# AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT February 26, 2024

1.0	Call N	Call Meeting to Order, President Dr. Alvin Brown						
2.0	Openi	ing of Meeting						
	2.01 2.02 2.03	Citizen's Remarks						
3.0	Board	of Health						
	3.01	Minutes, Regular Meeting January 16, 2024						
4.0	Healtl	n District Staff Reports						
	4.01 4.02 4.03 4.04 4.05 4.06	Finance and HR Director  Health Education and Outreach Report  Population Health & Emergency Planning						
5.0	Comn	nittee Meetings						
	No re	ports						
6.0	Old B	rusiness						
	6.01	Board of Health Tracking						

#### 7.0 New Business

- 7.01 Resolutions
   7.01.01 Certification of Monies, Resolution 24-02-07-01-01-100
   7.01.02 Increase/Decrease Appropriations, Resolution 24-02-07-01-02-100
- 7.02 Permission to Accept the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$17,500.00
- 7.03 Permission to Accept the Medical Reserve Corps Operational Readiness Award Grant, \$10,000.00
- 7.04 Permission for the Health Commissioner to Request the Lake County Commissioners to Establish a Hybrid Drug Overdose and Suicide Review Committee
- 7.05 Resolution to Enter into a WPCLF Agreement for the Repair or Replacement of Home Septic Systems
- 7.06 Permission to Purchase Mosquito Control Products in the Amount of \$58,399.00 Plus Shipping from Clarke Mosquito Control
- 7.07 Permission to Contract with Delray Windows Inc. for the Replacement of Windows at the 5966 Heisley Road Building, Not to Exceed \$500,000
- 7.08 Executive Session

## 8.0 Adjournment

#### <u>1.0</u> Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, February 26, 2024, by President Dr. Alvin Brown. The meeting was held at the Lake County Health District office located at 5966 Heisley Road, Mentor, Ohio.

#### **2.0 Opening of Meeting**

#### 2.01 **Declaration of Quorum**

The following members were present constituting a quorum:

Dr. Alvin Brown Brian Katz Filippo Scafidi Dr. Irene Druzina Dr. Douglas Moul David Valentine Rich Harvey Randy Owoc Dr. Lynn Smith Steven Karns Ana Padilla Lindsey Virgilio

Absent: Nikolas Janek and Patricia Murphy

Minutes were recorded by Gina Parker, Registrar/Office Manager.

Also present from the Health District staff:

Kristen Fink Mike Matas Stephen Walsh Ron Graham Bert Mechenbier Chris Wilson Adam Litke Gina Parker

Also in attendance: Bryan Kostura

#### 2.02 Citizens' Remarks

There were no Citizens' Remarks.

#### 2.03 **Certification of Delivery of Official Notices**

Certification of delivery of the official notices of the regular meeting of the Board of Health on February 21, 2024, was made by Health Commissioner Ron H. Graham.

#### 3.0 Board of Health

#### 3.01 Approval of Minutes

Dr. Lynn Smith moved and Randy Owoc seconded a motion that the minutes of the January 16, 2024, Board of Health meeting be approved as written; motion carried.

# 4.0 Health District Staff Reports

#### **4.01**

# **Community Health Services**

#### 4.01.01

#### **Division of Nursing Director's Report**

#### Director update:

January continued to be a busy month for the Clinical Health Services (CHS) division:

- CHS added TransRx allows the clinical team to verify Medicare Part D insurance for accurate claims processing.
- Local Public Health Collaborative provided an all-day, on-site training for eClinical Works Electronic Medical Record claims processing and Children with Medical Handicaps. Carol Straniero, RN, Gabi Ondo, RN, and Amber Gucanac, LPN attended the training.
- CHS has transitioned Children with Medical Handicaps (CMH) from HDIS system to eClinical Works thus allowing CMH case management & invoicing to be fully paperless. In addition, Local Public Health Collaborative does not charge a fee or take a percentage of LCGHD's CMH billing.
- Obtained Global Location Number according to Ohio Department of Pharmacy.
- Minor structural changes in progress to the Vaccination Room. A wall is being removed for easier access to the vaccine refrigerators and freezers. This required cabinets, countertops, and a sink to be relocated within the vaccination room. Also, a large door is being added to the CHS lobby for easy access in the event of replacing having to replace a refrigerator or freezer.
- Children with Medical Handicaps virtual training scheduled for 4/25/24 4-28/2024 for two school nurses: Jennifer Kanaga, RN and Lisa Kingston, RN. This is in preparation for the two nurses to assist with Child with Medical Handicaps annual head-to-toe assessments over summer break.

#### **Nursing Divisional Quality Improvement Activities**

Proceeding with Standard of Operation Procedures Quality Improvement Project.

#### **Grants**

#### **Get Vaccinated Ohio (GVO)**

# Geauga Public Health

Grant period: 7/1/2023-6/30/2024

The following deliverables have been completed and/or are in progress:

D1- Immunization Reminder and Recall System:44 Recalls & 0 Reminders sent out.

D2- Immunization Coverage Disparities: Due April 2024

D4- Immunization Quality Improvement for Providers: One IQIP completed at GPH on 1/26/2024.

D5- Provider Education-MOBI and TIES: Awaiting ODH training.

D7- School Immunization Assurance: In progress as follows:

D7a- School Immunization Assurance:

o Melissa Kimbrough, RN, completed the ODH Webinar Training completed.

D7b- GV funded counties will perform school immunization education sessions using an ODH-prescribed PowerPoint presentation between January 1, 2024, and June 30, 2024:

 Melissa Kimbrough, RN, emailed the PowerPoint and the education validation form to all Lake County schools clinic personnel. Currently collecting all signed education validation forms to be submitted for payment.

D7c Each funded GV subawardee will perform a total of six ODH-assigned school validation assessments in each GV funded-county between Jan. 1, 2024, and April 12, 2024:

 Melissa Kimbrough, RN, in the process of scheduling all required school assessments.

## **Lake County General Health District**

Grant period: 7/1/2023-6/30/2024

The following deliverables have been completed and/or are in progress:

D1- Immunization Reminder and Recall System:47 Recalls & 25 Reminders sent out.

D2- Immunization Coverage Disparities: Due April 2024

D4- Immunization Quality Improvement for Providers: In progress

D5- Provider Education-MOBI and TIES: Awaiting ODH training.

D7- School Immunization Assurance: In progress as follows:

D7a- School Immunization Assurance:

o Carol Straniero RN completed the ODH Webinar Training completed.

D7b- GV funded counties will perform school immunization education sessions using an ODH-prescribed PowerPoint presentation between January 1, 2024, and June 30, 2024:

o Amber Gucanac, LPN has emailed the PowerPoint and the education validation form to all Lake County schools clinic personnel.

D7c Each funded GV subawardee will perform a total of six ODH-assigned school validation assessments in each GV funded county between Jan. 1, 2024, and April 12, 2024:

 Carol Straniero RN has currently scheduled all required school assessments list below:

#### Kindergarten

- 1. Mckinley Elementary—Fairport Harbor (2/23/2024 @ 0900)
- 2. Maple Elementary—Painesville City (2/29/2024 @ 0900)

# 7<sup>th</sup> Grade

- 1. Eastlake Middle School—Willoughby (3/1/2024 @ 0900)
- 2. Madison Middle School—Madison (2/22/2024 @ 0900)

#### 12<sup>th</sup> Grade

- 1. South High School—Willoughby (3/7/2024 @ 0900)
- 2. Mentor High School—Mentor (3/8/24 @ 0900)

#### 4.01.02 Clinical Services Programs

#### 4.01.02.01

# **Immunization Clinics**

#### Childhood/Adult

#### LCGHD

- a. Childhood—22 children immunized with 57 vaccines administered.
- b. Adult—14 adults immunized with a total of 21 vaccines administered.

# Geauga Public Health

- a. Childhood—16 children immunized with 29 vaccines administered.
- b. Adult—2 adults immunized with a total of 2 vaccines administered.

#### Influenza

According to CDC, flu activity peaks between December and February, LCGHD continues to offer the influenza vaccine.

#### COVID-19

LCGHD continues to offer the COVID vaccine for under-insured and to those without insurance. However, the demand has been nominal.

#### <u>4.01.02.02</u>

#### **Other Programs**

#### **Lead Testing**

No lead testing in January 2024.

Total Tested by Age			
	T		
Less than 1y	25		
1 Year	591	3	
2 Year	220	1	1
3 Year	57	1	2
4 Year	40		
5 Year	21	1	
6 Year	0		
Total	954	6	954

<sup>\*\*</sup> Lead Testing data is tentative and always subject to change. \*\*

#### **Children with Medical Handicaps (CMH)**

Gabrielle Ondo, RN, has sent self-introduction / welcome to the CMH program letters to 41 new CMH clients. Total client census contacted = 96. CMH billing for nursing services this month = \$2080.00.

### **Communicable Disease**

The health department continues to offer monthly tuberculosis (TB) testing to the public in the office and in the community. At this time, no active cases of TB have been reported in Lake County.

- One Mantoux tuberculin skin test (TST) was performed, with negative results.
- We currently have no patients receiving Tuberculosis medications.

# 4.01.02.03 Car Seat Program (OBB) and Cribs for Kids

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Total
Car seats	9	0	0	0	0	0	0	0	0	0	0	0	9
Boosters	0	0	0	0	0	0	0	0	0	0	0	0	0
High													
Back													
Boosters	0	0	0	0	0	0	0	0	0	0	0	0	0
Cribs	0	0	0	0	0	0	0	0	0	0	0	0	0

#### 4.01.02.04

# **School Services**

The health department continues to service Madison, Fairport, Perry, Mentor, and Our Shepard Lutheran School. In January between all the schools and the health department services, there were four total snow days!

#### Updates:

- PRN nurse Michelle Hoover RN will be starting with the company February 12
- Nadine Hosler LPN who was the nurse at South Elementary parted ways with LCGHD as of January 24, 2024
- Mentor schools has a new protocol for LCGHD staff who will be working there to complete background checks- these were completed by the director and full-time sub on January 5. Mentor schools paid for this.
- Epilepsy training was created by the Director and sent out at the end of December for a refresher for the nurses. Sickle Cell disease will be the focus for February because we have two students in our districts with this disease-we do not see it often.
- Director had a meeting with a child in Madison District's parent to get more information on how to care for him (diabetic with an omni pod)
- Hearing/Vision screenings are almost completed in all districts. Currently focusing on Madison High and South El
- All new updated orientation binders were created by the Director and in office sub for new incoming school nurses.

Carol Straniero provided the following highlights:

• No report.

#### 4.02

#### **Environmental Health**

# 4.02.01 <u>Division Director's Report</u>

#### 4.02.01.01

# **Updates and Special Topics**

On February 7, 2024, Environmental Protection Agency (EPA) strengthened the National Ambient Air Quality Standards for Particulate Matter (PM NAAOS) to protect millions of Americans from harmful and costly health impacts, such as heart attacks and premature death. Particle or soot pollution is one of the most dangerous forms of air pollution, and an extensive body of science links it to a range of serious and sometimes deadly illnesses. EPA is setting the level of the primary (health-based) annual PM2.5 standard at 9.0 micrograms per cubic meter (from 12micrograms per cubic meter), to provide increased public health protection, consistent with the available health science.

Lake County data for 2022, the most recent year of verified data, is 23 micrograms for a 24 hour average, (which is below the standard of 35 micrograms) and 6.2 micrograms for the annual average, which is below both the old and new standard.



PM 2.5 Monitor Intake - JFS building in Painesville.

You may remember the discussion we had about the extremely high PM2.5 concentrations we had during the wildfire smoke episodes last summer. The data has been marked as an unusual event and should not impact any designation for attainment by the USEPA.

EPA is also revising the Air Quality Index to improve public communications about the risks from PM<sub>2.5</sub> exposures and making changes to the monitoring network to enhance protection of air quality in communities overburdened by air pollution.

#### 4.02.02 Air Pollution Control Programs

#### 4.02.02.01

#### **Unit Supervisor's Report**

#### **Air Pollution Control**

Staff picked up our Ozone calibrators from the Ohio EPA lab in January. These units are used to perform semiannual calibrations of the monitors as well as providing the standard concentration which is used for the weekly checks of the monitors.

Staff are continuing to work on the installation of a new PM2.5 monitor. This monitor was purchased with federal money and is state of the art and required by OEPA.

- D. Mehls attended the required Asbestos Building Inspector refresher class in January.
- B. Mechenbier participated in the monthly Lake County Local Emergency Planning Committee meeting on January 11<sup>th</sup>. B. Mechenbier has been appointed the Deputy Chairman of the committee for 2024.

#### 4.02.03 General Environmental Health Programs

#### 4.02.03.01

#### **Unit Supervisor's Report**

#### **Food Safety**

The Ohio Department of Agriculture has completed a rule revision of Ohio Administrative Code Chapter 901:3-4 which became effective February 12, 2024. Within this revision is a change to 901:3-4-03 License fees and categories. (A)(4) Mobile retail food establishments, added, "as specified in rule 901:3-4-05 of the Administrative Code and low risk mobile retail food establishments as specified in rule 901:3-4-05 of the Administrative Code which will be fifty per cent of the mobile retail food establishment fee established in this rule."

What this means: A low-risk mobile retail food establishment license category has been added to the law. The code specifies that the license fee for this new low risk mobile will be fifty percent of the established mobile fee. Each year, cost methodology is completed to determine the cost associated with providing the food programs to our county. The mobile license fee is also established in this manner. With the low-risk mobile being added to the code and the fee being defined within the law, the Ohio Department of Agriculture (ODA) representatives stated that a three reading rule or emergency reading were not needed to allow for this change. We have completed the required public notifications and Board of Health readings to accept the food license fees. We will accept low risk mobile retail food establishments paying fifty percent of the current mobile license fee as of February 12, 2024.

In January, the food staff completed 272 standard food inspections, 21 reinspections, 1 mobile, 9 pre-licensing inspections, 23 complaints, 11 consultations, and 10 plan reviews. In addition, they completed 1 jail inspection and 1 indoor pool inspection.

P. Kaderle and A. Lustig joined the Legionella Committee and completed the required online training. E. Rinnder completed a reinspection/consultation at Azteca as part of the license suspension follow-up. The increased inspections for a six-month period have ended. Three random inspections will be conducted during the 2024 food licensing year instead of the required two inspections. C. Stromp and E. Rinnder listened to the ODA Food Safety Conference call on February 22 regarding the upcoming rule revision.

#### **Housing**

#### Lake County Elder Interdisciplinary Team

Staff attended the February monthly meeting of the interdisciplinary team hosted by Job and Family Services (JFS). This group addresses elder issues and specific cases that may be common to a few or several of the members. The participants represented a diverse group of agency representatives with interests and concerns of the senior population, including JFS, Laketran, Catholic Charities, and Council on Aging. Lake County Commissioners, Beacon Health, Probate Court, 2-1-1, ADAMHS Board, and Lifeline are also a part of the group. The group meets monthly on an as needed basis and hears new and existing cases. The hope is that by working together we can help ensure the elderly that need assistance can get the help they need and that they don't fall through the cracks. Information is kept confidential though the group as they assist cases.

#### **Continuous Quality Improvement (CQI)**

Performance Measures were submitted for the last quarter and completed for 2023. Plans for a meeting to review possible Quality Improvement projects this year will be scheduled.

#### **Building Updates**

The first-floor renovation is progressing well. The doors have been installed, electrical and plumbing has been completed. The painters have begun painting, and the carpet installation is scheduled for late February.

The touchless faucets have been installed in all restrooms in the building.

The window replacement bids were received on February 16. This item will be voted on at the February meeting.

The new entry project is still in the planning stages and will hopefully be finalized soon.

We have been talking with the County Telecom department about upgrading our cameras in and out of the building.

We are continuing to work on the plans for the storage building.

The third-floor carpet is scheduled to begin in late February.

#### 4.02.04 Vector-borne Disease Program

#### 4.02.04.01

#### **Unit Supervisor's Report**

## **Mosquito Control**

We have been in discussion with Clarke Mosquito Control Products to revise our current 3-year contract due to the surplus of product that we have on hand. We are also in discussion with them about adding Duet to the contract. Duet works in a different way and may help with our control efforts.

#### 4.02.05 Water and Waste Programs

#### 4.02.05.01

#### **Unit Supervisor's Report**

#### **Storm Water**

Best Management Practices (BMPs) information was supplied to 12 licensed food services in Mentor, Concord, Willoughby, Painesville, Painesville Twp., and Madison. Staff visited locations during the months of December through January and each business received a BMP Stormwater poster to encourage employee training and pollution prevention at their facilities.

Social media posts were made to Facebook, Instagram, and our Twitter page on sewage, litter, native plants/seeds and various other stormwater topics to promote pollution prevention.

Staff presented a class on stormwater pollution and prevention to the Mentor Christian School 6<sup>th</sup> grade science class. It included an interactive "watershed"/fishbowl activity. The presentation was to allow students to better visualize "pollution" and understand the importance of keeping our fresh waterbodies clean.

Staff wrote an article on stormwater pollution which was submitted for use by Mentor in their seasonal residential newsletter. Topics included information on hazardous waste disposal, spills, yard waste cleanup, fertilizers, pet waste, rain barrels and rain garden installation.

Staff has assisted Lake County Stormwater with their Stormwater Pollution Prevention Plans MCM6 (SWPPPs). Each year these are completed for all of the stormwater communities.

Staff is also helping the County in preparing for the 2023 OEPA Annual Stormwater report submittal.

Staff has worked on the Minimum Control Measures #s 1-3 and 6 which are:

- 1. Public Education and Outreach on Storm Water Impacts.
- 2. Public Involvement/Participation.
- 3. Illicit Discharge Detection and Elimination.
- 6. Pollution Prevention/Good Housekeeping for Municipal Operations.

#### **Sewage Treatment**

No report at this time.

WPCLF- Water pollution Control Loan Fund

#### **Solid Waste**

Staff conducted a monthly comprehensive site inspection at the Lake County Solid Waste Facility on February 16, 2024.

Ohio EPA representative Jen Carlin will be conducting our solid and infectious waste programs audit on February 5<sup>th</sup> through the 16<sup>th</sup>. Ohio Environmental Protection Agency conducts annual surveys of counties that manage their own solid and infectious waste programs. When they find us to be in substantial compliance we will be placed on the Directors' Approved List of Solid and Infectious Waste Programs.

#### **Water Quality**

No report at this time.

Bathing Beach Program

No report at this time.

### **4.02.06 Board Action Status**

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status
Household Septic	Raymond Gau	Perry	July 17, 2023	At Prosecutor's office

Program	Name	Pol. Sub.	BOH Ref. Date	Status
Household Septic	Hilda Hausrath	Kirtland	July 17, 2023	Closed out, homeowner had septic system replaced with new system.

Bert Mechenbier provided the following highlights for Dan Lark:

• Carpet is being installed on the first floor for the tenants and on the third floor.

## 4.03

# Finance and HR Director's Report

#### 4.03.01 Miscellaneous

- 1. Health District Advisory Council (HDAC) is scheduled for March 4<sup>th</sup> at 6:00pm.
- 2. Geauga Public Health audit has been completed and exit conference scheduled.
- 3. Contract with Geauga Public Health was under budget by \$13,034 for the year ended December 31<sup>st</sup>, 2023.
  - a. This was under budget even with the additional work done to bring multiple programs into compliance and launch the Operation & Maintenance program.

#### **4.03.02 Divisional Quality Improvement Activities**

- 1. Working on revamping the process for staff and management reviews.
- 2. Talk with staff daily regarding status of finances, grants, etc.

#### **4.03.03 Employment**

- 1. Open Positions
  - a. PRN Public Health Nurse
  - b. PRN Certified LPN
  - c. Clerical Specialist
- 2. New Hires
  - a. Amber Gucanac Certified LPN January 23, 2024
  - b. Jessica Mazny Clerical Specialist January 22, 2024
  - c. Paula Francis Clerical Specialist January 29, 2024

- 3. Promotions
  - a. None
- 4. Lay-Offs / Terminations
  - a. Ashley Reeves Clerical Specialist February 2, 2024
  - b. Jessica Mazny Clerical Specialist February 9, 2024
- 5. Retirements
  - a. Cynthia Stoerkel Clerical Specialist January 31, 2024
- 6. Resignations
  - a. Nadine Hosler Certified LPN January 24, 2024
- 7. Job Abolishment
  - a. None
- 8. Cancelled Positions
  - a. None

			Janı	ıar	у
Fund#	Fund Name		2024		2023
001	Health Payroll Reserve Fund	\$	496,599.43	\$	496,599.43
002	Immunization Action Plan	\$	50,347.19	\$	50,347.19
003	Manufactured Homes, Parks, Camps	\$	23,450.00	\$	23,450.00
004	Water Systems	\$	70,157.50	\$	69,677.50
005	WIC	\$	137,044.20	\$	136,656.95
006	Swimming Pool	\$	90,969.63	\$	90,969.63
007	Board of Health	\$ 2	2,459,437.20	\$ 2	2,741,065.11
008	Vital Statistics	\$	273,408.09	\$	298,230.34
009	Tuberculosis Record Program	\$	-	\$	-
010	Food Service	\$	559,175.94	\$	550,371.65
011	Health Promotion and Planning	\$	154,481.03	\$	154,481.03
012	Health Budget Stabilization Fund	\$	500,000.00	\$	500,000.00
013	Public Health Nursing	\$	151,555.34	\$	180,346.76
014	Air Pollution Control	\$	91,200.47	\$	117,274.08
015	Solid Waste Site	\$	295,155.06	\$	274,914.86
016	Help Me Grow	\$	-	\$	-
017	Public Health Infrastructure	\$	311,188.55	\$	316,014.26
018	Safe Community Program	\$	70,461.31	\$	69,716.76
019	Ryan White Title I	\$	-	\$	-
020	HIVPrevention Grant	\$	18,655.45	\$	18,655.45
021	Child and Family Health Services	\$	1,218.86	\$	1,218.86
022	Family Children First Council	\$	-	\$	-
023	Sewage Treatment Systems	\$	750,196.34	\$	698,214.79
024	Dental Sealant	\$	-	\$	-
025	Carol White Grant	\$	3,794.84	\$	3,794.84
026	Permanent Improvement	\$	957,274.12	\$	960,774.12
027	FDAFood Service	\$	93,610.54	\$	93,610.54
028	Tobacco Use Prevent & Cessation	\$	242,134.45	\$	231,355.22
029	Office of Health Policy & Performance Improvement	\$	327,539.15	\$	349,349.84
997	AFLAX/Voya	\$	1,734.55	\$	1,734.55
	Total Cash	\$ 8	3,130,789.24	\$ 8	3,428,823.76

#### Notes to above chart:

#### **General Fund**

General Fund has decreased by \$281,627.91 or 10.27% compared to January 2023. This is primarily due to expenses related to the Cross Jurisdictional Agreement. All Overall Cash Position for all funds associated with the Lake County General Health District have decreased by \$298,034.52 or 3.54%

Adam Litke provided the following highlights:

- District Advisory Committee Meeting will be held Monday, March 4, 2024, at 6:00 p.m.
- The Geauga Public Health (GPH) Health District Advisory Committee will be held on Wednesday, March 13, 2024, at 6:30 p.m.
- The GPH audit has been completed.
- *The LCGHD financial paperwork will be filed today.*

#### **4.04**

# **Health Education and Outreach**

#### 4.04.01.01

## **Division Director's Report**

The State WIC Management Evaluation took place on January 24, 2024. The NAS Consultant, Karen Charvat, observed the Painesville WIC clinic and reviewed participant charts. A written report will be provided when the virtual visit has been completed.

