSINESS	FO 701886 INV07246232 832409	02/23/2024 240	01962 HLT672	50.00
Invoice: INVO7246232	50.00 00700761 755	500 BUSINESS CARDS OTHER EXPENSES		
	701895 INV07243632 832418	02/23/2024 2400	01204 HLT672	700.00
Invoice: INVO7243632	700.00 00500761 755	PRINTING FOR FY24 OTHER EXPENSES		
	701953 INV07244077 832476	02/23/2024 2400	)1641 HLT672	2,340.00
Invoice: INV07244077	2,340.00 00700761 755	5000 - #10 STANDARD EN OTHER EXPENSES	/ELOPES 10,000 - 1	0 x 13 CAT
		CHECK	589308 TOTAL:	3,090.00
589309 02/29/2024 PRTD 5133 ASSOCIATION OF OHI	0 702110 2024 ANNUAL DU 832628	JES 02/23/2024 2400	)2202 HLT672	5,180.00
Invoice: 2024 ANNUAL DUES	5,180.00 00700761 755	AOHC 2024 ANNUAL DUES OTHER EXPENSES		
		CHECK	589309 TOTAL:	5,180.00
589310 02/29/2024 PRTD 903392 C D W GOVERNMENT I	:NC 701961 PN98316 832483	02/23/2024 2400	00822 HLT672	1,304.02
Invoice: PN98316	1,304.02 00700761 755	TONER FOR PRINTERS/COPI OTHER EXPENSES	ERS	
		CHECK	589310 TOTAL:	1,304.02
589311 02/29/2024 PRTD 243 CINTAS CORPORATION	701864 4183950673 2/2 832392	02/23/2024 2400	1527 HLT672	90.29
Invoice: 4183950673 2/20/24	90.29 00700761 755	RUGS FOR ENTRANCE @ HEI OTHER EXPENSES	SLEY	
		CHECK	589311 TOTAL:	90.29

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 2 |apcshdsb

	NAL .		apcsnosp
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE		ARRANT NET
	DOCUMENT	INVOICE DTL DESC	
589312 02/29/2024 PRTD 904287 DOMINION EAST OF	HIO G 701972 ACCT 6332 &21 832494	96 FEB 02/23/2024 HL	T672 1,166.74
Invoice: ACCT 6332 &2196 FEB	1,166.74 00700761 755	89 CHESTER & 5966 HEISLEY GAS I OTHER EXPENSES	=EB
		CHECK 589312	TOTAL: 1,166.74
589313 02/29/2024 PRTD 604288 GRAHAM RON	702057 #01-2024 832576	02/23/2024 24001961 HLT	T672 741.66
Invoice: #01-2024	741.66 00700761 755	2024 REIMBURSEMENTS OTHER EXPENSES	
		CHECK 589313	TOTAL: 741.66
589314 02/29/2024 PRTD 900824 ILLUMINATING CO THE Invoice: 110163026377 FEB	THE 701977 110163026377 832499	FEB 02/23/2024 HLT	τ672 135.09
	135.09 00700761 755	35980 LAKESHORE BLV OTHER EXPENSES	
		CHECK 589314	TOTAL: 135.09
589315 02/29/2024 PRTD 5685 INE HOLDINGS LLC	701963 8024542 832485	02/23/2024 24002007 HLT	7672 2,496.00
Invoice: 8024542	2,496.00 00700761 755	ENTERPRISE LICENSE ONE YEAR SKI OTHER EXPENSES	ILL DIVE
		CHECK 589315	TOTAL: 2,496.00
589316 02/29/2024 PRTD 3854 JUST RUN LAKE CO	DUNTY 702067 SPONSORSHIP M 832586	AY 2024 02/23/2024 24002200 HLT	1,000.00
Invoice: SPONSORSHIP MAY 2024	1,000.00 00700761 755	SILVER SPONSORSHIP FOR JUST RUN OTHER EXPENSES	I LAKE CO
		CHECK 589316	TOTAL: 1,000.00
589317 02/29/2024 PRTD 606039 KANAGA JENNIFER	701874 FEB REIMBURSE 832397	02/23/2024 24001656 HLT	672 9.92
Invoice: FEB REIMBURSE	9.92 01300761 755	MILEAGE REIMBURSEMENT 2024 OTHER EXPENSES	
		CHECK 589317	TOTAL: 9.92
	SUR 701894 21722708 832417	02/23/2024 24001437 HLT	672 297.35
Invoice: 21722708		SUPPLIES FOR CLINIC	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

