#### AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT December 20, 2021

1.0	Call M	feeting to Order, President Randy Owoc
2.0	Openi	ng of Meeting
	2.01 2.02 2.03	Declaration of Quorum Citizen's Remarks Certification of Delivery of Official Notices of Meeting
3.0	Board	of Health
	3.01	Minutes, Regular Meeting November 15, 2021
4.0	Health	District Staff Reports
	4.01 4.02 4.03 4.04 4.05 4.06	Clinical and Community Health Services Report Environmental Health Report Finance and HR Director Health Education and Outreach Report Office of Health Policy and Performance Improvement Health Commissioner's Report
5.0	Comm	nittee Meetings
	Financ	ce Committee Report
5.0	Old B	usiness
	6.01 6.02	Board of Health Tracking Permission to Approve the 2021-2023 Lake County General Heath District Strategic Plan

#### 7.0 New Business

- 7.01 Resolutions
  7.01.01 Certification of Monies, Resolution 21-12-07-01-01-100
  7.01.02 Set 2022 Temporary Appropriations, Resolution 21-12-07-01-02-100
- 7.02 Permission to Spend \$65,000 for Postage
- 7.03 Permission to Submit Ohio Injury Prevention Pilot Project Grant, \$8,000
- 7.04 Permission to Submit FY23 Public Health Emergency Preparedness/ Cities Readiness Initiative (PHEP/CRI) Grant, \$333,560.00
- 7.05 Recommendations from the Finance Committee, Meeting Held Prior to the Board Meeting
- 7.06 Permission to Contract with Conduent for the Completion of the 2022 Lake County Community Health Assessment Not to Exceed \$46,000
- 7.07 Permission to Accept \$23,000 from University Hospitals to Support the 2022 Lake County Community Health Assessment

#### 8.0 Adjournment

#### 1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 2:02 p.m. on Monday, December 20, 2021, by President Randy Owoc. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor, Ohio.

#### 2.0 Opening of Meeting

#### 2.01 Declaration of Quorum

The following members were present constituting a quorum:

Roger AndersonSteve KarnsAna PadillaDr. Alvin BrownBrian KatzDr. Lynn SmithDr. Irene DruzinaPatricia MurphyLindsey VirgilioRich HarveyRandy OwocAnthony Vitolo

Nicole Jelovic

Absent: David Valentine

Minutes were recorded by Gina Parker, Deputy Registrar.

Also present from the Health District staff:

Kristina Breakall Adam Litke Lexi Parsons
Dyan Denmeade Christine Margalis Mariann Rusnak
Cassidy Glasier Bert Mechenbier Tim Snell

Ron Graham Kathy Milo Paul Stromp

Muhammad Jafar Gina Parker Nikesha Yarbrough

Also in attendance: Denise Powell.

#### 2.02 Citizens' Remarks

There were no Citizens' Remarks.

#### **2.03** Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on December 15, 2021, was made by Health Commissioner Ron H. Graham.

#### 3.0 Board of Health

#### 3.01 Approval of Minutes

Anthony Vitolo moved and Dr. Lynn Smith seconded a motion that the minutes of the November 15, 2021, Board of Health meeting be approved as written; motion carried.

#### 4.0 Health District Staff Reports

#### 4.01

#### **Community Health Services**

#### 4.01.01

#### **Division Director's Report**

With the expanding approval of second and/or third doses for all three COVID-19 vaccines, and approval of Pfizer's Pediatric Vaccine for 5-11, vaccination numbers at clinics have continually increased, requiring all CHS staff to dedicate a majority of their time to vaccination efforts. We continue to receive support from every division in the Health Department to support these vaccination efforts.

Up to date COVID-19 vaccine data will be available as part of the COVID-19 supplement the day of the board meeting.

We are in the process of hiring Public Health Nurses for our Children with Medical Handicaps and Immunizations, Communicable Diseases, and School Nurse positions.

We have hired two full time RNs. Our Children with Medical Handicaps and Immunizations RN starts in January. Our Communicable Disease and Infection Preventionist RN, Kristina Breakall, started in early December.

We have received our vaccine refrigerators and freezer, and are working on getting them installed and operational at this time. There was a delay in shipping, and a delay in removal of the old equipment.

We are continuing to perform COVID-19 Antigen testing for staff, county workers, and our first responders on an as needed basis. Our PCR testing equipment has been ordered, and we are waiting on a shipping update on that equipment at this time, as our supplier has notified us of shipping delays.

#### **Divisional Quality Improvement Activities**

Brittany Rowan has been working with the Ohio Department of Health to determine the best alignment of our Performance Measures with their reporting requirements for our lead program. She is planning to have a finalized plan for the January Board Report.

Dyan Denmeade, Lexi Parsons, and Naomi Cicon are continuing to work on streamlining the process for entering patient data into eClinicalWorks, and submitting that data to the Health Resources and Services Administration.

Lexi Parsons and Brittany Rowan are continuing to refine their COVID-19 vaccination draw spreadsheet in anticipation of pediatric COVID-19 vaccinations to minimize vaccine wastage.

4.01.02

#### Communicable and Environmental Disease Report

													2021 Year	2020	2019
													to Date	Year	Year
													(1/1/21 to current	End	End
Communicable	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC	date)	Totals	Totals
Disease Report														Totals	Totals
Babesiosis	0	0	0	0	0	0	0	0	0	0	0		0	0	1
Campylobacter	1	0	0	0	5	3	10	3	3	2	3		30	22	47
CP-CRE	2	1	1	3	2	3	1	4	1	1	5		24	35	7
Chikungunya	0	0	0	0	0	0	0	0	0	0	0		0	0	1
Chlamydia	42	59	52	61	51	54	55	61	45	47	38		565	647	765
COVID-19	3914	1429	894	1171	640	187	301	1445	2202	2482	4032		18697	13100	0
Coccidioidomycosis	0	0	0	0	0	0	1	1	0	0	0		2	2	0
Cryptosporidiosis	0	0	0	0	0	0	3	2	0	0	0		5	0	2
Cyclosporiasis	0	0	0	0	0	0	1	1	0	0	0		2	2	0
E. Coli 0157:H7	0	0	1	0	1	0	0	2	0	2	0		6	4	7
Erlichiosis/anaplasmosis	0	0	0	0	0	0	0	0	0	1	0		1	0	1
Giardia	0	1	0	1	0	1	1	0	1	1	0		6	11	6
Gonorrhea	27	20	17	13	48	21	28	12	14	17	16		233	246	206
Haemophilus Influenza	0	0	0	0	0	0	0	0	0	0	0		0	0	10
Hepatitis A	1	0	0	1	0	0	3	0	0	2	1		8	11	9
Hepatitis B (perinatal)	1	0	0	2	0	0	0	0	0	0	0		3	3	4
Hepatits B acute	0	0	0	0	1	0	0	0	0	0	0		1	0	2
Hepatitis B (chronic)	0	2	0	0	1	5	1	14	5	9	4		41	12	22
Hepatitis C (acute)	0	0	0	0	0	0	0	0	0	0	0		0	0	2
Hepatitis C (chronic)	15	14	10	12	10	9	13	21	16	28	15		163	169	269
Hepatitis C (peri-natal)	0	0	0	1	0	0	0	0	0	0	0		1	1	1
Hepatits E	0	0	0	1	0	0	0	0	1	0	0				
Influenza-Hospitalized	0	0	0	0	0	0	0	0	0	0	2		2	200	158
La Crosse Virus Disease	0	0	0	0	0	0	0	0	0	0	0		0	0	1
Legionnaires Disease	0	0	2	0	1	2	4	4	5	2	0		20	11	21
Listeriosis	1	0	0	0	0	0	0	0	0	0	0		1	0	1
Lyme Disease	0	0	0	1	3	5	13	8	6	3	2		41	15	14
Malaria	0	0	0	0	0	0	0	0	0	0	0		0	1	0
Meningitis-aseptic/viral	0	0	0	0	0	0	0	0	0	0	0		0	4	2
Meningitis, Bacterial not Neisser	2	0	1	0	0	1	1	2	2	3	0		12	1	0
Mumps	0	0	0	0	0	0	0	0	0	0	0		0	0	1
Mycobacterium Tuberculosis	0	0	1	0	1	1	0	0	0	0	0		3	0	0
Pertussis	0	0	1	0	0	1	1	0	0	1	0		4	18	9
Rocky Mountain spotted fever	0	0	0	0	0	0	0	0	0	0	0		0	0	1
Salmonella	1	0	1	6	3	1	6	2	4	4	2		30	19	31
Shigellosis	0	0	0	1	0	0	0	0	0	0	1		2	2	9
Staph Aureus VRSA	0	0	0	0	0	0	0	0	0	0	0		0	0	0
Streptococcal Group A (GAS)	0	2	2	2	1	1	0	0	0	0	2		10	6	12
Streptococcal Group B Newborn	0	0	0	0	0	0	0	0	0	0	0		0	0	1
Streptococcus Pneumonai(ISP)	0	1	0	0	2	1	0	0	0	8	2		14	9	2
Syphilis	6	7	1	6	2	0	1	0	1	0	1		25	38	30
Tetanus	0	0	0	0	0	0	0	0	0	0	0		0	0	0
Varicella	2	3	0	0	0	1	2	2	2	1	4		17	10	6
Vibriosis	0	0	0	0	0	0	0	0	0	0	0		0	0	0
West Nile Virus	0	0	0	0	0	0	1	0	0	0	0		1	2	0
Yersinia	0	0	0	0	0	0	0	0	0	0	0		0	0	0
Totals	4015	1539	984	1282	772	297	447	1584	2308	2614	4130	0	19970	14601	1688

We are continuing to monitor two outbreaks of Hand foot and mouth disease, and one outbreak of Respiratory Syncytial Virus (RSV), and four previous outbreaks of COVID-19 in various settings. We are currently monitoring four new COVID-19 outbreaks in Long Term Care Facilities, four new COVID-10 outbreaks in Daycares, and four new COVID-19 outbreaks in schools.

#### **COVID-19 Updates**

The Ohio Department of Health has accepted a new contract for ODH provided nurses with staggered start dates, the first being 11/8/2021. We have since received eight full time nurses to assist with our increasing COVID-19 vaccination efforts. These nurses have been assisting with adult COVID-19 clinics, pediatric COVID-19 clinics, and are being trained to assist with online documentation and billing per federal regulations.

Schools are continuing to report their positive staff and student cases to Lexi Parsons, Tania Nanavati, and Muhammad Jafar for the current school year. The schools are scheduling any COVID-19 vaccinations for students and/or staff through Lexi Parsons.

Pfizer has been granted full FDA approval for their COVID vaccine, Comirnaty (koe-mir-natee), for those 16 and older. Pfizer is still operating under a EUA for their vaccine for those aged 12-15. This includes third doses for Pfizer, which have been approved via EUA for those aged 16 and older with or without underlying health conditions. The dosage for those aged 12 and older is 30mcg. Pfizer has not been approved or submitted for approval of a fourth dose for any group at this time.

Pfizer has received EUA approval for vaccines for those aged 5-11. The vaccine is also a two dose series, with each dose given a minimum of 21 days apart. The dosage for those aged 5-11 is 10 mcg. Due to the significant dosage change from the 12 and older formulation, the Pfizer Pediatric vaccines are packaged differently, requiring different preparation to administer, and a different volume of vaccine being administered.

Moderna is still operating under their EUA for first and second doses for those 18 and older. Moderna's third doses depend on the individual risk factors of each patient to determine dosage. Those who have no health conditions and a non-compromised immune system receive a 0.25mL vaccine, while those with health conditions that cause a weakened immune system receive a 0.5mL vaccine.

Janssen has approved second doses under their EUA. Those who received Janssen are suggested to receive another dose of any vaccine, including Pfizer, Moderna, or Janssen two months after their initial vaccination. Preliminary data suggested that Moderna would be the preferred second dose vaccination for the Janssen series.

We do not currently have any data relating the current COVID-19 vaccines to the new variant of COVID-19. If this changes, there will be an update provided at that time.

Contract tracing data for 2021 is below. Contract tracing was done by Lake County General Health District from January through March. After March, Public Consulting Group has taken over contact tracing.

January	February	March	April	May	June	July	August	September	October	November
0	3	22	300	380	93	207	488	864	613	414

#### **Immunization Clinics**

#### Childhood/Adult

Postponed due to COVID-19 and supply shortages. Dyan Denmeade is still actively working on securing pediatric vaccine supplies. There is a short supply due to COVID-19 pediatric vaccines and Moderna booster doses, both requiring very specific syringes.

#### **Influenza**

We have received our ODH and private supply of influenza vaccine. Scheduling is still underway for nursing home, business, and public clinics. There is an ongoing shortage of syringes, needles, and specific formulations of the vaccine. A current total of influenza vaccines will be available the day of the Board meeting.

#### COVID-19

We are continued to hold COVID-19 vaccine clinics on an ongoing basis. We are continuing to work with library, businesses, schools, senior centers, and our faith community to reach the public. On Tuesdays, we continue to hold a late clinic at the Health Department, with a good response from the public. We are also holding a Saturday clinic once a month through the rest of 2021, and are working to gauge public interest for the first quarter of 2022. With the continual increase in vaccination numbers, we are transitioning the majority of our clinics offsite from the Health Department. We have begun offering influenza vaccinations to the public when they come in for their vaccination.

We are currently performing pediatric COVID-19 clinics at the Health Department with good public response. Due to the significant difference between the pediatric formulation and the adult formulations, it has been determined with Dr. Patel's guidance that pediatric clinics are held separately from adult clinics. This means that we are holding separate pediatric clinics to reduce the risk of a medication error and ensuring patient safety.

Our total number of vaccinations given is 74,263 per the state system IMPACTSIIS. Our year to date total is 73,916.