The Director continues to attend Committee meetings throughout Lake and Geauga counties and continues to assist in clinic until fully staffed and trained.

The WIC program will apply for the "Put a Lid on it" bike helmet program this year through the Ohio Chapter of the American Academy of Pediatrics.

#### Meetings and trainings attended:

January 2 - Executive meeting

January 4 - Lake County Free Clinic Chamber Event

January 11 - Crossroads Self-Assessment

January 12 - Lakeland Institute Advisory Group

January 19 - Meeting with HD Marketing Director

January 24 - STATE WIC Management Evaluation

January 25 - Regional WIC meeting in Summit County

January 26 - L/G Head Start Policy Advisory Council Meeting

#### **Divisional Quality Improvement Activities:**

After the Management Evaluation (ME), a small committee will be formed to increase the show rate of the high-risk appointments in Painesville.

#### **Diversity Equity and Inclusion:**

The Director attended the Middlefield Health Center and the Middlefield DDC Clinic with the Help Me Grow Coordinator to learn more about how the Amish population receives care during pregnancy and post-partum. Information was shared with staff.

#### 4.04.02 Women, Infants and Children (WIC) Unit Report

#### **Nutrition Education/Other Updates**

The Farmers Market Nutrition Program Redemption (FMNP) rates were released.

Clinic	Percent - 2022	Percent - 2023
Painesville	53.45%	51.35%
Wickliffe	56.80%	29.28%
Madison	55.61%	40.73%
Chardon	46.76%	50.60%
Middlefield	53.93%	45.16%

#### Observations:

The Painesville WIC clinic was not consistent at the Farmers Market as stated on our brochures because of storms, power outages, and staffing.

The Wickliffe WIC clinic moved twice during the FMNP. The relocation of the clinic had an impact on the redemption rates.

The Chardon WIC clinic was the most solid location and did see an increase in the redemption rate. The location has been communicated through the WIC families.

#### **Breastfeeding Update**

The grand opening of the Lake-Geauga Milk Drop Site took place on January 22, 2024. WIC is expecting our first donation by the end of February. WIC has received great support from our partners in the community. Here is a picture from our grand opening.



# **Breastfeeding Initiation Rates on 2/1/24**

Painesville	63%
Wickliffe	56%
Madison	64%
Chardon	71%
Middlefield	38%

# **Currently Breastfeeding Rates on 2/1/24**

Painesville	28%
Wickliffe	31%
Madison	33%
Chardon	40%
Middlefield	29%

# **State WIC Updates**

Clinic Caseload: January 2024

CLINIC	FY24 Assigned Caseload	January Caseload	% Caseload
Painesville	1,250	1,291	103%
Wickliffe	780	827	106%
Madison	300	289	99%
Chardon	256	255	101%
Middlefield	115	117	101%
Caseload	2,701	2,779	102%

Clinic Show Rate: January 2024

CLINIC	September Show Rate	October Show Rate	November Show Rate	December Show Rate	January Show Rate
Painesville	87%	89%	83%	87%	88%
Wickliffe	89%	81%	85%	80%	83%
Madison	98%	92%	91%	83%	92%
Chardon (G)	98%	92%	94%	76%	88%
Middlefield (G)	97%	87%	100%	85%	81%

Clinic Activity in: January 2024

Activity	Scheduled	Attended	Show Rate %
Re-certification	153	126	82%
Certification	341	299	88%
Individual Education	727	641	88%
High Risk	113	91	81%

This chart shows the type of appointments and their show rate. One of our goals for FY24 is to increase the show rate for the high-risk category.

*Kathy Milo provided the following highlights:* 

• No report.

#### 4.05

# **Population Health and Emergency Planning**

#### 4.05.01

#### **Population Health Coordinator**

During January 2024, Christine Margalis focused on completing year-end activities and establishing priorities for the new year. The population health team met on January 12<sup>th</sup> and 25<sup>th</sup> to complete the division's Cultural and Linguistic Competency Assessment. The team had a robust discussion on how to better incorporate CLAS standards into its work, and will focus on increasing the number of Spanish-language materials used in its traffic safety and healthy eating programming. Christine completed annual employee evaluations for the team, provided content

for the agency's 2023 Annual Report, and began to upload 2024 program performance measures into Clear Impact.

On January 24<sup>th</sup>, the Ohio Senate voted to override Governor DeWine's veto on a provision prohibiting local governments from enacting legislation that bans the sale of flavored tobacco products and other local tobacco ordinances. As a result, Ohio Department of Health is revising deliverable requirements for both the current TU24 grant year, as well as the upcoming TU25 grant application that has since been delayed.

Christine Margalis and Emily Kolacz met with Michelle LaPuma and Justin Gollin of Painesville Parks and Recreation to discuss plans to improve playground equipment at State Street Park. Once quotes are received, LCGHD will facilitate a voting activity where city residents will vote on the location and type of equipment to be placed in the park. This project is an extension of the Healthy Eating Active Living contract with Ohio Department of Health that began in 2022.

Christine attended a meeting of the United Way's Community Impact Committee on January 16th, the 4 Under 40 Awards on January 18th, and participated in both the Poverty Simulation and Organizational Scavenger Hunt at Leadership Lake County's mid-year retreat on January 24th.

#### 4.05.02

#### **Health Education**

#### **Tobacco Use Prevention and Cessation Program**

Christine Schriefer and Emily Kolacz continue to work on the Tobacco Use Prevention and Cessation Program (TUPCP) grant deliverables. Christine and Emily are continuing to work with the Tobacco Cessation Workgroup for the year TU24 and are working on year 2 of the Tobacco Health Equity Strategic Plan. Christine and Emily continue to reach out to behavioral health facilities asking if they can schedule a tour of their buildings and to learn more about the services they offer to the community. Christine and Emily are currently scheduled to provide presentations to ISTEM students in Painesville about tobacco/nicotine use, the health effects it can have with the body, environmental harm these products cause and the financial cost of these products. Christine and Emily are working on scheduling compliance checks for February and March, and attend community events to engage with community members and provide education about tobacco/nicotine.

Emily Kolacz worked on the new tobacco media campaign that will run from January through March. The new campaign consists of spreading information about tobacco cessation and working to get people connected with the Ohio Tobacco Quit Line. Emily purchased posters and flyers with information for the Ohio Tobacco Quit Line on them, and then assisted with giving these posters and flyers to behavioral health organizations, medical organizations, and other community partners, so that they could put them up for their clients to see. Emily also plans to work with a new partner, a radio station, to run Ohio Tobacco Quit Line ads.

Deliverable Name	Deliverable Summary
Deliverable Objective-A&D1B- Activity 2 Monthly One-	One-on-One call with Public
on-One Calls-January	Health Consultant
Deliverable Objective- A&D1B- Activity 1 Monthly All-	All-Hands call for January
hands calls-January	2024

Program Performance	January	YTD		
<b>Tobacco Cessation Activities</b>				
People Reached Through Media Outreach	2,039	39,083		
Number of individuals impacted by new smoke-free	30	30		
policies				
Number of school/organizations tobacco policies updated or	1	1		
adopted				
Number of people reached at events and presentations	200	4,953		

#### Meetings/Trainings/Initiatives Attended by Christine Schriefer:

- 1/3 TU24 TRL Planning Meeting
- 1/5 Webinar- Pharmaceutical Drug Regulation and Mortality: The Peculiar Case of E-Cigarettes
- 1/8 Healthy Eating Monthly Meeting- HEAL
- 1/8 Population Health Meeting
- 1/9 TFOA January Quarterly Meeting
- 1/9 Webinar-Research into Action: Draining the tobacco swamps: Shaping the built environment to reduce tobacco retailer proximity to residents in 30 big US cities
- 1/9 Webinar- Smoke-Free Multi-Unit Housing Ordinances in New York State: Lessons from California
- 1/9 Webinar- Monthly Tobacco Use Integration Office Hours
- 1/10 TU24 Monthly One-on-One Call
- 1/13 New Year New You Event at Willoughby Public Library
- 1/16 Webinar- The Taste of Smoke: The Challenges to Regulate Additives in Tobacco and Nicotine Products
- 1/16 TU24 All-Hands-Call
- 1/7 Webinar- Mindfulness and Empathy: Pathways to Healing
- 1/18 TFOA Youth Workgroup
- 1/19 Webinar- Estimating the effect of e-cigarette taxes on e-cigarette and cigarette sales in Canada
- 1/24 Smoking Cessation event at University Hospital-West
- 1/24 State Session-TRL
- 1/25 Tour of Behavioral Wellness Group
- 1/30 Webinar- Communities of Color Network Presents: Making the Case to End Menthol
- 1/31 Webinar- Pathways to Health Equity: Expanding Community-Clinical Linkages to Improve Health Outcomes Among Low-Income Populations Nationwide
- 1/31 Webinar-Response to the U.S. FDA Rule Banning Menthol

# Capacity Building for Healthy Eating and Active Living (HEAL)

Emily Kolacz met with the Painesville City Parks and Recreation Department on January 18<sup>th</sup> to discuss the community engagement activity, as well as the State Street Park update as a whole. The Painesville City Parks and Recreation Department stated that adding swings would be a great benefit to State Street Park and that the park in particular sees a lot of kids who would enjoy this new addition. They stated that they would get quotes for the different swing options to see what we can afford and that they would pick a few location options for the swings. At minimum, the community will be able to pick out the location of the swings and will possibly be able to pick out the swings. Once these options are decided, Emily will go out into the community to collect feedback.

The Perry Center Food Pantry reached out to Emily Kolacz to ask about learning more about SWAP, and how to potentially implement it at the food pantry. Emily met with food pantry staff to learn more about the food pantry and was given a tour. Emily was asked to get some of the SWAP information translated into Spanish, since the food pantry serves individuals who speak English and Spanish. Emily plans to continue to work with the food pantry and they figure out how best to implement SWAP.

### Meetings/Trainings/Initiatives Attended by Emily Kolacz:

- 1/8- Population Health Team Meeting
- 1/9- Meeting with Perry Center Food Pantry
- 1/10- One on One Call with Tobacco Public Health Consultant
- 1/13- New Year New You Event at the Willoughby Library
- 1/16- Tobacco All-Hands Call
- 1/18- CHC All Project Call
- 1/22- Leadership Lake County Community Builders at Mentor Paradigm Center
- 1/24- Tobacco Table at Lake Health
- 1/30- Willoughby-Eastlake Task Force Meeting

LCGHD continues to support Wickliffe Library as it began the grant writing process for the Wickliffe StoryWalk. Christine Schriefer provided a letter of support signed by the Health Commissioner for their grant proposal, and is awaiting further updates.

#### **Safe Communities**

Emily Kolacz was able to confirm the time and location of Mentor High School's ThinkFast Interactive Program on March 4th. Emily has reached out to the Ohio Department of Transportation to start the planning process for setting up a large electronic display on SR 91, near the on ramp to I-90, that reminds people to drive sober for St. Patrick's Day. Emily is working with coalition members to plan our upcoming Prom Blitzes, where we set up a table during school lunch and talk to the students about safe driving. The coalition will be going to a new school this year, Kirtland High School, and will be returning to Mentor High School and Lake Catholic High School. Nikesha Yarbrough discussed a possible partnership with community stakeholders regarding a teen driving program in Lake County.

Program Performance	January	YTD		
<b>Lake County Safe Communities Coalition</b>				
Number of people reached	168,745	168,745		
Number of social media posts	3	3		
Number of fatal accidents	0	0		

#### **Integrated Harm Reduction**

Nikesha Yarbrough revised and submitted the first quarter grant expenditure report. She edited the harm reduction brochure using feedback provided by community stakeholders during the Safe Communities Coalition meeting. She attended the Alliance Against Human Trafficking (AAHT) where she conducted another focus group for the brochure. The brochure was revised and is in production. A Spanish version is currently in the translation process. Ms. Yarbrough created a mailing list of Lake County hotels and gas stations to mail emergency naloxone educational materials Colleague, Rhonda Anthory, created add pharmacy locations to the list, which will receive Project DAWN information for clients who may request free naloxone.

Program Performance	January	YTD
<b>Integrated Harm Reduction Activities</b>		
Naloxone Kits Distributed	29	29
Number of People Trained	29	29
Number of Known Reversals	0	0
Number of People Requesting MAT Resources	3	3
Number of People Requesting Peer Support Services	3	3
Number of People Requesting Fentanyl Test Strips	2	2
Number of Out of County Mail Orders	0	0
Number of Kit Distributed to Law Enforcement Agencies	96	96
Number of Law Enforcement Administration Reported	4	4
Number of ER Transports Reported by Law Enforcement	2	2
Number of Lives Saved Reported by Law Enforcement	4	4
People Reached Through Media Outreach	1654	1654

Additionally, Nikesha Yarbrough met with CLAS committee members to discuss upcoming training efforts for Lake & Geauga County staff. After the meeting, she researched and contacted various diversity, equity, and inclusion speakers and/or agencies for availability and pricing. Ms. Yarbrough met with Anna Wilson to discuss and plan a training day schedule. Nikesha then created a budget and training schedule with multiple options for the committee to review during the next meeting. Ms. Yarbrough is still currently revising the document to include learning management system software, continuing education, and contracted e-learning module tools. Nikesha also met with Denise Powell, Anna Wilson, and Rhonda Anthory to strategically discuss the transportation model project. The discussion topics included the project's mission, target population, data/research, evaluation, and sustainability. Ms. Yarbrough provided research examples, survey evaluation tools and took notes during the meeting.

#### Meetings/Trainings/Initiatives Attended by Nikesha Yarbrough:

- 1/8 Population Health staff meeting
- 1/10 Population Health CLAS assessment meeting
- 1/10, 1/24 Together We Can- Ohio Department of Health meeting
- 1/11 Connections Transportation model meeting
- 1/17 Alliance Against Human Trafficking meeting
- 1/19 Lake County Suicide Prevention Coalition meeting
- 1/19 CLAS Committee meeting
- 1/25 Population Health CLAS assessment meeting
- 1/30 CLAS Committee meeting

#### **Quality Improvement Updates**

The Population Health team will be initiating a quality improvement project based on tobacco compliance checks completed in late February or March.

#### 4.05.03

#### **Emergency Preparedness Manager**

Jessica Wakelee and the Preparedness Team completed and submitted the competitive renewal for the next five-year cycle of the Public Health Emergency Preparedness and Cities Readiness Initiative grants on January 19. This grant will cover the period from July 1, 2024 – June 30, 2029. At this time, both Lake and Geauga counties received level funding for the base award granted for FY 2024.

LCGHD was notified on January 24<sup>th</sup> that it was successful in its application for a \$10,000 Medical Reserve Corps (MRC) Operational Readiness Award for 2024 through the National Association of County and City Health Officials (NACCHO). These funds will support development of a training needs assessment and more robust training plan for the Lake County MRC, as well as purchase some additional supplies for supporting blood pressure checks and other MRC activities in 2024. Work will begin pending execution of a contract with NACCHO and continue through September of 2024.

The Legionella Response Committee core leads (Paul Stromp, Cady Stromp, Jessica Wakelee, and Muhammad Jafar) met on January 11<sup>th</sup> to finalize full committee assignments and training and exercise plans for the full committee, which was convened for the first time on January 23<sup>rd</sup>. The full committee includes the leads as well as trained staff from the five primary areas which would be involved in a response: Communications (Paul Stromp), Environmental Health (Cady Stromp, Anne Lustig, Phil Kaderle), Plumbing (Gayle Duncan), Epidemiology (Muhammad Jafar, Joe Rombough, Priyanka Parikh), and Preparedness (Jessica Wakelee, Dawn Cole, Lydia Castner). This full group would convene and be engaged in the event of an outbreak of Legionnaire's Disease in Lake or Geauga counties. All group members were assigned to read the full plan and bring questions or concerns to the next meeting in March, as well as complete a basic set of training videos (total 45 minutes) addressing Legionella ecology, environmental health engineering, sampling plans, sampling potable water, spas, and fountains to understand

the processes involved in investigation of an outbreak. The Core Members will also complete a three-hour online course offered through the Wester Region Public Health Training Center based at the University of Arizona. Training will be completed by March 1, and the group is planning to conduct a brief tabletop exercise to test the plan with a scenario-based discussion tentatively scheduled for early to mid-May in preparation for the summer season for Legionella.

On January 24, Jessica Wakelee and Preparedness Specialist Dawn Cole attended a meeting hosted by the Lake County Emergency Management Agency with numerous county partners to discuss planning updates for the April 8 Total Solar Eclipse. Much of Northeast Ohio is expecting a surge of visitors as it will be in the path of totality for the eclipse. Aside from the additional traffic and potential shortage of supplies due to the surge of visitors, the main consideration for LCGHD is the need to ensure that all of the temporary food service operations that will be setting up at events throughout the county are known, inspected, and properly permitted prior to the event. The Preparedness Team has formed a Microsoft Teams Planning group for both Lake and Geauga counties including the Preparedness, Public Information, and Food Program staff and leadership to share information about known events to assist in preparations. At the time of this report, known large events occurring in Lake County include Mentor Headlands, Mentor Civic Amphitheater, Lake County Executive Airport, Holden Arboretum, Lake Farmpark, and Dudley Park. A number of watch parties will be held at local businesses/restaurants, and 12 wineries in the Madison/Geneva area will host a series of wine trail events the weekend prior and watch parties on April 8<sup>th</sup>.

#### 4.05.04

# **Emergency Preparedness**

On January 2, 2024, a truck carrying hazardous waste from the cleanup in East Palestine overturned in Russell Township. The ERC assisted the Geauga County ERC in crafting messaging to alert the public and explain how officials were responding to the incident.

The following Public Health Emergency Preparedness (PHEP deliverable was submitted to Ohio Department of Health (ODH):

• PHEP Deliverable-Objective 13.2 – Tactical Communications

The following PHEP grant deliverable was approved by ODH:

• PHEP Deliverable-Objective 13.2 – Tactical Communications

#### Exercises/Meetings/Trainings Attended:

- All ODH/Local Health Department Together WeCaN (Weekly Communication and News) Webinars sponsored by ODH in January.
- In support of CRI grant Deliverable-Objective 8.1, the ERC attended a meeting on January 4, 2024 at the Willoughby Public Library to write the script for an informational video on Points of Dispensing in American Sign Language (ASL) on January 4, 2024.
- Northeast Ohio Healthcare Coalition (NEOHCC) General Meeting webinar on January 5, 2024.

- Integrated Preparedness Plan Refresher Virtual Training sponsored by ODH on January 10, 2024.
- Virtual Regional Epidemiology and Public Health meetings on January 12, 2024.
- Wastewater Surveillance Data Analysis and Dashboard Development Webinar on January 17, 2024.
- Virtual Local Health District Radiological Emergency Preparedness Working Group Quarterly Meeting and Data Modernization Initiative Learning Community (DMI LC) monthly call on January 18, 2024.
- Facilitated the BioWatch Risk Communication Work Group virtual meeting on January 22, 2024.
- Legionella Committee meeting at Lake County General Health District on January 23, 2024.
- Regional ASL Video Project Workgroup at the Mayfield Public Library.
- Lake County Eclipse Planning Meeting at the Lake County Emergency Operations Center (LCEOC) on January 24, 2024.
- Virtual ODH Grants Services Unit Common Audit Findings Training for WF23 subrecipients on January 25, 2024.
- HazMat Sampling and Identification training to fulfill Lake County HazMat Team requirements at the LCEOC on January 31, 2024.

#### **Quality Improvement Updates**

The Preparedness Team has identified several potential areas for consideration for a continuous quality improvement project for 2024 and will reconvene in February to discuss next steps.

#### 4.05.05

#### **Epidemiology**

During January, a total of 852 new COVID-19 cases were reported for Lake County, which represents a 29% decrease from December's caseload (1195). Of these, 106 were pediatric cases investigated by Priyanka Parikh. Four long term care facilities had COVID-19 outbreaks that were investigated by LCGHD during January. These outbreaks included a total of 29 residents and 15 staff for a total of 44 outbreak-related cases. LCGHD provided facilities with updated COVID-19 resources, but none opted for completing ICAR Assessments. Also, a Respiratory syncytial virus (RSV) outbreak was reported from a daycare in Mentor where 14 children were ill.

Table 1: COVID-19 cases reported during the month of January 2024 by MMWR Week

Dates	Cases
1/1-1/6	255
1/7-1/13	206
1/14-1/20	170
1/21-1/27	143
1/28-1/31	78

**Total 852** 

No new cases of Mpox were reported in January. To date, Lake County has had 12 confirmed cases of Mpox. A total of 140 Lake County residents have received vaccination for Mpox to date at the time of this report.