IP 3 lapcshdsb

CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE I	O WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
	297.35 00500761 755	OTHER EXPENSES		
		CHECK	589318 TOTAL:	297.35
589319 02/29/2024 PRTD 8491 NATIONWIDE CHILDREN' Invoice: 310-202311-0	702061 310-202311-0 832580	02/23/2024 24	002195 HLT672	134.82
	134.82 01300761 755	LEAD TESTING FOR LAKE OTHER EXPENSES	GEAUGA HEADSTART	
		CHECK	589319 TOTAL:	134.82
589320 02/29/2024 PRTD 3033 NFP CORPORATE SERVIC	702063 8714 FEBRUARY 832582	02/23/2024 24	002203 HLT672	1,005.00
Invoice: 8714 FEBRUARY	,005.00 00700761 755	GROUP HEALTH CONSULTA OTHER EXPENSES	TIONS 2024	
		CHECK	589320 TOTAL:	1,005.00
589321 02/29/2024 PRTD 799993 HERE WE GROW EARLY L	701968 FOOD LIC OVERPM 832490	T REF 02/23/2024	н∟т672	1.00
Invoice: FOOD LIC OVERPMT REF	1.00 02300761 755	HERE WE GROW OVRPMT R OTHER EXPENSES	EFUND	
		CHECK	589321 TOTAL:	1.00
589322 02/29/2024 PRTD 604232 SINCLAIR DANIEL	702076 GAS REIMBURSEMEN 832595	NT 02/23/2024 24	002198 HLT672	41.00
Invoice: GAS REIMBURSEMENT	41.00 00700761 755	REIMBURSED FOR GAS WH OTHER EXPENSES	EN WEX CARD WAS DOWN	
		CHECK	589322 TOTAL:	41.00
589323 02/29/2024 PRTD 7918 SUNRISE SPRINGS WATE	701878 233801 & 281876 832401	02/23/2024 24	000819 HLT672	93.43
Invoice: 233801 & 281876	93.43 00500761 755	WATER FOR ALL CLINICS OTHER EXPENSES		
		CHECK	589323 TOTAL:	93.43
589324 02/29/2024 PRTD	701897 5K SPONSOR APR 2 832420	2024 02/23/2024 24	002006 HLT672	3,000.00
Invoice: 5K SPONSOR APR 2024	,000.00 00700761 755	5K SPONSORSHIP OTHER EXPENSES		

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

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CHECK 589324 TOTAL:

3,000.00

NUMBER OF CHECKS 18

\*\*\* CASH ACCOUNT TOTAL \*\*\*

21,507.94

TOTAL PRINTED CHECKS 18 21,507.94

\*\*\* GRAND TOTAL \*\*\*

21,507.94

02/29/2024 13:34  County pjphillips  A/P C/	/ of Lake ASH DISBURSEMENTS JOUR		S TO BE CREATED			P 5 lapcshdsb
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC 2024 2 1349 APP 007-989 02/29/2024 HLT672	REF 1 REF 2 RE	F 3 LINE	OUNT DESC : DESC OUNTS PAYABLE	Т ОВ	DEBIT 20,271.42	CREDIT
APP 000-990 02/29/2024 HLT672 APP 005-989 02/29/2024 HLT672 APP 013-989 02/29/2024 HLT672 APP 023-989 02/29/2024 HLT672	HLT672 HLT672 HLT672 HLT672	CASH AF ACCC AF ACCC AF ACCC	CASH DISBURSEMENTS CASH DISBURSEMENTS BUNTS PAYABLE CASH DISBURSEMENTS BUNTS PAYABLE CASH DISBURSEMENTS CASH DISBURSEMENTS CASH DISBURSEMENTS CASH DISBURSEMENTS	JOURNAL JOURNAL JOURNAL	1,090.78 144.74 1.00	21,507.94
			GENERAL LEDGER	TOTAL	21,507.94	21,507.94
APP 000-990 02/29/2024 HLT672 APP 007-990 02/29/2024 HLT672 APP 005-990 02/29/2024 HLT672 APP 013-990 02/29/2024 HLT672 APP 023-990 02/29/2024 HLT672	HLT672 HLT672 HLT672 HLT672 HLT672	CASH CASH CASH CASH			21,507.94	20,271.42 1,090.78 144.74 1.00
		SYSTE	M GENERATED ENTRIES	TOTAL	21,507.94	21,507.94
		JOU	RNAL 2024/02/1349	TOTAL	43,015.88	43,015.88

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 6 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	NC	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	2	1349	02/29/2024 CASH CASH	, , , , , , , , , , , , , , , , , , ,	21,507.94	21,507.94
					FUND TOTAL	21,507.94	21,507.94
005 W I C PROGRAM 005-989 005-990	2024	2	1349	02/29/2024 ACCOUNTS PAYABLE CASH		1,090.78	1,090.78
					FUND TOTAL	1,090.78	1,090.78
007 BOARD OF HEALTH 007-989 007-990	2024	2	1349	02/29/2024 ACCOUNTS PAYABLE CASH		20,271.42	20,271.42
					FUND TOTAL	20,271.42	20,271.42
013 PUBLIC HEALTH NURSING 013-989 013-990	2024	2	1349	02/29/2024 ACCOUNTS PAYABLE CASH		144.74	144.74
					FUND TOTAL	144.74	144.74
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	2	1349	02/29/2024 ACCOUNTS PAYABLE CASH		1.00	1.00
					FUND TOTAL	1.00	1.00

02/29/2024	13:34
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|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

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FUNI			DUE TO	DUE FR
000 005 007 013 023	CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH PUBLIC HEALTH NURSING SEWAGE TREATMENT SYSTEMS PROGR		21,507.94	1,090.78 20,271.42 144.74 1.00
		TOTAL	21,507.94	21,507.94