#### **Immunization Count per IMPACTSIIS**

<u>January</u>	2300	July	398
<u>February</u>	7963	August	453
March	24544	September	616
<u>April</u>	21256	October	2005
May	9225	November	3208
<u>June</u>	1950	December	

#### **November 2021 Clinic Schedule with IMPACTSIIS Counts and Paper Consents**

	Clinic	CLINIC		#
WEEKDAY	Date	HOURS	Clinic location	Vaccinated
M	11/1/2021	8A-4:30P	Homebounds, Lake County	11
T	11/2/2021	9A-6P	LCGHD, Mentor	101
T	11/2/2021	8A-2:30P	Croatian Hall, Eastlake	21
W	11/3/2021	7:30A-12P	Painesville City, Painesville	18
W	11/3/2021	8:30-2:30	Mentor Ice Arena, Mentor	168
W	11/3/2021	8:00-12:00	Painesville City, Painesville	18
R	11/4/2021	9-4p	LCGHD, Mentor	110
F	11/5/2021	2:30P-4:30P	Deepwood Residential, Mentor	*in progress
		11:00A-	Lake County Auditor Office,	
F	11/5/2021	1:00P	Painesville	39
F	11/5/2021	9A-4p	LCGHD, Mentor	103
M	11/5/2021	8A-4P	Homebounds, Lake County	1
M	11/8/2021	8A-4P	Homebounds, Lake County	17
M	11/8/2021	8:30A-2:30P	Willoughby Hills Senior Center	175
T	11/9/2021	9A-6P	LCGHD, Mentor	209
W	11/10/2021	8:30-2:30P	Mentor Ice Arena, Mentor	116
R	11/11/2021	8A-4P	LCGHD, Mentor	118
F	11/12/2021	9A-4P	LCGHD, Mentor	118
S	11/13/2021	9A-3P	LCGHD, Mentor	118
M	11/15/2021	8:30-2:30	Willoughby Hills Senior Center	188
M	11/15/2021	9-3:20	Homebounds, Lake County	10
T	11/16/2021	9A-6P	LCGHD, Mentor	177
T	11/16/2021	9a-10a	NEOCAP, Painesville	8
W	11/17/2021	8:30-2:30	Mentor Ice Arena, Mentor	166
W	11/17/2021	11A-3P	Lake County Jail, Painesville	16
R	11/18/2021	9A-4P	LCGHD, Mentor	118
R	11/18/2021	12-4P	Auburn Career Center, Concord	39
F	11/19/2021	9a-4P	LCGHD, Mentor 83	
F	11/19/2021	1P-2P	Eastwood Residential, Madison	24
Su	11/21/2021	1P-5P	St. Mary's Church, Painesville	108

	Clinic	CLINIC		#
WEEKDAY	Date	HOURS	Clinic location	Vaccinated
M	11/22/2021	9A-430P	LCGHD, Mentor	250
T	11/23/2021	9A-430P	LCGHD, Mentor	67
M	11/29/2021	9A-4P	LCGHD, Mentor	231
M	11/29/2021	9A-4P	Homebounds, Lake County	14
M	11/29/2021	10A-4:30	La Mexicana, Painesville	77
T	11/30/2021	9A-6P	LCGHD, Mentor	130

#### **Get Vaccinated Ohio (GV Ohio)**

Staff is waiting on fourth quarter training to be announced. The November report has been submitted. There were no provider education sessions provided during November. Work on Deliverable Two has started.

#### **School Health Services**

All 14 members of school staff are working on completing orientation education, which includes 26 school specific trainings, and 12 Community Health Services trainings. We are currently serving 11 different schools in 6 different school districts in the county.

The School Health Services Program is currently hiring for a full time RN, who will split their time between the schools and the CMH program.

#### Children with Medical Handicaps (CMH)

In October, 258 clients were active in the Children with Medical Handicaps program. Staff is currently attending Ohio Department of Health trainings regarding the CMH program.

#### Lead

No new children were identified with elevated lead levels. There are currently 4 children being monitored for lead levels greater than 5.

Brittany Rowan has been attending Ohio Department of Health provided virtual trainings to better develop, implement, and report on the lead program. Based on these trainings, the current Performance Measure related to monitoring adult lead levels will be retired at the end of 2021, and will be replaced with a measure specific to childhood lead monitoring per Ohio Department of Health guidance. Brittany is planning to include the finalized 2021 Lead Level Data from ODH in the January Board Report, pending the data being finalized.

Brittany Rowan, Naomi Cicon, and Dyan Denmeade conducted Lead Clinics at three Head Starts, Painesville, Willowick, and Huntsburg for the preschoolers, and will be returning for make-up days and new classes starting in January 2022.

#### **Tuberculosis**

We are currently monitoring/treating 1 active Tuberculosis patient, and 2 latent Tuberculosis patients. Community Tuberculosis testing has not yet resume due to COVID-19 and associated supply shortages.

#### Car Seat Program (OBB)/Cribs for Kids

Rebecca Trenn, Naomi Cicon, and Yolanda Mercado provided six car seats with education, and three cribs with education in October. In November, they provided 9 car seats with education, and three cribs with education.

Dyan Denmeade provided the following highlights:

- Provided updated COVID-19 totals. Case numbers have been increasing.
- Off-site clinics for COVID-19 vaccinations have increased.
- The Emergency Use Authorizations currently end at the end of the year. We have not heard of any extensions.
- Introduced Kristina Breakall, the new Public Health Nurse. Her focus will be on communicable diseases.

#### Discussion:

Muhammad Jafar said the school COVID-19 numbers mirror the increase seen in the public. Patricia Murphy asked why some schools don't have any data. Lexi Parsons said they are not reporting to us and are not responding to our requests.

Anthony Vitolo asked why the difference in COVID cases between public and non-public schools. Ron Graham said that non-public schools have fewer students and lack data.

Dr. Alvin Brown asked if schools have at-home tests available. Dyan Denmeade said schools also get at-home tests from Ohio Department of Health (ODH).

Dr. Irene Druzina said monoclonal antibody therapy is not readily available. Some people are using this in lieu of the vaccine, but it's not best practice as it can still cause side effects that require hospitalization.

#### 4.02

#### **Environmental Health**

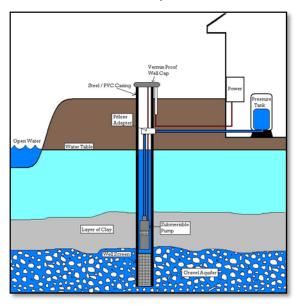
#### 4.02.01 Division Director's Report

#### 4.02.01.01

#### **Updates and Special Topics**

On November 16 and November 17<sup>th</sup>, 2021, the Ohio Department of Health conducted a survey (audit) of the Lake County General Health Department's Private Water System program. The audit covered the time period of January 2018 through December 2020. Thirty five out of 135 permits were audited. Private water system rules regulate wells, springs, rain water cisterns, hauled water storage tanks, and ponds that provide potable water to fewer than 25 people per day and have fewer than 15 service connections.

The results of the survey have determined that the Lake County General Health District meet the



minimum acceptable standards by the survey methodology. The Health District will continue to be listed as an approved health district for private water systems. The program received 102 points out of a possible 112 for a 91% score.

Two areas were identified as needing improvement. The first is the private water contractor is not being notified about the water test result. The homeowner only was notified. Second, on health department records, the water test was being recorded as pass/fail. The Ohio Department of Health stipulated that the actual number documented on the lab result should be recorded. Staff has been educated on both items and procedures have been changed to address both items.

#### 4.02.02 Air Pollution Control Programs

#### 4.02.02.01

**Unit Supervisor's Report** 

#### **Air Pollution Control**

B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on November 1. The main discussion focused on a proposed Particulate Filter weighing fee to be assessed by Hamilton County. The current fee of \$16.00 per filter is not covering their cost incurred for this work and is significantly lower than the price if a private lab were to be used. The topic was tabled and Hamilton County will calculate a new filter weighing fee to be discussed at the next meeting.

The Ohio EPA still does not have a date for staff returning to the office.

Ohio EPA conducted the following monitor audits which all passed and performed well within the allowable range.

- 11/2/21: PM-10 Audit/Passed (Fairport)
- 11/5/21: PM-2.5 Audit/Passed (Painesville)
- 11/10/21: SO2 Audit/Passed (Painesville)

Staff participated on the monthly Technical Service Organization (TSO) conference call on November 18. The Ohio EPA discussed timing and recommendations for quality control checks of the monitors.

#### 4.02.03 General Environmental Health Programs

#### 4.02.03.01

#### **Unit Supervisor's Report**

#### **Food Safety**

The staff conducted 204 restaurant inspections, 18 restaurant re-inspections, 16 food complaint investigations, and 12 pool inspections in November.

Staff responded to the Market Street Restaurant fire on November 20. The fire was contained to the exterior of the building and the food cooler. Smoke infiltrated into the restaurant and the kitchen and dining area needed to be thoroughly cleaned and deodorized.

Staff assisted with Covid clinics in November.

Various staff attended the following Food and Drug Administration trainings in November:

- Reduced Oxygen Packaging
- Fermentation
- Smoking/Curing
- Hazard Analysis Critical Control Point (HACCP)
- Juicing at Retail
- Shellfish Tanks in Retail
- Custom Processing of Meats at Retail
- Plumbing Controls for Commercial Food Establishments

Staff continued to work on Public Health Accreditation Board (PHAB) reaccreditation documentation.

- P. Stromp arranged the annual Food Safety Taskforce meeting and all of the food staff attended.
- C. Stromp and P. Stromp met with Summit County Health Department for verification audit of the Food and Drug Administration grant.

#### **Housing**

#### Lake County Elder Interdisciplinary Team

Chris Loxterman attended the December Inner Disciplinary meeting at Lake County Job and Family Services/Adult Services with other county stakeholders.

#### 4.02.04 Vector-borne Disease Program

#### 4.02.04.01

#### **Unit Supervisor's Report**

#### **Mosquito Control**

Staff participated in the Fight the Bite! Ohio EPA's Mosquito Control Grant Application Overview virtual meeting on November 18. We anticipate submitting a grant application in January.

#### 4.02.05 Water and Waste Programs

#### 4.02.05.01

#### **Unit Supervisor's Report**

#### **Continuous Quality Improvement**

On November 15<sup>th</sup> Kristen Fink started as the Quality Improvement Lead in the Environmental Health division. The position is in addition to her stormwater sanitarian duties for the Environmental Health Division. Her role will be assisting program staff with activities to promote and develop quality improvement projects throughout the programs in EH. There will be quarterly participation in the QUIC (Quality Improvement Committee) whereas representatives from each division discuss various work plan activities and ideas to incorporate quality improvement knowledge with her coworkers.

#### Storm Water

K. Fink provided a virtual Storm Water Pollution Prevention presentation to Mentor Christian School for 18 science students in 5th & 6th grade.

K. Fink provided a Facebook/Twitter message this month: "Leave the Leaves: Simply allowing a light layer of leaves to remain in your yard provides many benefits to both you and your watershed. Decaying leaves give nutrients to lawns and garden beds, making them a great natural fertilizer. Leaves also provide essential winter habitat for insects like pollinating butterflies, nesting material for birds, and food and shelter for mammals, reptiles, and amphibians. Whether you plan to leave the leaves or rake them, there are some things you should always do. Leaves and other debris can pollute waterways and create clogs in storm sewers, causing backups and flooding issues. Never place leaves or lawn waste near storm drains, streams, or on steep slopes."

K. Fink sent City of Mentor Stormwater a winter stormwater article to be published in City of Mentor Newsletter titled "Melting Snow is Stormwater Too!"

K. Fink conducted an investigation at Fairport Water Treatment Plant. The plant had a sludge release to the Grand River and ground surface. The illicit discharge was removed and Ohio EPA has sent Fairport a Notice of Violation for the incident. The illicit discharge has been eliminated.

#### **Solid Waste**

Liz Millitante-Advey conducted the December monthly inspection at the Lake County Solid Waste Facility on December 16, 2021.

Liz Millitante-Advey conducted closed landfill inspections at Lake County RDF and Painesville Township.

Liz Millitante-Advey conducted registered Construction and Demo Debris Processing facility inspections at Jack Neff Sand and Gravel and R. Demo.

We are still waiting to hear when our annual solid waste survey will be conducted by Ohio EPA. The survey usually begins with an office and file review and then site inspections will be conducted at open and closed landfills, infectious waste treatment and generator facilities, scrap tire, construction and demo debris, and registered compost sites. This year Jenifer Carlin from the OEPA Twinsburg office will be conducting the audit.

#### **Sewage Treatment**

Staff is working on closing out the last of the open jobs for 2021 H2OHIO funds. The Water Pollution Control Loan Fund (WPCLF) assistance for sewage system replacement funds have jobs under contract and 3 new jobs that went out for bid this month. Once these projects are completed, LCGHD will have used all of the awarded \$150,000 for 2021 H2Ohio program funding and have used about half of the other funds for 2021. Thus far we have be successful in assisting 17 homeowners with needed repairs, replacements or sewer connections.

Kristi Pinkley hosted a virtual public meeting assisted by hChoices for the new December Operational and Maintenance (O&M) enrollees on December 14<sup>th</sup> from 7-8pm. This meeting was scheduled to allow new enrollees to ask questions and find out what our O&M program is about.

The Home Sewage Treatment Systems Operation and Maintenance program continues as scheduled, with continual updates being made to service report review and follow-up protocols. 1,231 new properties received letters and invoices for introduction into the program via issuance of their initial operation permits, point of sale inspections, and new installations.

#### **Water Quality**

Environmental Health Division has been offering free private well water samples from October through the end of the year. The hope is to promote and encourage residents who have private water wells for their home drinking water to get the water tested on a regular basis. There are large sections of the county serviced by wells and the majority of homeowners only get their water sampled when it becomes required by a home sale transaction. We have conducted 55 samples as of the beginning of December. 29% (16 samples) of those taken have been found to be unsafe with either high amounts of coliform bacteria and/or E.coli bacterial. We use this data to promote regular sampling of private water wells.

#### **Bathing Beach**

No report at this time.

#### **4.02.06 Board Action Status**

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status

*Bert Mechenbier provided the following highlights for Dan Lark:* 

• ODH surveyed our water program. Everything is being done properly.

#### Discussion:

Brian Katz asked for an update on the Milestone Athletic Club. Bert Mechenbier said they are making progress. The pool is still closed and will be re-evaluated in 30 days. Steve Karns asked if they can be shut down from an on-site visit since they have had multiple "false starts". Bert Mechenbier said they will need to check with the prosecutor. Anthony Vitolo asked for clarification on "Juicing at Retail" in the Food and Drug Administration trainings portion of the Environmental Health report. Paul Stromp said those refer to juice bars and smoothie bars.

#### 4.03

#### Finance and HR Director's Report

#### 4.03.01 Miscellaneous

- 1. 2022 Budget will be reviewed and discussed at this meeting.
- 2. Gave a presentation for the Education Service Center (ESC) with Ron Graham.
- 3. New review processes rolled out for staff and management.
- 4. Continued to work with Geauga Public Health as Interim Administrator.
- 5. Vaccination van was damaged during the recent storms on 12/11/2021. Working with the insurance company to have the damaged fixed.
  - a. Working with the church that owns the property behind the Health Department that parallels route 2 to have the trees that are at risk of falling removed.

#### 4.03.02 <u>Divisional Quality Improvement Activities</u>

- 1. Working on revamping the process for staff and management reviews.
- 2. Talk with staff daily regarding status of finances, grants, etc.