During January, LCGHD received 2 EpiCenter anomalies for Lake County which did not require further follow up. To date 84 Lake County residents have been hospitalized for influenza this season.

The newly formed Legionella Response Committee is a group of trained staff from different areas that would respond to a Legionnaire's Disease outbreak in Lake or Geauga counties. The core leads met in January to finalize the assignments and plans for the full committee, which met for the first time on January 23rd. Current assignments for the group members are to read the plan, complete training videos and an online course, and possibly participate in a tabletop exercise in May.

#### **Quality Improvement Updates**

No updates at this time.

Communicable Diseases reported among Lake County residents through January 2024 are

provided below.

provided below.																	
													Year to				
													Date	2023	2022	2021	2020
													(1/1/24	Year	Year	Year	Year
													to	End	End	End	End
Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	current	Totals	Totals	Totals	Totals
Babesiosis	0												0	0	0	0	0
Campylobacter	2												2	32	30	31	22
CPO	3												3	12	30	25	35
Chikungunya	0												0	0	0	0	0
Chlamydia	52												52	478	534	591	647
COVID-19	852												852	5,983	17,350	28,435	13,100
Coccidioidomycosis	0												0	0	3	2	2
Creutzfeld t-Jakob Disease	0												0	0	1	1	0
Cryptosporidiosis	0												0	5	2	5	0
Cyclo sporia sis	0												0	1	0	2	2
E. Co10157:H7	0												0	10	5	7	4
Erlic hiosis/ana plasmo sis	0												0	0	1	1	0
Giardia	0												0	6	6	6	11
Gonombea	13												13	132	129	237	246
Haemophilus Influenza	3	$\vdash$				_							3	9	7	0	0
Hepatitis A	0	$\vdash$											0	0	4	8	11
Hepatits B (acute)	0												0	0	0	1	0
Hepatitis B (chronic)	4	$\vdash$				_							4	21	39	41	12
Hepatitis B (perinatal)	0	$\vdash$				_			_				0	0	1	3	3
	_	$\vdash$											0	0	0	0	0
Hepatitis C (acute)	12	_											_	79	152	177	169
Hepatitis C (chronic)		-											12				_
Hepatitis C (perinatal)	0	_											0	1	1	1	1
Hepatits E	0	-											0	0	0	2	0
Influenza-Hospitalized	45	_											45	57	155	2	200
La Crosse Virus Disease	0	_											0	0	0	0	0
Legionnaires Disease	1	_											1	12	15	20	11
Lep to apirosis	0	_											0	1	0	0	0
Listeriosis	0	_											0	1	2	1	0
Lyme Disease	2												2	15	28	43	15
Malaria	0												0	1	0	0	1
Meningitis-aseptic/viral	1												1	5	2	0	4
Meningitis, Bacteria I not Neisseria	0												0	2	4	12	1
MIS-C associated with COVID-19	0												0	0	1	1	1
Mpox	0												0	1	11	0	0
Mumps	0												0	0	1	0	0
Mycobacterium Tuberculosis	0												0	0	4	3	0
Pertussis	0												0	9	9	4	18
Rocky Mountain spotted fever	0												0	0	0	0	0
Salmonetlosis	0												0	31	24	32	19
Shige to sis	1												1	9	8	3	2
Staph Aureus VRSA	0												0	0	0	0	0
Strep to coccal Group A (GAS)	1												1	17	14	13	6
Strep to coccal Group B Newborn	0												0	1	1	0	0
Strep to coccus Prieumona i(ISP)	2												2	13	17	18	9
Syp hilis	1												1	30	14	25	38
Tetarius	0												0	0	0	0	0
Varicella	0												0	3	22	17	10
Vibriosis	0												0	1	0	0	0
West Nile Virus	0	$\vdash$											0	0	0	1	2
Yersinia	0	$\vdash$	$\vdash$										0	1	2	1	0
Totals	995	0	0	0	0	0	0	0	0	0	0	0	995				14,602
a v sand	233			v			v	V	v	v			223	0,010	10,023	20,112	21,002

Christine Margalis provided the following highlights:

• No report.

Jessica Wakelee provided the following highlights:

No report.

#### 4.06

## **Health Commissioner's Report**

#### 4.06.01

#### **District Advisory Council**

This is a reminder that the **2024 LCGHD District Advisory Council (DAC)** meeting will be held on **Monday, March 4, 2024**. The meeting will begin at 6:00 p.m. The meeting will be held **at LCGHD, 5966 Heisley Road, Mentor.** The DAC is made up of representatives from the Board of County Commissioners and each village and township within the Health District. Representatives from the nine contracting cities are also invited to attend the meeting. The purpose of the meeting is to hear the Annual Report and make recommendations to the Board of Health. Each year the townships and villages are also given an opportunity to comment on the ensuing year's proposed budget.

#### 4.06.02

#### **Legislative Updates**

The 2024 legislative schedule is in a very light session schedule over the next 6 months (7 House sessions, 8 Senate sessions). The priority is the capital budget bill, veto override of Governor's veto of the gender related care bill, and the Senate consideration of veto override of flavored tobacco ban language.

Bill activity since last meeting is:

#### HB352

ACE STUDY COMMISSION (Rep. Rachel Baker, Rep. Sara Carruthers) To establish the Adverse Childhood Experiences Study Commission. Now includes an Association of Ohio Health Commissioners (AOHC) representative on the committee that is created. We are hoping for a hearing in February. Committee members were encouraged to speak with their legislators.

- Flavored tobacco ban/HB 258 e-cigarette sales to minors Ed Johnson reported on the status. The House overrode the Governor's veto in late December. They expect the Senate will do so, as well. At the same time HB 258 is moving quickly through the legislative process. Robert Hakes reported that HB 258 is proposing increased fines for smoking violations (sale to minors) to make them more impactful. Many municipalities have increased their fines locally, in response to feedback from retailers. Lobbyists for several anti-tobacco groups are actively working with the Governor's office and Senate leadership to seek a compromise.
- Recreational marijuana there has been no legislative activity since the last meeting. The House and Senate were meeting to try to find consensus. There's no progress so far.
- Home visiting reimbursement workgroup members: This is a longstanding issue, pending legislation, House Bill 7, pursuing inclusion of enabling language in this bill. The Ohio Public Health Association (OPHA), through Kelly Morris, has organized some OPHA volunteers to work with planning a meeting to review survey responses, previously proposed language.
- Ohio Public Employees Retirement System (OPERS) employer contribution rate increases Jason Orcena reported on updates, There will be an increase in employer contributions (4%) in an effort to improve fund stability and maintain current benefits. OPERS remains an outstanding plan, better than other public and private retirement plans.

# AOHC and OPHA Issue Joint Statement Regarding Veto Override of Tobacco Regulation Preemption Language

The Association of Ohio Health Commissioners (AOHC) and the Ohio Public Health Association (OPHA) are disappointed by the Senate's override of Governor DeWine's veto concerning local tobacco ordinances. Governor DeWine has steadfastly worked to fight the tobacco epidemic and his veto was good public health policy. Protecting Ohio's youth, communities of color, and the disadvantaged from tobacco products, flavored vaping and nicotine is not a partisan issue, nor should it be a contentious one. Public health professionals struggle daily to help our citizens overcome the severe consequences of tobacco addiction, oftentimes stemming from individuals who became addicted as children.

The legislature can and should create a statewide framework to regulate tobacco and nicotine, especially when it comes to flavored products that target youth. Smokefree Ohio and Tobacco 21 are two examples of popular and successful statewide programs that have served Ohioans well, but enforcement has been put at risk by the elimination of local regulatory authority. AOHC and OPHA stand ready to work with the legislature and all interested parties to create reasonable regulations that replicate the success of these two programs.

#### FACTS ABOUT OHIO TOBACCO AND NICOTINE USAGE:

- Annual health care costs in Ohio directly caused by smoking: \$5.64 billion. [1]
- Medicaid costs caused by smoking in Ohio: \$1.72 billion. [2]

- State and federal tax burden from smoking-caused government expenditures by household: \$793. [3]
- Among all youth in Ohio, about one in six (16.4%) currently use at least one type of tobacco product, compared with 9.3% nationally. [4]
- The prevalence of e-cigarette use among middle school students (9.0%) and high school students (20.0%) in Ohio is higher than the prevalence in the US (2.8% and 11.3%, respectively).
- Among Ohio youth who use any tobacco product, 42.6% reported using flavored tobacco, and 95.6% reported using e-cigarettes.
- In 141 of 786 (17.9%) tobacco vendor compliance checks in 2023, retailers were in violation of selling to a minor. [5]
- [1] Strategic Plan for a Tobacco Free Ohio
- [2] Strategic Plan for a Tobacco Free Ohio
- [3] Strategic Plan for a Tobacco Free Ohio
- [4] 2021 Ohio Youth Risk Behavior Survey/Youth Tobacco Survey
- [5] Ohio Department of Health Tobacco Use Prevention and Cessation Grant

# AOHC BTeam (BTeam member Ron H. Graham) Sponsors Education Series on Combating Mis/Disinformation

As shared in a recent newsletter, the AOHC BTeam is excited to announce a partnership with the Harvard University's T.H. Chan School of Public Health to provide training(s) for Ohio's local public health agencies on strategies to combat mis/disinformation in public health emergencies. This training will provide resources and tools that can be leveraged to build public health messaging shared by local health agencies and trusted partners. The training will identify ways to combat misinformation shared through popular communication mediums, especially social media. The 4 virtual sessions will also be taped by AOHC for sharing.

#### UPDATE YOUR CALENDARS: Contact Ron H. Graham for more information

Virtual Training Session 1: February 14, 2024, noon

• Emergency Risk-Communication in the 21st Century

Dr. Howard Koh, Former US Assistant Secretary of Health and Human Services, Harvey V. Fineberg Professor of the Practice of Public Health Leadership, Harvard School of Public Health

Virtual Training Session 2: March 20, 2024, noon

• Using Social Media Data to Support Public Communication Efforts

Dr. Fabiana Zollo, Associate Professor in the Department of Environmental Sciences, Informatics and Statistics at Ca' Foscari University, Italy, co-founder of the IRIS Research Coalition and visiting scientist at Harvard T.H. Chan School

#### Virtual Training Session 3: April 10, 2024, noon

• Engaging with the Media: A primer for public health

Dr. Amanda Yarnell, Director of the Center for Health Communication at the Harvard T.H. Chan School of Public Health.

In-Person Tabletop Workshop/Exercise: Currently being planned for May - More details to follow!

Late Breaker:

#### Virtual Training Session 4: Currently being planned for June - More details to follow!

• The Intersection of Artificial Intelligence and Public Health/Emergency Management

Justin Snair, MPA Managing Partner, Senior Principal Consultant SGNL Solutions

#### 4.06.05

### New Director of HHS' Office of Long Covid Research and Practice

The U.S. Department of Health and Human Services' (HHS) Office of Long Covid Research and Practice has a new director. Ian Simon joins the office from the White House, where he was assistant director for health strategy and biopreparedness in the Office of Science and Technology Policy. It is estimated that 23 million people in the United States could have long Covid, suffering from symptoms ranging from mild to debilitating.

#### 4.06.06

#### FDA Fines Retailers for Unauthorized Vape Sales

The Food and Drug Administration (FDA) issued fines against 21 retailers for selling unauthorized e-cigarettes after they failed to correct violations warned about in official letters. The stores are being fined for selling Esco Bars e-cigarettes, which the 2023 National Youth Tobacco Survey found were the second most used brand among youth e-cigarettes users. The fines total over \$20,000 each.

#### MMWR 2/1/2024 Synopsis

- A CDC review of trends in U.S. acute flaccid myelitis (AFM) cases (a rare complication of viral infection, often in children, which can lead to respiratory failure and paralysis) from 2018 to 2022 found that following an increase of cases in 2018 associated with enterovirus (EV-D68) infection, cases were low in 2019-2022 (28-47 cases per year.) More cases involved lower limbs compared to 2018. It is unclear why increased EV-D68 circulation in 2022 was not associated with an increase in AFM cases.
- Data from the Increasing Community Access to Testing SARS-CoV-2 pharmacy testing program were analyzed to estimate updated (2023-2024) monovalent Covid-19 vaccine effectiveness (VE) against infection in immunocompetent adults. Among 9,222 tests, VE was 54% at 52 days after vaccination; and 49% 60-119 days after vaccination among tests with S-gene target failure (SGTF) and 60% among tests without SGTF. Updated vaccines provide continued protection against Covid-19 infection, including from currently circulating variants.
  - o \*Possibly worth publishing/promoting these stats, to help encourage folks to stay up-to-date with vaccination?
- During July-August 2023, Connecticut, New York, and North Carolina saw 11 cases of severe infection with Vibrio vulnificus (a waterborne and foodborne pathogen) associated with widespread heat waves and above-average seas surface temperatures. Median age was 70 years, and most patients had an underlying condition. Exposure routes included wound exposure to marine water and raw seafood. Four patients experienced septic shock, and five died.
- In early 2023, Peru experienced the largest outbreak of dengue (a mosquitoborne viral disease) cases on record, totaling 222,620 cases in the first 30 weeks, which is 10 times the average number at that point during the previous 5 years. 381 deaths were reported. Efforts to strengthen vector control methods, and increase surveillance and vaccination, are needed.
- June to November 2023 in New Jersey saw a spike in severe illnesses associated with ingestion of tianeptine (an antidepressant not approved by FDA for use in the U.S., yet readily purchased in elixir formulations online or at gas stations.) 17 patients reported tianeptine use, with 13 admitted to intensive care units and 7 undergoing endotracheal intubation. None died. (Baseline for the New Jersey poison center is 2 or less exposures per year.)
- Per National Center for Health Statistics, National Vital Statistics System, Natality Data, the percentage of newborns breastfed between birth and discharge from the hospital increased from 83.3% in 2021 to 85.2% in 2022. Older mothers remained more likely to breastfeed than younger mothers (86.8% of those aged 40 and over, versus 74.5% of those aged 20 and under.)

#### The Connections Senior Outreach Program

Three members of the Outreach, Media & Marketing team met at the Perry Senior Center to create a short demonstration video introducing LCGHD's New Virtual Cycling Program. Captured photo and video will be utilized in formatting a demonstration production supporting the new outreach. The video will be stored within the District's YouTube Library to assist the facilitator in canvasing the new program to groups, as well as promoting physical fitness opportunities to the general public.

Connections Senior Outreach has enjoyed a longstanding rapport with senior members of the Perry Center and in appreciation to those participants involved with the filming, the team will be offering a series of four fee-free cycling classes to their members as an incentive to "get moving and keep moving!"

Connections has met with Lake County's Council on Aging CEO Joseph Tomsick and is laying the groundwork for the launch of an educational video series to assist the organization define their offered services through various media streams. Mr. Tomsick has also asked Connections to attend its upcoming "March for Meals" event at the Great Lakes Mall, in an effort to film and create a support video. Below is a brief description of the event:

The Council on Aging will present Lake County's 17th edition of March for Meals on the Saturday of St. Patrick's Day weekend this year, March 16, 2024, from 8 am to 10 am at the Great Lakes Mall in Mentor. March for Meals raises awareness and funds for the Council on Aging's nutrition programs for Lake County seniors and is part of a national campaign for Meals on Wheels America.

This Lake County event will be one of hundreds of local programs across the country that reaches out to their communities to build support for Meals on Wheels. The Council on Aging needs the community to take part in the fundraiser to help support an ever-growing number of seniors reaching out for nutritional support. Home-delivered meal services not only provide a nutritious meal, but also a friendly visit and safety check by one of the agency's dedicated meal delivery volunteers.

Connections Social Media Outreach continues to be diligent in its support of our County's assistive services, especially those of senior provisions, and events like these show the successes of collaborations!

Connections Senior Outreach continues its research and progress in support of bringing an Assistive Transportation Model to Lake County's senior population affected by Cognitive Inabilities. Northeast Ohio Medical University (NEOMED) professors and students are now working with this team and LCGHD health educators in its development process.

## Resource Development in Public Health & Education

Paul worked with Auburn students and faculty on the digital signage project and is on track for first generation implementation by April. LCGHD Program educational videos are in the beginning stages of production.

Paul attended multiple food safety meetings including an Ohio Department of Agriculture meeting regarding new food code changes. He has also begun work on components of the food strategic plan for 2024.

#### ServSafe 2024

Conducted one ServSafe class of twelve students. All 12 students passed the class and received certification.

#### 4.06.10

#### Population Health & Outreach Specialist

January began with a flurry of exciting advancements for Mr. Patton's Physical Fitness Outreach programs!

LCGHD-branded identification plaques for the District's safe-community bicycle rack outreach donation program have been attached and are ready for installation in the upcoming Spring months.

And with the arrival of new cycling equipment that will be the anchor for the Health District's new physical fitness programs, a mobile Virtual Cycling Program is nearing its debut. It will first be offered to our county's nine senior centers members, then community centers and hopefully municipality school systems. A cycling app (MyWhoosh) that offers cyclists a virtual touring experience will be used based upon its fee-free availability, user-friendly interface and comprehensive workout plans.

The Painesville Lyons Club and City Schools, along with community collaborators are conducting a Safety Town project is moving forwards, with next meeting scheduled for Feb. 29th to discuss donations, volunteers, and finalize curriculum for the program. The meeting with City Manager Doug Lewis was moved to Feb. 9th due to schedule conflicts and will include a representative from American Ramp Co. to discuss the pump track concept, funding and considered installation sites.

#### 4.06.11

#### **Marketing & Communications**

Anna worked on the content for the quarter one external newsletter with appropriate health district management. She drafted articles and worked with management on revisions and changes before compiling the approved content in the newsletter template and distributing it to folks on the email list. She began working on compiling information from management for the annual report as well with hopes to have that completed in early February. She also continued working with Denise Powell (Outreach, Media & Marketing Director) Nikesha Yarbrough (Health Educator), and Rhonda Anthory (Senior Outreach specialist) on establishing needed items for an assistive transportation model that will hopefully provide needed transportation support to people with cognitive disabilities. Anna also provided a brief training to appropriate WIC staff on Facebook and Canya.

As part of her Culturally Linguistic Appropriate Services (CLAS) responsibilities, she and the rest of the committee are in the process of planning an all-staff Health Equity training that is compliant with the Workforce Development requirements. The committee looks forward to administering the training by the end of May 2024. Anna also participated in a CLAS assessment for her division which will supply needed information to the CLAS committee to help measure whether CLAS standards are being met and what gaps need to be filled.

Later in January, Anna was excited to coordinate a full-page article and photoshoot with Mimi magazine in which the magazine's readers will be introduced to the work LCGHD does to help keep Lake County safe. That full page article will be published in their February issue. Towards the end of the month Anna, as part of a Northeast Ohio (NEO) Public Information Officer (PIO) workgroup, worked with NEO PIOs and Emergency Preparedness Coordinators to review and edit a draft script for an ASL video project. The video is hoped to be developed and used to reach folks in the deaf community both before an emergency and in times of an emergency.

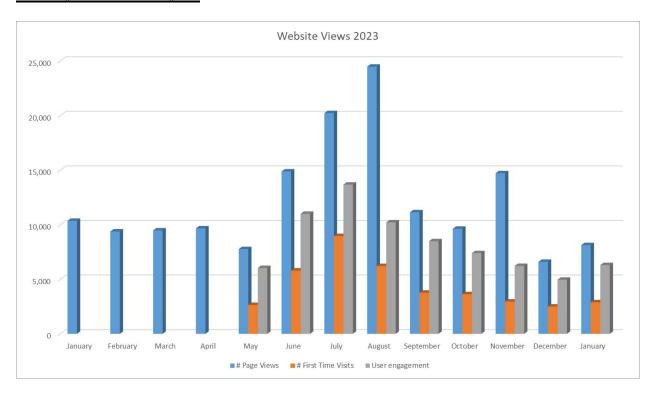
#### Meetings Attended

- Social Media/Marketing 1/18, 1/19
- Connections/Transportation 1/11
- CLAS 1/19, 1/30
- PIO Workgroup 1/24
- BioWatch Risk Communication Work Group 1/22

## January Social media analytics:

	Followers	Posts	Engagement	Reach	Reactions/Likes	Shares	Comments
Facebook	9,879	33	195	9,608	107	73	15
	Compare to	Compare to	Compare to	Compare to	Compare to Dec:	Compare to	Compare to
	Dec: 9,879	Dec: 37	Dec: 178	Dec: 12,120	85	Dec: 66	Dec: 27
Twitter (X)	2,252	31	41	3,000	26	12	3
	Compare to	Compare to	Compare to	Compare to	Compare to Dec:	Compare to	Compare to
	Dec: 2,229	Dec: 29	Dec: 29	Dec: 5,100	13	Dec: 9	Dec: 5
Instagram	259	31	17	133	-		
	Compare to	Compare to	Compare to	Compare to	Compare to Dec:		
	Dec: 253	Dec: 27	Dec: 10	Dec: 126	9	N/A	N/A
LinkedIn	164	20	4	1,487	4	0	0
	Compare to	Compare to	Compare to	Compare to	Compare to Dec:	Compare to	Compare to
	Dec: 159	Dec: 27	Dec: 4	Dec: 668	4	Dec: 0	Dec: 0

## **January Website Analytics**



**4.06.12 Vital Statistics Sales and Services Rendered** 

	January	YTD	Same Period
			2023
Birth Certificates Issued	498	498	479
Death Certificates Issued	912	912	1000
Fetal Death Certificates Issued	0	0	1
Burial Permits Issued	131	131	116
Birth Certificates Filed	90	90	101
Death Certificates Filed	177	177	215
Fetal Death Certificates Filed	0	0	0

### Ron H. Graham provided the following highlights:

- We continue to work on succession and the strategic plan.
- Dr. Matthew Nichols left University Hospitals, but the project will continue on with the Headwater Initiative program.