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

02/29/2024 11:02 pjphillips

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 1 |apcshdsb

CASH ACCOUNT: 000 990 CASH				Tapesnusb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
589294 02/29/2024 PRTD 57 BLUE TECHNOLOGIES	DOCUMENT 702524 INV542029-33 54 833038	INVOICE DTL DESC 2065 02/26/2024 240	00818 HLT708	622.36
Invoice: INV542029-33 542065	622.36 00700761 755	BLANKET PO FOR SERVICES OTHER EXPENSES	S	
		CHECK	589294 TOTAL:	622.36
589295 02/29/2024 PRTD 7001 COOLING SYSTEMS INC Invoice: 52549 2/15/24	702241 52549 2/15/24 832759	02/26/2024 2400		295.00
	295.00 00700761 755	PREVENTATIVE MAINTENANG OTHER EXPENSES	CE FOR THREE (3) VA	ACCINE REF
		CHECK	589295 TOTAL:	295.00
589296 02/29/2024 PRTD 604288 GRAHAM RON Invoice: #02-2024 3/1/24	702249 #02-2024 3/1/24 832766		01961 HLT708	741.66
	741.66 00700761 755	2024 REIMBURSEMENTS OTHER EXPENSES		
		CHECK	589296 TOTAL:	741.66
589297 02/29/2024 PRTD	702523 23053220 & 2310 833037	9468 02/26/2024 2400	00734 HLT708	248.32
	248.32 00700761 755	MONITORING FOR LCGHD BU OTHER EXPENSES	JILDINGS	
		CHECK	589297 TOTAL:	248.32
589298 02/29/2024 PRTD 6585 IDEXX DISTRIBUTION C	702246 3145959321 & 60. 832763	, ,		1,113.77
Invoice: 3145959321 & 6039896	,113.77 00700761 755	LAB SUPPLIES QT 2000 24 OTHER EXPENSES	HR 100 COMBO & VE	SSELS
		CHECK	589298 TOTAL:	1,113.77
589299 02/29/2024 PRTD 4458 J T DILLARD LLC Invoice: 212014 3/1/24	702247 212014 3/1/24 832764	02/26/2024 2400		225.00
	225.00 00500761 755	MONTHLY 2024 CLEANING F OTHER EXPENSES	OR CHARDON	
		CHECK	589299 TOTAL:	225.00
589300 02/29/2024 PRTD 799993 CITY OF KIRTLAND  Invoice: FOOD LIC REF OVRPMT	702252 FOOD LIC REF OVE 832769	···	HLT708	140.00
THEOREE. FOOD LIC KEP OVERMI	140.00 01000761 755	OTHER EXPENSES	T ON FOOD LIC	