#### **4.03.03 Employment**

- 1. Open Positions
  - a. Public Health Nurse II (multiple)
  - b. Certified LPN (multiple)
  - c. Registered Dietician
  - d. Deputy Finance Director
  - e. Health Educator
  - f. Clerical Specialist
- 2. New Hires
  - a. Jessica Fellenstein Certified LPN December 13, 2021
  - b. Stephanie Vanaskey Certified LPN December 9, 2021
  - c. Kristina Breakall PHN II December 6, 2021
- 3. Promotions
  - a. None
- 4. Lay-Offs / Terminations
  - a. None
- 5. Retirements
  - a. None
- 6. Resignations
  - a. Matthew Nichols Director of Office of Health Policy & Performance Improvement December 10, 2021.
- 7. Job Abolishment
  - a. None
- 8. Cancelled Positions
  - a. None

Lake County General Health District							
MONTHLY FINANCIAL REPORT		Nov-21					
					%	V	TD LESS
RECEIPTS	YTD		,	BUDGET	RECD	BUDGET	
Environmental Health Receipts	\$	1,201,331	\$	1,419,800	85%	\$	(218,469)
Public Health Nursing	\$	11,954	\$	79,500	15%	\$	(67,546)
Federal Grants	\$	2,645,122	\$	2,014,100	131%	\$	631,022
State Grants	\$	771,297	\$	768,000	100%	\$	3,297
			_				
Local Contracts	\$	528,715	\$	561,784	94%	\$	(33,069)
Vital Statistics	\$	385,919	\$	368,000	105%	\$	17,919
Miscellaneous	\$	253,000	\$	95,500	265%	\$	157,500
Tax Dollars	\$	2,757,517	\$	2,757,514	100%	\$	3
Rental Income	\$	80,592	\$	86,136	94%	\$	(5,544)
Capital Improvement	\$	-	\$	-	#DIV/0!	\$	-
TOTAL RECEIPTS	\$	8,635,446	\$	8,150,334	106%	\$	485,112
Beginning Cash Balance	\$	6,206,680	\$	6,206,680	100%	\$	-
TOTAL - ALL FUNDS	\$	14,842,126	\$	14,357,014	103%	\$	485,112
DISBURSEMENTS	4		_		0=01	_	/
Salaries	\$	3,766,693	\$	4,338,940	87%	\$	(572,247)
Fringe Benefits	\$	1,261,387	\$	1,551,600	81%	\$	(290,213)
Contract Services	\$	576,514	\$	630,200	91%	\$	(53,686)
Program Supplies, Marketing, Health Ed.	\$	362,499	\$	394,498	92%	\$	(31,999)
Office Supplies and Postage	\$	41,967	\$	79,800	53%	\$	(37,833)
Transportation and Travel	\$	13,935	\$	89,400	16%	\$	(75,465)
Building Expense	\$	189,306	\$	198,275	95%	\$	(8,969)
Equipment	\$	294,826	\$	212,500	139%	\$	82,326
Returns	\$	4,413	\$	23,510	0%	\$	(19,097)
Operating Expenses	\$	357,763	\$	615,375	58%	\$	(257,612)
Contingency	\$	-	\$	250,000	0%	\$	(250,000)
Capital Improvement	\$	3,319	\$	300,000	1%	\$	(296,681)
SUB TOTAL	\$	6,872,622	\$	8,684,098	79%	\$	(1,811,476)
Obligations from previous year	\$	492,936	\$	492,936	100%	\$	
TOTAL DISBURSEMENTS	\$	7,365,558	\$	9,177,034	80%	\$	(1,811,476
CARRYOVER	\$	7,476,568	\$	5,179,980	69%	\$	2,296,589
W 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				4-			
# MONTHS & % OF YEAR		11		12	91.67%		

		November					
Fund #	Fund Name		2021		2020		
001	Health Payroll Reserve Fund	\$	250,168.00	\$	250,168.00		
002	Immunization Action Plan	\$	47,069.85	\$	80,304.10		
003	Manufactrd Homes, Parks, Camps	\$	14,350.00	\$	5,750.00		
004	Water Systems	\$	46,950.50	\$	18,544.50		
005	WIC	\$	78,632.14	\$	122,876.28		
006	Swimming Pool	\$	49,111.47	\$	26,021.88		
007	Board of Health	\$ 3	3,157,908.00	\$ 2	2,062,370.25		
008	Vital Statistics	\$	179,220.62	\$	201,386.76		
009	Tuberculosis Record Program	\$	3,000.00	\$	-		
010	Food Service	\$	579,467.84	\$	542,848.89		
011	Health Promotion and Planning	\$	154,481.03	\$	172,574.77		
012	Health Budget Stabilization Fund	\$	250,000.00	\$	250,000.00		
013	Public Health Nursing	\$	427,373.43	\$	87,689.34		
014	Air Pollution Control	\$	151,349.94	\$	66,443.12		
015	Solid Waste Site	\$	217,780.74	\$	81,277.39		
016	Help Me Grow	\$	-	\$	-		
017	Public Health Infrastructure	\$	306,153.87	\$	191,414.41		
018	Safe Community Program	\$	66,172.61	\$	26,316.40		
019	Ryan White Title I	\$	-	\$	-		
020	HIV Prevention Grant	\$	18,655.45	\$	18,655.45		
021	Child and Family Health Services	\$	1,218.86	\$	81,218.86		
022	Family Children First Council	\$	-	\$	-		
023	Sewage Treatment Systems	\$	610,717.04	\$	385,843.86		
024	Dental Sealant	\$	-	\$	-		
025	Carol White Grant	\$	3,794.84	\$	3,794.84		
026	Permanent Improvement	\$	121,929.83	\$	288,418.82		
027	FDA Food Service	\$	77,431.69	\$	61,461.95		
028	Tobacco Use Prevent & Cessation	\$	172,369.79	\$	79,431.45		
029	Office of Health Policy & Performa	\$	455,916.74	\$	174,778.01		
997	AFLAX/Voya	\$	1,734.55	\$	1,734.55		
	Total Cash	\$7	7,442,958.83	\$5	5,281,323.88		

Adam Litke provided the following highlights:

- The vaccination van was damaged from a fallen tree during the recent wind storms. The property behind LCGHD is considered a wetland and is owned by a church. A tree assessment has been completed.
- We have a limited supply of COVID-19 test kits that are being supplied to the public and other entities.
- With more schools making masks optional, a letter will be sent to superintendents in Lake and Geauga counties.
- Mariann Rusnak, Dan Lark, John Fleig, Chris Wilson, and Tim Snell all worked really hard over the weekend reorganizing the first floor.
- Introduced Cassidy Glasier (LCGHD intern) and Denise Powell (Painesville Senior Center).

#### Discussion:

Denise Powell discussed her collaboration with LCGHD. With COVID-19, there has been more of a virtual presence for senior centers. She said that Lake County Senior Centers are working together to find ways of reaching more seniors, including participation in Unite Us. Cassidy Glasier said she is working on an array of health department videos for social media platforms.

#### 4.04

#### **Health Education and Outreach**

#### 4.04.01.01

#### **Division Director's Report**

The caseload report for October was not accurate. STATE WIC has provided updated caseload numbers for September – November. Please see the chart below. Our caseload is increasing each month.

CLINIC	September Caseload	October Caseload	November Caseload
Central	1225	1209	1197
Wickliffe	735	744	739
Madison	296	310	307
Huntsburg	230	226	239
Middlefield	89	96	108
Caseload	2575	2585	2590

The Director has completed Course 2 – <u>Managing the WIC Mission</u> through the National WIC Association Leadership Academy. So far the courses have been very informative and has provided opportunities to discuss issues and topics with other WIC Directors.

The Director continues to look for a new location for the Huntsburg clinic. The goal is to move this location to Chardon. In the last month, the Director, Supervisor, and Chris Wilson from our staff visited two potential locations in Chardon.

#### Meetings and trainings attended:

November 4 – Reaccreditation meeting with Christine

November 5 – 50 WIC brochures to "Here We Grow "Day Care

November 9 – Lake County Breastfeeding Coalition

November 11 – Employee Wellness Committee

November 11 – Domain 11 Cultural Competency

November 12 – Chardon United Methodist Church – Potential location in Chardon

November 12 – Potential location in Chardon

November 17 – MPH student project – interview from Kent State University

November 18 – Domain 11 Cultural Competency

November 18 – STATE WIC Director's meeting

November 19 – Lake Geauga United Head Start Policy Council meeting

November 19 – Lake County Leadership meeting

November 22 – Employee Wellness Mental Health presentation

November 30 – Lake Health OB department 600 WIC brochures

November 30 – LCGHD Nursing Division provided updated WIC brochures

#### Divisional Quality Improvement Activities:

The Continuous Quality Improvement (CQI) Project for Women, Infants, and Children (WIC) is the Farmers' Market Nutrition Program. The CQI is to increase the FMNP redemption rates in Painesville. No change in status. Awaiting redemption rates from STATE WIC.

#### 4.04.02 Women, Infants and Children (WIC) Unit Report

#### **Nutrition Education**

The CVB or cash value benefit is the money that the WIC participants receive each month for fresh, canned, or frozen fruits and vegetables. Congress was able to approve an increase both in the summer months and in the fall months. Congress approved this increase through March 2022. This would mean that the children ages 1-5 would receive \$24/month, pregnant and postpartum women would receive \$43/month and breastfeeding women would receive \$47/month. Without this continuing resolution, the fruit and vegetable cash benefit would revert back to children receiving \$9/month and women receiving \$11/month.

#### **Breastfeeding Update**

WIC is partnering with Hannah's Home in Mentor. This is a home for single pregnant and post partum women. Our breastfeeding team is working on creating a breastfeeding education and support group for these women, most of whom are on WIC.

	<b>Breastfeeding Initiation Rates</b>	Breastfeeding Rates
Dec 2020	71.2%	50%
Jan 2021	70%	49%
Feb 2021	71.1%	49%
March 2021	70%	49%
April 2021	69%	47%
May 2021	68%	46%
June 2021	69%	47%
July 2021	65%	45%
August 2021	65%	44%
September 2021	64%	44%
October 2021	62%	42%
November 2021	61%	42%

#### **State WIC Updates**

Clinic Caseload: November 2021

CLINIC	FY22 Assigned Caseload	November Caseload	% Caseload
Central	1,265	1,264	99%
Wickliffe	798	798	100%
Madison	317	317	100%
Huntsburg	255	251	98%
Middlefield	114	114	100%
Caseload	2,749	2,744	99%

Clinic Show Rate: November 2021

CLINIC	May Show Rate	June Show Rate	July Show Rate	August Show Rate	September Show Rate
Central	85%	85%	75%	86%	79%
West	76%	86%	75%	78%	80%
Madison	82%	82%	80%	90%	91%
Huntsburg (G)	72%	85%	77%	78%	82%
Middlefield (G)	69%	77%	58%	78%	67%

CLINIC	October Show Rate	November Show Rate
Central	82%	85%
West	86%	82%
Madison	85%	92%
Huntsburg (G)	78%	71%
Middlefield (G)	71%	78%

Clinic Activity in: November 2021

Activity	Scheduled	Attended	Show Rate %
Re-certifications	167	140	84%
Certifications	215	188	81%
Individual Educations	712	581	82%
High Risk Clients	126	105	83%

#### *Kathy Milo provided the following highlights:*

- The Huntsburg WIC location will be moving to the Chardon United Methodist Church. Geauga County WIC merged with Lake County WIC in 2015.
- Thank you to everyone who donated diapers, wipes, and other supplies for WIC families.
- Caseload is gradually increasing.

#### 4.05

#### Office of Health Policy and Performance Improvement

#### 4.05.01

**Director** 

No update.

#### 4.05.02

#### **Quality Assurance and Special Projects Coordinator**

Christine Margalis continues biweekly reaccreditation meetings with staff members assigned as leads on reaccreditation requirements. During the month of November, a total of 12 meetings were held with six different staff members. On December 2, LCGHD's leadership staff met to review progress with each other and brainstorm potential solutions for requirements in which an example is not immediately evident. With the departure of Matthew Nichols, a number of requirements will be reassigned, with LCGHD's CDC Public Health Associates and epidemiologists likely to take on a larger role.

Christine Margalis interviewed several candidates for the newly-created Marketing & Communications Coordinator position that is currently funded by Ohio Department of Health's Public Health Workforce Grant. As a result, Health Educator Liz Mazur was offered and has accepted the position, and will be transitioning to her new role on December 13. Liz has experience working in both radio and television, as well as an understanding of social media content creation and management. Her duties will include guiding revisions to LCGHD's communications and marketing plans, social media content creation, and working with divisions to ensure that messaging is appropriate for the intended target audience. She will continue her current role in facilitating the Community Health Improvement Plan.

Throughout the month of November, Christine Margalis continued to work as part of LCGHD's public information team, and attended both ODH weekly calls and LCGHD internal briefings. She has also assisted with COVID-19 response clerical duties, and volunteered with Leadership Lake County's Scholarship Review Committee, Family Planning Association of Northeast Ohio's Information & Education Committee, and Women United's November Service Project.

#### 4.05.03

#### Planning, Research, and Policy Coordinator

Jessica Wakelee continues to administer the Vaccine Equity (VE21), Coronavirus Response Supplemental (CO21), and COVID-19 Enhanced Operations (EO21) subgrants. An estimated expenditure report for the remainder of the CO21 budget period (through December 2021) was filed on November 10, and it is projected that 100% of funds will be expended. A final budget revision for this grant, which was submitted on October 25, was approved by ODH on November 15. A budget revision for the EO21 grant was submitted November 8, and has conditional

approval from ODH pending approval of information regarding LCGHD's agreement with RB Sigma for access to Armorvax for vaccine scheduling and data management.

A budget revision for the additional allocation of funds for the FY21 Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grants for Lake and Geauga counties was submitted to ODH and has since been approved. The FY23 PHEP continuation solicitation was announced on December 7, and the application is due to ODH on January 18.

On November 2, LCGHD held Potassium Iodide (KI) distribution events for residents at six election polling places in Perry and Madison. Five LCGHD employees (Christine Margalis, Liz Mazur, Matt Nichols, Tammy Spencer, and Jessica Wakelee), assisted by CDC Public Health Associates Amani Dewan and Sarah Tomkins, three Lake County Emergency Management Agency employees, and five Medical Reserve Corps volunteers covered distribution shifts from 6:30 am to 9:00 am and 4:00 pm to 7:00 pm to cover morning and afternoon rushes. A total of 3,797 dose packs were distributed directly to residents living within five miles of the Perry Nuclear Power Plant throughout the day. This event was conducted as a trial to gauge total distribution, and offered as an added convenience for residents. Perry and Madison were selected due to their proximity to the plant and hopes of higher turnout due to council, trustee, and school board races, as well as Perry's fire levy. Given the relatively low turnout for this election, LCGHD may look to utilize this method again for next year's primary and midterm elections in other areas. LCGHD has also partnered with Perry Township Trustee's Office and North Perry Village Hall to assist with distribution for their residents.

#### 4.05.04

#### **Emergency Preparedness**

Emergency Preparedness Coordinator Dawn Cole facilitated clinic planning and objectives meetings every Wednesday in November. Dawn Cole also facilitated the weekly Lake County General Health District (LCGHD) epidemiology/school surveillance meetings, until it was decided to discontinue these meetings and include related content in the planning and objectives meetings, and participated in the Northeast Ohio Healthcare Coalition (NEOHCC) redundant communications drill on November 16, 2021.

Dawn Cole submitted an Exercise Request Form to Ohio Department of Health (ODH) informing them of the Health District's intention to participate in the Northeast Ohio BioWatch tabletop exercise.

