

AGENDA
BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
November 15, 2021

- 1.0 Call Meeting to Order, President Randy Owoc
- 2.0 Opening of Meeting
 - 2.01 Declaration of Quorum
 - 2.02 Citizen's Remarks
 - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
 - 3.01 Minutes, Regular Meeting October 18, 2021
- 4.0 Health District Staff Reports
 - 4.01 Clinical and Community Health Services Report
 - 4.02 Environmental Health Report
 - 4.03 Finance and HR Director
 - 4.04 Health Education and Outreach Report
 - 4.05 Office of Health Policy and Performance Improvement
 - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
 - Policy Review Committee, Meeting Held November 15, 2021
- 6.0 Old Business
 - 6.01 Board of Health Tracking
 - 6.02 Resolution to Decrease Certain Fees, Food Service Program, Third and Final Reading

- 7.0 New Business
 - 7.01 Resolutions
 - 7.01.01 Certification of Monies, Resolution 21-11-07-01-01-100
 - 7.01.02 Increase/Decrease Appropriations, Resolution 21-11-07-01-02-100
 - 7.02 Permission to Submit Alumni Program for Hannah's Home Grant, \$83,881.60
 - 7.03 Permission to Submit Alumni Program for Hannah's Home Grant, \$10,000.00
 - 7.04 Permission to Submit 2022 AmeriCorps State and National Public Health AmeriCorps
 - 7.05 Permission to Submit Ohio Overdose Prevention Network Pilot Project Grant, \$7,000
 - 7.06 Permission to Accept Bid from Lakeland Management for Renovations to the Elevator \$139,500
 - 7.07 Permission to Approve the 2021-2023 Lake County General Health District Strategic Plan
 - 7.08 Permission to Accept COVID-19 Enhanced Operations Grant, \$215,000.00
 - 7.09 Permission to Accept Public Health Emergency Preparedness (PHEP) / Cities Readiness Initiative (CRI) Grant, \$29,684.00
 - 7.10 Permission to Reimburse Geauga Public Health for Successful Completion and Approval of an Additional FY22 Grant Deliverable, \$14,842.00
 - 7.11 Permission to Submit 2022 Medical Reserve Corps Operational Readiness Award Grant, \$10,000.00
 - 7.12 Permission to Submit Barclay-Giel Seed Grant, \$10,000.00
 - 7.13 Permission to Contract for School Nursing Services
 - 7.14 Permission to Purchase COVID-19 Supplies from Medline Industries, Not to Exceed \$20,000.00
 - 7.15 Permission to Submit NEHA-FDA Retail Flexible Funding Model Grant, \$4,980
 - 7.16 Permission to Purchase Nine Laptops, Not to Exceed \$11,000
 - 7.17 Permission to Contract with University of Alabama at Birmingham Center, \$10,245.00
 - 7.18 Permission to Accept the Bid and Contract with Trane U.S. Inc. to Install an Air Conditioner Unit at Mosquito Building, Not to Exceed \$23,000

7.19 Recommendations from the Policy Review Committee, Meeting Held Prior to the Board Meeting

7.20 Permission to Suspend Swimming Pool License against Milestone Athletic Club, 27845 Chardon Rd. Willoughby Hills

8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, November 15, 2021, by President Randy Owoc. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

Roger Anderson	Steve Karns	Dr. Lynn Smith
Dr. Alvin Brown	Brian Katz	Dave Valentine
Dr. Irene Druzina	Patricia Murphy	Lindsey Virgilio
Rich Harvey	Randy Owoc	Anthony Vitolo
Nicole Jelovic	Ana Padilla	

Minutes were recorded by Gina Parker, Deputy Registrar.

Also present from the Health District staff:

Hunter Blessing	Adam Litke	Lexi Parsons
Dyan Denmeade	Christine Margalis	Mariann Rusnak
Kristen Fink	Bert Mechenbier	Tim Snell
Ron Graham	Matthew Nichols	Paul Stomp
Muhammad Jafar	Gina Parker	Chris Wilson
Dan Lark		

Also in attendance: John Marra, Kathleen Schneiderman, and Jed Schneiderman.

2.02 Citizens' Remarks

John Marra said the Lake County General Health District (LCGHD) is making life-threatening decisions based on unsubstantiated fear. He provided information regarding issues with wearing masks and stated it should be a personal preference. He also said that studies show that the COVID vaccines do not protect against the virus. He provided statistics of deaths due to the vaccine.

Kathleen Schneiderman said that, with the new quarantine guidelines, LCGHD should put out new recommendations that masks aren't necessary and include a statement about natural immunity as well.