02/29/2024 11:02 pjphillips

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

990

CASH

VOUCHER INVOICE

INV DATE PO

WARRANT

NET

DOCUMENT

INVOICE DTL DESC

589300 TOTAL: CHECK

140.00

589301 02/29/2024 PRTD 799993 CRACIUN FUNERAL HOME 702526 DEATH CERT OVERPMT

833040

02/26/2024

**HLT708** 

589301 TOTAL:

589302 TOTAL:

**HLT708** 

589303 TOTAL:

3.00

Invoice: DEATH CERT OVERPMT

CRACIUN FUNERAL HOME OVERPMT

3.00 00800761 755

OTHER EXPENSES

3.00

589302 02/29/2024 PRTD

395 BRAKEFIRE INC

702248 2598265 2/14/24 832765

02/26/2024 24001969 HLT708

FIRE EXTINGUISHER MAINTENANCE

CHECK

1,001.50

Invoice: 2598265 2/14/24 1,001.50 00700761 755

OTHER EXPENSES

CHECK

1,001.50

589303 02/29/2024 PRTD 903022 TREASURER STATE OF 0 702250 5422943 5422942

02/26/2024

Invoice: 5422943 5422942

832767

136.50 00700761 755

BOILER ST ID 308993 & 308994 CERT

CHECK

OTHER EXPENSES

136,50

136.50

589304 02/29/2024 PRTD 5701 WINDY CITY CABINET L 702525 5079

02/26/2024 24002019 HLT708

1,990.70

833039 Invoice: 5079

1,990.70 02900761 755

TEST STRIP HOLDERS, LOCKING CABINETS, LOCATION SIG OTHER EXPENSES

CHECK

589304 TOTAL:

1,990.70

NUMBER OF CHECKS 11

\*\*\* CASH ACCOUNT TOTAL \*\*\*

6,517.81

TOTAL PRINTED CHECKS

COUNT AMOUNT 11 6,517,81

\*\*\* GRAND TOTAL \*\*\*

6,517.81

02/29/2024 11:02 pjphillips

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 3 |apcshdsb

CLERK: pjphillips

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2 R	ACCOUNT DESC REF 3 LINE DESC	Т ОВ	DEBIT	CREDIT
2024 2 1327 APP 007-989	HLT708 HLT708 HLT708 HLT708 HLT708 HLT708	ACCOUNTS PAYABLE AP CASH DISBURSEMENT CASH AP CASH DISBURSEMENT ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE AP CASH DISBURSEMENT	TS JOURNAL TS JOURNAL TS JOURNAL TS JOURNAL	4,159.11 225.00 140.00 3.00 1,990.70	6,517.81
		GENERAL LEDGE	ER TOTAL	6,517.81	6,517.81
APP 000-990 02/29/2024 HLT708 APP 007-990 02/29/2024 HLT708 APP 005-990 02/29/2024 HLT708 APP 010-990 02/29/2024 HLT708 APP 008-990 02/29/2024 HLT708 APP 029-990 02/29/2024 HLT708	HLT708 HLT708 HLT708 HLT708 HLT708 HLT708	CASH CASH CASH CASH CASH CASH		6,517.81	4,159.11 225.00 140.00 3.00 1,990.70
		SYSTEM GENERATED ENTRIE	S TOTAL	6,517.81	6,517.81
		JOURNAL 2024/02/1327	TOTAL -	13,035.62	13,035.62

02/29/2024 11:02 pjphillips

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 4 apcshdsb

FUND ACCOUNT 000 CENTRAL DEPOSITORY	YEAR		JNL	EFF DATE ACCOUNT DESCRIPTION	NO	DEBIT	CREDIT
000-990 000-990	2024	2	1327	02/29/2024 CASH CASH		6,517.81	6,517.81
					FUND TOTAL	6,517.81	6,517.81
005 W I C PROGRAM 005-989 005-990	2024	2	1327	02/29/2024 ACCOUNTS PAYABLE CASH		225.00	225.00
					FUND TOTAL	225.00	225.00
007 BOARD OF HEALTH 007-989 007-990	2024	2	1327	02/29/2024 ACCOUNTS PAYABLE CASH		4,159.11	4,159.11
					FUND TOTAL	4,159.11	4,159.11
008 VITAL STATISTICS 008-989 008-990	2024	2	1327	02/29/2024 ACCOUNTS PAYABLE CASH		3.00	3.00
					FUND TOTAL	3.00	3.00
010 FOOD SERVICE 010-989 010-990	2024	2	1327	02/29/2024 ACCOUNTS PAYABLE CASH		140.00	140.00
					FUND TOTAL	140.00	140.00
029 OFF OF HLTH POLICY & PERF IMPR 029-989 029-990	2024	2	1327	02/29/2024 ACCOUNTS PAYABLE CASH		1,990.70	1,990.70
					FUND TOTAL	1,990.70	1,990.70

02/29/2024 11:02 pjphillips	County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOUR	NAL ENTRIES TO BE CREATED	P 5  apcshdsb
FUND		DU	JE TO DUE FR
000 CENTRAL DEPOS 005 W I C PROGRAM 007 BOARD OF HEAL 008 VITAL STATIST 010 FOOD SERVICE 029 OFF OF HLTH PO	ГН	6,517	7.81 225.00 4,159.11 3.00 140.00 1,990.70
		TOTAL 6,517	7.81 6,517.81

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

03/07/2024 13:25 |County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL l apcshdsb CASH ACCOUNT: 000 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC 589710 03/07/2024 PRTD 900810 A T & T 703227 44035022426719 833618 03/04/2024 HLT833 511.92 Invoice: 44035022426719 5966 HEISLEY DEC TO JAN 511.92 00700761 755 OTHER EXPENSES CHECK 589710 TOTAL: 511.92 589711 03/07/2024 PRTD 7313 A T & T MOBILITY II 703237 287311689733X0214202 03/04/2024 HLT833 2,757.85 833629 Invoice: 287311689733x0214202 HEALTH DISTRICT CELL PHONE BILL 1,725.88 00700761 755 OTHER EXPENSES 301.99 00500761 755 OTHER EXPENSES 444.00 01300761 755 OTHER EXPENSES 142.99 01400761 755 OTHER EXPENSES 142.99 01700761 755 OTHER EXPENSES CHECK 589711 TOTAL: 2,757.85 589712 03/07/2024 PRTD 57 BLUE TECHNOLOGIES 703181 INV542065 03/04/2024 24000818 HLT833 110.69 833574 Invoice: INV542065 BLANKET PO FOR SERVICES 110.69 00700761 755 OTHER EXPENSES CHECK 589712 TOTAL: 110.69 589713 03/07/2024 PRTD 419 CITY OF PAINESVILLE 703225 A12.92-1.3 FEB 2024 03/04/2024 HLT833 200.40 833617 Invoice: A12.92-1.3 FEB 2024 89 CHESTER ST 200.40 00500761 755 OTHER EXPENSES 589713 TOTAL: CHECK 200.40 589714 03/07/2024 PRTD 604069 COLLINS REED PATRICI 703164 FEB MILEAGE 03/04/2024 24001057 HLT833 35.96 833557 Invoice: FEB MILEAGE TRAVEL REIMBURSEMENT 35.96 00700761 755 OTHER EXPENSES 703171 FEB MILEAGE 2 03/04/2024 24001057 HLT833 5.58 833564 Invoice: FEB MILEAGE 2 TRAVEL REIMBURSEMENT 5.58 00700761 755 OTHER EXPENSES