The following Public Health Emergency Preparedness (PHEP) and/or Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

• CRI Deliverable-Objective 3.2 – Medical Countermeasures Action Plan

The following PHEP and/or CRI grant deliverables were approved by ODH:

• CRI Deliverable-Objective 3.2 – Medical Countermeasures Action Plan

#### Meetings/Trainings Attended:

- Weekly COVID-19 update conference calls with ODH every Wednesday in November.
- All Tuesday COVID-19 Public Information Officer calls with ODH in November.
- Northeast Ohio Healthcare Coalition (NEOHCC) conference call as chair of the Public Information Workgroup on November 5, 2021.
- Northeast Ohio Public Health Partnership Epidemiology and Preparedness meetings on November 12, 2021.
- BioWatch Action Committee meeting as Public Information Lead on November 16, 2021.
- Northeast Ohio BioWatch Exercise Midterm Planning Meeting on November 18, 2021.

News Releases 2021	Date Released
LCGHD Announces Dedicated COVID-19 Vaccine Clinics for	November 8, 2021
Kids 5-11	
It's Not Too Late to Pick Up Your KI!	November 11, 2021

#### Marketing Committee

The Marketing Committee did not meet in the month of November.

#### 4.05.05

#### **Health Education**

#### **Tobacco Youth / Cessation**

Health Educator Tammy Spencer continued to work on the Tobacco Use Prevention and Cessation Grant deliverables and completed a budget revision for the grant this month. Due to this budget revision, the work plans for the grant also had to be revised and updated. The paid media campaign for adult cessation is currently running on Spectrum during the months of November, December, and January. An additional Ask, Advise, and Refer (AAR) training with Signature Health was completed this month; Signature Health will now be able to directly refer their clients to the Ohio Tobacco Quit Line (OTQL).

#### The following TUPC grant deliverables were submitted to ODH:

- Deliverable Objective CR1B, Activity 2 Community Readiness Activities
- Deliverable Objective Y3E, Activity 1 Youth Project Plan
- Deliverable Objective M4A, Activity 1 Media Campaign Cessation Checklist
- Deliverable Objective M4A, Activity 4 Media Campaign Youth/Vaping Checklist
- Deliverable Objective M4B, Activity 1 Paid Media Campaign for Cessation
- Deliverable Objective HE6B, Activity 4 Health Equity Meeting #3

#### Meetings/Trainings Attended:

- Madison Schools Tobacco Policy Improvement Meeting
- Birthright Lake, Inc. Tobacco Meeting
- Lake County Health Equity Tobacco Workgroup Meeting
- ODH "One on One" Monthly Call
- ODH All Hands Call
- ODH Technical Assistance Tobacco Call
- TFOA Strategic Plan Kick Off Meeting
- Evidence for the Endgame
- Leading a Community Driven PH Policy Campaign

#### Medical Reserve Corps (MRC)

Lake County MRC Coordinator Tammy Spencer applied for the 2022 MRC Operational Readiness Award for the unit. There has still been an interest in joining the unit; as such, applications, background checks, and trainings continue to be completed by those individuals who have registered on the website. Five members of the Lake County MRC unit assisted with the distribution of potassium iodide (KI) on Election Day at locations in Perry and Madison. Also during the month of November, MRC members assisted with providing vaccinations at COVID-19 clinics. The unit provided 42 hours of COVID-19 support during the month of November, and 15.4 hours of non-COVID support.

#### Meetings/Trainings Attended:

- Monthly MRC Unit Coordinator Call
- MRC Well Check Training
- Weekly COVID-19 Planning/Objectives Meetings
- Weekly ODH COVID-19 Calls

#### **Safe Communities**

- All deliverables are on schedule
- November car crash fatalities 1 (Data Source: SAU Fatal Crash Database)
- Press release promoting Protect & Serve Tavern Event was distributed on December 7
- Public Information & Education 3,785 people reached
  - o Thanksgiving Buzzed Driving is Drunk Driving & Buckle Up Campaigns
    - Four social media posts
    - Posts were provided to coalition partners to promote
  - Meetings/Trainings attended:
    - Protect & Serve Tavern Planning meeting November 4
    - Seeking Health Equity: Understanding and Taking Actions on the Root Causes Health Disparities Online Workshop Training – November 4
    - Leading a Community Driving Public Health Policy Campaign Online Training – November 10

#### **Project DAWN/IN22**

- All deliverables are on schedule
- Number of naloxone trainings & kits distributed for November: 3 trainings; 47 kits distributed
- Number of people trained: 46
- Number of known reversals: 2
- Meetings/Presentations/Webinars Attended:
  - o ODH Ohio Prevention Network: Policy Subcommittee November 4
  - o Ohio Injury Prevention Partnership Quarterly Meeting November 5
  - o Ohio Prevention Network Quarterly Meeting November 5
  - o Healthy Northeast Ohio Webinar November 9
  - Ohio Prevention Network: Overdose Fatality Review Workgroup Meeting -November 9
  - o Recovery Ohio Drug Trends November 16
  - o Naloxone Presentation at Willoughby Library November 17
  - o Lake County Collaborative to End Human Trafficking November 18
  - Ohio Prevention Network: Public Health Advocacy Workgroup November 22
  - o Naloxone Presentations at Perry High School November 22
  - o OPN Harm Reduction Subcommittee November 30

#### **OMHAS**

- Number of kits provided to LE agencies: 40
- Number of law enforcement naloxone administration reported: 0
- Number of ER transports reported: 0

#### **Community Health Improvement Plan / Motivate Lake County**

The Community Health Improvement Plan workgroup continues to work through existing work plans. Monthly updates from lead agencies will be collected and distributed to the group by early December. Health Educator Liz Mazur attended a second Painesville Community Garden Meeting at Elm St. Elementary (the garden site) on November 20, and met with stakeholders planning and executing the community garden, including OSU Extension Master Gardeners, Painesville City School District, Lake Erie College, and others. LCGHD will continue to participate in this project to help reignite the CHIP work plan related to school and community gardens, and Liz has signed on to be a part of the Community Outreach and Fundraising Subcommittee.

Efforts to plan for Motivate Lake County in 2022 are currently underway. As Health Educator Liz Mazur will be transitioning to a new role within LCGHD, MLC is in a state of transition planning. The goals are still to focus on healthy eating and active living programs and initiatives for Lake County residents, and brainstorming has been taking place to determine priorities moving forward. MLC's weekly "Ask the Expert" series continues to take place on Thursdays at 11:00 am, and this month, featured experts included:

- Ron H. Graham, Health Commissioner at LCGHD on November 4
- Dr. Cara Ogren, Physical Therapist at Synergy Physical Therapy & Wellness on November 11
- Sandra Tenkku, Community Outreach Specialist at Lake ADAMHS Board on November 18

No event took place on November 25 due to the Thanksgiving holiday.

#### Meetings/Trainings Attended

- KI Distribution Run Through November 1
- KI Distribution on Election Day November 2
- Health Statistics on the Web Webinar November 3
- ODH/LHD Weekly Calls November 3, 10
- PHAB Cultural Competency Project November 9
- Healthy NEO Webinar November 9
- PIO Conference Series: Storytelling November 9
- Leading a Community Driven Public Health Policy Campaign Webinar November 10
- Cultural Competency Team Meeting November 11, 18
- Employee Wellness Meeting November 11
- Aligning Public Health & Businesses: Effective Partnerships and COVID-19 Webinar November 16
- Community Garden Meeting November 20
- Employee Wellness Event: Mental Health & the Holidays November 22

#### *Christine Margalis provided the following highlights:*

- Liz Mazur is the new Marketing Coordinator. She is currently working on consistency among our social media posts. Liz's previous job was as a health educator in OHPPI.
- *Interviews for a new health educator will begin next year.*

#### Discussion:

Ron Graham discussed how Matt Nichol's duties were distributed between Christine Margalis and Jessica Wakelee.

Anthony Vitolo asked for an update on accreditation. Christine Margalis said she is currently gathering materials and it needs to be submitted by the third quarter of 2022.

#### 4.05.06

#### **Board of Health Education: Project DAWN/Narcan**

Nikesha Yarbrough began her presentation at approximately 2:55 p.m. She provided an overview of the Project DAWN/Narcan program.

# Naloxone Outreach & Distribution

Lake County General Health District – Board of Health Meeting

Monday, December 20, 2021







#### **General Overview**

Project DAWN Stands for: Deaths Avoided With Naloxone

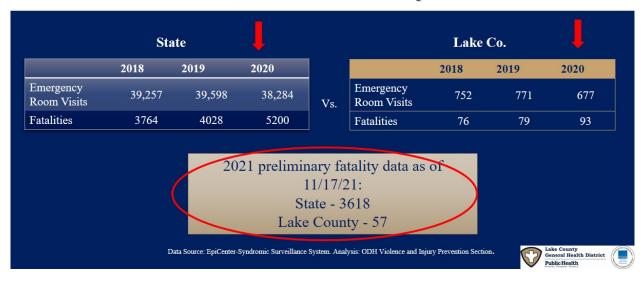
**Purpose**: To provide education and substance use disorder (SUD) resources to communities in efforts reduce SUD stigma and prevent opioid overdose deaths.

Funded by: Ohio Department of Health

Source: ODH Violence and Injury Prevention Section ODH.ohio.gov



# Scope of the Opioid Problem Ohio vs. Lake County

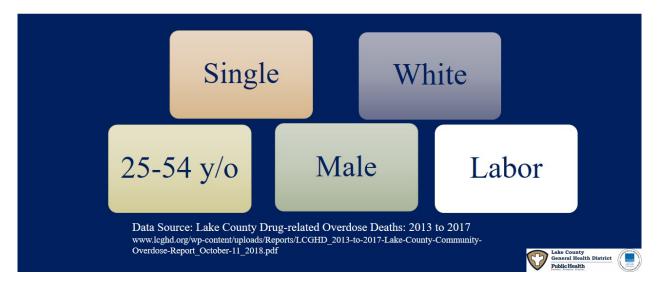


# ODH Emergency Visit Data Surrounding Counties

Ashtabula	415	461
Cuyahoga	4,525	4,460
Geauga	130	144
Lake	752	771

#### **Lake County Demographics**

#### Generalized overdose population using 2017 data analysis



### Integrated Naloxone & Infrastructure Target Audience



# Community Access Locations • Libraries • Churches • Behavioral health clinics • Treatment/pain clinics Workplace Access Points • Retail • Labor • Manufacturing • Landscaping • Adult homecare aids Online Mail Order • Visit LCGHD website

# Integrated Naloxone & Infrastructure Marketing







# Integrated Naloxone & Infrastructure Presentation Program Layout Virtual or In-person

Estimated Time: 45-60 minutes	Activity	Description
10 minutes	Check In & Registration	Participants write name on sign in sheet     Complete Naloxone Intake Form
10 minutes	Introduction to Training	<ul> <li>Instructor introduces herself/himself &amp; agency</li> <li>Addresses housekeeping needs</li> <li>Provides brief overview &amp; expectations of the course</li> <li>Participants take Pre-Test before watching the video</li> </ul>
30 minutes	Naloxone Training	<ul> <li>Participants watch video</li> <li>Question &amp; answer period/mini discussion</li> <li>Participants completes Post-Test &amp; Evaluation form</li> <li>Participants complete Registration &amp; Consent form</li> </ul>
10 minutes	Naloxone Kit Distribution	Instructor collects these forms from each participant: A. Intake Form B. Pre-Post Test/Evaluation C. Registration & Consent Form Instructor writes name of participant on naloxone kit label and places it on medication box. Participant receives kit as program concludes.

#### Integrated Naloxone & Infrastructure Pre Test Evaluations PROJECT Community Access Training -Naloxone Training (General Presentation)\_Pre-test\_8/23/21 Correct Incorrect Visiting Home Aids Q1. What is naloxone? a. Pain reliever medication b. Opioid overdose reversal medication Correct c. An Illicit drug True or False Heroin, fentanyl, and prescription pain relievers are all classified as opioids and can cause an opioid overdose. What are symptoms of an overdose? a. Blue lips, clammy skin, and pin-point pupils b. Wheezing or slow, shallow breathing c. Loss of consciousness or not responsive d. All of the above Correct True or False Before or directly after administering naloxone it is important to call 911, because naloxone is only effective for 30-90 minutes. True or False After receiving naloxone, individuals may experience unpleasant withdrawal symptoms. This may cause them to be combative when waking up from an overdose.

Ir	ntegra	ated Naloxone & Infrastructure  Post Test Evaluations	PROJECT DAWN
	Medie	cal Reserve Corps-Naloxone Training (General Presentation) Post-test 6/8/21	
N=15		Questions	Correct Incorrect
Volunteer healthcare professionals	Q1.	What is naloxone?	
	/	a. Pain reliever medication	
	Correct	b. Opioid overdose reversal medication	15
		c. An Illicit drug	
	Q2.	True or False	
	TRUE	Heroin, fentanyl, and prescription pain relievers are all classified as opioids and can cause an opioid overdose.	14 1
	Q3.	What are symptoms of an overdose?	
		a. Blue lips, clammy skin, and pin-point pupils	
		b. Wheezing or slow, shallow breathing	
		c. Loss of consciousness or not responsive	
	Correct	d. All of the above	15
	Q4.	True or False	
	TRUE	Before or directly after administering naloxone it is important to call 911, because naloxone is only effective for 30-90 minutes.	15
	Q5.	True or False	
	TRUE	After receiving naloxone, individuals may experience unpleasant withdrawal symptoms. This may cause them to be combative when waking up from an overdose.	15

# Integrated Naloxone & Infrastructure Presenter & Program Evaluation



		Lake County Safety C	ouncii_Eva	tuauon_117.	23120		
N=17	Questions			Responses			
Occupational Safety Personnel	Q1.	Presenter was professional.	Extremely	Very	Somewhat	No So	Not At A
			9	7	1	0	0
	Q2.	Presenter was knowledgeable.	Yes	No			
			17	0	Ì		
		I learned additional information about the opioid epidemic from this					
	Q3.	presentation.	Yes	No			
			15	2	<u> </u>		j
	Q4.	Would you recommend this presentation?	Definitely Would	Probably Would	Probably Would Not	Definitely Would Not	
			9	7	1	0	
	<b>Q</b> 5.	How would you rate the overall presentation?	Exceeded Expectations	Met Expectations	Below Expectations		

## Integrated Naloxone & Infrastructure Distribution Materials





#### Literature:

- · Project DAWN brochure
- · Sharps Disposal flyer
- · Medication Disposal flyer
- · Crisis Support Hotline Card



· One face shield

• One box of Narcan® (Two 4mg doses per box)

· Fentanyl Test Strips (2)

# Integrated Naloxone & Infrastructure Participant Demographics





- Age numbers for distribution were 23.8% 45-54yrs, 23.8% 55-64yr, 21.4% 35-44yr, 14.3% 25-34yr, 9.5% 65+yr.
- Sex at birth 61.9% female, 33.3% male, and 4.8% prefer not to say.
  - 95.2% do not recognize as trans, 4.8% prefer not to say, and 0% no. Race/Ethnicity 88.1% white, 9.5% black, 2.4% "other"
- First kit received was yes for 77.5% vs. 22.5% for not their first kit
- Intended use for kit showed 54.5% if I see someone overdose, 40.9% if friend/family member overdose, and 18.2% if I overdose.
- Health insurance was yes for 73.8%, Medicaid was yes for 11.9%, no insurance for 4.8%, and unknown for 9.5%
- Witnessed 1-10 overdoes at 47.6%, never witnessed 47.6%, and more than 10 at 4.8%.
- Release from jail/correctional facility in 30 days was 97.6% no vs. 2.4% yes. Release from inpatient facility in past 30 days was 97.6% no vs. 2.4% yes. Ever been to formal treatment program 97.6% no vs. 2.4% yes Ever used IV drugs 95.2% no vs. 4.8% yes. Ever used other drugs 100% no vs. 7.1% yes

## Integrated Naloxone & Infrastructure Program Results



October 2020 - September 2021 Kit Distribution				
Community Access Locations	Workplace Access Points	Online Mail Order	Other Kits Distributed	
108	31	128	219	

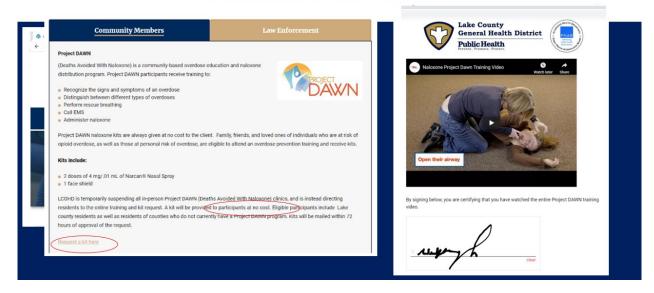
#### Totals:

- 486 kits distributed
- 276 people trained
- 4 reported reversals

"Other Kits Distributed" included those given to law enforcement agencies.