## <u>6.0</u>

## **Old Business**

## <u>6.01</u>

## **Board of Health Tracking**

Date of BOH Meeting	Department		Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
			Request For Legal Action Against Raymond Gau,					
07/17/23	EH	7.05	2950 Perry Park Road, Perry	APPROVED	N			
			Request For Legal Action Against Hilda Hausrath,					
07/17/23	EH	7.06	10845 Chillicothe Road, Kirtland	APPROVED	N			
			Permission to Apply for Water Pollution Control Loan Fund (WPCLF) Funds for 2024 for the Repair or					
08/21/23	EH	7.08	Replacement of Home Septic Systems	APPROVED	N			
08/21/23	ADMIN		Permission to Spend Up to \$70,000 on Building Renovations	APPROVED	N			
09/18/23	EH		Permission to Submit NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, Up to \$50,000	APPROVED	N			
12/18/23	PH&EP		Permission to Submit Public Health Emergency Preparedness (PHEP)/ Cities Readiness Initiative (CRI) Grant, \$333,560.00	APPROVED	N		Submitted 1/19/24. Pending Review	

#### **7.01**

#### 7.01.01

#### **Certification of Monies, Resolution 24-02-07-01-01-100**

Brian Katz moved and David Valentine seconded a motion to adopt Resolution 24-02-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

#### 7.01.02

#### **Increase/Decrease Appropriations, Resolution 24-02-07-01-02-100**

Dr. Lynn Smith moved and Lindsey Virgilio seconded a motion to adopt Resolution 24-02-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

#### 7.02

# <u>Permission to Accept the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant,</u> \$17,500.00

David Valentine moved and Lindsey Virgilio seconded a motion to accept from National Environmental Health Association – Food and Drug Administration (NEHA-FDA) for the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant, \$17,500.00. The grant period is from January 1, 2024 – December 31, 2024; motion carried.

Funding to continue efforts with the FDA Retail Voluntary Program Standards include: continued work on Standard 2, a Risk Factor Study for Standard 9, mentoring other health districts, staff training opportunities, and a special project.

#### 7.03

# <u>Permission to Accept the Medical Reserve Corps Operational Readiness Award Grant,</u> \$10,000.00

Lindsey Virgilio moved and Filippo Scafidi seconded a motion to accept from National Association of County and City Health Officials (NACCHO) for the Medical Reserve Corps Operational Readiness Award Grant, \$10,000.00. The grant period is from the date of contract execution through September 29, 2024; motion carried.

Tier 2 Award is designed to strengthen and sustain current capabilities for primary or revolving response missions for Lake County MRC. Award will be used to assess training needs and develop and implement a training plan and develop a marketing campaign to aid in further recruitment efforts.

#### 7.04

# <u>Permission for the Health Commissioner to Request the Lake County Commissioners to Establish a Hybrid Drug Overdose and Suicide Review Committee</u>

Brian Katz moved and Randy Owoc seconded a motion for the Health Commissioner to request the Lake County Commissioners to establish a hybrid drug overdose and suicide review committee; motion carried.

Ohio revised code allows counties to conduct a variety of population fatality reviews such as children, opiate, and suicide. Ohio law provides for a suicide and overdose fatality review committee to be created by the Board of Commissioners appointing the health commissioner to establish the committee.

In particular, O.R.C. 307.6410 permits a hybrid drug overdose and suicide fatality review committee to be created upon the Board of Commissioners appointing the Health Commissioner to establish it. The procedures set forth in R.C. 307.631 to R.C. 307.649 are to be followed for this. Once the committee is established 4 members are to be selected to serve on the committee. The committee is responsible for reviewing and analyzing data related to drug overdose and suicide fatalities in the county, identifying trends and patterns, and making recommendations for prevention and intervention strategies. The committee may also conduct case reviews to determine factors contributing to individual deaths and identify opportunities for improvement in the system of care.

Having a designated committee allows for a focused and coordinated approach to addressing the complex issues of drug overdose and suicide in the community. It provides a forum for stakeholders from different sectors, such as healthcare, law enforcement, mental health, and social services, to collaborate and share information.

There is not a mandatory requirement that a committee be established, but if it is going to be established, then there is a methodology for it. Since the statute requires the Board of Commissioners to appoint the Health Commissioner to create the committee, the Health Commissioner would be in the best position to reach out to the Commissioners to move forward, if this is something that Board of Health would want to do.

Overall, the creation of a drug overdose and suicide fatality review committee can help identify gaps in services, highlight areas for improvement, and ultimately contribute to reducing the number of deaths in the community. It is an important step towards addressing these critical public health issues in a comprehensive and systematic manner.

#### Discussion:

Ron Graham stated that, with data restrictions and protections, this must be approved by the Commissioners.

#### 7.05

# Resolution to Enter into a WPCLF Agreement for the Repair or Replacement of Home Septic Systems

Brian Katz moved and Randy Owoc seconded a motion to enter into a Water Pollution Control Loan Fund (WPCLF) agreement for the repair or replacement of home septic systems; motion carried.

In August of 2023 the Health District applied for funding from the Water Pollution Control Loan Fund (WPCLF) Program for a principal forgiveness loan program for the repair and replacement of household sewage treatment systems. This year the Lake County applied for \$150,000 with the hopes of assisting 10 to 15 homeowners with failing sewage systems. These funds would be available starting in March of 2024 and must be used by November 30, 2025. We have until November 30, 2024, to utilize all of the 2023 money that was previously awarded. A total of \$6 million was available statewide. We have done this program in the past in 2011-2023. There is a three tier system for homeowner qualification for families at 100% of the U.S. Dept. of Health & Human Services poverty guidelines and one at 200% and 300% of the poverty level.

# RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH

A RESOLUTION AUTHORIZING DAN LARK, ENVIRONMENTAL HEALTH DIRECTOR OF THE LAKE COUNTY GENERAL HEALTH DISTRICT TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND AGREEMENT ON BEHALF OF THE LAKE COUNTY GENERAL HEALTH DISTRICT FOR THE REPAIR AND REPLACEMENT OF HOME SEWAGE TREATMENT SYSTEMS THE WATER POLLUTION CONTROL LOAN FUND PRINCIPAL FORGIVENESS LOAN PROGRAM FOR HSTS

Whereas, the Lake County General Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the Lake County General Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to administer the WPCLF HSTS financial assistance program in accordance with the Ohio EPA WPCLF Agreement. The Lake County General Health District shall oversee the distribution of funds to eligible homeowners and implement the program as approved by the Ohio EPA.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Agreement as of the date written above.

Dr. Alvin Brown, President Ron Graham, MPH, Health Commissioner

#### 7.06

#### <u>Permission to Purchase Mosquito Control Products in the Amount of \$58,399.00 Plus</u> <u>Shipping from Clarke Mosquito Control</u>

Randy Owoc moved and David Valentine seconded a motion to purchase mosquito adulticide products from Clarke Mosquito Control in the amount of \$58,399.00 plus shipping. This is the minimum amount we need to order to fulfill a revision to the current contract we have with Clarke Mosquito Control. We are in the final year of our current contract and had to investigate a different product than what is in the contract. We will be purchasing Duet to be used this year to see if we have a better knock down of the adult mosquito population; motion carried.

This purchase is over the minimum amount (\$50,000.00) required for bids, however, current Board of Health By-Laws, Section 5(D)4, allows for the bidding requirement to be waived for specific purchases (i.e. products or chemicals for the prevention, treatment, or elimination of zoonotic diseases for the protection of the public's health).

#### 7.07

# <u>Permission to Contract with Delray Windows Inc. for the Replacement of Windows at the 5966 Heisley Road Building, Not to Exceed \$500,000</u>

Randy Owoc moved and Filippo Scafidi seconded a motion to accept the quote from Delray Windows Inc. for the replacement of the windows at the 5966 Heisley Road building, not to exceed \$500,000. Window replacement cost is \$435,545.00 and additional opening windows are \$575.00 each. The architect has checked the references provided and has written a letter of recommendation for this contractor; motion carried.

Bidder results are below. Their quote met the requirements of the architect and included an add on for opening windows to be installed as owner request. Interested contractors had 30 days to look at and prepare bids which were opened on February 16, 2024.

Contractor	Bid Bond	Addend #1	Contract a Base Bid	Alt.1 Exterior Operable Windows
Warren Roofing & Insulating Co. 7015 Krick Road Walton Hills, OH 44146	٧	٧	\$698,097.18	\$614.00
Sixth City Glazing LLC 11941 Abbey Road, Unit E North Royalton, OH 44133	٧	٧	\$507,050.00	\$35,015.00

Sona Construction LLC 7122 Harvard Avenue Cleveland, OH 44105	٧	٧	\$627,000.00	\$850.00
Delray Windows 1158 Pittsburgh Road Valencia, PA 16059	٧	٧	\$435,545.00	\$575.00
Euclid Glass & Steel Door, Inc. 4560 Glenbrook Road Willoughby, OH 44094	٧	٧	\$613,750.00	\$2,075.00

#### Discussion:

Bert Mechenbier stated that the first measurements will take place shortly and windows that open will be placed throughout the building.

Filippo Scafidi asked if the cost included a contingency amount. Adam Litke said it would be held in reserves until the job is completed.

#### 7.08

#### **Executive Session**

Brian Katz moved and David Valentine seconded a motion to enter into Executive Session to discuss matters of pending litigation and personnel and compensation of public employees in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and all members voted in favor of entering into Executive Session. The Executive Session convened at 3:01 p.m. The regular portion of the meeting reconvened at approximately 4:11 p.m.

#### 8.0

#### **Adjournment**

David Valentine moved and Randy Owoc seconded a motion to adjourn the meeting at approximately 4:23 p.m.; motion carried.

Secretary

President

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date February 26, 2024

The Board of the Lake County General Health District met this day,
February 26, 2024, in a regularly scheduled meeting with the following members present:
A Seafili
De Mont
The Hard of the second of the
brian Katz presented the following resolution and named its adoption.
RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT
WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and
WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.
BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2024.
David Valential seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:
"AYES" 12 "NAYS" O
CLERK'S CERTIFICATION
I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on February 26, 2024.

Witness my hand this 26th day of February 2024.

Secretary, Board of Health

01/23/2024 09:30

|County of Lake

585802 01/23/2024 PRTD 2073 HACH COMPANY

Invoice: 13873534 1/8/24

5,665.50

pjphillips  A/P CASH	DISBURSEMENTS JOURNAL				lapcshdsb
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LAB EQUIPMENT AND SUPPLIES OTHER EXPENSES

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 2 |apcshdsb

ASH ACCOUNT: 000 990 CASH CK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE	PO WARRANT	NET
	DOCUMENT	CHECK	585802 TOTAL:	5,665.50
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		CHECI	C 585808 TOTAL:	60.97

01/23/2024 09:30 | County of Lake

pjphillips	A/P CASH DISBURSEMENTS JOURNAL				apcshdsb
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			CHECK	585810 TOTAL:	640.00
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Invoice: 2616	661 MADISON	48.45 00500761 755	WATER FOR ALL CLINICS OTHER EXPENSES		
			CHECK	585812 TOTAL:	48.45
585813 01/23/2024	PRTD 606033 WINTERS ASHELY	696507 CERTIFIC REIMB 827957	URSE 01/18/2024 2400	01254 HLT170	35.00
Invoice: CERT	TIFIC REIMBURSE	35.00 00700761 755	ODA PESTICIDE CERT REIN OTHER EXPENSES	MBURSEMENT	
			CHECK	585813 TOTAL:	35.00

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 4 |apcshdsb

NUMBER OF CHECKS 18

\*\*\* CASH ACCOUNT TOTAL \*\*\*

39,110.84

COUNT TOTAL PRINTED CHECKS

39,110.84

18

AMOUNT

\*\*\* GRAND TOTAL \*\*\*

39,110.84

78,221.68

	unty of Lake P CASH DISBURSEMENT		L ENTRIES TO BE CREATED			P 5  apcshdsb
CLERK: pjphillips		JOURNA	L ENTRIES TO BE CREATED			
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DE	SC REF 1 REF 2	REF 3	ACCOUNT DESC LINE DESC	Т ОВ	DEBIT	CREDIT
2024 1 1153 APP 028-989	JC KEI I KEI Z	KEI 3	ACCOUNTS PAYABLE		3 000 01	
01/23/2024 HLT170	HLT170		AP CASH DISBURSEMEN	TS JOURNAL	2,099.91	
APP 000-990	HLT170		CASH PERFERENCE	TC 701101111		39,110.84
01/23/2024 HLT170 APP 007-989	HL1170		AP CASH DISBURSEMEN ACCOUNTS PAYABLE	15 JOURNAL	35,386.16	
01/23/2024 HLT170	HLT170		AP CASH DISBURSEMENT	TS JOURNAL	ŕ	
APP 004-989 01/23/2024 HLT170	HLT170		ACCOUNTS PAYABLE  AP CASH DISBURSEMEN	TS TOURNAL	66.00	
APP 010-989			ACCOUNTS PAYABLE	13 JOURNAL	264,35	
01/23/2024 HLT170	HLT170		AP CASH DISBURSEMEN	TS JOURNAL	F.4.F. 0.0	
APP 014-989 01/23/2024 HLT170	HLT170		ACCOUNTS PAYABLE  AP CASH DISBURSEMEN	TS JOURNAL	545.00	
APP 005-989			ACCOUNTS PAYABLE		109.42	
01/23/2024 HLT170 APP 023-989	HLT170		AP CASH DISBURSEMEN ACCOUNTS PAYABLE	TS JOURNAL	640.00	
01/23/2024 HLT170	HLT170		AP CASH DISBURSEMEN	TS JOURNAL	040.00	
			GENERAL LEDG	ER TOTAL	39,110.84	39,110.84
APP 000-990			CASH		39,110.84	
01/23/2024 HLT170	HLT170				33,110.04	
APP 028-990 01/23/2024 HLT170	HLT170		CASH			2,099.91
APP 007-990	HLI170		CASH			35,386.16
01/23/2024 HLT170	HLT170					•
APP 004-990 01/23/2024 HLT170	HLT170		CASH			66.00
APP 010-990			CASH			264.35
01/23/2024 HLT170 APP 014-990	HLT170		CASH			F4F 00
01/23/2024 HLT170	HLT170		CASH			545.00
APP 005-990	=170		CASH			109.42
01/23/2024 HLT170 APP 023-990	HLT170		CASH			640.00
01/23/2024 HLT170	HLT170					010100
			SYSTEM GENERATED ENTRI	ES TOTAL	39,110.84	39,110.84

JOURNAL 2024/01/1153 TOTAL

78,221.68

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 6 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	N .	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	1	1153			39,110.84	39,110.84
					FUND TOTAL	39,110.84	39,110.84
004 WATER SYSTEMS 004-989 004-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		66.00	66.00
					FUND TOTAL	66.00	66.00
005 W I C PROGRAM 005-989 005-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		109.42	109.42
					FUND TOTAL	109.42	109.42
007 BOARD OF HEALTH 007-989 007-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		35,386.16	35,386.16
					FUND TOTAL	35,386.16	35,386.16
010 FOOD SERVICE 010-989 010-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		264.35	264.35
					FUND TOTAL	264.35	264.35
014 AIR POLLUTION CONTROL 014-989 014-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		545.00	545.00
					FUND TOTAL	545.00	545.00
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		640.00	640.00
					FUND TOTAL	640.00	640.00
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024	1	1153	01/23/2024 ACCOUNTS PAYABLE CASH		2,099.91	2,099.91
					FUND TOTAL	2,099.91	2,099.91

01/23/2024	09:30
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|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 7 |apcshdsb

FUN	D		DUE TO	DUE FR
000 004 005 007 010 014 023 028	CENTRAL DEPOSITORY WATER SYSTEMS W I C PROGRAM BOARD OF HEALTH FOOD SERVICE AIR POLLUTION CONTROL SEWAGE TREATMENT SYSTEMS PROGR TOBACCO USE PREVENT & CESSATN		39,110.84	66.00 109.42 35,386.16 264.35 545.00 640.00 2,099.91
		TOTAL	39,110.84	39,110.84

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

01/17/2024 14:34 pjphillips

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

CASH

VOUCHER INVOICE

INV DATE PO

INVOICE DTL DESC

WARRANT

585595 TOTAL:

NET

DOCUMENT 585595 01/17/2024 PRTD 903392 C D W GOVERNMENT INC 695442 NZ59850 DUE 02/10/24

827322

01/16/2024 24001050 HLT92

7,955,90

Invoice: NZ59850 DUE 02/10/24

7,955.90 00700761 755

10 - HP PROBOOK 15.6" LAPTOP G10 RYZEN 7 OTHER EXPENSES

CHECK

7,955,90

585596 01/17/2024 PRTD 3214 FISHER SCIENTIFIC CO 695414 8589395 12/19/23

827294

01/16/2024 23007738 HLT92

95.13

Invoice: 8589395 12/19/23

95,13 00700761 755

LAB SUPPLIES AND EQUIPMENT FROM FISHER SCIENTIFIC OTHER EXPENSES

CHECK

585596 TOTAL: 95.13

585597 01/17/2024 PRTD 14080 LAKE COUNTY DEPT OF 695457 10347 1/3/24

827334

01/16/2024

HLT92

585597 TOTAL:

585598 TOTAL:

90:00

Invoice: 10347 1/3/24

90.00 00700761 755

DROP OFF AT LCDU DUMP OTHER EXPENSES

90.00

585598 01/17/2024 PRTD 6926 LAKE COUNTY FREE MED 695417 20438442 DEC 23

827297

CHECK

CHECK

2,500.00

Invoice: 20438442 DEC 23

2,500.00 00500761 755

RENT FOR PAINESVILLE WIC OTHER EXPENSES

2,500.00

585599 01/17/2024 PRTD

825 LAKE GEAUGA RECOVERY 695427 TUPCP PROGRAM JAN24

01/16/2024 24000599 HLT92

01/16/2024 24000791 HLT92

4,324.00

Invoice: TUPCP PROGRAM JAN24

4,324.00 02800761 755

TU24 TOBACCO USE PREVENTION & CESSATION DELIVERABL OTHER EXPENSES

CHECK 585599 TOTAL: 4.324.00

585600 01/17/2024 PRTD 799993 MARK & ANGELA PAINTE 695429 SEPTIC REFND-PAINTER 827308

01/16/2024

HLT92

25.00

Invoice: SEPTIC REFND-PAINTER

25.00 02300761 755

SEPTIC REFUND OTHER EXPENSES

> CHECK 585600 TOTAL:

25.00

585601 01/17/2024 PRTD 799993 RYAN RESTLY

695413 SEPTIC REFUND 827292

01/16/2024

HLT92

25.00

Invoice: SEPTIC REFUND

25.00 02300761 755

RYAN RESTLY-SEPTIC REFUND

OTHER EXPENSES

01/17/2024 14:34 | County of Lake pjphillips | A/P CASH DISBURSEMENTS JOURNAL

IP 2 lapcshdsb

	••				1
	90 CASH VENDOR NAME	VOUCHER INVOICE	INV DATE PO	) WARRANT	NET
		DOCUMENT	INVOICE DTL DESC		
			CHECK	585601 TOTAL:	25.00
	3062 CHARTER COMMUNICATIO	695402 227322201010124 827282	JAN 01/16/2024	HLT92	83.97
Invoice: 22732220103	10124 JAN	83.97 00500761 755	2255 ROCKAFELLER OTHER EXPENSES		
			CHECK	585602 TOTAL:	83.97
	3062 CHARTER COMMUNICATIO	695406 107166701010124 827286	JAN 01/16/2024	HLT92	64.98
Invoice: 107166701010124 JAN		64.98 00500761 755	2255 ROCKAFELLER OTHER EXPENSES		
			CHECK	585603 TOTAL:	64.98
585604 01/17/2024 PRTD	3062 CHARTER COMMUNICATIO	695408 103806701010124 827287	JAN 01/16/2024	ньт92	64.98
Invoice: 103806701010124	10124 JAN	64.98 00500761 755	31 PARK ST ANNEX OTHER EXPENSES		
			CHECK	585604 TOTAL:	64.98
585605 01/17/2024 PRTD	3062 CHARTER COMMUNICATIO	695409 227969801010124 827289	JAN 01/16/2024	ньт92	29.99
Invoice: 22796980101	10124 JAN	29.99 00500761 755	89 CHESTER ST OTHER EXPENSES		
			CHECK	585605 TOTAL:	29.99
585606 01/17/2024 PRTD	3062 CHARTER COMMUNICATIO	695410 225953101010124 827290	JAN 01/16/2024	ньт92	199.97
Invoice: 225953101010124 JAN		199.97 00700761 755	5966 HEISLEY OTHER EXPENSES		
			CHECK	585606 TOTAL:	199.97
585607 01/17/2024 PRTD	1500 TREASURER OF STATE O	695432 BILL0336214 827312	01/16/2024	HLT92	164.00
Invoice: BILL0336214	<b>!</b>	164.00 00700761 755	AUDIT 04A36LAKE-FA122 OTHER EXPENSES		
		695440 BILL0336211 827320	01/16/2024	HLT92	594.50
Invoice: BILL0336211			FINANCIAL AUDIT 04A23G	EAU-FA222	

01/17/2024 14:34 |County of Lake pjphillips A/P CASH DISBURSEMENTS JOURNAL apcshdsb CASH ACCOUNT: 000 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC 594.50 00700761 755 OTHER EXPENSES CHECK 585607 TOTAL: 758.50 585608 01/17/2024 PRTD 4560 TREASURER OF STATE 695424 Q4 CERTIFICATION 01/16/2024 HLT92 2,434.00 827304 Invoice: Q4 CERTIFICATION SEWAGE PERMITS 2,434.00 02300761 756 STATE REMITTANCES CHECK 585608 TOTAL: 2,434.00 585609 01/17/2024 PRTD 4551 TREASURER OF STATE 0 695423 Q4 CERTIFICATION 01/16/2024 HLT92 534.00 827303 Invoice: Q4 CERTIFICATION WELL PERMITS 534.00 00400761 756 STATE REMITTANCES CHECK 585609 TOTAL: 534.00 585610 01/17/2024 PRTD 3036 TREASURER STATE OF O 695430 #24201045 JAN 24 01/16/2024 HLT92 45,570.96 827310 Invoice: #24201045 JAN 24 VS TECH FEES 45,570.96 00800761 756 STATE REMITTANCES CHECK 585610 TOTAL: 45.570.96 585611 01/17/2024 PRTD 8633 WICKLIFFE CITY SCHOO 695420 01/15/24-02/14/24 01/16/2024 24000692 HLT92 1.000.00 827300 Invoice: 01/15/24-02/14/24 WIC RENT WICKLIFFE 1,000.00 00500761 755 OTHER EXPENSES CHECK 585611 TOTAL: 1,000.00 NUMBER OF CHECKS 17 \*\*\* CASH ACCOUNT TOTAL \*\*\* 65,756.38 COUNT AMOUNT