Invoice: D548728 833568 E FAX SI

703175 D548728

5676 CONCORD III LLC

589715 03/07/2024 PRTD

E FAX SERVICES

CHECK

03/04/2024 24001649 HLT833

589714 TOTAL:

41.54

53.51

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03/07/2024 13:25 | County of Lake pjphillips | A/P CASH DISBURSEMENTS JOURNAL

|P 2 |apcshdsb

CACIL ACCOUNT, OOO OOO				
CASH ACCOUNT: 000 990 CASH HECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE P	0 WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
	53.51 00700761 755	OTHER EXPENSES		
		CHECK	589715 TOTAL:	53.51
589716 03/07/2024 PRTD 4970 COOPER SHAN	WN 703153 023 833546	03/04/2024 240	001957 HLT833	2,037.12
Invoice: 023	2,037.12 00700761 755	CONTRACT FOR SHAWN COO OTHER EXPENSES	OPER	
		CHECK	589716 TOTAL:	2,037.12
	ENTIFIC CO 702961 9847329 833441	03/04/2024 240	001954 HLT833	74.32
Invoice: 9847329	74.32 00700761 755	LAB EQUIPMENT & SUPPL: OTHER EXPENSES	IES	
		CHECK	589717 TOTAL:	74.32
	NTY DEPART 702968 JAN LAB FEES 833447	03/04/2024 240	001959 HLT833	25.00
Invoice: JAN LAB FEES	25.00 00700761 755	WATER & SEWER LAB FEES OTHER EXPENSES	5	
		CHECK	589718 TOTAL:	25.00
589719 03/07/2024 PRTD 604288 GRAHAM RON	703219 03-2024 833612	03/04/2024 240	001961 HLT833	741.66
Invoice: 03-2024	741.66 00700761 755	2024 REIMBURSEMENTS OTHER EXPENSES		
		CHECK	589719 TOTAL:	741.66
	Y FREE MED 703144 20438445 833539	03/04/2024 240	002016 HLT833	2,500.00
Invoice: 20438445	2,500.00 00500761 755	PAINESVILLE WIC LOCATI OTHER EXPENSES	CON	
		CHECK	589720 TOTAL:	2,500.00
	ND SON LLC 703217 12659 833610	03/04/2024 240	00736 HLT833	1,940.00
Invoice: 12659	1,940.00 00700761 755	SNOW REMOVAL 01/01/24 OTHER EXPENSES	- 04/01/24	

County of Lake

A/P CASH DISBURSEMENTS JOURNAL

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138.00

CASH ACCOUNT: 000 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC CHECK 589721 TOTAL: 1,940,00 589722 03/07/2024 PRTD 2852 MCDONALD HOPKINS LLC 703213 1502961-62 03/04/2024 23007555 HLT833 1,625.00 833606 Invoice: 1502961-62 LEGAL FEES 1,625.00 00700761 755 OTHER EXPENSES CHECK 589722 TOTAL: 1,625.00 589723 03/07/2024 PRTD 602042 MILO KATHY 703056 MILEAGE REIMBURSE 03/04/2024 24000801 HLT833 131,32 833536 Invoice: MILEAGE REIMBURSE MILEAGE REIMBURSEMENT 131.32 00500761 755 OTHER EXPENSES CHECK 589723 TOTAL: 131.32 589724 03/07/2024 PRTD 5158 OHIO DIVISION OF REA 703212 FEB FEES 03/04/2024 24001968 HLT833 262.50 833605 Invoice: FEB FEES **BURIAL PERMITS** 262.50 00800761 756 STATE REMITTANCES CHECK 589724 TOTAL: 262.50 589725 03/07/2024 PRTD 799993 ANDREWS OSBORNE ACAD 703231 ANDREWS OSBORNE ACA 03/04/2024 HLT833 125.00 833623 Invoice: ANDREWS OSBORNE ACA FOOD LIC OVERPMT REFUND 125.00 01000761 755 OTHER EXPENSES CHECK 589725 TOTAL: 125.00 589726 03/07/2024 PRTD 799993 CAITLIN MILLER 703233 CAITLIN MILLER 03/04/2024 HLT833 40.00 833625 Invoice: CAITLIN MILLER SEPTIC PERMIT OVRPMT REFUND 40.00 02300761 755 OTHER EXPENSES CHECK 589726 TOTAL: 40.00 589727 03/07/2024 PRTD 799993 TAPESTRY WICKLIFFE 703221 TAPESTRY WICKLIFFE 03/04/2024 HLT833 138.00 833614 Invoice: TAPESTRY WICKLIFFE FOOD LIC OVERPMT REFUND 138.00 01000761 755 OTHER EXPENSES