# Integrated Naloxone & Infrastructure Stakeholder Involvement







Nikesha's presentation ended at approximately 3:25 p.m.

### Discussion:

Nikesha Yarbrough passed out in-person meeting flyers. She said that although in-person meetings are currently being held at LCGHD on Mondays, the meeting days and time are subject to change at the beginning of the year, due to lack of participation.

Dr. Irene Druzina said the trainings would be beneficial to high school students.

Anthony Vitolo asked about the shelf life of Narcan. Nikesha Yarbrough said it is about two years. She recommends taking the training again if the kit has expired.

Nicole Jelovic asked if this program has been shared on social media. Ron Graham said it has been posted on Facebook, Twitter, and through flyer distribution.

Nicole Jelovic asked if this can be used as continuing education credits for health care workers. Ron Graham said it is being considered.

Steve Karns asked Nikesha what her goals are for 2022. Nikesha Yarbrough said she would like to hold 20 other presentations, including five in workplaces and provide 600 kits to the community. She would like to provide Project DAWN training during LCGHD onboarding. Nikesha would like to have NaloxBoxes installed in locations with a high influx of people, such as in hotels and convenience stores. She said this is still in the preliminary stages, but she will share information with the Board when more is received.

### 4.06

### **Health Commissioner's Report**

### 4.06.01

# Ohio Department of Health and Centers for Disease Control and Prevention School Liaison

Ohio Department of Health (ODH) and the Centers for Disease Control and Prevention (CDC) Foundation would like health departments to accept school liaisons into their teams. They are very excited for the role they can play in supporting the health department, schools and community within the COVID-19 response. As this is a fast moving hiring and training process, information will be shared as timely as possible.

Liaisons are expected to work 40 hours per week. The CDC Foundation understands that not all local health departments (LHDs) have a 40 hour schedule. The CDC Foundation will be providing additional work. The CDC Foundation will be providing additional training and resources throughout December and into January to prepare for working with schools in January.

Some of the liaisons will be shared with multiple jurisdictions. Once all liaisons are placed, decisions will be made for best approach to reaching multiple counties and districts. We may reach out to you to discuss options. The collaborating LHDs will determine needs, projects, schedules and travel.

A possible project list has been provided by the CDC Foundation. Needs and projects may be different per school building and jurisdiction. Liaisons may assist with contact tracing once the school has provided information and they may assist with organizing a vaccine clinic. However, they may NOT provide the vaccine to students. Liaisons may also assist with communication

needs. It will be important that the health commissioner or administrator maintain the lead relationship but the liaison can provide assistance with communicating guidance and other items.

### 4.06.02

### **Health Preparedness Update**

The Bureau of Health Preparedness will be releasing the annual Capability Planning Guide (CPG) template assessment for all local health jurisdictions in the State. The CDC established the 15 Public Health Preparedness Capabilities in 2011 to advance the emergency preparedness and response capacity of state and local public health systems. These capabilities help jurisdictional public health agencies structure emergency preparedness planning and further formalize their public health response efforts with emergency management agencies.

The information collected for the CPG is a federal requirement and is instrumental in self-assessing county preparedness programs, strategizing preparedness priorities, funding future capabilities, securing preparedness activities, and identifying strengths and gaps to support Ohioans.

### 4.06.03

### **Testing and Oral Therapeutics Update**

ODH continues to try to make rapid tests as available as possible. Demand continues to be extremely high. In September, ODH distributed approximately 1.6 million tests. Since then, managing supplies and expectations, they have purchased an additional 2.2 million of the proctored home tests and over-the-counter (OTC) tests as well. Many people do not need the proctor or the documented result, just a test to inform their individual decision-making. ODH has started with the OTC version of BinaxNOW, but plan to pursue other OTC test options as well. OTC tests are designed for someone to walk into a retail location, take a test off the shelf, and go home and test themselves with limited guidance.

ODH is expecting pre-holiday testing pushes in December, and is supportive of using testing for those purposes. Again, they are doing everything they can to stock up on enough tests to be able to aggressively support LHDs, but the testing supply market is still not as robust as they would like, so they will have to have some balance to ensure they can support communities throughout the state. ODH has delayed transitioning libraries to the OTC tests for a few weeks and they continue to see very high demand for tests.

### 4.06.04

### **Oral Therapeutics**

Oral therapeutics from two manufacturers - Merck and Pfizer – have been submitted to the Food and Drug Administration (FDA). Both are expected to be authorized initially for adults who test positive, have mild to moderate symptoms, and are able to start treatment within a few days of symptom onset (5 days for Merck and 3 days for Pfizer).

The Merck product was expected first. but after yesterday's Advisory Council meeting, it sounds like an Emergency Use Authorization (EUA) is not likely this month.

There is a very heavy emphasis on using the oral therapeutics to improve access - and specifically for populations of the state where access to monoclonal antibodies is not as prevalent as in other places.

The federal allocation process is likely to be similar to monoclonals - a formula-based allocation to states, with the drugs being maintained by AmerisourceBergen as the distributor. States determine eligible providers and distributions to each provider, and then submits weekly or biweekly orders and the therapeutics are distributed directly to the providers.

As of right now there are no plans to maintain a cache at the state. And the federal request is that the antivirals go to locations that will be able to offer it is still a work in progress and ODH hopes to get feedback and ideas as plans progress.

Initially, the LHD role may be more as facilitator, to help ensure that providers and patients in their jurisdictions know how to plug into the treatment infrastructure when appropriate.

### 4.06.05

### **Omicron**

On November 26<sup>th</sup>, World Health Organization (WHO) classified the variant B.1.1.529 as a variant of concern (VOC) and assigned it the naming convention Omicron. U.S. SARS-CoV-2 Interagency Group decided to classify Omicron as a VOC, consistent with WHO. This classification as a VOC was based on evidence that Omicron has multiple mutations that might impact overall epidemiologic trends for COVID-19, such as increased transmissibility. More information is needed and scientists are currently working, to better understand the characteristics of the Omicron variant, including the potential impact on transmissibility, disease severity, and effectiveness of current vaccines and treatments.

The Ohio Department of Health, in collaboration with local and federal partners, continues to collect SARS-CoV-2 genomic sequencing data. This ongoing surveillance supports an understanding of which variants are circulating in Ohio and contributes to the understanding of what is happening nationally. To date, Omicron has not been detected in Ohio. It has been detected in California. More information about SARS-CoV-2 variants in Ohio can be found on the ODH COVID-19 Dashboard.

### 4.06.06

### Increasing Seasonal Influenza A (H3N2) Activity During SARS-CoV-2 Circulation

The CDC is issuing this Health Alert Network (HAN) Health Advisory about increased influenza A (H3N2) activity that could mark the beginning of the 2021-2022 influenza season. The purpose of this HAN Health Advisory is to

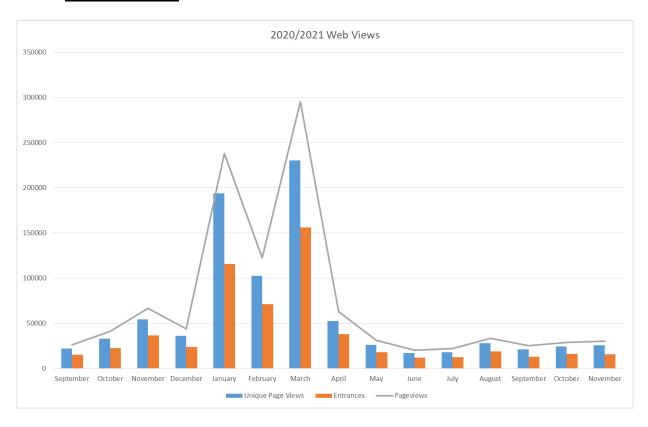
- 1. Remind public health practitioners and clinicians to recommend and offer the current seasonal influenza vaccine to all eligible persons aged six months and older (Flu vaccine and COVID-19 vaccine can be given at the same visit).
- 2. Remind clinicians to consider testing for both influenza virus and SARS-CoV-2 in patients with influenza-like illness (ILI).
- 3. Advise clinicians that antiviral treatment is recommended as early as possible for any patient with confirmed or suspected influenza who is: a) hospitalized; b) at higher risk for influenza complications; or c) developing progressive illness. In patients with suspected influenza, decisions about starting antiviral treatment should not wait for laboratory confirmation of influenza, however COVID-19 should be excluded if a rapid assay is available.
- 4. Remind public health practitioners and clinicians to consider mitigation measures including antiviral post-exposure prophylaxis during influenza outbreaks in institutions (e.g., long-term care facilities, university dormitories) in the setting of co-circulation of SARS-CoV-2.
- 5. Remind the public to use non-pharmaceutical interventions (NPI) or everyday preventive actions, in addition to getting a flu vaccine. Everyday preventive actions include staying home when sick, covering coughs and sneezes, and washing hands often.

4.06.07 <u>Vital Statistics Sales and Services Rendered</u>

	November	YTD	Same Period
			2020
Birth Certificates Issued	500	6765	5198
Death Certificates Issued	910	10066	9230
Fetal Death Certificates Issued	0	0	3
Burial Permits Issued	71	727	595
Birth Certificates Filed	123	1399	1395
Death Certificates Filed	204	2157	1995
Fetal Death Certificates Filed	0	5	5

### 4.06.08

### **Web Site Report**



### Ron Graham provided the following highlights:

- Thank you to the Board for being supportive of the staff.
- We will be holding a staff in-service in June.
- Working with Painesville City to help the senior population through Unite Us.

### Discussion:

Steve Karns asked for more details on the strategic plan. Ron Graham said an in-house committee was created and that directors will need to review and restructure.

### <u>5.0</u>

### **Committee Reports**

### <u>5.01</u>

### Finance Committee, Meeting Held December 20, 2021

Lake County General Health District Finance Committee Meeting Minutes December 20, 2021

The meeting of the Board of the Lake County General Health District's Finance Committee was held on December 20, 2021. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor, Ohio.

In attendance at the meeting were Board of Health members:

Dr. Lynn Smith, Chair Dr. Alvin Brown Brian Katz Randy Owoc

Also in attendance were: Ron H. Graham, Health Commissioner; Adam Litke, Finance and Human Resource Director; Mariann Rusnak, Director of Administration/Registrar; Gina Parker, Deputy Registrar.

The meeting was called to order at 1:37 p.m. by Chairman Dr. Lynn Smith.

Adam Litke explained the purpose of the meeting was to provide the Finance Committee an update with the revised 2022 budget. Adam provided a brief overview.

The primary changes are:

- The budget is high, a majority of the funds are from COVID-19 dollars.
- The budget will change significantly over the next few months due to grants and grant extensions.
- There are about \$600,000 in capital expenditures (carpet, windows, elevator, building, etc.).

### Discussion:

Brian Katz asked about a covering for company cars. Adam said they can get an estimate, especially since the vaccination bus was recently damaged from a fallen tree.

The meeting was adjourned at approximately 1:59 p.m.