TOTAL PRINTED CHECKS

17

\*\*\* GRAND TOTAL \*\*\* 65,756.38

65,756.38

01/17/2024 14:34 pjphillips		of Lak ASH DISB	e URSEMENTS		ENTRIES TO BE CREATED			P 4 apcshdsb
CLERK: pjphillip	s			300111112	ENTALES TO BE CREATED			
YEAR PER JNL SRC ACCOUNT EFF DATE 2024 1 1001	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	Т ОВ	DEBIT	CREDIT
APP 007-989 01/17/2024 APP 000-990	нст92	HLT92			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH	JOURNAL	9,099.50	
01/17/2024 APP 005-989 01/17/2024 APP 028-989 01/17/2024	ньт92	HLT92 HLT92 HLT92			AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL	3,743.92 4,324.00	65,756.38
APP 023-989 01/17/2024 APP 004-989 01/17/2024 APP 008-989	HLT92	нLТ <b>92</b> нLТ <b>9</b> 2			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE	JOURNAL	2,484.00 534.00 45,570.96	
01/17/2024	HLT92	HLT <b>9</b> 2			AP CASH DISBURSEMENTS GENERAL LEDGER		65,756.38	65,756.38
APP 000-990 01/17/2024	нст92	HLT92			CASH		65,756.38	
APP 007-990 01/17/2024 APP 005-990	HLT92	HLT92			CASH			9,099.50
01/17/2024 APP 028-990 01/17/2024		HLT92 HLT92			CASH			3,743.92 4,324.00
APP 023-990 01/17/2024 APP 004-990	ньт92	HLT92			CASH CASH			2,484.00
01/17/2024 APP 008-990 01/17/2024		HLT92 HLT92			CASH			534.00 45,570.96
					SYSTEM GENERATED ENTRIES	TOTAL	65,756.38	65,756.38
					JOURNAL 2024/01/1001	TOTAL	131,512.76	131,512.76

01/17/2024 14:34 pjphillips

County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

P 5 apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	N	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	1	1001	01/17/2024 CASH CASH		65,756.38	65,756.38
					FUND TOTAL	65,756.38	65,756.38
004 WATER SYSTEMS 004-989 004-990	2024	1	1001	01/17/2024 ACCOUNTS PAYABLE CASH		534.00	534.00
					FUND TOTAL	534.00	534.00
005 W I C PROGRAM 005-989 005-990	2024	1	1001	01/17/2024 ACCOUNTS PAYABLE CASH		3,743.92	3,743.92
					FUND TOTAL	3,743.92	3,743.92
007 BOARD OF HEALTH 007-989 007-990	2024	1	1001	01/17/2024 ACCOUNTS PAYABLE CASH		9,099.50	9,099.50
					FUND TOTAL	9,099.50	9,099.50
008 VITAL STATISTICS 008-989 008-990	2024	1	1001	01/17/2024 ACCOUNTS PAYABLE CASH		45,570.96	45,570.96
					FUND TOTAL	45,570.96	45,570.96
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	1	1001	01/17/2024 ACCOUNTS PAYABLE CASH		2,484.00	2,484.00
					FUND TOTAL	2,484.00	2,484.00
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024	1	1001	01/17/2024 ACCOUNTS PAYABLE CASH		4,324.00	4,324.00
					FUND TOTAL	4,324.00	4,324.00

01/17/2024 14:34 pjphillips	County of Lake  A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTR	RIES TO BE CREATED		P 6  apcshdsb
FUND			DUE TO	DUE FR
	тн		65,756.38	534.00 3,743.92 9,099.50 45,570.96 2,484.00 4,324.00
		TOTAL	65,756.38	65,756.38

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

02/14/2024 12:41

|County of Lake

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bhogya   A/P CASH	DISBURSEMENTS JOURNAL				lapcshdsb
CASH ACCOUNT: 000 990 CHECK NO CHK DATE TYPE VEN	CASH IDOR NAME	INVOICE	DOCUMENT INV DATE	PO WARRANT	NET
587950 02/14/2024 PRTD 902 Invoice: INV07213226		D INV07213226 1,300.00 00500761 755	INVOICE DTL DESC 830544 02/08/2024 PRINTING FOR FY24 OTHER EXPENSES	24001204 HLT473	1,300.00
			CHE	CK 587950 TOTAL:	1,300.00
587951 02/14/2024 PRTD Invoice: ACCT 0959079	655 AQUA OHIO INC JAN	ACCT 0959079 JAN 366.36 00700761 755	830558 02/08/2024 5966 HEISLEY RD OTHER EXPENSES	HLT473	366.36
Invoice: acct 0967545	JAN	acct 0967545 JAN 59.20 00700761 755	830559 02/08/2024 5966 HEISLEY RD OTHER EXPENSES	HLT473	59.20
Invoice: ACCT 1542333	JAN	ACCT 1542333 JAN 32.60 00700761 755	830575 02/08/2024 5966 HEISLEY RD OTHER EXPENSES	HLT473	32.60
Invoice: ACCT 1542334	JAN	ACCT 1542334 JAN 41.20 00700761 755	830577 02/08/2024 5966 HEISLEY RD OTHER EXPENSES	ньт473	41.20
			CHE	CK 587951 TOTAL:	499.36
587952 02/14/2024 PRTD 1 Invoice: PH474078	.253 CDW GOVERNMENT INC	PH474078 147.50 00700761 755	830542 02/08/2024 10 - KOSS KPH25 HE/ OTHER EXPENSES	24001634 HLT473 ADPHONES	147.50
			CHE	CK 587952 TOTAL:	147.50
587953 02/14/2024 PRTD 9 Invoice: 912007 FEB	327 CENTRAL EXTERMINATIN	N 912007 FEB 82.95 00700761 755	830540 02/08/2024 SERVICE FEES FOR RI OTHER EXPENSES	24001251 HLT473 EGULAR INSPECTION &	82.95 SPRAYING
			CHE	CK 587953 TOTAL:	82.95
587954 02/14/2024 PRTD 5 Invoice: D545131	676 CONCORD III LLC	D545131 45.34 00700761 755	830551 02/08/2024 E FAX SERVICES OTHER EXPENSES	24001649 HLT473	45.34
			CHE	CK 587954 TOTAL:	45.34
587955 02/14/2024 PRTD 900 Invoice: 19149 & 19166	809 CONVOY TIRE	19149 & 19166 641.00 00700761 755	830554 02/08/2024 FLEET MAINT 2024 OTHER EXPENSES	24000733 HLT473	641.00

02/14/2024 12:41 bhogya

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|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 2 |apcshdsb

3,	• •								
CASH ACCOUNT: 000 ECK NO CHK DATE	990 TYPE VENDOR	CASH NAME	INVOICE	DOCUMEN	IΤ	INV DATE	P0	WARRANT	NET
				INV	OICE	DTL DESC			
						CHI	ECK	587955 TOTAL:	641.00
587956 02/14/2024 Invoice: 9201	PRTD 3214 1903 1/19/24		9201903 1/19/24 ,936.51 00700761 755	830506 LAB	SUP		EQUIP	07738 HLT473 MENT FROM FISHER SC	
						СНІ	ECK	587956 TOTAL:	2,936.51
587957 02/14/2024 Invoice: 4999	PRTD 1914 984-00	FORESTRY SUPPLIERS I	499984-00 168.78 00700761 755	830550 2 -	- PHO	02/08/2020 SPH REFILL ER EXPENSES	1 N:	01639 HLT473 ITRATE NIT REFILL,	168.78 4 GLOVES,
						СН	ECK	587957 TOTAL:	168.78
587958 02/14/2024 Invoice: 2316		GA CAYMAN HOLDCO LLC	23160188 137.66 00700761 755		VITOR	02/08/2024 ING FOR LCO ER EXPENSE	GHD B	00734 HLT473 UILDINGS	137.66
						СН	ECK	587958 TOTAL:	137.66
587959 02/14/2024 Invoice: ACCT	PRTD 902084 11350 1/31/	JOUGHIN COMPANY HARD 24	ACCT 11350 1/31/24 131.05 00700761 755	830515 BLA	NKET	02/08/202 PO FOR SU ER EXPENSE	PPLIE:	00735 нLТ473 S	131.05
						СН	ECK	587959 TOTAL:	131.05
587960 02/14/2024 Invoice: 5299			52996 1/29/24 0,395.00 00700761 755	GAT	TE OP		AD WI	06825 HLT473 TH PEDESTAL MOUNT A	
						СН	ECK	587960 TOTAL:	9,395.00
587961 02/14/2024 Invoice: 2045	4 PRTD 6926 38444 FEB	LAKE COUNTY FREE MED	20438444 FEB 2,500.00 00500761 755	830502 REN	NT FO	02/08/202 OR PAINESVI IER EXPENSE	LLE W	00791 нLТ473 IC	2,500.00
						СН	ECK	587961 TOTAL:	2,500.00
587962 02/14/2024 Invoice: 4747	4 PRTD 1538 7	L D C INC	4747 337.50 00700761 755	830555 STO	DRAGE	02/08/202 BUILDING BER EXPENSE	DESIG	00738 нLТ473 N	337.50
						СН	ECK	587962 TOTAL:	337.50

02/14/2024 12:41 bhogya

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 3 |apcshdsb

apcshd:					MAL	BURSEMENTS JOURNAL	JA/F CASH DIS		gya
NI	WARRANT	PO		DOCUMENT INVOICE D	INVOICE	CASH NAME	990 TYPE VENDOR		ASH ACCO
3,880.0	00736 HLT473 - 04/01/24		2/08/2024	830539 0: SNOW REMO	3,880.00 00700761 755	LASSITER AND SON LI	PRTD 2932 0 & 12615	14/2024 e: 1255	587963 0 Invo
3,880.0	587963 TOTAL:	CK	CHE						
90.0	00589 HLT473 CSLEY RD			WASTE HAU	POSAL 102485 2/1/24 90.00 00700761 755	MAJOR WASTE DISPOS	PRTD 5056 85 2/1/24		
90.0	587964 TOTAL:	CK	CHE						
9,331.3 ON	08011 HLT473 AWK RIDGE-RICHARDSON	)5 HA	2/08/2024 TIC JOB 30 EXPENSES	WPCLF SEP	2AVAT 15045 1/31/24 9,331.30 02300761 755	MARUT & SONS EXCAVA	PRTD 9744 5 1/31/24	14/2024 e: 1504	587965 0 Invo
9,331.3	587965 TOTAL:	CK	CHE						
92.4	00801 HLT473			MILEAGE R	JAN/FEB MILEAGE 92.46 00500761 755	MILO KATHY	PRTD 602042 FEB MILEAGE	14/2024 e: JAN/	587966 0 Invo
92.4	587966 TOTAL:	CK	CHE						
245.2	01378 HLT473 JBLISHING			LEGAL NOT	DIA N 2560046 245.25 00700761 755	21ST CENTURY MEDIA	PRTD 900002 046	14/2024 e: 2560	587967 0 Invo
245.2	01109 HLT473			PUBLISHIN	2557027 245.25 00700761 755		027	e: 2557	Invo
490.5	587967 TOTAL:	CK	CHE						
11,935.8	01647 HLT473	2400		ROUTINE V	921992078 11,935.87 01300761 755			14/2024 e: 9219	587968 0 Invo
11,935.8	587968 TOTAL:	CK	CHE						
269.9	HLT473		2/08/2024 R CT CHARI EXPENSES	100 PARKEI	ATIO 132074601012124 FEB 269.94 00500761 755	CHARTER COMMUNICAT: EB	PRTD 3062 74601012124 F	14/2024 e: 1320	587969 0 Invo

|County of Lake 02/14/2024 12:41 A/P CASH DISBURSEMENTS JOURNAL apcshdsb bhogya CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME INVOICE DOCUMENT INV DATE PO WARRANT NET INVOICE DTL DESC 269.94 CHECK 587969 TOTAL: 587970 02/14/2024 PRTD 4512 STEFANIK IOSUE & ASS 4951 1/4/24 830536 02/08/2024 23005204 HLT473 525.00 Invoice: 4951 1/4/24 CONTRACT FOR SERVICE 525.00 00700761 755 OTHER EXPENSES CHECK 587970 TOTAL: 525.00 02/08/2024 24000819 HLT473 53.95 830497 587971 02/14/2024 PRTD 7918 SUNRISE SPRINGS WATE 271448 FEB WATER FOR ALL CLINICS Invoice: 271448 FEB OTHER EXPENSES 53.95 00500761 755 CHECK 587971 TOTAL: 53.95 02/08/2024 23007611 HLT473 14.000.00 830553 587972 02/14/2024 PRTD 8019 THENDESIGN ARCHITECT 23055-1 CONSTRUCTION DOCUMENTS Invoice: 23055-1 OTHER EXPENSES 14.000.00 02600761 755 14,000.00 CHECK 587972 TOTAL: 830549 02/08/2024 24000741 HLT473 98.00 587973 02/14/2024 PRTD 4749 TRANSCAT INC 60007549 Invoice: 60007549 CALIBRATION OF EQUIPMENT 98.00 01400761 755 OTHER EXPENSES CHECK 587973 TOTAL: 98.00 587974 02/14/2024 PRTD 901425 UNITED PARCEL SERVIC JAN INV 810XX044 122.38 830520 02/08/2024 24000739 HLT473 SHIPPING CHARGES APC Invoice: JAN INV 810XX044 OTHER EXPENSES 122.38 00700761 755 JAN INV 810XX044 2 830532 02/08/2024 24000740 HLT473 71.36

JAN INV 810XX044 3 830533 02/08/2024 24001115 HLT473 164.50 DELIVERY SERVICE - MONTHLY ADMIN Invoice: JAN INV 810XX044 3 164.50 00700761 755 OTHER EXPENSES 358.24 CHECK 587974 TOTAL: 587975 02/14/2024 PRTD 5592 PLUTO ACQUISITION OP 202401025648 830543 02/08/2024 24000666 HLT473 414.83 Invoice: 202401025648 BACKGROUND CHECKS 414.83 00700761 755 OTHER EXPENSES

71.36 01400761 755

Invoice: JAN INV 810XX044 2

SHIPPING CHARGES RABIES/EH

OTHER EXPENSES

02/14/2024 12:41 bhogya	County of Lake  A/P CASH DISBURSEMENTS J	OURNAL					P 5 apcshdsb
CASH ACCOUNT: 000 CHECK NO CHK DATE	990 CASH TYPE VENDOR NAME	INVOICE	DOCUMENT	INV DATE	PO WA	ARRANT	NET
			INVOIC	E DTL DESC			
				CHE	CK 587975	TOTAL:	414.83
587976 02/14/2024 Invoice: 533	PRTD 5515 WESTERN RESE 574 & 534994	RVE WATE 533574 & 534994 1,764.00 00700761 75		02/08/2024 SYSTEM INSTAI HER EXPENSES	23007606 HLT LL AND SERVIC	7473 CE - 2024	1,764.00
				CHE	SK 587976	TOTAL:	1,764.00
587977 02/14/2024 Invoice: MILE	FPRTD 605839 WOLLET BRIAN EAGE JAN 2024	MILEAGE JAN 2024 268.00 00700761 75		02/08/2024 E REIMBURSEMI HER EXPENSES	24001439 HL1 ENT	<sup>-</sup> 473	268.00
				CHE	CK 587977	TOTAL:	268.00
		NUMBER OF C	HECKS 28	*** CASI	ACCOUNT TO	^AL ***	61,894.74
				COUNT	AMOUNT		
		TOTAL PRINT	ED CHECKS	28	61,894.74		

\*\*\* GRAND TOTAL \*\*\* 61,894.74

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02/14/2024 12:41 bhogya	County  A/P CA	of Lake	e URSEMENTS 3		ENTRIES TO BE CREATED			P 6 apcshdsb
CLERK: bhogya				300111112				
	INL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	Т ОВ	DEBIT	CREDIT
2024 2 646 APP 005-989 02/14/2024 H APP 000-990 02/14/2024 H APP 007-989 02/14/2024 H APP 023-989 02/14/2024 H APP 013-989 02/14/2024 H APP 026-989 02/14/2024 H APP 014-989 02/14/2024 H	HLT473 HLT473 HLT473 HLT473 HLT473	H473 H473 H473 H473 H473 H473			ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL JOURNAL JOURNAL JOURNAL JOURNAL	4,216.35 22,241.86 9,331.30 11,935.87 14,000.00 169.36	61,894.74
					GENERAL LEDGER	R TOTAL	61,894.74	61,894.74
APP 000-990 02/14/2024 F APP 005-990	ньт473	н473			CASH		61,894.74	4,216.35
02/14/2024 H APP 007-990	HLT473	н473			CASH			22,241.86
02/14/2024 F APP 023-990	HLT473	н473			CASH			9,331.30
02/14/2024 H APP 013-990		н473			CASH			11,935.87
02/14/2024 F APP 026-990		н473			CASH			14,000.00
02/14/2024 H APP 014-990 02/14/2024 H		н473 н473			CASH			169.36
02/ 14/ 2024 T	1157779				SYSTEM GENERATED ENTRIES	5 TOTAL	61,894.74	61,894.74
					JOURNAL 2024/02/646	TOTAL	123,789.48	123,789.48

02/14/2024 12:41 bhogya

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|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 7 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	2	646	02/14/2024	,894.74 61,894.74
				FUND TOTAL 61	,894.74 61,894.74
005 W I C PROGRAM 005-989 005-990	2024	2	646	CASH	,216.35 4,216.35
				FUND TOTAL 4	,216.35 4,216.35
007 BOARD OF HEALTH 007-989 007-990	2024	2	646	02/14/2024 ACCOUNTS PAYABLE 22 CASH	,241.86
				FUND TOTAL 22	,241.86 22,241.86
013 PUBLIC HEALTH NURSING 013-989 013-990	2024	2	646	02/14/2024 ACCOUNTS PAYABLE 11 CASH	,935.87 11,935.87
				FUND TOTAL 11	,935.87 11,935.87
014 AIR POLLUTION CONTROL 014-989 014-990	2024	2	646	02/14/2024 ACCOUNTS PAYABLE CASH	169.36 169.36
				FUND TOTAL	169.36 169.36
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	2	646	CASH	,331.30 9,331.30
				FUND TOTAL 9	,331.30 9,331.30
026 PERMANENT IMPROVEMENT 026-989 026-990	2024	2	646	02/14/2024 ACCOUNTS PAYABLE 14 CASH	,000.00
				FUND TOTAL 14	,000.00 14,000.00

02/14/2024 12:41 bhogya	County of Lake  A/P CASH DISBURSEMENTS JO	URNAL JOURNAL ENTRIES TO BE CREATED	P 8  apcshdsb
FUND		DUE TO	DUE FR
000 CENTRAL DEPOS 005 W I C PROGRAM 007 BOARD OF HEAL 013 PUBLIC HEALTH 014 AIR POLLUTION 023 SEWAGE TREATM 026 PERMANENT IMP	TH NURSING CONTROL ENT SYSTEMS PROGR	61,894.74	4,216.35 22,241.86 11,935.87 169.36 9,331.30 14,000.00
		TOTAL 61,894.74	61,894.74

<sup>\*\*</sup> END OF REPORT - Generated by Barb Hogya \*\*

01/19/2024 16:00 bhogya

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE

DOCUMENT

INV DATE PO

WARRANT

NET

2.70

INVOICE DTL DESC 585765 01/19/2024 PRTD 604069 COLLINS REED PATRICI NOV-DEC MILEAGE 01/16/2024 24001057 HLT136 827527 Invoice: NOV-DEC MILEAGE TRAVEL REIMBURSEMENT

2.70 00700761 755

OTHER EXPENSES

NOV-DEC MILEAGE

827529 01/16/2024 24000762 HLT136 20.88

Invoice: NOV-DEC MILEAGE TRAVEL REIMBURSEMENT

20.88 00500761 755 OTHER EXPENSES

> CHECK 585765 TOTAL: 23.58

585766 01/19/2024 PRTD 4933 GAZETTE NEWSPAPERS I 218628 12/31/23 Invoice: 218628 12/31/23

1,115,00 00700761 755

827526 01/16/2024 24001066 HLT136 1.115.00

1/2 PAGE FULL CO9LOR AD IN EASTERN LAKE COUNTY CHA

OTHER EXPENSES

CHECK 585766 TOTAL: 1,115.00

585767 01/19/2024 PRTD 902084 JOUGHIN COMPANY HARD STMNT DATE 12-31-23 827531 Invoice: STMNT DATE 12-31-23

39.93 00700761 755

01/16/2024 24000735 HLT136

39.93

BLANKET PO FOR SUPPLIES OTHER EXPENSES

> CHECK 585767 TOTAL:

39.93

210.00

210.00

247.50

585768 01/19/2024 PRTD 7835 MENTOR AREA CHAMBER 2024-250 12/20/23 Invoice: 2024-250 12/20/23

210.00 00700761 755

827519 01/16/2024 24001095 HLT136 2024 ANNUAL MEMBERSHIP DUES DUE BY 01/31/2024 MACC

> CHECK 585768 TOTAL:

585769 01/19/2024 PRTD 5158 OHIO DIVISION OF REA FILE #HDI.000099043 827521

Invoice: FILE #HDI.000099043

247.50 00800761 755

01/16/2024 24001111 HLT136

BURIAL PERMITS

OTHER EXPENSES

OTHER EXPENSES

CHECK 585769 TOTAL:

247.50

585770 01/19/2024 PRTD 605716 PINKLEY KRISTIANNA Invoice: PESTICIDE RECERT

PESTICIDE RECERT 110.00 00700761 755 827525

01/16/2024 24001112 HLT136 ANNUAL COMM PESTICIDE APPLICATOR RE-CERT FEE - \$35

OTHER EXPENSES

CHECK 585770 TOTAL:

110.00

110.00

585771 01/19/2024 PRTD 603395 SNELL TIMOTHY Invoice: 5VF79589RS6167702

5VF79589RS6167702

827523

01/16/2024 24001114 HLT136 SITE CERTIFICATION/REIMBURSEMENT TO TIMOTHY SNELL

499.98

499.98 00700761 755

OTHER EXPENSES

01/19/2024 16:00   County of Lake   A/P CASH DISBURSEMENTS JOURNAL						P 2  apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	INVOICE DOG	CUMENT	INV DATE	PO	WARRANT	NET
		INVOICE D	OTL DESC CHEC	к 5857	71 TOTAL:	499.98
585772 01/19/2024 PRTD 901425 UNITED PARCEL SERVIC Invoice: 00000810xx513 1 of 3	00000810xx513 1 of 3 82	SHIPPING	01/16/2024 CHARGES AP R EXPENSES	24000739 C	н∟т136	103.31
Invoice: 00000810xx513 2 OF 3	00000810xx513 2 of 3 823	DELIVERY	01/16/2024 SERVICE - R EXPENSES			120.00
Invoice: 00000810xx513 3 OF 3	00000810xx513 3 oF 3 823	SHIPPING	01/16/2024 CHARGES RA R EXPENSES		HLT136	63.25
			CHEC	:к 5857	772 TOTAL:	286.56
	NUMBER OF CHECKS	8	*** CASH	ACCOUNT	TOTAL ***	2,532.55
		COL	JNT	AMOUN	IT	
	TOTAL PRINTED CH	ECKS	8	2,532.5	55	
			*	** GRAND	TOTAL ***	2,532.55

	nty of Lake CASH DISBURSEMENTS JOURNA	AL JOURNAL ENTRIES TO BE CREATED		P 3  apcshdsb
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DES 2024 1 1101	C REF 1 REF 2 REF	ACCOUNT DESC 3 LINE DESC	T OB DEBIT	CREDIT
APP 007-989 01/19/2024 HLT136 APP 000-990 01/19/2024 HLT136	HTL136 HTL136	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS	JOURNAL	2,532.55
APP 005-989 01/19/2024 HLT136 APP 008-989 01/19/2024 HLT136 APP 014-989	HTL136 HTL136	ACCOUNTS PAYABLE  AP CASH DISBURSEMENTS  ACCOUNTS PAYABLE  AP CASH DISBURSEMENTS  ACCOUNTS PAYABLE	247.50	
01/19/2024 HLT136	HTL136	AP CASH DISBURSEMENTS  GENERAL LEDGER	JOURNAL	2,532.55
APP 000-990 01/19/2024 HLT136 APP 007-990	HTL136	CASH CASH	2,532.55	2,200.92
01/19/2024 HLT136 HTL136 APP 005-990 01/19/2024 HLT136 HTL136 APP 008-990 01/19/2024 HLT136 HTL136 APP 014-990 01/19/2024 HLT136 HTL136	CASH CASH		20.88 247.50	
	CASH SYSTEM GENERATED ENTRIES	TOTAL 2,532,55	63.25	
		JOURNAL 2024/01/1101	TOTAL 5,065.10	5,065.10

01/19/2024 16:00 bhogya

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 4 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE _ACCOUNT DESCRIPTION	N	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	1	1101	01/19/2024 CASH CASH		2,532.55	2,532.55
					FUND TOTAL	2,532.55	2,532.55
005 W I C PROGRAM 005-989 005-990	2024	1	1101	01/19/2024 ACCOUNTS PAYABLE CASH		20.88	20.88
					FUND TOTAL	20.88	20.88
007 BOARD OF HEALTH 007-989 007-990	2024	1	1101	01/19/2024 ACCOUNTS PAYABLE CASH		2,200.92	2,200.92
					FUND TOTAL	2,200.92	2,200.92
008 VITAL STATISTICS 008-989 008-990	2024	1	1101	01/19/2024 ACCOUNTS PAYABLE CASH		247.50	247.50
					FUND TOTAL	247.50	247.50
014 AIR POLLUTION CONTROL 014-989 014-990	2024	1	1101	01/19/2024 ACCOUNTS PAYABLE CASH		63.25	63.25
					FUND TOTAL	63.25	63.25

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|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 5 |apcshdsb

FUND		DUE TO	DUE FR
000 CENTRAL DEPOSITORY 005 W I C PROGRAM 007 BOARD OF HEALTH 008 VITAL STATISTICS 014 AIR POLLUTION CONTROL		2,532.55	20.88 2,200.92 247.50 63.25
	TOTAL	2,532.55	2,532.55

<sup>\*\*</sup> END OF REPORT - Generated by Barb Hogya \*\*

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 1 |apcshdsb

CASH ACCOUNT: 000 990 CHECK NO CHK DATE TYPE VENDOR	CASH NAME	VOUCHER INVOIC	E	INV DATE	РО	WARRANT	NET
		DOCUMENT		INVOICE DTL DESC			
588806 02/26/2024 PRTD 1131	CHASE CARD SERVICES	701790 CHASE_ 832314	JAN24_1	02/22/2024	24000805	н664	2,775.12
Invoice: CHASE_JAN24_1	2,	775.12 00500761		STAPLES SUPPLIES FO OTHER EXPENSES	R CLINICS	WIC	
		701791 CHASE_ 832315	JAN24_2	02/22/2024	24000805	н664	78.02
Invoice: CHASE_JAN24_2		78.02 00500761	755	STAPLES SUPPLIES FO OTHER EXPENSES	R CLINICS	WIC	
		701792 CHASE_ 832316	JAN24_3	02/22/2024	23007985	н664	1,398.87
Invoice: CHASE_JAN24_3	1,	398.87 00700761	755	LAB EQUIPMENT FROM OTHER EXPENSES	COLE PALM	ER ENV EXPRESS	
		701793 CHASE_ 832317	JAN24_4	02/22/2024	23007985	н664	453.68
Invoice: CHASE_JAN24_4		453.68 00700761	755	LAB EQUIPMENT FROM OTHER EXPENSES	COLE PALM	ER ENV EXPRESS	
		701794 CHASE_ 832318	JAN24_5	02/22/2024	24001375	н664	1,446.32
Invoice: CHASE_JAN24_5	1,	446.32 00700761	755	CONSTANT CONTACT, Y OTHER EXPENSES	EARLY SUB	SCRIPTION	
		701795 CHASE_ 832319	JAN24_6	02/22/2024	24001007	н664	693.44
Invoice: CHASE_JAN24_6	1	693.44 00700761	755	STAPLES - SUPPLIES OTHER EXPENSES	- JOHN		
		701796 CHASE_ 832320	JAN24_7	02/22/2024	24000794	н664	272.00
Invoice: CHASE_JAN24_7	:	272.00 00700761		JAMF SUBSCRIPTION OTHER EXPENSES			
		701797 CHASE_ 832321	JAN24_8	02/22/2024	24002026	н664	141.29
Invoice: CHASE_JAN24_8	:	141.29 00700761	755	AMAZON SUPPLIES OTHER EXPENSES			
		701798 CHASE_ 832322	JAN24_9	02/22/2024	24000771	н664	29.99
Invoice: CHASE_JAN24_9		29.99 00700761		POSTAGE FOR GPH OTHER EXPENSES			
		701799 CHASE_: 832323	JAN24_10	02/22/2024	24001642	н664	310.59
Invoice: CHASE_JAN24_10	:	310.59 00700761	755	HOME DEPOT, FOR BUI OTHER EXPENSES	LDING, MI	SC. JOHN	
		701800 CHASE_: 832324	JAN24_11	02/22/2024	24001181	н664	187.80

02/26/2024 08:44 | County of Lake pjphillips | A/P CASH DISBURSEMENTS JOURNAL

|P 2 |apcshdsb

hittility TALE CASH DISPORSEMENTS JOON	NAL	Tapcshds
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT NE
Truck and Chart Jan 24 11	DOCUMENT	INVOICE DTL DESC
Invoice: CHASE_JAN24_11	187.80 00700761 755	AMAZON, CHLORINE TEST STRIPS, GEAUGA OTHER EXPENSES
	701801 CHASE_JAN24_12 832325	02/22/2024 24001183 H664 947.5
Invoice: CHASE_JAN24_12	947.58 00600761 755	LAMOTTE SPIN TOUCH DISKS 5 BOXES OF 50 OTHER EXPENSES
	701802 CHASE_JAN24_13 832326	02/22/2024 24000774 H664 5,302.9
Invoice: CHASE_JAN24_13	5,302.99 00700761 755	POSTAGE, FOR LAKE COUNTY HD OTHER EXPENSES
	701803 CHASE_JAN24_14 832327	02/22/2024 24001072 H664 3,600.0
Invoice: CHASE_JAN24_14	3,600.00 00700761 755	NAACHO PREPAREDNESS SUMMIT, CONFERENCE REGISTRATIO OTHER EXPENSES
	701804 CHASE_JAN24_15 832328	02/22/2024 24001184 H664 395.0
Invoice: CHASE_JAN24_15	395.00 00600761 755	CPO COURSE, ACQUATIC COUNCIL. FOR ANN LUSTIG OTHER EXPENSES
	701805 CHASE_JAN24_16 832329 .	02/22/2024 24001185 H664 310.0
Invoice: CHASE_JAN24_16	310.00 01000761 755	PROGRAM SUPPLIES, VARIOUS VENDORS, BAILEYS TEST ST OTHER EXPENSES
	701806 CHASE_JAN24_17 832330	02/22/2024 24001185 H664 74.6
Invoice: CHASE_JAN24_17	74.68 01000761 755	PROGRAM SUPPLIES, VARIOUS VENDORS, BAILEYS TEST ST OTHER EXPENSES
	701807 CHASE_JAN24_18 832331	02/22/2024 24001006 H664 7,777.0
Invoice: CHASE_JAN24_18	7,777.08 01000761 755	SERVSAFE CLASSES, FOOD, TEST, BOOKS, SUPPLIES. VAR OTHER EXPENSES
	701808 CHASE_JAN24_19 832332	02/22/2024 24001071 H664 333.0
Invoice: CHASE_JAN24_19	333.00 01700761 755	EXTRA SPACE STORAGE - 2 MONTHS RENT OTHER EXPENSES
	701810 CHASE_JAN24_20 832334	02/22/2024 23007732 H664 273.4
Invoice: CHASE_JAN24_20	273.48 02300761 755	LODGING FOR OOWA CONFERENCE, CHERRY VALLEY HOTEL OTHER EXPENSES
	701811 CHASE_JAN24_21 832335	02/22/2024 н664 666.6
Invoice: CHASE_JAN24_21	666.67 02800761 755	SPECTRUM TOBACCO AD OTHER EXPENSES

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

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VOUCHER INVOICE	INV DATE F	O WARRANT	NET
DOCUMENT	INVOICE DTL DESC		
701812 CHASE_JAN24_22 832336	02/22/2024	н664	24.00
24.00 00700761 755	LINKTREE OTHER EXPENSES		
701813 CHASE_JAN24_23 832337	02/22/2024	н664	52.56
52.56 00700761 755	ACCESSIBE OTHER EXPENSES		
701814 CHASE_JAN24_24 832338	02/22/2024	н664	1,006.94
1,006.94 00700761 755	BAMBOO HR OTHER EXPENSES		
701815 CHASE_JAN24_25 832339	02/22/2024	н664	159.90
159.96 00500761 755	SPECTRUM WIC OTHER EXPENSES		
	CHECK	588806 TOTAL:	28,711.0
NUMBER OF CHECKS	1 *** CASH A	CCOUNT TOTAL ***	28,711.00
	COUNT	AMOUNT	
TOTAL PRINTED CH	ECKS 1 2	8,711.06	
	***	GRAND TOTAL ***	28,711.0
	VOUCHER INVOICE  DOCUMENT  701812 CHASE_JAN24_22 832336  24.00 00700761 755  701813 CHASE_JAN24_23 832337  52.56 00700761 755  701814 CHASE_JAN24_24 832338  1,006.94 00700761 755  701815 CHASE_JAN24_25 832339  159.96 00500761 755  NUMBER OF CHECKS	VOUCHER INVOICE INV DATE POCUMENT INVOICE DTL DESC  701812 CHASE_JAN24_22 02/22/2024 832336 24.00 00700761 755 UINKTREE OTHER EXPENSES 701813 CHASE_JAN24_23 02/22/2024 832337 52.56 00700761 755 OTHER EXPENSES 701814 CHASE_JAN24_24 02/22/2024 832338 1,006.94 00700761 755 OTHER EXPENSES 701815 CHASE_JAN24_25 02/22/2024 832339 159.96 00500761 755 OTHER EXPENSES 701815 CHASE_JAN24_25 02/22/2024 S32339 159.96 00500761 755 OTHER EXPENSES CHECK NUMBER OF CHECKS 1 *** CASH AND COUNT	VOUCHER INVOICE         INV DATE         PO         WARRANT           DOCUMENT         INVOICE DTL DESC           701812 CHASE_JAN24_22 832336         02/22/2024 H664           24.00 00700761 755         LINKTREE OTHER EXPENSES           701813 CHASE_JAN24_23 832337         02/22/2024 H664           52.56 00700761 755         OTHER EXPENSES           701814 CHASE_JAN24_24 832338         02/22/2024 H664           BAMBOO HR OTHER EXPENSES         OTHER EXPENSES           701815 CHASE_JAN24_25 832339         02/22/2024 H664           SPECTRUM WIC OTHER EXPENSES         OTHER EXPENSES           CHECK 588806 TOTAL:         NUMBER OF CHECKS         1 *** CASH ACCOUNT TOTAL ***           COUNT AMOUNT         AMOUNT

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

P 4 apcshdsb

CLERK: pjphillips

YEAR PER JNL SRC ACCOUNT		ACCOUNT DESC	Т ОВ	, DEDIT	
EFF DATE JNL DESC	REF 1 REF 2 RE	F 3 LINE DESC	T OB	DEBIT	CREDIT
2024 2 1005 APP 005-989 02/26/2024 H664 APP 007-989 02/26/2024 H664 APP 007-989 02/26/2024 H664 APP 006-989 02/26/2024 H664 APP 010-989 02/26/2024 H664	H664 H664 H664 H664	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS CASH AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL JOURNAL JOURNAL	3,013.10 14,920.47 1,342.58 8,161.76	28,711.06
APP 017-989 02/26/2024 H664 APP 023-989 02/26/2024 H664 APP 028-989 02/26/2024 H664	н664 н664	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL JOURNAL	333.00 273.48 666.67	
		GENERAL LEDGER	TOTAL	28,711.06	28,711.06
APP 000-990 02/26/2024 H664	н664	CASH		28,711.06	
APP 005-990 02/26/2024 H664	н664	CASH			3,013.10
APP 007-990		CASH			14,920.47
02/26/2024 H664 APP 006-990	н664	CASH			1,342.58
02/26/2024 H664 APP 010-990	н664	CASH			8,161.76
02/26/2024 H664 APP 017-990	н664	CASH			333.00
02/26/2024 H664 APP 023-990	н664	CASH			273.48
02/26/2024 н664	н664				
АРР 028-990 02/26/2024 н664	н664	CASH			666.67
		SYSTEM GENERATED ENTRIES	TOTAL	28,711.06	28,711.06
		JOURNAL 2024/02/1005	TOTAL	57,422.12	57,422.12

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 5 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DN .	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	2	1005	02/26/2024 CASH CASH		28,711.06	28,711.06
					FUND TOTAL	28,711.06	28,711.06
005 W I C PROGRAM 005-989 005-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		3,013.10	3,013.10
					FUND TOTAL	3,013.10	3,013.10
006 SWIMMING POOLS 006-989 006-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		1,342.58	1,342.58
					FUND TOTAL	1,342.58	1,342.58
007 BOARD OF HEALTH 007-989 007-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		14,920.47	14,920.47
					FUND TOTAL	14,920.47	14,920.47
010 FOOD SERVICE 010-989 010-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		8,161.76	8,161.76
					FUND TOTAL	8,161.76	8,161.76
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		333.00	333.00
					FUND TOTAL	333.00	333.00
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		273.48	273.48
					FUND TOTAL	273.48	273.48
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024	2	1005	02/26/2024 ACCOUNTS PAYABLE CASH		666.67	666.67
					FUND TOTAL	666.67	666.67

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

IP 6 |apcshdsb

JOURNAL ENTRIES TO BE CREATED

FUND			DUE TO	DUE FR
000 005 006 007 010 017 023 028	CENTRAL DEPOSITORY W I C PROGRAM SWIMMING POOLS BOARD OF HEALTH FOOD SERVICE PUBLIC HEALTH INFRASTRUCTURE SEWAGE TREATMENT SYSTEMS PROGR TOBACCO USE PREVENT & CESSATN		28,711.06	3,013.10 1,342.58 14,920.47 8,161.76 333.00 273.48 666.67
		TOTAL	28,711.06	28,711.06

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

IP 1 |apcshdsb

			Tapesilass
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
588336 02/20/2024 PRTD 9472 AIRGAS INC	DOCUMENT 701238 5505361257 1/31	INVOICE DTL DESC	120.00
5. 150	831769	02/16/2024 24000728 HLT596	138.00
Invoice: 5505361257 1/31	138.00 00700761 755	TANK RENTAL 2024 AIR POLLUTION CONTROL OTHER EXPENSES	
		CHECK 588336 TOTAL:	138.00
588337 02/20/2024 PRTD 8890 BANDRY JOSEFINA	701229 FEB 2024 831760	02/16/2024 24001433 HLT596	370.00
Invoice: FEB 2024	370.00 00700761 755	JAN 24- DEC 24 INTERPRETOR AGREEMENT OTHER EXPENSES	
		CHECK 588337 TOTAL:	370.00
588338 02/20/2024 PRTD 57 BLUE TECHNOLOGIES	701243 INV539412 831774	02/16/2024 24000818 HLT596	110.69
Invoice: INV539412	110.69 00700761 755	BLANKET PO FOR SERVICES OTHER EXPENSES	
		CHECK 588338 TOTAL:	110.69
588339 02/20/2024 PRTD 903417 CLASSIC OLDSMOBILE	I 701222 STOCK#K28830A 831753	02/16/2024 24002008 HLT596	18,285.00
Invoice: STOCK#K28830A 1	8,285.00 00700761 755	2021 JEEP CHEROKEE OTHER EXPENSES	
		CHECK 588339 TOTAL:	18,285.00
588340 02/20/2024 PRTD 4970 COOPER SHAWN	701182 022 FEB 2024 831713	02/16/2024 24001957 HLT596	2,546.40
Invoice: 022 FEB 2024	2,546.40 00700761 755	CONTRACT FOR SHAWN COOPER OTHER EXPENSES	
		CHECK 588340 TOTAL:	2,546.40
588341 02/20/2024 PRTD 6476 EDGELL PLUMBING INC	701227 14019 2/8/24 831758	02/16/2024 24001064 HLT596	2,365.20
Invoice: 14019 2/8/24	2,365.20 01300761 755	4 TOUCHLESS FAUCETS AS QUOTED 08-23-23 OTHER EXPENSES	
Trucina, 14019, 2/9/24	701228 14018 2/8/24 831759	02/16/2024 24001062 HLT596	3,547.80
Invoice: 14018 2/8/24	3,547.80 00700761 755	6 TOUCHLESS FAUCETS AS QUOTED 08-23-23 OTHER EXPENSES	

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE

990 TYPE VENDOR NAME

CASH

VOUCHER INVOICE

INV DATE PO

WARRANT

NET

DOCUMENT

INVOICE DTL DESC

CHECK 588341 TOTAL: 5.913.00

1914 FORESTRY SUPPLIERS I 701244 499984-01 588342 02/20/2024 PRTD

831775

02/16/2024 24001639 HLT596

32.50

Invoice: 499984-01

32.50 00700761 755

2 - PHOSPH REFILL 1 NITRATE NIT REFILL, 4 GLOVES.