CHECK

589727 TOTAL:

03/07/2024 13:25 | County of Lake pjphillips | A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH ECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE P	0 WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
589728 03/07/2024 PRTD 799993 TRUE NORTH ENERGY	703220 TRUE NORTH REFU 833613	JND 03/04/2024	HLT833	10.0
Invoice: TRUE NORTH REFUND	10.00 01000761 755	FOOD LIC OVERPMT REFU OTHER EXPENSES	ND	
		CHECK	589728 TOTAL:	10.0
589729 03/07/2024 PRTD 5311 PARKER MITCHELL	703210 TOBACCO COMPLIA 833603	NCE 03/04/2024 24	001206 HLT833	594.0
Invoice: TOBACCO COMPLIANCE	594.00 02800761 755	PMT FOR TOBACCO COMPL OTHER EXPENSES	IANCE CHECKS	
		CHECK	589729 TOTAL:	594.00
589730 03/07/2024 PRTD 1859 SANOFI PASTEUR	703218 921992080 92218 833611	37312 03/04/2024 24	002298 HLT833	10,382.9
Invoice: 921992080 922187312 1	0,382.95 01300761 755	VACCINES OUTSTANDING OTHER EXPENSES	FROM CLOSED PO FROM	2023 & VA
		CHECK	589730 TOTAL:	10,382.9
589731 03/07/2024 PRTD 1252 SMILEMAKERS	703158 9497322 833552	03/04/2024 24	001952 нст833	348.6
Invoice: 9497322	348.69 00500761 755	STICKERS & EDUCATION OTHER EXPENSES	MATERIALS FOR WIC L	OCATIONS
		CHECK	589731 TOTAL:	348.6
589732 03/07/2024 PRTD 3062 CHARTER COMMUNICATI	0 703240 132074601022124 833638	03/04/2024	HLT833	269.9
Invoice: 132074601022124	269.94 00500761 755	100 PARKER CT CHARDON OTHER EXPENSES		
		CHECK	589732 TOTAL:	269.9
589733 03/07/2024 PRTD 3062 CHARTER COMMUNICATION	0 703246 0070669012424 833639	03/04/2024	HLT833	119.9
Invoice: 0070669012424	119.97 00500761 755	2255 ROCKAFELLER RD RI OTHER EXPENSES	EAR WICKLIFFE	
		CHECK	589733 TOTAL:	119.9
589734 03/07/2024 PRTD 3062 CHARTER COMMUNICATION	703247 227322201020124 833640	03/04/2024	HLT833	69.9
Invoice: 227322201020124		ROCKAFELLER INTERNET		

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CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
	69.98 00500761 755	OTHER EXPENSES		
		CHECK	589734 TOTAL:	69.98
	MUNICATIO 703248 107166701020124 833641	03/04/2024	HLT833	64.98
Invoice: 107166701020124	64.98 00500761 755	ROCKAFELLER STATIC IP OTHER EXPENSES		
		CHECK	589735 TOTAL:	64.98
	MUNICATIO 703251 103806701020124 833644	03/04/2024	нст833	64.98
Invoice: 103806701020124	64.98 00500761 755	31 PARK ST ANX MADISON OTHER EXPENSES		
		CHECK	589736 TOTAL:	64.98
	MUNICATIO 703254 227969801020124 833646	03/04/2024	HLT833	29.99
Invoice: 227969801020124	29.99 00500761 755	89 CHESTER ST OTHER EXPENSES		
		CHECK	589737 TOTAL:	29.99
	MUNICATIO 703256 225953101020124 833656	03/04/2024	HLT833	199.97
Invoice: 225953101020124	199.97 00700761 755	5966 HEISLEY RD OTHER EXPENSES		
		CHECK	589738 TOTAL:	199.97
	SUE & ASS 702967 5126 833446	03/04/2024 2400	1967 HLT833	2,143.75
Invoice: 5126	2,143.75 00700761 755	LEGAL SERVICES OTHER EXPENSES		
		CHECK	589739 TOTAL:	2,143.75
	VANCED PO 702965 S020648824 833445	03/04/2024 2400	2011 HLT833	14,473.00
Invoice: S020648824	14,473.00 01400761 755	T703 O3 CALIBRATOR AS Q OTHER EXPENSES	UOTED 1/17/24	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
		CHECK	89740 TOTAL:	14,473.00
589741 03/07/2024 PRTD 8019 THENDESIGN ARCHITECT	703214 23055-3 833607	03/04/2024 230076	511 HLT833	1,750.00
	1,750.00 02600761 755	CONSTRUCTION DOCUMENTS OTHER EXPENSES		
		CHECK 5	89741 TOTAL:	1,750.00
589742 03/07/2024 PRTD 1500 TREASURER OF STATE (	703228 BILL0000000338 833620	03/04/2024	HLT833	266.50
Invoice: BILL0000000338517	266.50 00700761 755	FINANCIAL AUDIT 04A23GEAU OTHER EXPENSES	J-FA222	
		CHECK 5	89742 TOTAL:	266.50
589743 03/07/2024 PRTD 4859 UH HEALTH SYSTEM INC Invoice: 66815, 381, 258	703203 66815, 381, 25 833596	8 03/04/2024 240006	90 HLT833	315.00
	315.00 00700761 755	NEW HIRE DRUG TESTING OTHER EXPENSES		
		CHECK 5	89743 TOTAL:	315.00
589744 03/07/2024 PRTD 901425 UNITED PARCEL SERVICE	703185 810xx084 570B 833577	FEB 03/04/2024 240007	40 HLT833	30.15
Invoice: 810XX084 570B FEB	30.15 01400761 755	SHIPPING CHARGES RABIES/E OTHER EXPENSES	:H	
	703186 810xx084 APC F 833579	EB 03/04/2024 240007	39 HLT833	128.15
Invoice: 810xx084 APC FEB	128.15 00700761 755	SHIPPING CHARGES APC OTHER EXPENSES		
	703192 810xx084 999 F 833585	EB 03/04/2024 240011	15 HLT833	131.60
Invoice: 810XX084 999 FEB	131.60 00700761 755	DELIVERY SERVICE - MONTHL OTHER EXPENSES	Y ADMIN	
		CHECK 5	89744 TOTAL:	289.90
589745 03/07/2024 PRTD 5592 PLUTO ACQUISITION OP	703211 202402025648 833604	03/04/2024 240006	66 HLT833	115.38
Invoice: 202402025648	115 20 00700761 755	BACKGROUND CHECKS		