### 6.0

## **Old Business**

## <u>6.01</u>

## **Board of Health Tracking**

Date of BOH	Department	New Business Item	Department Recommendations	(Approved/Disapproved	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome &	Date Closed
weening	Бераганска		Permission to Purchase Two Trucks for the	/ rabica/	5011	Cuttonic	inctiou in the control of the contro	
			Environmental Health Programs, Not to Exceed					
05/17/21	EH		_ ·	APPROVED	N			
			Permission to Apply for Water Pollution Control					
			Loan Fund (WPCLF) Funds for 2022 for the Repair or					
08/16/21	EH	7.05	Replacement of Home Septic Systems, \$150,000	APPROVED	N			
			Permission to Purchase Two Refrigerators and One					
			Freezer from Helmer for the Community Health					
08/16/21	CHS	7.09	Services Programs, Not to Exceed \$16,000.00	APPROVED	N			
			Permission to Purchase the GeneXpert Diagnostic					
			System, IV-4 site, Xpress by Cepheid, from					
			Medline for the Community Health Services					
09/20/21	CHS	7.03	Programs, Not to Exceed \$42,000.00	APPROVED	N			
			Permission to Purchase COVID-19 PCR Tests from					
			Medline for the Community Health Services					
09/20/21	CHS	7.04	Program, Not to Exceed \$20,000.00	APPROVED	N			
			Permission to Purchase Influenza Vaccines from					
			Sanofi Pastuer for the Community Health Services					
09/20/21	CHS	7.05	Program, Not to Exceed \$35,000.00	APPROVED	N			
			Permission to Accept the Bid and Contract with					
			Cemex to Replace Damaged Concrete in the Health					
			District's Heisley Road Parking Lot, Total Not to					
10/18/21	ADMIN			APPROVED	N	12/20/2021	Complete	12/20/2021
			Permission to Submit Implementing Overdose					
			Prevention Strategies at the Local Level Grant,					
10/18/21	OHPPI			APPROVED	N			
			Permission to Purchase Four Cars for the Health					
10/18/21	ADMIN	7.09	Department, Not to Exceed \$25,000.00 Each	APPROVED	N	12/20/2021	Complete	12/20/2021

		New						
		Business	Department Recommendations	Board Action	Further Action	Date BOH		Date Closed
Date of BOH		Item	Department Recommendations	(Approved/Disapproved	Needed From	Informed of	Informed of Outcome &	Date Closed
Meeting	Department	Number		/Tabled)	вон	Outcome	Method	
			Permission to Submit Alumni Program for					
11/15/21	HEO	7.02	Hannah's Home Grant, \$83,881.60	APPROVED	N			
			Permission to Submit Alumni Program for					
11/15/21	HEO	7.03	Hannah's Home Grant, \$10,000.00	APPROVED	N			
			Permission to Submit 2022 AmeriCorps State and					
11/15/21	ОНРРІ	7.04	National Public Health AmeriCorps	APPROVED	N			
			Permission to Submit Ohio Overdose Prevention					
11/15/21	ОНРРІ	7.05	Network Pilot Project Grant, \$7,000	APPROVED	N			
			Permission to Accept Bid from Lakeland					
			Management for Renovations to the Elevator					
11/15/21	ADMIN	7.06	\$139,500	APPROVED	N			
			Permission to Approve the 2021-2023 Lake County					
11/15/21	ОНРРІ	7.07	General Heath District Strategic Plan	TABLED	Υ			
			Permission to Accept COVID-19 Enhanced					
11/15/21	ОНРРІ	7.08	Operations Grant, \$215,000.00	APPROVED	N	12/20/2021	Approved	12/20/202
			Permission to Accept Public Health Emergency					
			Preparedness (PHEP) / Cities Readiness Initiative					
11/15/21	ОНРРІ	7.09	(CRI) Grant, \$29,684.00	APPROVED	N	12/20/2021	Approved	12/20/202
			Permission to Reimburse Geauga Public Health for					
			Successful Completion and Approval of an					
11/15/21	ОНРРІ	7.10	Additional FY22 Grant Deliverable, \$14,842.00	APPROVED	N			
			Permission to Submit 2022 Medical Reserve Corps					
			Operational Readiness Award Grant, \$10,000.00					
11/15/21	ОНРРІ	7.11		APPROVED	N			
			Permission to Submit Barclay-Giel Seed Grant,					
11/15/21	ОНРРІ	7.12	\$10,000.00	APPROVED	N			
			Permission to Contract for School Nursing Services					
11/15/21	снѕ	7.13	-	APPROVED	N	12/20/2021	Accepted	12/20/202
			Permission to Purchase COVID-19 Supplies from				•	
11/15/21	снѕ	7.14	Medline Industries, Not to Exceed \$20,000.00	APPROVED	N			
			Permission to Submit NEHA-FDA Retail Flexible					
11/15/21	ЕН	7.15	Funding Model Grant, \$4,980	APPROVED	N			
			Permission to Purchase Nine Laptops, Not to					
11/15/21	ЕН	7.16	Exceed \$11.000	APPROVED	N			
, -,			Permission to Contract with University of Alabama	-				
11/15/21	ОНРРІ	7.17	at Birmingham Center, \$10,245.00	APPROVED	N			
, -,			Permission to Accept the Bid and Contract with	-				
			Trane U.S. Inc. to Install an Air Conditioner Unit at					
11/15/21	ADMIN	7.18	Mosquito Building, Not to Exceed \$23,000	APPROVED	N			
,,		<u> </u>	Permission to Suspend Swimming Pool License			1		
			against Milestone Athletic Club, 27845 Chardon Rd.					
11/15/21	FH	7.20	Willoughby Hills	APPROVED	N			

December 20, 2021

### 6.02

### <u>Permission to Approve the 2021-2023 Lake County General Heath District Strategic</u> <u>Plan</u>

Dr. Lynn Smith moved and Patricia Murphy seconded a motion to remove the tabled strategic plan; motion carried. Brian Katz moved and Roger Anderson seconded a motion to approve the Lake County General Health District's 2021-2023 Strategic Plan. This item was tabled at the Board Meeting on November 15, 2021, until Office of Health Policy & Performance Improvement (OHPPI) restructuring was complete; motion carried.

This plan represents LCGHD's strategic priorities for the years 2021-2023. Strategic priorities include the following:

Strategic Priority I: Improve Health Outcomes for Lake County Residents

Strategic Priority II: Foster and Maintain Collaborative and Cross-Sector Partnerships

Strategic Priority III: Retain a Competent and Credible Public Health Workforce

Strategic Priority IV: Institutionalize Equity

### Discussion:

Steve Karns said he would like discussion to take place regarding the Strategic Plan at the next Board of Health meeting.

### 7.01

### 7.01.01

### Certification of Monies, Resolution 21-12-07-01-01-100

Patricia Murphy moved and Brian Katz seconded a motion to adopt Resolution 21-12-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### 7.01.02

### Set 2022 Temporary Appropriations, Resolution 21-12-07-01-02-100

Dr. Alvin Brown moved and Roger Anderson seconded a motion to adopt Resolution 21-12-07-01-02-100 to set 2022 Temporary Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### Discussion:

Adam Litke reviewed the summary of appropriations. Expenses exceed revenue, but when you factor in the contingency and capital budget items, we are in the positive. He also shared the 5-year capital budget, which includes the elevator renovation, replacement windows, ADA compliance items, and replacement flooring. Will also look into quotes for a free-standing parking structure for company vehicles.

Steve Karns suggested using terms like "energy efficiency" when discussing window replacements as grant dollars for this may become available to offset costs. Steve Karns asked why computers were not included in the capital budget. Adam Litke said the money for computers and cars can't come from the capital budget as they are both listed as

Steve Karns asked how the health district cleared the financial distress from years ago. Adam said reserve accounts were created for the capital budget, payroll, and retirement. The money in these accounts cannot be spent without Board approval. He said he will provide an update in January.

### 7.02

operational expenses.

### Permission to Spend \$65,000 for Postage

Dr. Alvin Brown moved and Dr. Lynn Smith seconded a motion to spend \$65,000 for postage for general health district mail and COVID-19 pandemic mail due to the increase volume of mailings. These funds would be used through December 31, 2022; motion carried.

### 7.03

### Permission to Submit Ohio Injury Prevention Pilot Project Grant, \$8,000

Brian Katz moved and Roger Anderson seconded a motion to submit to Ohio Injury Prevention Network for the Ohio Injury Prevention Pilot Project grant for \$8,000. The grant period is January 1, 2022 - December 31, 2022; motion carried.

This grant is a pilot project that addresses the need for teen driver's education for students in Wickliffe City Schools who cannot afford traditional driving school. The grant will cover training and hiring of a part-time driving instructor, equipment, and study materials. A spring and summer driving class will be offered to eligible students at no cost to students. The Health District will manage the grant funds and deliverables for Wickliffe City Schools, as well as collect needed data within the target population, and help reduce teen motor vehicle accidents in Lake County.

### 7.04

# <u>Permission to Submit FY23 Public Health Emergency Preparedness/ Cities Readiness Initiative (PHEP/CRI) Grant, \$333,560.00</u>

Patricia Murphy moved and Anthony Vitolo seconded a motion to submit to Ohio Department of Health (ODH)/Centers for Disease Control and Prevention (CDC) for the FY23 Public Health Emergency Preparedness/Cities Readiness Initiative (PHEP/CRI) grant on behalf of Lake and Geauga counties for \$333,560.00. The grant period is July 1, 2022 - June 30, 2023; motion carried.

These grant dollars are to support and enhance local public health infrastructure that is critical to public health preparedness and responses, such as strengthening community resilience, incident management systems, information management, countermeasures and mitigation, surge management, and biosurveillance. LCGHD will administer the grant for both Lake and Geauga counties.

### 7.05

# Recommendations from the Finance Committee, Meeting Held Prior to the Board Meeting

Patricia Murphy moved and Brian Katz seconded a motion to submit the final 2022 appropriations to Lake County; motion carried.

The Finance Committee reviewed the final 2022 appropriations.

The primary changes are:

- The budget is high, a majority of the funds are from COVID-19 dollars.
- The budget will change significantly over the next few months due to grants and grant extensions.
- There are about \$600,000 in capital expenditures (carpet, windows, elevator, building, etc.).

### 7.06

# <u>Permission to Contract with Conduent for the Completion of the 2022 Lake County Community Health Assessment Not to Exceed \$46,000</u>

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to contract with Conduent Healthy Community Corporation for the 2022 Lake County Community Health Assessment not to exceed \$46,000; motion carried.

Conduent Healthy Communities Corporation, known as Healthy Communities Institute (HCI), is a multi-disciplinary team of public health experts with a mission to strengthen the health and well-being of communities through their data platform insights and public health consulting services. HCI will analyze the final client-implemented community health survey. The Client will provide the HCI team final survey findings as a SAS file within the agreed upon timeframe

for analysis, synthesis, and incorporation in the final Community Health Needs Assessment (CHNA) Report. Thematic analysis of the survey results will be used for subsequent synthesis with other data findings incorporated in CHNA report.

### Discussion:

Ron Graham said that Matt Nichols was spearheading this, but with staff taking on other tasks, we will be partnering with University Hospitals.

### <u>7.07</u>

# Permission to Accept \$23,000 from University Hospitals to Support the 2022 Lake County Community Health Assessment

Brian Katz moved and Patricia Murphy seconded a motion to accept \$23,000 from University Hospitals to support the 2022 Lake County Community Health Assessment (CHA); motion carried.

The 2022 CHA and 2023 Community Health Improvement Plan (CHIP) will satisfy Community Health Needs Assessment and Community Health Improvement Plan reporting requirements for LCGHD as set forth by the Public Health Accreditation Board (PHAB). The 2022 CHA and 2023 CHIP will fulfill Community Health Needs Assessment and Implementation Strategy requirements, as set forth in the Final Regulations promulgated by the Internal Revenue Service as Treas. Reg. §1.501(r) et. al. (as amended) (79 Fed. Reg. 78954), pursuant to the Patient Protection and Affordable Care Act of 2010 (collectively, "Section 501(r)"), for UHHS for its University Hospitals Lake Health West Medical Center and University Hospitals TriPoint Medical Center (UH Lake Health). The CHA and the CHIP are referred to as a Community Health Needs Assessment (2022 CHNA) and Community Health Implementation Strategy (2023 CHIS) by University Hospitals.

The 2022 CHA and 2023 CHIP will help the Committee fulfill state requirements regarding state and local plan alignment and hospital and local health department alignment as described in the Ohio Department of Health's "Improving Population Health Planning in Ohio: Guidance for Aligning State and Local Efforts" report.

### 8.0

### **Adjournment**

Am/fML

Roger Anderson moved and Patricia Murphy seconded a motion to adjourn the meeting at approximately 4:00 p.m.; motion carried.

Secretary

President

### BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date December 20, 2021

The Board of the Lake County General Health District met this day,

December 20, 2021, in a regularly scheduled meeting with the following members
present:
The state of the s
Clatrific Patricia & Murphy
Wilgilia
RO JZ Haive
Patricia Murphypresented the following resolution and named its adoption.
RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT
WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and
WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.
BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2021.
Brian hat z seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:
"AYES" O "NAYS" O
CLERK'S CERTIFICATION
I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this

is is a true and accurate copy of a resolution adopted by the said Board on December 20, 2021.

Witness my hand this 20th day of December 2021.

Secretary Board of Health

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: DECEMBER 29, 202,

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

LAKE COUNTY AUDITOR (A) 10 PO

Issued / Vendor	Description	# O4	Fund #	Amount
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 11/21	С	00200761-765	353.56
			Total #	353.56
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 11/21	0	00500761-755	7675.58
BOARD OF HEALTH	POSTAGE 11/21	0	00600761-765	550.00
BOARD OF HEALTH	COPIES 11/21	0	00500761-755	6.75
CELLCO PARTNERSHIP (VERIZON)	INV 9893582470 11/23/21 WIC	O	00500761-755	288.37
JAN-PRO OF GREATER CLEVELAND	WIC CLEANING/HUNTSBURG - DEC	689646	00500781-755	200.00
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 12/21	0	00500761-755	67.50
MC KESSON MEDICAL- SURGICAL GOVERNMENT C	INV 18683789 9/24/21	0	00500761-755	94.75
MILO, KATHY	REIMB MILEAGE 12/1/21-12/10/21	0	00500761-755	78.31
MILO, KATHY	REIMB SUPPLIES 12/4/21	0	00500761-755	59,61
SUNRISE SPRINGS WATER CO INC	WATER FOR WIC-#685946 12/7/21	069730	00500761-755	13.85
TIME WARNER CABLE-NORTHEAST	PH/INT WICKLIFFE 12/1 - WIC	669659	00500761-755	129.96
WINDSTREAM	PH/INT NOV/DEC- HUNTSBURG WIC	669863	00500761-755	231.65
			Total #	9696.23
BOARD OF HEALTH	POSTAGE 11/21	0	00600761-755	6.13

12/15/2021

Page 1

Total #

BOARD Report - 12/01/2021 - 12/20/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON DELEMBER AND CONTRACT COUNTY AUDITOR TO NOT THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

LAKE COUNTY AUDITOR TO NOT THE ENCUMBRANCES BELOW.