OTHER EXPENSES

CHECK 588342 TOTAL:

32,50

588343 02/20/2024 PRTD 905363 GEAUGA COUNTY HEALTH 701183 GPH PHEP FY24 JAN 831714

02/16/2024 24001201 HLT596

2,798.00

Invoice: GPH PHEP FY24 JAN

2,798.00 01700761 755

**DELIVERABLES REIMBURSEMENT** OTHER EXPENSES

> CHECK 588343 TOTAL: 2,798.00

588344 02/20/2024 PRTD 900953 GOVCONNECTION INC

701188 74906961 JAN 24 831719

02/16/2024 24001949 HLT596

7,285.68

Invoice: 74906961 JAN 24

7.285,68 00700761 755

OFFICE 365 G1 LICENSE OTHER EXPENSES

> CHECK 588344 TOTAL: 7,285.68

588345 02/20/2024 PRTD 6426 GUARDIAN LIFE INSURA 701189 JAN FEB INV 831720

02/16/2024 24001965 HLT596

1,447.65

Invoice: JAN FEB INV

1,447.65 00700761 755

LIFE INSURANCE PAYMENTS OTHER EXPENSES

> CHECK 588345 TOTAL: 1.447.65

588346 02/20/2024 PRTD 5669 TRANE TECHNOLOGIES H 701245 482041 2/9/24

831776

02/16/2024 24001429 HLT596

3.857.95

3.857.95

Invoice: 482041 2/9/24

3,857.95 01300761 755

VACCINE, REFRIDGERATOR/FREEZER STORAGE TRAYS OTHÉR EXPENSES

CHECK 588346 TOTAL:

588347 02/20/2024 PRTD 900824 ILLUMINATING CO THE 701247 110116926699 FEB24 831778

02/16/2024

**HLT596** 

2,568.58

Invoice: 110116926699 FEB24

2,568.58 00700761 755

5966 HEISLEY RD OTHER EXPENSES

> CHECK 588347 TOTAL:

2,568.58

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 3 |apcshdsb

Try Com Despotation 5 300th				Tapcsilusu
CASH ACCOUNT: 000 990 CASH HECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO	WARRANT	NET
	DOCUMENT	INVOICE DTL DESC		
588348 02/20/2024 PRTD 14080 LAKE COUNTY DEPT	OF 701246 E38-37192-00 6 831777	OCT-DEC 02/16/2024	ньт596	407.22
Invoice: E38-37192-00 OCT-DEC	407.22 00700761 755	5966 HEISLEY SEWER OTHER EXPENSES		
		CHECK	588348 TOTAL:	407.22
588349 02/20/2024 PRTD 4553 LAKE COUNTY MAYO	RS A 701214 2024 ANNUAL D 831745	UES 02/16/2024 240	01960 HLT596	150.00
Invoice: 2024 ANNUAL DUES	150.00 00700761 755	2024 ANNUAL DUES OTHER EXPENSES		
		CHECK	588349 TOTAL:	150.00
588350 02/20/2024 PRTD 825 LAKE GEAUGA RECO	VERY 701230 FEB TUPCP PRO 831761	G 2/7 02/16/2024 240	00599 нLТ596	6,992.00
Invoice: FEB TUPCP PROG 2/7	6,992.00 02800761 755	TU24 TOBACCO USE PREVE OTHER EXPENSES	NTION & CESSATION	DELIVERABL
		CHECK	588350 TOTAL:	6,992.00
588351 02/20/2024 PRTD 1538 L D C INC	701219 4748 1/22/24 831750	02/16/2024 240	01963 нLТ596	4,250.00
Invoice: 4748 1/22/24	4,250.00 00700761 755	STORAGE BUILDING DESIG OTHER EXPENSES	N	
		CHECK	588351 TOTAL:	4,250.00
588352 02/20/2024 PRTD 602757 LARK DAN	701184 TRAVEL REIMBU 831715	RSE JAN 02/16/2024 240	01438 HLT596	385.20
Invoice: TRAVEL REIMBURSE JAN	385.20 00700761 755	TRAVEL/CERTS/MILEAGE R OTHER EXPENSES	EIMBURSEMENT	
		CHECK	588352 TOTAL:	385.20
588353 02/20/2024 PRTD 9744 MARUT & SONS EXC	AVAT 701232 15051 2/8/24 831763	02/16/2024 230	08009 HLT596	16,417.11
Invoice: 15051 2/8/24	16,417.11 02300761 755	WPCLF SEPTIC JOB 6450 OTHER EXPENSES	RIVER RD-REEVES	
		CHECK	588353 TOTAL:	16,417.11
588354 02/20/2024 PRTD 606040 OBRIEN AMANDA	701239 JAN MILEAGE 831770	02/16/2024 240	01966 HLT596	35.51
Invoice: JAN MILEAGE	031110	MILEAGE REIMBURSEMENT		

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

990

CASH

VOUCHER INVOICE

INV DATE PO

WARRANT

NET

DOCUMENT	INVOICE DTL DESC
35.51 00700761 755	OTHER EXPENSES

CHECK 588354 TOTAL: 35.51

588355 02/20/2024 PRTD 5158 OHIO DIVISION OF REA 701185 JAN FEES

831716

02/16/2024 24001968 HLT596

327.50

Invoice: JAN FEES

327.50 00800761 756

BURIAL PERMITS STATE REMITTANCES

327.50

588356 02/20/2024 PRTD 799993 BROOKE OR HENRY PICO 701249 PICOZZI REFUND

02/16/2024

**HLT596** 

588355 TOTAL:

25.00

831780 Invoice: PICOZZI REFUND

25.00 02300761 755

115 FRUITLAND PAINESVILLE OH 44077

CHECK

OTHER EXPENSES

CHECK 588356 TOTAL:

25.00

588357 02/20/2024 PRTD 799993 PEARSON'S DBA CPS CO 701248 CPS COOLER REFUND

831779

02/16/2024

**HLT596** 

1.00

Invoice: CPS COOLER REFUND

Invoice: 240210333 2/8/24

1.00 02300761 755

32341 VINE ST EASTLAKE OH 44095 OTHER EXPENSES

CHECK 588357 TOTAL:

1.00 180,00

588358 02/20/2024 PRTD 3427 PROFESSIONAL ANSWERI 701240 240210333 2/8/24

831771

AFTER HOURS ANSWERING SVC OTHER EXPENSES

180.00

588359 02/20/2024 PRTD 395 BRAKEFIRE INC

701226 2596364 & 65 831757

180.00 00700761 755

02/16/2024 24001650 HLT596

CHECK

02/16/2024 24000772 HLT596

147.78

Invoice: 2596364 & 65

147.78 00700761 755

FIRE EXTINGUISHER INSPECTION HEISLEY & MOSQUITO BU

OTHER EXPENSES

CHECK 588359 TOTAL:

588358 TOTAL:

588360 02/20/2024 PRTD 4512 STEFANIK IOSUE & ASS 701190 5040 FEB 24

831721

02/16/2024 24001967 HLT596

1,531.25

147.78

Invoice: 5040 FEB 24

1.531.25 00700761 755

LEGAL SERVICES OTHER EXPENSES

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

CASH

VOUCHER INVOICE

INV DATE PO

WARRANT

588360 TOTAL:

588361 TOTAL:

588362 TOTAL:

NET

DOCUMENT

INVOICE DTL DESC CHECK

1,531.25

588361 02/20/2024 PRTD 1206 TREASURER OF HAMILTO 701186 JUL-SEPT&OCT-DEC 23

831717

02/16/2024 24002021 HLT596

2,362.80

Invoice: JUL-SEPT&OCT-DEC 23

2,362.80 01400761 755

PM 2.5 FILTERS WEIGHING OTHER EXPENSES

CHECK

2,362.80

588362 02/20/2024 PRTD 5556 ULINE 701242 173802697

02/16/2024 24001640 HLT596

49.50

831773

TRANSFER PIPETTES - 5 ML OTHER EXPENSES

Invoice: 173802697

49.50 00700761 755

CHECK

49.50

588363 02/20/2024 PRTD 901894 UNITED WAY OF LAKE C 701237 UWLC 500-12

831768

02/16/2024 24001964 HLT596

500.00

Invoice: UWLC 500-12

500.00 00700761 755

2024 CELEBRITY SERVER SPONSERSHIP EMERALD ISLE LEV

OTHER EXPENSES

CHECK 588363 TOTAL: 500.00

588364 02/20/2024 PRTD 8633 WICKLIFFE CITY SCHOO 701241 2/15-2/15/24 RENT 831772

02/16/2024 24000692 HLT596

1,000.00

Invoice: 2/15-2/15/24 RENT

1,000.00 00500761 755

WIC RENT WICKLIFFE OTHER EXPENSES

> CHECK 588364 TOTAL:

1,000.00

NUMBER OF CHECKS 29

\*\*\* CASH ACCOUNT TOTAL \*\*\*

80,115.32

COUNT TOTAL PRINTED CHECKS 29

**AMOUNT** 80,115.32

\*\*\* GRAND TOTAL \*\*\*

80,115.32

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 6 apcshdsb

CLERK: sstefansky

YEAR PER JNL SRC ACCOUNT		per 3	ACCOUNT DESC	т ов	DEBIT	CREDIT
EFF DATE JNL DES	SC REF 1 REF 2	REF 3	LINE DESC			
2024 2 774 APP 007-989			ACCOUNTS PAYABLE		43,968.76	
02/20/2024 HLT596	ньт596		AP CASH DISBURSEMENTS	TOURNAL	43,500.70	
APP 000-990	IIE1330		CASH	JOHNAL		80,115.32
02/20/2024 HLT596	HLT596		AP CASH DISBURSEMENTS	JOURNAL		00,220.02
APP 013-989			ACCOUNTS PAYABLE		6,223.15	
02/20/2024 HLT596	HLT596		AP CASH DISBURSEMENTS	JOURNAL		
APP 017-989			ACCOUNTS PAYABLE		2,798.00	
02/20/2024 HLT596	н∟т596		AP CASH DISBURSEMENTS	JOURNAL	c 002 00	
APP 028-989	TEO6		ACCOUNTS PAYABLE	TOURNAL	6,992.00	
02/20/2024 HLT596 APP 023-989	HLT596		AP CASH DISBURSEMENTS ACCOUNTS PAYABLE	JOURNAL	16,443.11	
02/20/2024 HLT596	HLT596		AP CASH DISBURSEMENTS	TOURNAL	10,443.11	
APP 008-989	1121330		ACCOUNTS PAYABLE	JOORNAL	327.50	
02/20/2024 HLT596	ньт596		AP CASH DISBURSEMENTS	JOURNAL	327130	
APP 014-989			ACCOUNTS PAYABLE		2,362.80	
02/20/2024 HLT596	HLT596		AP CASH DISBURSEMENTS	JOURNAL	•	
APP 005-989			ACCOUNTS PAYABLE		1,000.00	
02/20/2024 HLT596	HLT596		AP CASH DISBURSEMENTS	JOURNAL		
			GENERAL LEDGER	TOTAL	80,115.32	80,115.32
APP 000-990			CASH		80,115.32	
02/20/2024 HLT596	ньт596		CASH		00,113.32	
APP 007-990	1121330		CASH			43,968.76
02/20/2024 HLT596	HLT596		CASII			13,300170
APP 013-990			CASH			6,223.15
02/20/2024 HLT596	ньт596					,
APP 017-990			CASH			2,798.00
02/20/2024 HLT596	н∟т596					
APP 028-990			CASH			6,992.00
02/20/2024 HLT596	н∟т596					
APP 023-990	=506		CASH			16,443.11
02/20/2024 HLT596	HLT596		CACH			327.50
APP 008-990 02/20/2024 HLT596	HLT596		CASH			327.30
APP 014-990	HL1390		CASH			2,362.80
02/20/2024 HLT596	н∟т596		CASII			2,302.00
APP 005-990	1121330		CASH			1,000.00
02/20/2024 HLT596	HLT596					_,;;;;;
			SYSTEM GENERATED ENTRIES	TOTAL	80,115.32	80,115.32
			20UDNAL 2024/02/774	TOTAL	160 220 64	160 220 64
			JOURNAL 2024/02/774	TOTAL	160,230.64	160,230.64

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 7 lapcshdsb

FUND ACCOUNT	YEAR	PER	JNL.	EFF DATE ACCOUNT DESCRIPTIO	n.	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	2	774	02/20/2024 CASH CASH		80,115.32	80,115.32
					FUND TOTAL	80,115.32	80,115.32
005 W I C PROGRAM 005-989 005-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH	_	1,000.00	1,000.00
					FUND TOTAL	1,000.00	1,000.00
007 BOARD OF HEALTH 007-989 007-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH		43,968.76	43,968.76
					FUND TOTAL	43,968.76	43,968.76
008 VITAL STATISTICS 008-989 008-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH		327.50	327.50
					FUND TOTAL	327.50	327.50
013 PUBLIC HEALTH NURSING 013-989 013-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH		6,223.15	6,223.15
					FUND TOTAL	6,223.15	6,223.15
014 AIR POLLUTION CONTROL 014-989 014-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH		2,362.80	2,362.80
					FUND TOTAL	2,362.80	2,362.80
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH		2,798.00	2,798.00
					FUND TOTAL	2,798.00	2,798.00
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	2	774	02/20/2024 ACCOUNTS PAYABLE CASH		16,443.11	16,443.11
					FUND TOTAL	16,443.11	16,443.11
028 TOBACCO USE PREVENT & CESSATN	2024	2	774	02/20/2024			

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

P 8 |apcshdsb

FUND	YEAR PER	JNL EFF DATE		DEBIT	CREDIT
ACCOUNT		ACCOUNT DE	SCRIPTION		
028-989		ACCOUNTS P.	AYABLE	6.992.00	:
028-990		CASH		32 • JENNA 2 SEN	6,992.00
			FUND TOTAL	6,992.00	6,992.00

02/20/2024	10:24
sstefansky	

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 9 |apcshdsb

FUND			DUE TO	DUE FR
000 005 007 008 013 014 017 023 028	CENTRAL DEPOSITORY W I C PROGRAM BOARD OF HEALTH VITAL STATISTICS PUBLIC HEALTH NURSING AIR POLLUTION CONTROL PUBLIC HEALTH INFRASTRUCTURE SEWAGE TREATMENT SYSTEMS PROGR TOBACCO USE PREVENT & CESSATN		80,115.32	1,000.00 43,968.76 327.50 6,223.15 2,362.80 2,798.00 16,443.11 6,992.00
		TOTAL	80,115.32	80,115.32

<sup>\*\*</sup> END OF REPORT - Generated by Sherrie Stefansky \*\*

02/08/2024 14:10 pjphillips

County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

1.620.00

CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET DOCUMENT INVOICE DTL DESC 587504 02/08/2024 PRTD 1131 CHASE CARD SERVICES 699117 CHASEDEC1 830102 02/07/2024 23007983 H460 384.38 Invoice: CHASEDEC1 LAMALFA FINAL PAYMENT FOR HALL/SERVICES 384.38 02300761 755 OTHER EXPENSES 699118 CHASE DEC2 02/07/2024 23007985 H460 1,425.74 830103 Invoice: CHASE DEC2 LAB EQUIPMENT FROM COLE PALMER ENV EXPRESS 1,425.74 00700761 755 OTHER EXPENSES 699121 CHASE DEC3 02/07/2024 23007985 H460 2,263,90 830106 Invoice: CHASE DEC3 LAB EQUIPMENT FROM COLE PALMER ENV EXPRESS 2,263.90 00700761 755 OTHER EXPENSES 699123 CHASE DEC4` 02/07/2024 23007645 H460 2,429,88 830111 Invoice: CHASE DEC4` AMAZON AND BIKES DIRECT, BIKES AND PARTS 2,429.88 00700761 755 OTHER EXPENSES 699133 CHASE DEC5 02/07/2024 23007602 H460 2.469.62 830121 Invoice: CHASE DEC5 JITBIT SELF HOSTED LICENSES 2,469.62 00700761 755 OTHER EXPENSES 699134 CHASE DEC6 02/07/2024 23007640 H460 8,500,00 830122 Invoice: CHASE DEC6 LAMALFA, HALL RENTAL AND MEALS FOR CONTRACTOR TRAI 8,500.00 00700761 755 OTHER EXPENSES 699140 CHASE DEC7 02/07/2024 H460 202.29 830125 Invoice: CHASE DEC7 META FACEBOOK ADS AND INSTAGRAM ADS THRU DEC 31 202.29 00700761 755 OTHER EXPENSES 699143 CHASE DEC 8 02/07/2024 H460 35.60 830129 Invoice: CHASE DEC 8 LINKED IN ADS THRU DEC 31 35.60 00700761 755 OTHER EXPENSES 699145 CHASE DEC 9 02/07/2024 H460 518.73 830130 Invoice: CHASE DEC 9 STAPLES - OFFICE SUPPLIES - JOHN 518.73 00700761 755 OTHER EXPENSES 699147 CHASE DEC 10 02/07/2024 H460 49.00 830132 Invoice: CHASE DEC 10 ACCESSIBI AND EVENT CALENDAR 49.00 00700761 755 OTHER EXPENSES 699148 CHASE DEC 11

830133

02/07/2024 23007645 H460

02/08/2024 14:10 pjphillips

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

|P 2 |apcshdsb

ASH ACCOUNT: 000 990 CASH			Tapesilusb
CK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WARRANT	NET
Thursday, Clinco peo 15	DOCUMENT	INVOICE DTL DESC	
Invoice: CHASE DEC 11	1,620.00 00700761 755	AMAZON AND BIKES DIRECT, BIKES AND PARTS OTHER EXPENSES	
	699149 CHASE DEC 12 830134	02/07/2024 H460	263.99
Invoice: CHASE DEC 12	263.99 00700761 755	USPS POSTAGE STAMPS OTHER EXPENSES	
	699150 CHASE DEC 13 830135	02/07/2024 23007050 н460	2,240.00
Invoice: CHASE DEC 13	2,240.00 00700761 755	STAMPS.COM FOR GEAUGA PH OTHER EXPENSES	
	699151 CHASE DEC 14 830136	02/07/2024 23006737 н460	148.50
Invoice: CHASE DEC 14	148.50 00500761 755	STAPLES - WIC OTHER EXPENSES	
	699152 CHASE DEC 15 830137	02/07/2024 H460	333.00
Invoice: CHASE DEC 15	333.00 00700761 755	EXTRA SPACE STORAGE PHEP OTHER EXPENSES	
	699153 CHASE DEC 16 830138	02/07/2024 24000760 H460	666.67
Invoice: CHASE DEC 16	666.67 02800761 755	SPECTRUM TOBACCO AD OTHER EXPENSES	
	699154 CHASE DEC 17 830139	02/07/2024 н460	249.99
Invoice: CHASE DEC 17	249.99 00700761 755	GO DADDY OTHER EXPENSES	
	699155 CHASE DEC 18 830140	02/07/2024 H460	129.79
Invoice: CHASE DEC 18	129.79 00700761 755	AMAZON TROPHIES OTHER EXPENSES	
	699156 CHASE DEC19 830141	02/07/2024 н460	24.00
Invoice: CHASE DEC19	24.00 00700761 755	LINKTREE OTHER EXPENSES	
	699157 CHASE DEC20 830143	02/07/2024 н460	983.42
Invoice: CHASE DEC20	983.42 00700761 755	BAMBOO HR OTHER EXPENSES	
Trunian GUAGE DEG 21	699159 CHASE DEC 21 830144	02/07/2024 н460	272.00
Invoice: CHASE DEC 21	272.00 00700761 755	JAMF SOFTWARE OTHER EXPENSES	

02/08/2024 14:10 | County of Lake

|P

25,834.77

\*\*\* GRAND TOTAL \*\*\*

ojphillips	A/P CASH DISBURSEMENTS JOUR	RNAL				apcshdsb
CASH ACCOUNT: 000 CHECK NO CHK DATE	990 CASH TYPE VENDOR NAME	VOUCHER INVOICE		INV DATE F	O WARRANT	NET
		DOCUMENT	INVOI	CE DTL DESC		
T		699160 CHASE DEC 22 830145		02/07/2024	н460	159.96
Invoice: CHASE DEC 22	159.96 00700761 755	SPECTI O	RUM. THER EXPENSES			
		699161 CHASE DEC 23 830146		02/07/2024	н460	374.31
Invoice: CHASE DEC 23	374.31 00700761 755		SURVEY MONKEY THER EXPENSES			
		699162 CHASE DEC 24 830147		02/07/2024	н460	90.00
Invoice: CHA	SE DEC 24	90.00 00700761 755	LINKTREE OTHER EXPENSES			
				CHECK	587504 TOTAL:	25,834.77
		NUMBER OF CHECKS	1	*** CASH A	ACCOUNT TOTAL ***	25,834.77
			_	COUNT	AMOUNT	
		TOTAL PRINTED CH	ECKS	1 2	25,834.77	

|P 4 |apcshdsb

02/08/2024 14:10 pjphillips	County of Lake  A/P CASH DISBURSEMENTS JOURNAL
CLERK: pjphillips	JOURNAL ENTRIES TO BE CREATED
YEAR PER JNL	

YEAR PER JNL SRC ACCOUNT EFF DATE JNL I	DESC REF 1	REF 2	REF 3	ACCOUNT DESC	Т ОВ	DEBIT	CREDIT
2024 2 359 APP 023-989				ACCOUNTS PAYABLE		384.38	
02/08/2024 H460 APP 000-990	н460			AP CASH DISBURSEMENTS	JOURNAL	201120	
02/08/2024 H460	н460			CASH PERMISSION	701101111		25,834.77
APP 007-989	11400			AP CASH DISBURSEMENTS ACCOUNTS PAYABLE	JOURNAL	24 625 22	
02/08/2024 H460	н460			AP CASH DISBURSEMENTS	TOURNAL	24,635.22	
APP 005-989				ACCOUNTS PAYABLE	JOURNAL	148.50	
02/08/2024 H460	н460			AP CASH DISBURSEMENTS	JOURNAL		
APP 028-989 02/08/2024 H460	11460			ACCOUNTS PAYABLE		666.67	
02/08/2024 H460	н460			AP CASH DISBURSEMENTS	JOURNAL.		
				GENERAL LEDGER	TOTAL	25,834.77	25,834.77
APP 000-990				CASH		25,834.77	
02/08/2024 H460 APP 023-990	н460					,	
02/08/2024 H460	н460			CASH			384.38
APP 007-990	П400			CASH			24 625 22
02/08/2024 н460	н460			CASII			24,635.22
APP 005-990				CASH			148,50
02/08/2024 H460	н460						210100
APP 028-990 02/08/2024 H460	н460			CASH			666.67
				SYSTEM GENERATED ENTRIES	TOTAL	25,834.77	25,834.77
				JOURNAL 2024/02/359	TOTAL	51,669.54	51,669.54

02/08/2024 14:10 | County of Lake pjphillips | A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED

|P 5 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	)N	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	2	359	02/08/2024 CASH CASH		25,834.77	25,834.77
					FUND TOTAL	25,834.77	25,834.77
005 W I C PROGRAM 005-989 005-990	2024	2	359	02/08/2024 ACCOUNTS PAYABLE CASH		148.50	148.50
					FUND TOTAL	148.50	148.50
007 BOARD OF HEALTH 007-989 007-990	2024	2	359	02/08/2024 ACCOUNTS PAYABLE CASH		24,635.22	24,635.22
					FUND TOTAL	24,635.22	24,635.22
023 SEWAGE TREATMENT SYSTEMS PROGR 023-989 023-990	2024	2	359	02/08/2024 ACCOUNTS PAYABLE CASH		384.38	384.38
					FUND TOTAL	384.38	384.38
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024	2	359	02/08/2024 ACCOUNTS PAYABLE CASH	FIND TOTAL	666.67	666.67
					FUND TOTAL	666,67	666.67

02/08/2024 14:10 pjphillips	County of Lake  A/P CASH DISBURSEME	L ENTRIES TO BE CREATED			P 6  apcshdsb
FUND				DUE TO	DUE FR
				25,834.77	148.50 24,635.22 384.38 666.67
			TOTAL	25,834.77	25,834.77