Discussion:

Ron Graham said we are working to issue a new natural immunity with the Medical Director. Muhammad Jafar provided his background in Public Health. He said, based on current guidance, someone who has had COVID in the past 90 days does not need to quarantine. Per Centers for Disease Control and Prevention (CDC) data, natural immunity lasts at least 6 months. Based on this, if a student that had already tested positive to COVID is exposed within the year, there is no need to quarantine, but the student should wear a mask for 14 days and monitor for symptoms.

Ron Graham said that LCGHD Medical Director Dr. Sachin Patel, Muhammad Jafar, and Geauga Public Health Medical Director Dr. Jennifer Reid have spent time researching to provide current information to the school districts.

Muhammad Jafar said that 192 students and 54 school staff members tested positive for COVID in the past week, which is an increase from the previous week. However, the rates are similar to those outside the school systems.

Dr. Druzina asked if they were aware of rates of schools outside of Lake County with an optional mask policy. Ron Graham said there does not appear to be much of a difference when other mitigating strategies are in place, but data from schools report on a voluntary basis.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on November 10, 2021, was made by Health Commissioner Ron H. Graham.

3.0 Board of Health

3.01 Approval of Minutes

Brian Katz moved and Dr. Lynn Smith seconded a motion that the minutes of the October 18, 2021, Board of Health meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01 Community Health Services

4.01.01 Division Director's Report

With the approval of second and/or third doses for all three COVID-19 vaccines, and approval of Pfizer's Pediatric Vaccine for 5-11, vaccination numbers at clinics have increased, requiring all CHS staff to dedicate a majority of their time to vaccination efforts. We continue to receive outstanding support from every division in the Health Department to support vaccination efforts.

Up to date COVID-19 vaccine data will be available as part of the COVID-19 supplement the day of the board meeting.

We are in the process of hiring Public Health Nurses for our Children with Medical Handicaps and Immunizations, Communicable Diseases, and School Nurse positions.

We are still waiting to receive our vaccine refrigerators and freezers, and have not heard an update from the manufacturer regarding shipping delays at this time.

We are continuing to perform COVID-19 Antigen testing for staff, county workers, and our first responders on an as needed basis. Our PCR testing equipment has been ordered, and we are waiting on a shipping update on that equipment at this time.

Divisional Quality Improvement Activities

Brittany Rowan has been working with the Ohio Department of Health (ODH) to determine the best alignment of our Performance Measures with their reporting requirements for our lead program. She is planning to have an update on this process and its impact on Performance Measures in time for the December board report.

Lexi Parsons and Cady Stomp held an ODRS training session for the school nurses to assist with a potential COVID-19 surge requiring school closure.

Dyan Denmeade, Lexi Parsons, and Naomi Cicon are currently working on streamlining the process for entering patient data into eClinicalWorks, and submitting that data to the Health Resources and Services Administration by the end of the calendar year.

Lexi Parsons and Brittany Rowan are working to refine their COVID-19 vaccination draw spreadsheet in anticipation of pediatric COVID-19 vaccinations to minimize vaccine wastage.