Issued / Vendor	Description	# Od	Fund *	Amount
CELLCO PARTNERSHIP (VERIZON)	CELL PHONE- NOV- ADMIN	869958	00700761-755	1503.92
CHAGRIN RIVER WATERSHED PARTNERS	INV 2186 12/8/21	О	00700761-755	5000,00
CITY OF PAINESVILLE	PARKING -VICTORIA PL JAN 2022	669682	00700761-755	210.00
CONRAD'S TIRE SERVICE	INV M99092	0	00700761-755	48.47
GAZETTE NEWSPAPERS	1/2 PAGE COLOR AD - MARIANN	670003	00700781-755	1115.00
GEAUGA COUNTY HEALTH DEPARTMENT	PHEP DELIVERABLES 10.1 FY21	О	00700761-755	13013.76
GRAHAM, RON	TRAVEL REIMB DECEMBER 2021	669679	00700761-768	625.00
GRAHAM, RON	REIMB MEETING EXP 8/3121-10/21	0	00700761-755	232.98
GRAHAM, RON	REIMB PROGRAM SUPPLIES12/7/21	Ö	00700781-755	25.83
GRAHAM, RON	REIMB MEALS FOR CLINICS 12/8/	0	00700761-755	300.00
HCHOICES LLC	LIC FOR WELLNESS PLATFORM	866699	00700761-755	3090.00
LAKE COUNTY SHERIFF'S DEPT	BACKGRND CK - L DOSS 11/30	0	00700761-755	22.00
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL	0	00700761-755	240.00
LAKE COUNTY TELECOMMUNICATIONS	LONG DIST - LOCAL 11/21	0	00700761-755	2159.24
MILO, KATHY	REIMB MILEAGE 12/1/21-12/10/21	0	00700761-755	6.03
OPEN ON LINE	MONTHLY BACKGRND CKS-IN 543809	669927	00700761-755	394.16
SC STRATEGIC SOLUTIONS LLC	INV 13094 11/6/21	0	00700761-755	6252.07
THE ILLUMINATING COMPANY	HEISLEY RD ELECTRIC-NOV	689949	00700761-755	1970.01
TONY SCHEIBER'S HAULING	INV 10692 12/15/21 FY22	0	00700761-755	255.00

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: DECLONAGE COLORS I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW(

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

LAKE COUNTY AUDITOR ()

Issued / Vendor	Description	# Od #	Fund #	Amount
TREASURER, STATE OF OHIO-PUBLIC SAFETY	INV RAD22-0024 12/8/21	0	00700761-755	309,00
UNITED PARCEL SERVICE	NOV 21 DELIVERY FEES-RABIES	669667	00700781-756	8.87
UNITED PARCEL SERVICE	INV 810XX481 11/27/21	0	00700761-755	27.46
UNITED PARCEL SERVICE	INV 810XX481 EH NOV DELIVERY	0	00700761-756	6.67
WEB WISE ENTERPRISES INC DBA VIRTUAL ALL CHOICE	VIRTUAL PROGRAMMING-5 MONTHS	666699	00700761-755	5150.00
WRIGHT EXPRESS FINANCIAL SERVICES	FLEET FUEL INV 76421364 11/30	669849	00700761-755	1114.48
			Total #	43079.92
BERKOWITZ, KUMIN, BOOKATZ FH REFUND	REFUND 206266 12/3/21	0	00800784*755	22.00

BERKOWITZ, KUMIN, BOOKATZ FH	REFUND 206266 12/3/21	0	00800761-755	27.00
BOARD OF HEALTH	POSTAGE 11/21	0	00800761-755	16.76
BOARD OF HEALTH	COPIES 11/21	Đ	00800781-756	127,30
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 12/21	0	00800761-755	15.00
THOMPSON, SMITH, NESBITT FUNERAL HOME	REFUND # 206465 12/13/21	0	00800761-755	7.00
			Total #	187.06
OHIO DIVISION OF REAL ESTATE	BURIAL PERMITS - NOV 2021	669928	00800761-756	177.50
			Total #	177.50
BOARD OF HEALTH	POSTAGE 11/21	0	01000761-755	668.63

12/16/2021

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BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: JECKINGER ALG ALIBER I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

LAKE COUNTY AUDITOR

Issued / Vendor	Description	# Od	Fund #	Amount
BOARD OF HEALTH	COPIES 11/21	0	01000781-755	83.45
LUNTER, JOHN	REIMB 11/1/21-11/29/221	0	01000761-755	198.24

Total #

BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 11/21	0	01300761-755	18074.12
BOARD OF HEALTH	SAL/FRINGE TO 14E MARN, MEHLS	0	01300761-755	731.53
BOARD OF HEALTH	SAL/FRINGE TO 28E SPENCER 11/1	0	01300761-755	659.19
BOARD OF HEALTH	SAL/FRINGE TO 29E WAKLEE, MARG	0	01300761-755	8496.69
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 11/21	0	01300761-755	7874.95
BOARD OF HEALTH	SAL/FRINGE TO 08E PARKER, OHLR	0	01300761-755	952.69
BOARD OF HEALTH	SAL/FRINGE TO 14E MECHENBIER	0	01300761-755	461,81
BOARD OF HEALTH	SAL/FRINGE TO 29E WAKLEE, MARG	0	01300761-755	1050.75
BOARD OF HEALTH	POSTAGE 11/21	0	01300761-755	3347.65
BOARD OF HEALTH	COPIES 11/21	0	01300761-755	1253.45
C D W GOVERNMENT INC	INV P610321 12/9/21	0	01300761-755	211.74
CELLCO PARTNERSHIP (VERIZON)   NOV - C	NOV - CELL PH / HOT SPOT COVID	669855	01300761-755	789.68
DENMEADE, DYAN	REIMB MILEAGE 12/08/21-12/11/	Ö	01300761-755	62.44
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 12/21	a	01300761-755	75.00
LAKE HEALTH	INV 00348071-00 11/30/21	669854	01300761-755	150.00
PARSONS, LEXI	REIMB MILEAGE 11/6/21-11/18/21	0	01300761-755	21.11
STERICYCLE	SHARPES INV 1011226419 12/13/1	669763	01300761-755	357.35

12/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON DECEMBER 20 32 444 LAKE COUNTY AUDITOR (2) I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW. CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

Amount 132,57 44702.72 Fund # 01300761-756 Total # ₩ 0d 0 REIMB MILEAGE 11/30/21-12/7/21 Description TRENN, REBECCA Issued / Vendor

AIRGAS	APC TANK REFILLS-#9984352258	0689930	01400761-755	113.56
BOARD OF HEALTH	POSTAGE 11/21	O	01400781-755	79.50
BOARD OF HEALTH	COPIES 11/21	0	01400761-755	0.05
CELLCO PARTNERSHIP (VERIZON)	CELL CHARGES-APC NOV 2021	669675	01400761-755	176.79
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 12/21	O	01400761-755	22.60
TSI	INV 28323 12/9/21	0	01400781-755	199.00
UNITED PARCEL SERVICE	NOV DÉLIVERY FEES-APC 2021	669874	01400761-756	19.81
			Total #	611.21
BOARD OF HEALTH	POSTAGE 11/21	0	01500781-755	12.26

BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 11/21	0	01700761-755	1149.57
BOARD OF HEALTH	SAL/FRINGE TO 29E WAKELEE 11/1	0	01700761-755	1640.68
BOARD OF HEALTH	SAL/FRINGE TO 28E SPENCER 11/1	0	01700761-755	1040.01
BOARD OF HEALTH	SAL/FRINGE TO 13E JAFAR 11/21	0	01700761-755	6788 40
BOARD OF HEALTH	COPIES 11/21	O	01700761-756	7.30
BOARD OF HEALTH	SAL/FRINGE TO 28E SPENCER 8/21	C	04700784_788	2504 00

Page 5

69,95

01500761-755

0

**COPIES 11/21** 

BOARD OF HEALTH

Total #

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: Described to the second of the s

130.39 Amount 14241,15 - Fund# 01700761-755 Total # EAKE COUNTY AUDITOR # 0 0 669676 CELLCO PARTNERSHIP (VERIZON) | CELL NOV - PHEP 2021 Description Issued / Vendor

BOARD OF HEALTH	SAL/FRINGE TO 29E YARBROUGH	O	01800761-755	2985.70
BOARD OF HEALTH	SAL/FRINGE TO 08E OHLER 11/21	0	01800761-755	120.15
JONES PRINTING SERVICES INC	EDUCATIONAL STICKERS-#19134	670006	01800761-755	253.32
	•		Total #	3359.17
BOARD OF HEALTH	POSTAGE 11/21	0	02300781-755	1061.88
BOARD OF HEALTH	COPIES 11/21	O	02300761-755	437.30
HOUSER, DARC! L DBA CONSERVATION SCIENCE	SOIL TEST-SEWAGE JOB-2920 HEML	669924	02300761-755	900.00
LAKE COUNTY SOIL & WATER	WATER SAMPLE COLLECT 12/9/21	669744	02300761-755	3000.00
			Total #	4998.96
TRANE CLEVELAND	TRANE MAIN CONTR #312228786	669861	02600761-755	1038.00

BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 11/21	0	02800781-755	587.50
BOARD OF HEALTH	COPIES 11/21	0	02800761-755	10,00
			Total #	597.50

12/16/2021

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BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON. DECEMBER 20, 224, 224, 100 CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW. CHE

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:		LAKE COUNTY AUDITOR	ME COUNTY AUDITOR (3/10)	
Issued / Yendor	Description	# Od	Fund	Amonné
BOARD OF HEALTH	POSTAGE 11/21	0	02900761-765	67.68
BOARD OF HEALTH	COPIES 11/21	0	02900761-755	18.20
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 12/21	0	02900761-755	75,00

Grand Total # 124469.15

389.51

Total #

12/15/2021

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date December 20, 2021

The Board of the Lake County General Health District met this day, <u>December 20, 2021</u>, in a regularly scheduled meeting with the following members present:

Allejis Patricia & Murphy

Li Druyun

named its adoption.

Presented the following resolution and

### RESOLUTION TO: SET 2022 APPROPRIATIONS

WHEREAS, the Board of the Lake County General Health District determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health, and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, may set appropriations, transfer funds from one item in their appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that to provide for the current expenses and other expenditures of said Health District, during the year ending December 31, 2022, set appropriations as delineated on the attached listing.

BE IT FURTHER RESOLVED that the Health Commissioner of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor.

Roger Anderson Seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES"\_\_|2

"NAYS"\_\_\_\_

### CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a Resolution adopted by the said Board on December 20, 2021.

Witness my hand this 20th day of December, 2021.

Secretary Board of Health

Resolution No. 21-12-07-01-02-100

### Appropriations for Calendar Year 2022

Fund/Account	20	22 Appropriations	Description
002	\$	11,200.00	
00200761 755	\$	11,200.00	Other Expense
003	\$	500.00	
00300761 756	\$	500.00	State Remittances
004	\$	4,100.00	
00400761 755	\$	1,600.00	Other Expense
00400761 756	\$	2,500.00	State Remittances
005	\$	871,600.00	
00500511 512	\$	499,800.00	Salaries - Employees
00500511 551	\$	77,200.00	PERS - Regular
00500511 553	\$	12,000.00	Workers' Compensation
00500511 554	\$	7,250.00	Medicare - Employer
00500511 556	\$	1,000.00	<b>Unemployment Compensation</b>
00500511 557	\$	90,000.00	Hospitalization Insurance
00500511 561	\$	500.00	Life Insurace
00500511 562	\$	4,000.00	Dental Insurance
00500761 755	\$	179,850.00	Other Expense
006	\$	19,050.00	
00600761 755	\$	2,050.00	Other Expense
00600761 756	\$	17,000.00	State Remittances
007	\$	3,811,947.00	
00700511 512	\$	2,097,672.00	Salaries - Employees
00700511 551	\$	319,250.00	PERS - Regular
00700511 552	\$	1,300.00	FICA
00700511 553	\$	38,000.00	Workers' Compensation
00700511 554	\$	34,350.00	Medicare - Employer
00700511 556	\$	6,000.00	Unemployment Compensation
00700511 557	\$	370,000.00	Hospitalization Insurance
00700511 561	\$	10,700.00	Life Insurace
00700511 562	\$	16,500.00	Dental Insurance
00700761 755	\$	818,175.00	Other Expense
00700811 812	\$	100,000.00	Equipment
00700761 756	\$	-	State Remittances
008	\$	386,050.00	
00800511 512	\$	88,000.00	Salaries - Employees
00800511 551	\$	15,350.00	PERS - Regular
00800511 553	\$	2,500.00	Workers' Compensation
00800511 554	\$		Medicare - Employer
00800511 557	\$	11,000.00	Hospitalization Insurance
00800511 561	\$		Life Insurace
00800511 562	\$		Dental Insurance
00800761 755	\$	· ·	Other Expense
00800761 756	\$		State Remittances
	•	,	

00800811 812	\$	1,000.00	Equipment
00800511 556	\$		Unemployment Compensation
010	\$	119,000.00	
01000761 755	\$	33,000.00	•
01000761 756	\$	86,000.00	State Remittances
01000811 812	\$	-	Equipment
011	\$		
01100511 512	\$ -	-	Salaries - Employees
01100511 551	\$	-	PERS - Regular
01100511 553	\$	-	Workers' Compensation
01100511 554	\$	-	Medicare - Employer
01100511 556	\$	-	<b>Unemployment Compensation</b>
01100511 557	\$	-	Hospitalization Insurance
01100511 561	\$	-	Life Insurace
01100511 562	\$	-	Dental Insurance
01100761 755	\$	-	Other Expense
013	\$	1,434,228.00	,
01300511 512	\$	587,528.00	Salaries - Employees
01300511 551	\$	48,900.00	PERS - Regular
01300511 553	\$	6,500.00	Workers' Compensation
01300511 554	\$	8,900.00	Medicare - Employer
01300511 556	\$	- ·	Unemployment Compensation
01300511 557	\$		Hospitalization Insurance
01300511 561	\$	*	Life Insurace
01300511 562	\$	2.000.00	Dental Insurance
01300761 755	\$	•	Other Expense
01300811 812	\$	-	Equipment
01301511 512	\$	361.000.00	Salaries - Employees
01301511 551	\$	•	PERS - Regular
01301511 553	\$	•	Workers' Compensation
01301511 557	_		Hospitalization Insurance
01301511 561	\$ \$	•	Life Insurace
01301511 561	\$	•	Dental Insurance
01301511 556	\$	,	Unemployment Compensation
01301511 556	\$	•	Medicare - Employer
	\$ \$	489,650.00	Medicare - Employer
<b>014</b> 01400511 512	\$		Salaries - Employees
	\$ \$	•	PERS - Regular
01400511 551		•	Workers' Compensation
01400511 553	\$		
01400511 554	\$	•	Medicare - Employer
01400511 557	\$		Hospitalization Insurance
01400511 561	\$		Life Insurace
01400511 562	\$	•	Dental Insurance
01400761 755	\$	· ·	Other Expense
015	\$	61,650.00	
01500761 755	\$	•	Other Expense
01500761 756	\$	57,750.00	State Remittances