<sup>\*\*</sup> END OF REPORT - Generated by Pamela Phillips \*\*

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL

P 1

90.29

CHECK 586507 TOTAL:

SOCCIAINS TATE CASIT DISBORSEMENTS JOURNAL			apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE PO WAR	RRANT NET
586502 01/30/2024 PRTD 900810 A T & T	DOCUMENT 697995 440354641801 829007	INVOICE DTL DESC 01/30/2024 HLT3	1,721.71
Invoice: 440354641801	1,721.71 00700761 755	5966 HEISLEY RD OTHER EXPENSES	
		CHECK 586502 T	TOTAL: 1,721.71
586503 01/30/2024 PRTD 7313 A T & T MOBILITY II	1 697997 287311689733x01 829009 1,725.88 00700761 755 390.61 00500761 755 444.00 01300761 755 142.99 01400761 755 142.99 01700761 755	CELL PHONES OTHER EXPENSES	2,846.47
		CHECK 586503 T	OTAL: 2,846.47
586504 01/30/2024 PRTD 902049 AMERICAN BUSINESS F Invoice: INV07201679	FO 697989 INV07201679 829001 130.00 02800761 755	01/30/2024 24000633 HLT3 TOBACCO POSTERS & FLYERS FOR Q3 OTHER EXPENSES	
		CHECK 586504 T	TOTAL: 130.00
586505 01/30/2024 PRTD 606037 CARTE PATTY	697986 MULTIPLE RCPTS 828998	01/30/2024 24001441 HLT3	
Invoice: MULTIPLE RCPTS	241.94 00700761 755	REIMBURSEMENT FOR OBTAINING NOTA OTHER EXPENSES	RY FEES AND SUPPLI
		CHECK 586505 T	OTAL: 241.94
586506 01/30/2024 PRTD 1253 CDW GOVERNMENT INC Invoice: PH47715	697984 РН47715 828996	01/30/2024 24001635 HLT3	,
	4,066.92 00700761 755	6 - DELL OPTIPLEX 7010 DESKTOP P OTHER EXPENSES	С
		CHECK 586506 T	OTAL: 4,066.92
586507 01/30/2024 PRTD 243 CINTAS CORPORATION Invoice: 4181055458	697988 4181055458 829000	01/30/2024 24001527 HLT3	24 90.29
	90.29 00700761 755	RUGS FOR ENTRANCE @ HEISLEY OTHER EXPENSES	

01/30/2024 15:35 | County of Lake sstefansky | A/P CASH DISBURSEMENTS JOURNAL

IP 2 lapcshdsb

1. 7					Tapesilusu
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER	INVOICE	INV DATE	PO WARRANT	NET
	DOCUMENT		INVOICE DTL DESC		
586508 01/30/2024 PRTD 900809 CONVOY TIE	RE 697992 82900		01/30/2024	24000731 HLT324	26.00
Invoice: 19112	26.00 (	00700761 755	AUTO MAINTENANCE OTHER EXPENSES		
			CHEC	K 586508 TOTAL	: 26.00
586509 01/30/2024 PRTD 9122 GEAUGA COU	JNTY DEPART 697994 82900			23006713 HLT324	175.00
Invoice: DEC LAB BILLING	175.00	00700761 755	WATER AND SEWAGE LA OTHER EXPENSES	B FEES THROUGH DE	CEMBER
			CHEC	K 586509 TOTAL	: 175.00
586510 01/30/2024 PRTD 905363 GEAUGA COU	JNTY HEALTH 698022 82903	GPH PHEP FY24 DI	EC 1 01/30/2024	23006125 HLT324	11,051.00
Invoice: GPH PHEP FY24 DEC 1	11,051.00	01700761 755	PHEP DE; IVERABLES - OTHER EXPENSES	2023	
	698023 82903	GPHPHEPFY24 DEC	BAL 01/30/2024	24001201 HLT324	14.00
Invoice: GPHPHEPFY24 DEC BAL	14.00 (	01700761 755	OTHER EXPENSES	RSEMENT	
			CHEC	K 586510 TOTAL	: 11,065.00
586511 01/30/2024 PRTD 4458 J T DILLAF	RD LLC 697990 82900	211454 )2	01/30/2024	24000817 HLT324	225.00
Invoice: 211454	225.00 0	00500761 755	MONTHLY 2024 CLEANI OTHER EXPENSES	NG FOR CHARDON	
			CHEC	K 586511 TOTAL	225.00
586512 01/30/2024 PRTD 604965 LUNTER JOH	IN 697991 82900	JAN MILEAGE )3	01/30/2024	24001093 HLT324	273.36
Invoice: JAN MILEAGE		01000761 755	MONTHLY MILEAGE FOR OTHER EXPENSES	JOHN LUNTER	
			CHEC	K 586512 TOTAL	: 273.36
586513 01/30/2024 PRTD 602042 MILO KATHY	7 697993 82900	MILEAGE JAN	01/30/2024	24000801 HLT324	107.54
Invoice: MILEAGE JAN	107.54 0	00500761 755	MILEAGE REIMBURSEME OTHER EXPENSES	NT	

|County of Lake

A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

990

CASH

VOUCHER INVOICE DOCUMENT

INV DATE PO

INVOICE DTL DESC

WARRANT

586514 TOTAL:

586515 TOTAL:

NET

697985 88471

CHECK 586513 TOTAL:

107.54

586514 01/30/2024 PRTD 7089 SIGNS N STUFF INC

828997

01/30/2024 24001638 HLT324

58.40

Invoice: 88471

BLANKET PO FOR SIGN AND DECALS OTHER EXPENSES

CHECK

CHECK

58.40 00700761 755

58.40

586515 01/30/2024 PRTD 8019 THENDESIGN ARCHITECT 697987 23055-2

828999

01/30/2024 23007611 HLT324

3,500.00

Invoice: 23055-2

3,500.00 02600761 755

CONSTRUCTION DOCUMENTS OTHER EXPENSES

3,500.00

NUMBER OF CHECKS 14

\*\*\* CASH ACCOUNT TOTAL \*\*\*

24,527.63

COUNT AMOUNT TOTAL PRINTED CHECKS 14 24,527.63

> \*\*\* GRAND TOTAL \*\*\* 24,527.63

CLERK: sstefansky

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 4 |apcshdsb

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2	REF 3	ACCOUNT DESC LINE DESC	Т ОВ	DEBIT	CREDIT
2024 1 1667 APP 007-989 01/30/2024 HLT324	н∟т324		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL	8,106.14	
APP 000-990 01/30/2024 HLT324	HLT324		CASH AP CASH DISBURSEMENTS			24,527.63
APP 005-989 01/30/2024 HLT324 APP 013-989	HLT324		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS	JOURNAL	723.15	
01/30/2024 HLT324 APP 014-989	HL⊤324		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS ACCOUNTS PAYABLE	JOURNAL	444.00 142.99	
01/30/2024 HLT324 APP 017-989	HLT324		AP CASH DISBURSEMENTS ACCOUNTS PAYABLE	JOURNAL	11,207.99	
01/30/2024 HLT324 APP 028-989	HLT324		AP CASH DISBURSEMENTS ACCOUNTS PAYABLE		130.00	
01/30/2024 HLT324 APP 010-989 01/30/2024 HLT324	HLT324 HLT324		AP CASH DISBURSEMENTS ACCOUNTS PAYABLE AP CASH DISBURSEMENTS		273.36	
APP 026-989 01/30/2024 HLT324	HLT324		ACCOUNTS PAYABLE AP CASH DISBURSEMENTS		3,500.00	
			GENERAL LEDGER	TOTAL	24,527.63	24,527.63
APP 000-990 01/30/2024 HLT324	HLT324		CASH		24,527.63	
APP 007-990 01/30/2024 HLT324	HLT324		CASH			8,106.14
APP 005-990 01/30/2024 HLT324	ньт324		CASH			723.15
APP 013-990 01/30/2024 HLT324 APP 014-990	HLT324		CASH			444.00
01/30/2024 HLT324 APP 017-990	HLT324		CASH			142.99 11.207.99
01/30/2024 HLT324 APP 028-990	HLT324		CASH			130.00
01/30/2024 HLT324 APP 010-990 01/30/2024 HLT324	HLT324 HLT324		CASH			273.36
APP 026-990 01/30/2024 HLT324	HLT324		CASH			3,500.00
			SYSTEM GENERATED ENTRIES	TOTAL	24,527.63	24,527.63
			JOURNAL 2024/01/1667	TOTAL	49,055.26	49,055.26

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 5 |apcshdsb

FUND ACCOUNT	YEAR	PER	JNL	EFF DATE ACCOUNT DESCRIPTION	ON	DEBIT	CREDIT
000 CENTRAL DEPOSITORY 000-990 000-990	2024	1	1667	01/30/2024 CASH CASH		24,527.63	24,527.63
					FUND TOTAL	24,527.63	24,527.63
005 W I C PROGRAM 005-989 005-990	2024	1	1667	01/30/2024 ACCOUNTS PAYABLE CASH		723.15	
				0.011			723.15
					FUND TOTAL	723.15	723.15
007 BOARD OF HEALTH 007-989 007-990	2024	1	1667	01/30/2024 ACCOUNTS PAYABLE CASH		8,106.14	8,106.14
					FUND TOTAL	8,106.14	8,106.14
010 FOOD SERVICE	2024	1	1667	01/30/2024			.,
010-989 010-990				ACCOUNTS PAYABLE CASH		273.36	273.36
					FUND TOTAL	273.36	
013 PUBLIC HEALTH NURSING	2024	1	1667	01/30/2024	TOND TOTAL	2/3.36	273.36
013-989 013-990	2024	1	1007	ACCOUNTS PAYABLE CASH		444.00	444.00
					FUND TOTAL	444.00	444.00
014 AIR POLLUTION CONTROL	2024	1	1667	01/30/2024			
014-989 014-990				ACCOUNTS PAYABLE CASH		142.99	142.99
					FUND TOTAL	142.99	142.99
017 PUBLIC HEALTH INFRASTRUCTURE 017-989 017-990	2024	1	1667	01/30/2024 ACCOUNTS PAYABLE CASH		11,207.99	11,207.99
					FUND TOTAL	11,207.99	11,207.99
026 PERMANENT IMPROVEMENT 026-989 026-990	2024	1	1667	01/30/2024 ACCOUNTS PAYABLE CASH		3,500.00	3,500.00
					FUND TOTAL	3,500.00	3,500.00
28 TOBACCO USE PREVENT & CESSATN	2024	1	1667	01/30/2024			

|County of Lake |A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

|P 6 |apcshdsb

FUND	YEAR PER	JNL EFF DATE	DEBIT CREDIT
ACCOUNT		ACCOUNT DESCRIPTION	
028-989		ACCOUNTS PAYABLE	130.00
028-990		CASH	130.00
		FUND TOTAL	130.00 130.00

01/30/2024 15:35 sstefansky	County of Lake	ENTS JOURNAL JOURNAL ENTRIES TO BE CREAT	ΓED		P 7  apcshdsb
FUND				DUE TO	DUE FR
000 CENTRAL DEPOS 005 W I C PROGRAM				24,527.63	
007 BOARD OF HEAL					723.15
010 FOOD SERVICE 013 PUBLIC HEALTH	NUDSTNC				8,106.14 273.36
014 AIR POLLUTION	CONTROL				444.00
017 PUBLIC HEALTH 026 PERMANENT IMP	INFRASTRUCTURE				142.99 11,207,99
	REVENT & CESSATN				3,500.00
			TOTAL	24,527.63	24,527.63

<sup>\*\*</sup> END OF REPORT - Generated by Sherrie Stefansky \*\*

01/30/2024 10:42 | County of Lake sstefansky | A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT DOOR				apcshdsb
CASH ACCOUNT: 000 990 CASH CHECK NO CHK DATE TYPE VENDOR NAME	VOUCHER INVOICE	INV DATE P	O WARRANT	NET
506402 01/20/2024 pp. F624 445 US PTUGS TUG	DOCUMENT	INVOICE DTL DESC		
586493 01/30/2024 PRTD 5634 4AP HOLDINGS INC	697251 1431228 1/4/24 828420	01/24/2024 24	000590 HLT244	876.67
Invoice: 1431228 1/4/24	876.67 02800761 755	STRESS BALLS X 200 SK OTHER EXPENSES	J 715-80803	
		CHECK	586493 TOTAL:	876.67
586494 01/30/2024 PRTD 8890 BANDRY JOSEFINA	697239 JAN 24 RETAINER 828407	. ,		370.00
Invoice: JAN 24 RETAINER PMT	370.00 00700761 755	JAN 24- DEC 24 INTERPORTER EXPENSES	RETOR AGREEMENT	
		CHECK	586494 TOTAL:	370.00
586495 01/30/2024 PRTD	697255 INV533393, 5333 828423	95-97 01/24/2024 24	000818 HLT244	442.58
Invoice: INV533393, 533395-97	442.58 00700761 755	BLANKET PO FOR SERVICE OTHER EXPENSES	ES	
		CHECK	586495 TOTAL:	442.58
	697233 A12.92-1.3 JAN 3	24 01/24/2024	HLT244	18.50
Invoice: A12.92-1.3 JAN 24	18.50 00500761 755	89 CHESTER ST OTHER EXPENSES		
		CHECK	586496 TOTAL:	18.50
586497 01/30/2024 PRTD 904287 DOMINION EAST OHIO G	697230 2180023006332 J 828389	,	HLT244	113.05
Invoice: 2180023006332 JAN 24	113.05 00700761 755	89 CHESTER ST OTHER EXPENSES		
		CHECK	586497 TOTAL:	113.05
586498 01/30/2024 PRTD 900824 ILLUMINATING CO THE	828387	, - ,	HLT244	145.77
Invoice: 110163026377JAN 24	145.77 00700761 755	AIR QUALITY MTR 35980 OTHER EXPENSES	LAKESHORE BLVD	
		CHECK	586498 TOTAL:	145.77
586499 01/30/2024 PRTD 602042 MILO KATHY  Invoice: MISSED NOV MILEAGE	697254 MISSED NOV MILEA 828422	, , =====	00801 HLT244	109.39
THVOICE. MISSED MOV MILLEAGE	109.39 00500761 755	MILEAGE REIMBURSEMENT OTHER EXPENSES		

County of Lake

A/P CASH DISBURSEMENTS JOURNAL

apcshdsb

CASH ACCOUNT: 000 CHECK NO CHK DATE TYPE VENDOR NAME

CASH

VOUCHER INVOICE

INV DATE PO

WARRANT

NET

DOCUMENT

INVOICE DTL DESC

CHECK 586499 TOTAL:

109.39

586500 01/30/2024 PRTD 1642 OTIS ELEVATOR COMPAN 697236 100401429214 DUE2/01

828404

01/24/2024 24001440 HLT244

661.02

Invoice: 100401429214 DUE2/01

661.02 00700761 755

2024 SERVICE CALLS OTHER EXPENSES

586500 TOTAL:

661.02

586501 01/30/2024 PRTD 5308 HD SUPPLY INC

697244 00237941 1/5/24 828416

01/24/2024 23007741 HLT244

59.85

Invoice: 00237941 1/5/24

59.85 00700761 755

LAB EQUIPMENT AND SUPPLIES OTHER EXPENSES

CHECK

CHECK 586501 TOTAL:

59.85

NUMBER OF CHECKS

\*\*\* CASH ACCOUNT TOTAL \*\*\*

2,796.83

COUNT **AMOUNT** TOTAL PRINTED CHECKS 9 2,796.83

9

\*\*\* GRAND TOTAL \*\*\*

2,796.83

01/30/2024 10:42 | County of Lake | Sstefansky | A/P CASH DISBURSEMENTS JOURNAL | JOURNAL ENTRIES TO BE CREATED

IP 3 lapcshdsb

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1 REF 2 REF 3	ACCOUNT DESC T OB	DEBIT	CREDIT
2024 1 1640 APP 028-989 01/30/2024 HLT244 APP 000-990 01/30/2024 HLT244 APP 007-989 01/30/2024 HLT244 APP 005-989 01/30/2024 HLT244	HLT244 HLT244 HLT244 HLT244	ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL CASH AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	876.67 1,792.27 127.89	2,796.83
APP 000-990	nL1244	AP CASH DISBURSEMENTS JOURNAL GENERAL LEDGER TOTAL	2,796.83	2,796.83
01/30/2024 HLT244 APP 028-990 01/30/2024 HLT244 APP 007-990 01/30/2024 HLT244	HLT244 HLT244 HLT244	CASH CASH CASH	2,796.83	876.67 1,792.27
APP 005-990 01/30/2024 HLT244	HLT244	CASH SYSTEM GENERATED ENTRIES TOTAL	2,796.83	127.89  2,796.83
		JOURNAL 2024/01/1640 TOTAL	5,593.66	5,593.66

01/30/2024 10:42 | County of Lake | Sstefansky | A/P CASH DISBURSEMENTS JOURNAL | DOURNAL ENTRIES TO BE CREATED

IP 4 lapcshdsb

FUND ACCOUNT 000 CENTRAL DEPOSITORY	YEAR PE	R JNL	ACCOUNT DESCRIPTION	DN	DEBIT	CREDIT
000-990 000-990	2024 1	1040	01/30/2024 CASH CASH		2,796.83	2,796.83
				FUND TOTAL	2,796.83	2,796.83
005 W I C PROGRAM 005-989 005-990	2024 1	1640	01/30/2024 ACCOUNTS PAYABLE CASH		127.89	127.89
				FUND TOTAL	127.89	127.89
007 BOARD OF HEALTH 007-989 007-990	2024 1	1640	01/30/2024 ACCOUNTS PAYABLE CASH		1,792.27	1,792.27
				FUND TOTAL	1,792.27	1,792.27
028 TOBACCO USE PREVENT & CESSATN 028-989 028-990	2024 1	1640	01/30/2024 ACCOUNTS PAYABLE CASH		876.67	876.67
				FUND TOTAL	876.67	876.67

01/30/2024 10:42 sstefansky	County of Lake  A/P CASH DISBURSEME	ENTS JOURNAL JOURNAL ENTRIES TO BE CREATED		P 5  apcshdsb
FUND			DUE TO	DUE FR
000 CENTRAL DEPOS 005 W I C PROGRAM 007 BOARD OF HEAL 028 TOBACCO USE P			2,796.83	127.89 1,792.27 876.67
		. TOTAL	2,796.83	2,796.83

<sup>\*\*</sup> END OF REPORT - Generated by Sherrie Stefansky \*\*

#### BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: February 26, 2024

The Board of the Lake County General Health District met this day, February 26, 2024, in a regularly scheduled meeting with the following members present:
present:
(X)/nell Stollar War
- Colony of French Harris
1110
1 segul
Ollania Estat
Carly Frank
Get Mont
A THAT I THAT I SHOW THE SHOW
must facility
Dol oo C illo manadad the fall and an anadad
Onlynn Smith presented the following resolution and named its adoption.
RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds
WHEREAS, the Board of the Lake County General Health District hereby finds and
determines that all formal actions relative to the adoption of this resolution were taken
in an open meeting of this Board of Health, and that all the deliberations of this Board of
Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements,
including Section 121.22 of the Revised Code, and were taken in an open meeting of this
Board of Health and,
WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the
appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in
support of Health District controlled funds in accordance with Section 3709.28 of the
Revised Code.
BE IT RESOLVED by the Board of Health in and for the Lake County General Health
District, that adjustments in appropriations for various Health District fund line items be
made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.
rotward a certified copy of this resolution to the make county Additor.
LindSky Viailio seconded the resolution and the vote being called upon its
LindSey Viailio seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:
"AYES"

Witness my hand this 26th day of February 26, 2024.

Secretary, Board of Health



# Lake County General Health District

5966 Heisley Road Mentor, Ohio 44060



Painesville: (440) 350-2543 Cleveland: (440) 918-2543 Madison: (440) 428-4348 x12543 Fax: (440) 350-2548

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

## February 2024 Appropriation Changes Cover Page

### **Documents included in this packet**

(Please note that each transfer description below has an identifier code, R-1 and E1, that corresponds to the increase/decrease appropriations documents.)

- R1 These increases are needed to align the estimated revenues to the actual revenues expected pursuant to the remainder of 2024.
- E1 This increase is needed to reimburse the Nursing Fund for a cash transfer that will occur later in 2024 within the TB Fund for monies received from the County Commissioners.
- E2 This increase is needed for estimated expenditures within the WIC Fund for the remainder of 2024.

#### Increase/Decrease in Revenues

Fund Number **Fund Description** 

01300045-451 013 014 01400045-451

Nursing Air Pollution Account Transfers in Transfers In Amount

\$350,000.00 R1 \$70,000.00 R1

**Net Change in Estimated Resources** 

\$ 420,000.00

**Increase/Decrease in Appropriations** 

Fund Fund Number

00500761-755

Fund Description

WIC

Account

Amount

\$

005 009 00900911-911

ТВ

Other Expenses Transfers Out

100,000.00 E2 3,000.00 E1

Net Change in Appropriations

103,000.00

# RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH

A RESOLUTION AUTHORIZING DAN LARK, ENVIRONMENTAL HEALTH DIRECTOR OF THE LAKE COUNTY GENERAL HEALTH DISTRICT TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND AGREEMENT ON BEHALF OF THE LAKE COUNTY GENERAL HEALTH DISTRICT FOR THE REPAIR AND REPLACEMENT OF HOME SEWAGE TREATMENT SYSTEMS THE WATER POLLUTION CONTROL LOAN FUND PRINCIPAL FORGIVENESS LOAN PROGRAM FOR HSTS

Whereas, the Lake County General Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the Lake County General Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

NOW, THEREFORE be it resolved that the Board of Health of the Lake County General Health District through this resolution agrees to administer the WPCLF HSTS financial assistance program in accordance with the Ohio EPA WPCLF Agreement. The Lake County General Health District shall oversee the distribution of funds to eligible homeowners and implement the program as approved by the Ohio EPA.

IN WITNESS WHEREOF, the Board and LCGHD have executed this Agreement as of the date written above.

Signed this 26th day of February 2024

Dr. Alvin Brown, President

Ron Graham, MPH, Health Commissioner