115.38 00700761 755

BACKGROUND CHECKS OTHER EXPENSES

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 000 990
CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE

INV DATE PO

WARRANT

NET

DOCUMENT

INVOICE DTL DESC

CHECK 589745 TOTAL:

115.38

589746 03/07/2024 PRTD 5308 HD SUPPLY INC

703198 INV00273038 833592

03/04/2024 24001953 HLT833

92.27

Invoice: INV00273038

92.27 00700761 755

LAB EQUIPMENT & SUPPLIES OTHER EXPENSES

CHECK

589746 TOTAL: 92.27

NUMBER OF CHECKS 37

\*\*\* CASH ACCOUNT TOTAL \*\*\*

44,917.08

COUNT **AMOUNT** TOTAL PRINTED CHECKS 37 44,917.08

\*\*\* GRAND TOTAL \*\*\*

44,917.08

CLERK: pjphillips

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

|P 8 |apcshdsb

CREDIT	DEBIT	Т ОВ	ACCOUNT DESC LINE DESC	REF 3	REF 1 REF 2	JNL DESC	RC ACCOUNT EFF DATE
	40.000		ACCOUNTS DAVABLE				024 3 276 PP 007-989
	12,279.26	S JOURNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024
44,917.08			CASH			T022	PP 000-990 03/07/2024
.,	4 100 04	S JOURNAL	AP CASH DISBURSEMENTS ACCOUNTS PAYABLE		ILT833	HL1033	PP 005-989
	4,102.24	5 JOURNAL	AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024
	10,826.95		ACCOUNTS PAYABLE			=0.2.2	PP 013-989 03/07/2024
	14 646 44	5 JOURNAL	AP CASH DISBURSEMENTS ACCOUNTS PAYABLE		ILT833	HL1033	PP 014-989
	14,646.14	S JOURNAL	AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024
	142.99	JOORNE	ACCOUNTS PAYABLE			=0.3.3	PP 017-989
		5 JOURNAL	AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024 PP 008-989
	262.50	TOURNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024
	273.00		ACCOUNTS PAYABLE				P 010-989
		JOURNAL	AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024 P 023-989
	40.00	TOURNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024
	594.00	JOORNAL	ACCOUNTS PAYABLE				P 028-989
		JOURNAL	AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024 PP 026-989
	1,750.00	TOURNAL	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS		ILT833	HLT833	03/07/2024
		~					.,,
44,917.08	44,917.08	R TOTAL	GENERAL LEDGER				
	44,917.08		CASH				P 000-990
	77,517.00				LT833	HLT833	03/07/2024
12,279.26			CASH		LT833	HI T833	P 007-990 03/07/2024
4,102,24			CASH		121033	1121033	P 005-990
4,102.24					LT833	HLT833	03/07/2024
10,826.95			CASH		LT833	LII T-022	990 013-990 03/07/2024
14 646 14			CASH		L1033	HE1033	P 014-990
14,646.14			CASII		LT833	HLT833	03/07/2024
142.99			CASH		0.2.2	III T022	P 017-990
			CASH		LT833	HL1833	03/07/2024 P 008-990
262.50			CASH		LT833	HLT833	03/07/2024
273.00			CASH			0.22	P 010-990
			CACH		LT833	HLT833	03/07/2024 P 023-990
40.00			CASH		LT833	HLT833	03/07/2024
			CASH				P 028-990
594 AA							
594.00 1,750.00			CASH		LT833	HLT833	03/07/2024 P 026-990

03/07/2024 13:25 pjphillips	County of Lake	e JRSEMENTS JOUR		ENTRIES TO BE CREATED			P 9  apcshdsb
YEAR PER JNL SRC ACCOUNT EFF DATE JT 03/07/2024 HI		REF 2 RE	EF 3	ACCOUNT DESC LINE DESC	T OE	DEBIT	CREDIT
				SYSTEM GENERATED ENTRIES	TOTAL	44,917.08	44,917.08
				JOURNAL 2024/03/276	TOTAL	89,834.16	89,834.16

03/07/2024 13:25 | County of Lake pjphillips | A/P CASH DISBURSEMENTS JOURNAL STRIES TO BE CREATED