017	\$	335,975.00	
01700511 512	\$		Salaries - Employees
01700511 551	\$		PERS - Regular
01700511 553	\$		Workers' Compensation
01700511 554	\$		Medicare - Employer
01700511 557	\$		Hospitalization Insurance
01700511 561	\$		Life Insurace
01700511 562	\$	1,000.00	Dental Insurance
01700761 755	\$	169,600.00	Other Expense
01700511 556	\$	-	Unemployment Compensation
018	\$	27,350.00	
01800761 755	\$	27,350.00	Other Expense
019	\$	-	
01900761 755	\$	-	Other Expense
020	\$	-	
02000761 755	\$	-	Other Expense
023	\$	143,500.00	
02300511 553	\$	-	
02300511 557	\$	-	Hospitalization Insurance
02300511 561	\$	-	Life Insurace
02300511 562	\$	-	Dental Insurance
02300761 755	\$	135,500.00	Other Expense
02300761 756	\$	8,000.00	State Remittances
026	\$	450,000.00	
	4		A.1 -
02600761 755	\$	450,000.00	Other Expense
02600761 755 <b>027</b>	\$	450,000.00	Other Expense
<b>027</b> 02700761 755	<b>\$</b>	450,000.00	Other Expense Other Expense
027	<b>\$</b> \$ \$	450,000.00 - - -	
<b>027</b> 02700761 755	\$ \$ \$ \$	- - - 236,785.00	Other Expense State Remittances
027 02700761 755 02700761 756 028 02800511 512	\$ \$ \$ \$	- - - 236,785.00	Other Expense
027 02700761 755 02700761 756 028 02800511 512 02800511 551	\$ \$ \$ \$ \$	<b>236,785.00</b> 56,500.00 8,350.00	Other Expense State Remittances  Salaries - Employees PERS - Regular
027 02700761 755 02700761 756 028 02800511 512 02800511 551 02800511 553	\$ \$ \$ \$ \$	<b>236,785.00</b> 56,500.00 8,350.00 1,500.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation
027 02700761 755 02700761 756 028 02800511 512 02800511 551 02800511 553 02800511 554	\$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer
027 02700761 755 02700761 756 028 02800511 512 02800511 551 02800511 553 02800511 554 02800511 557	\$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance
027 02700761 755 02700761 756 028 02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561	\$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace
027 02700761 755 02700761 756 028 02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense
027 02700761 755 02700761 756 028 02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029 02900511 512	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00 - 390,850.00 253,250.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029  02900511 512 02900511 551	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00 - 390,850.00 47,000.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees PERS - Regular
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029  02900511 512 02900511 551 02900511 553	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00 	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees PERS - Regular Workers' Compensation
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029  02900511 512 02900511 551 02900511 553 02900511 554	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00 - 390,850.00 253,250.00 47,000.00 7,000.00 6,200.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029  02900511 512 02900511 551 02900511 553 02900511 554	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00 - 390,850.00 47,000.00 7,000.00 6,200.00 35,000.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029  02900511 551 02900511 551 02900511 553 02900511 554 02900511 557 02900511 557	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 157,800.00 1,000.00 - 390,850.00 253,250.00 47,000.00 7,000.00 6,200.00 35,000.00 500.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace
027 02700761 755 02700761 756 028  02800511 512 02800511 551 02800511 553 02800511 554 02800511 557 02800511 561 02800761 755 02800511 562 02800511 556 029  02900511 512 02900511 551 02900511 553 02900511 554	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	236,785.00 56,500.00 8,350.00 1,500.00 1,535.00 10,000.00 100.00 157,800.00 1,000.00 - 390,850.00 47,000.00 7,000.00 6,200.00 35,000.00 500.00 2,500.00	Other Expense State Remittances  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance Life Insurace Other Expense Dental Insurance Unemployment Compensation  Salaries - Employees PERS - Regular Workers' Compensation Medicare - Employer Hospitalization Insurance

997	\$	-
Total Appropriations	\$	8,793,435.00
Cash Transfers Out	(3/11g)))	CATOR B.
00700911 911	\$	650,000.00

### **Estimated Resources for Calendar Year 2022**

Fund/Account	2022	<b>Estimated Revenues</b>	Description
002	\$	56,673.00	Federal Grants
00200035 351	\$	56,673.00	Federal Grants
003	\$	4,800.00	
00300020 208	\$	800.00	Manufactured Home License
00300020 224	\$	4,000.00	Permits
004	\$	14,000.00	
00400020 224	\$	14,000.00	Permits
005	\$	830,137.00	
00500035 351	\$	830,137.00	Federal Grants
00500042 424	\$	-	Other Revenues
006	\$	40,000.00	
00600020 209	\$	40,000.00	Swimming Pool License
007	\$	3,374,477.00	
00700020 222	\$	86,000.00	Board of Health Permits
00700035 351	\$	-	Federal Grants
00700035 371	\$	201,000.00	State Grants
00700035 393	\$	2,840,241.00	Subdivision
00700042 424	\$	65,100.00	Other Revenues
00700042 430	\$	86,136.00	Office Rentals
00700042 431	\$	3,000.00	Refunds & Reimbursements
00700042 437	\$	90,000.00	Employee Hospitalization
00700042 438	\$	3,000.00	Life Insurance
008	\$	382,100.00	
00800025 284	\$	360,000.00	Vital Stats
00800042 424	\$	20,000.00	Other Revenues
00800042 431	\$	2,100.00	Refunds & Reimbursements
009	\$	3,000.00	
00900042 424	\$	3,000.00	Other Revenues
010	\$	522,500.00	
01000020 210	\$	521,000.00	Food Service Vending
01000042 424	\$	1,500.00	Other Revenues
011	\$	-	
01100035 371	\$	-	State Grants
01100042 424	\$	-	Other Revenues
013	\$	1,316,235.00	
01300035 351	\$	855,235.00	Federal Grants
01300035 371	\$	1,000.00	State Grants
01300042 424	\$	40,000.00	Other Revenues
01300142 424	\$	420,000.00	Other Revenues
014	\$	228,600.00	
01400035 351	\$	120,000.00	Federal Grants
01400035 371	\$	·	State Grants
01400042 424	\$	12,900.00	Other Revenues
	-	,	

015	\$ 75,000.00	
01500020 211	\$ 75,000.00	Solid Waste License
01500042 424	\$ -	Other Revenues
017	\$ 338,000.00	
01700035 351	\$ 338,000.00	Federal Grants
018	\$ 42,000.00	
01800035 351	\$ 42,000.00	Federal Grants
020	\$ •	
02000035 351	\$ -	Federal Grants
023	\$ 610,000.00	
02300015 151	\$ 25,000.00	Special Assessment
02300020 222	\$ 485,000.00	<b>Board of Health Permits</b>
02300035 371	\$ 100,000.00	State Grants
02300042 424	\$ -	Other Revenues
026	\$ •	
02600042 426	\$ -	Insurance Claims
027	\$ -	
02700035 351	\$ -	Federal Grants
028	\$ 280,000.00	
02800035 371	\$ 280,000.00	State Grants
029	\$ 212,500.00	
02900042 424	\$ 142,500.00	Other Revenues
02900035 371	\$ 70,000.00	State Grants
otal Est. Resources	\$ 8,330,022.00	<del>.</del>

Cash Transfer In	200	Enant May 1
01400045 451	\$	150,000.00
02600045 451	\$	500,000.00





# Lake County General Health District

5966 Heisley Road Mentor, Ohio 44060



Painesville: **(440)** 350-2543 Cleveland: **(440)** 918-2543 Madison: **(440)** 428-4348 x12543 Fax: **(440)** 350-2548

Ron H. Graham, MPH, Health Commissioner www.lcghd.org

20 December 2021

### **COVID-19 Supplemental Update**

COVID-19 vaccinations started for state of Ohio, 59.16%

Counties with highest percentages of COVID-19 vaccinations started:

- 1. Delaware, 74.31%
- 2. Lake, 65.09%
- 3. Cuyahoga, 64.37%
- 4. Warren, 64.06%
- 5. Franklin, 64.03%
- 6. Medina, 63.60%
- 7. Summit 63.18%
- 8. Lorain 63.02%
- 9. Hamilton 62.38%
- 10. Union 61.93%
- 11. Ottawa 61.86%

### **LCGHD COVID-19 Vaccination Update**

7/1-7/3	30	8/1-8/7	76	9/1-9/4	75	10/1-10/2	45	11/1-11/6	558	12/1-12/4	474
7/4-7/10	124	8/8-8/14	108	9/5-9/11	104	10/3-10/9	230	11/7-11/13	990	12/5-12/11	1193
7/11-7/17	43	8/15-8/21	167	9/12-9/18	206	10/10-10/16	352	11/14-11/20	826	12/12-12/18	1029
7/18-7/24	115	8/22-8/28	75	9/19-9/25	102	10/17-10/23	443	11/21-11/27	389	12/19-12/25	206*
7/25-7/31	86	8/29-8/31	27	9/26-9/30	127	10/24-10/31	932	11/28-11/30	443	12/26-12/31	
Total	398	Total	453	Total	614	Total	2002	Total	3206	Total	2902*

<sup>\*</sup>Data collection in process

With the approval of 5-11 to receive Pfizer-BioNTech COVID-19 vaccine, our approximate number of minors eligible for vaccination has increased to 34,472. Of this group, approximately 17,933 are between 5-11. We held our first pediatric vaccination clinic here at the Health Department on 11/13/2021, and held pediatric clinics throughout November. Second dose clinics for these dates are continuing, and we created a gift basket for each group of children that they are eligible for after receiving their vaccine. We have received numerous compliments and thanks for parents for holding these clinics and for the gift basket raffle before the holidays.

The eligibility criteria for the Pfizer-BioNTech COVID-19 vaccine is currently: those aged 5 and older should receive a two dose series, with each dose at least 21 days apart. Those who are 16 and older should receive a third dose six months after their second vaccine. Those who are severely immunocompromised may need to receive a fourth dose a month after their third dose, however this timeline has not been finalized. We do not currently have anything to suggest an approval for those aged below 5 at this time.

Moderna has received emergency approval for a third dose for individuals with qualifying immunocompromising conditions aged 18 and older, and for a booster dose for those who are 18 years and older. The doses for a third dose Moderna and booster Moderna are different. The doses are based on individual patient risk factors.

Regarding Janssen, it is still recommended that those who received a single dose should receive either a second dose of Janssen, a single dose of Pfizer, or a booster dose of Moderna at least two months after their initial vaccination. Both Pfizer and Moderna are currently being recommended as a primary series over Janssen per FDA.

PCG Quarantine Numbers		COVID-19 Case Numbers	
12/1-12/4	31	12/1-12/4	869
12/5-12/11	28	12/5-12/11	1259
12/12-12/18	82	12/12-12/18	1729
12/19-12/25	*	12/19-12/25	*
12/26-12/31	*	12/26-12/31	*
December	141*	December	3857*

### \*Data Collection in Progress

As of Saturday	Includes incident cases between	Number of new cases (rate)	
	(based on event date)		
10/16	10/3-10/16	1,201 (521.84)	
10/23	10/10- 10/23	1,094 (475.34)	
10/30	10/17-10/30	1,077 (467.96)	
11/6	10/24-11/6	1,229 (534.00)	
11/13	10/31-11/13	1,518 (659.57)	
11/20	11/7-11/20	2,077 (902.46)	
11/27	11/14-11/27	2,298 (998.48)	
12/4/21	11/21-12/4	2,426 (1,054.97)*	
12/11/21	11/28-12/11	2,581 (1,121.45)*	
12/18/21	12/5-12/18	2,852 (1,239.20)*	

<sup>\*</sup>Preliminary and subject to change as more cases are investigated.

Event date = earliest known date associated with a case. When the case is initially reported, this is by default the date of test specimen collection. Once the case is determined positive and reported to the local health department, PCG makes up to 3 attempts to contact the case for interview (this procedure may be amended during surge). If the case (or case's point of contact) completes the interview, Event Date is then backfilled with the self-reported date of symptom onset. Because of time it takes for case to have symptoms, get tested, get results, results to be reported into the system, and then contacted for interview, this number lags and backfills. This is why last 2-3 weeks are considered preliminary.

## Weekly School Reporting, Weeks 11/29-12/13

Public Schools		
Fairport Exempted		
Kirtland		
Madison		
Mentor Exempted		
Painesville City		
Perry Local		
Riverside Local		
Wickliffe City		
Willoughby-		
Eastlake		

V	٧e	ee	k	of	11	./:	29	-12	/5

New Student cases	New Staff Cases
8	1
8	0
15	2
83	21
8	4
20	1
71	7
16	2
111	18

Week of 12/6-12/12

New Student cases	New Staff Cases
5	2
5	1
11	1
64	18
8	2
16	1
21	3
7	1
59	17

Week of 12/13-12/19

New Student cases	New Staff Cases
*	*
11	1
*	*
136	39
13	12
43	4
21	8
26	4
*	*

Non public Schools
All Saints St. John Vianney
Andrews Osbourne
Cornerstone Christian Academy
Hershey Montessori
Lake Catholic
Mater Dei Academy
Mentor Christian School
Our Shephard Evangel Lutheran
St. Gabriel
St. Mary of the Assumption
Telshe
Willoughby Montessori

New Student cases	New Staff Cases
ND	ND
0	0
1	0
2	0
6	0
0	1
1	0
1	0
13	1
2	1
ND	ND
ND	ND

New Student cases	New Staff Cases	
ND	ND	
10	0	
10	1	
0	1	
5	0	
12	0	
1	0	
0	0	
7	0	
0	0	
ND	ND	
ND	ND	

New Student cases	New Staff Cases
*	*
7	*
*	*
*	*
15	1
4	*
*	*
0	0
*	*
1	0
*	*
*	*

### Weekly School Reporting, Weeks 11/29-12/13

Non Public Preschool
All Saints St. John
Vianney
Andrews Osbourne
Hershey
Montessori
Mater Dei
Academy
St. Gabriel

## Vocational

St. Mary of the Assumption

Auburn

# **Education Service Center**

Educational Service Center of the Western Reserve

### **STEM**

ISTEM Geauga early college high school

### Developmental Disabilities

Lake County Board of DD

# Non charted/non tax

New Life Christian Academy

Week of 11/29-12/5			
New Student cases	New Staff cases		
ND	ND		
0	0		
0	1		
0	0		
0	0		
0	О		
New student cases	New staff cases		
10	0		
New Student cases	New staff cases		
1	0		
New student cases	New staff cases		
ND	ND		
New student cases	New staff cases		
ND	ND		
New student cases	New staff cases		
ND	ND		

Week of 12/6-12/12

New New Staff		
Student cases	cases	
ND	ND	
0	0	
0	0	
0	0	
0	0	
0	0	
New student	nt New staff	
cases	cases	
6	0	
New	New staff	
Student	cases	
cases		
ND	ND	
New student	New staff	
cases	cases	
ND	ND	
New student cases	New staff	
cases cases		
ND	ND	
New student	New staff	
cases	cases	
ND	ND	

Week of 12/13-12/19

Week of 12/13-12/19	
New Student cases	New Staff cases
*	*
*	*
*	*
*	*
*	*
0	0
New student cases	New staff cases
4	1
New Student cases	New staff cases
*	*
New student cases	New staff cases
*	*
New student cases	New staff cases
*	*
New student cases	New staff cases
ND	ND

### Weekly School Reporting, Weeks 11/29-12/13

,	School Age Child Care
	St. Mary of the
	Assumption
	Community
S	Summit Academy
	Total

ND-No Data Reported \*-Data Collection Progress Week of 11/29-12/5

New student cases	New staff cases
0	0
New student cases	New staff cases
ND	ND
377	60

Week of 12/6-12/12

New student cases	New staff cases
0	0
New student cases	New staff cases
ND	ND
247	48

Week of 12/13-12/19

WCCK OT 12/.	15 12/15
New student	New staff
cases	cases
0	0
New	New
New student	New staff
student	staff

### **Weekly School Reporting Totals**

Week of Reporting	Total # of students	Total # of staff
11/1-11/7	138	19
11/8-11/14	228	61
11/15-11/21	211	44
11/22-11/28	200	47
11/29-12/5	377	60
12/6-12/12	247	48
12/13-12/19*	293*	71*

<sup>\*</sup>Data Collection in Progress



# Lake County General Health District

# Public Health Prevent. Promote. Protect.

## 2021-2023 Strategic Plan

This plan has been approved and adopted by:	
AMM.	spel was
Ron H. Graham, MPH	Date
Health Commissioner	
Randy Owoc, President Board of Health	12/20/202\ Date

2021-2023 Strategic Plan Revision History	
Adoption Date	12/20/2021
<b>Revision Dates</b>	