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|------------------|---------------------|
| Cleveland: | (440) 918-2543 |
| Madison: (440) 4 | 28-4348 .x 2543 |
| Fa | x: 440 350-2548 |

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

FINANCIAL ASSISTANCE FOR REPAIR/REPLACEMENT OF FAILING HOME SEWAGE SYSTEM WPCLF HSTS APPLICATION 2022

| Applicant (Head of House | <u>hold)</u> | | |
|----------------------------------|--------------|---------------------------|---------------------|
| Full Name | | | M F |
| Home Address | | City | Zip |
| Home phone | Cell phone | Email ad | dress |
| Marital Status: Married | Separated | Unmarried (Inc. Divorced) | |
| Employer | | Phone | # of years employed |
| Address | | City | Zip |
| <u>Co-Applicant</u> Full Name | | | MF_ |
| Home Address | | City | Zip |
| Home phone | Cell phone | Email ad | dress |
| Marital Status: Married | Separated | Unmarried (Inc. Divorced) | |
| Employer | | Phone | # of years employed |
| Address | | City | Zip |

LIST ALL PEOPLE LIVING IN YOUR HOUSEHOLD INCLUDING YOURSELF:

| Name | Relationship | Age | Employed? (Y/N) |
|------|--------------|-----|-----------------|
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TOTAL INCOME PER YEAR: All sources of income from each household member over 18 years of age must be included in table below.

| Type of Income | Head of Household | Occupant 2 | Occupant 3 | Occupant 4 |
|-----------------------------------|-------------------|------------|------------|------------|
| Base Employment (gross salary) | | | | |
| Pension/Retirement | | | | |
| Dividends, Interest | | | | |
| Social Security | | | | |
| Rental Income | | | | |
| Welfare | | | | |
| Alimony | | | | |
| Unemployment | | | | |
| Disability Compensation | | | | |
| Other | | | | |

*Please note: Documentation verifying income must be provided with this application.

Total Household Projected Gross Income for current year: \$_____

Are you the owner and occupant of the property you are seeking assistance for? YES____NO____

Have you had the property foreclosed upon? YES____NO____

APPLICANT RELEASE TO OBTAIN VERIFICATION OF INCOME

As an applicant to the WPLCF HSTS REPAIR/REPLACEMENT PROJECT, I (we) do hereby give my (our) permission to Lake County General Health District staff administering this Program to contact my (our) employer(s), or other person(s) or companies to verify information I (we) have supplied the County concerning my (our) income, home ownership, and occupants as reported herein by me (us).

| Signature | Date |
|-----------|------|
| Signature | Date |

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