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FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	N.	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	3	276	03/07/2024 CASH CASH		44,917.08	44,917.08
					FUND TOTAL	44,917.08	44,917.08
005 W I C PROGRAM 005-989 005-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		4,102.24	4,102.24
					FUND TOTAL	4,102.24	4,102.24
007 BOARD OF HEALTH 007-989 007-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		12,279.26	12,279.26
					FUND TOTAL	12,279.26	12,279.26
008 VITAL STATISTICS 008-989 008-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		262.50	262.50
					FUND TOTAL	262.50	262.50
010 FOOD SERVICE 010-989 010-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		273.00	273.00
					FUND TOTAL	273.00	273.00
013 PUBLIC HEALTH NURSING 013-989 013-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		10,826.95	10,826.95
					FUND TOTAL	10,826.95	10,826.95
014 AIR POLLUTION CONTROL 014-989 014-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		14,646.14	14,646.14
					FUND TOTAL	14,646.14	14,646.14
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2024	3	276	03/07/2024 ACCOUNTS PAYABLE CASH		142.99	142.99
					FUND TOTAL	142.99	142.99
023 SEWAGE TREATMENT SYSTEMS PROGR	2024	3	276	03/07/2024			

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

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FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
023-989 023-990			ACCOUNTS PAYABLE CASH	40.00	40.00
			FUND TOTAL	40.00	40.00
026 PERMANENT IMPROVEMENT 026-989 026-990	2024 3	276	03/07/2024 ACCOUNTS PAYABLE CASH	1,750.00	1,750.00
			FUND TOTAL	1,750.00	1,750.00
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024 3	276	03/07/2024 ACCOUNTS PAYABLE CASH	594.00	594.00
			FUND TOTAL	594.00	594.00

03/07/2024 13:25 pjphillips	County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURN	IAL ENTRIES TO BE CREATED		P 12 apcshdsb
FUND			DUE TO	DUE FR
023 SEWAGE TREATI 026 PERMANENT IMI	M LTH FICS H NURSING N CONTROL H INFRASTRUCTURE MENT SYSTEMS PROGR		44,917.08	4,102.24 12,279.26 262.50 273.00 10,826.95 14,646.14 142.99 40.00 1,750.00 594.00
		TOTAL	44,917.08	44,917.08

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

## BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: March 18, 2024

The Board of the Lake County General Health District met this day,
March 18, 2024 in a regularly scheduled meeting with the following members
present:
<u>u puovola</u>
1- seafil
Darloth Jan
Diraille Patricia Murphy
Chilomal Alva Bar
mar de la companya della companya della companya de la companya della companya de
Jag Garage
pulment Haw
Dr. Lynn Smith presented the following resolution and named its adoption.
RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds
WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,
WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.
BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.
<u>Dr.   The Druzina</u> seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:
"AYES" 12 "NAYS" 0
CLERK'S CERTIFICATION  I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on March 18, 2024.
Witness my hand this 18th day of March 2024.
Secretary, Board of Health

### BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date March 18, 2024

The Board of the Lake County General Health District met this day, March 18, 2024, in a regularly scheduled meeting with the following members present:

Scope Dentaled Oligins Of Mad Thehad I Haway

Patricia Murphy

Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO:

#### CASH TRANSFER OF FUNDS AS FOLLOWS:

From:

Fund 00700911-911 BH-Transfers Out \$140,000.00 To:
Fund 01300045-451 NF-Transfers In \$100,000.00 Fund 01400045-451 AP-Transfers In \$40,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

### CASH TRANSFER OF FUNDS AS FOLLOWS:

CASH TRANSFER OF FUNDS AS FOLLOWS:				
From	:			
	00700911-911	BH-Transfers Out	\$140,000.00	
To: Fund	01300045-451	NF-Transfers In	\$100,000.00	
Fund	01400045-451	AP-Transfers In	\$ 40,000.00	
Dr. rene Duzina seconded the resolution and the vote being				
called upon its adoption, the vote resulted as follows:				
"AYES	s" <u>12</u>	"NAYS"	0	
CLERK'S CERTIFICATION				
I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by				
the said Board on March 18, 2024.				
Witness my hand this 18th day of March, 2024.				
201.				
	allen-			
Secretary Board of Health				

Resolution No. 24-03-07-01-02-100



# Lake County General Health District

5966 Heisley Road Mentor, Ohio 44060



Painesville: **(440)** 350-2543 Cleveland: **(440)** 918-2543 Madison: **(440)** 428-4348 x12543 Fax: **(440)** 350-2548

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

### **March 2024 Appropriation Changes Cover Page**

### Documents included in this packet

(Please note that each transfer description below has an identifier code, E1 and E-2, that corresponds to both the cash transfer resolution and increase/decrease appropriations documents.)

- E1 This increase in estimated revenue is needed for estimated cash transfers needed later in 2024 based on current run out rates.
- **E2** This increase in appropriations is needed for estimated cash matches within the Nursing Fund and Air Pollution Funds.

## Increase/Decrease in Revenues Fund Fund Number Fund Descri

029

02900045-451

**Fund Description** Office of Health Policy & Perform. Account Transfers In Amount

\$80,000.00 E1

Net Change in Estimated Resources

80,000.00

**Increase/Decrease in Appropriations** 

Fund 007

Fund Number 00700911-911

Fund Description вон

Account Transfers Out Amount

420,000.00 E2

Net Change in Appropriations

420,000.00