4.01.02

Communicable and Environmental Disease Report

Communicable Disease Report	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2021 Year	2020	2019
													to Date (1/1/21 to current date)	Year End Totals	Year End Totals
Babesiosis	0	0	0	0	0	0	0	0	0	0			0	0	1
Campylobacter	1	0	0	0	5	3	10	3	3	2			27	22	47
CP-CRE	2	1	1	3	2	3	1	4	1	1			19	35	7
Chikungunya	0	0	0	0	0	0	0	0	0	0			0	0	1
Chlamydia	42	59	52	61	51	54	55	61	45	47			527	647	765
COVID-19	3914	1429	894	1171	640	187	301	1445	2202	2482			14665	13100	0
Coccidioidomycosis	0	0	0	0	0	0	1	1	0	0			2	2	0
Cryptosporidiosis	0	0	0	0	0	0	3	2	0	0			5	0	2
Cyclosporiasis	0	0	0	0	0	0	1	1	0	0			2	2	0
E. Coli 0157:H7	0	0	1	0	1	0	0	2	0	2			6	4	7
Erlchiosis/anaplasmosis	0	0	0	0	0	0	0	0	0	1			1	0	1
Giardia	0	1	0	1	0	1	1	0	1	1			6	11	6
Gonorrhea	27	20	17	13	48	21	28	12	14	17			217	246	206
Haemophilus Influenza	0	0	0	0	0	0	0	0	0	0			0	0	10
Hepatitis A	1	0	0	1	0	0	3	0	0	2			7	11	9
Hepatitis B (perinatal)	1	0	0	2	0	0	0	0	0	0			3	3	4
Hepatitis B acute	0	0	0	0	1	0	0	0	0	0			1	0	2
Hepatitis B (chronic)	0	2	0	0	1	5	1	14	5	9			37	12	22
Hepatitis C (acute)	0	0	0	0	0	0	0	0	0	0			0	0	2
Hepatitis C (chronic)	15	14	10	12	10	9	13	21	16	28			148	169	269
Hepatitis C (peri-natal)	0	0	0	1	0	0	0	0	0	0			1	1	1
Hepatitis E	0	0	0	1	0	0	0	0	1	0					
Influenza-Hospitalized	0	0	0	0	0	0	0	0	0	0			0	200	158
La Crosse Virus Disease	0	0	0	0	0	0	0	0	0	0			0	0	1
Legionnaires Disease	0	0	2	0	1	2	4	4	5	2			20	11	21
Listeriosis	1	0	0	0	0	0	0	0	0	0			1	0	1
Lyme Disease	0	0	0	1	3	5	13	8	6	3			39	15	14
Malaria	0	0	0	0	0	0	0	0	0	0			0	1	0
Meningitis-aseptic/viral	0	0	0	0	0	0	0	0	0	0			0	4	2
Meningitis, Bacterial not Neisser	2	0	1	0	0	1	1	2	2	3			12	1	0
Mumps	0	0	0	0	0	0	0	0	0	0			0	0	1
Mycobacterium Tuberculosis	0	0	1	0	1	1	0	0	0	0			3	0	0
Pertussis	0	0	1	0	0	1	1	0	0	1			4	18	9
Rocky Mountain spotted fever	0	0	0	0	0	0	0	0	0	0			0	0	1
Salmonella	1	0	1	6	3	1	6	2	4	4			28	19	31
Shigellosis	0	0	0	1	0	0	0	0	0	0			1	2	9
Staph Aureus VRSA	0	0	0	0	0	0	0	0	0	0			0	0	0
Streptococcal Group A (GAS)	0	2	2	2	1	1	0	0	0	0			8	6	12
Streptococcal Group B Newborn	0	0	0	0	0	0	0	0	0	0			0	0	1
Streptococcus Pneumonai(ISP)	0	1	0	0	2	1	0	0	0	8			12	9	2
Syphilis	6	7	1	6	2	0	1	0	1	0			24	38	30
Tetanus	0	0	0	0	0	0	0	0	0	0			0	0	0
Varicella	2	3	0	0	0	1	2	2	2	1			13	10	6
Vibriosis	0	0	0	0	0	0	0	0	0	0			0	0	0
West Nile Virus	0	0	0	0	0	0	1	0	0	0			1	2	0
Yersinia	0	0	0	0	0	0	0	0	0	0			0	0	0
Totals	4015	1539	984	1282	772	297	447	1584	2308	2614	0	0	15840	14601	1688

We are continuing to monitor two outbreaks of Hand foot and mouth disease, and one outbreak of Respiratory Syncytial Virus (RSV), and four previous outbreaks of COVID-19 in various settings. We are monitoring four new outbreaks of COVID-19, again in various settings.

COVID-19 Updates

The Ohio Department of Health has accepted a new contract for ODH provided nurses beginning 11/8/2021. We have requested eight full time nurses to assist with our increasing COVID-19 vaccination efforts. With this new contract, our nurses will also be taking on the responsibility of assisting with online documentation, and submitting for billing per federal regulations.

Schools are continuing to report their positive staff and student cases to Lexi Parsons, Tania Nanavati, and Muhammad Jafar for the current school year. The schools are scheduling any COVID-19 vaccinations through Lexi Parsons.

Pfizer has been granted full FDA approval for their COVID vaccine, Comirnaty (koe-mir-na-tee), for those 16 and older. Pfizer is still operating under a EUA for their vaccine for those aged 12-15. This includes third doses for Pfizer, which have been approved via EUA for those older than 65, those aged 18-64 with co-morbidities, those aged 18-64 at occupational exposure, first responders, and healthcare workers, to be given six months after the second dose. The dosage for those aged 12 and older is 30mcg.

Pfizer has received EUA approval for vaccines for those aged 5-11. The vaccine is also a two dose series, with each dose given a minimum of 21 days apart. The dosage for those aged 5-11 is 10 mcg. Due to the significant dosage change from the 12 and older formulation, the Pfizer Pediatric vaccines are packaged differently, requiring different preparation to administer, and a different volume of vaccine to be administered.

Moderna is still operating under their EUA for first and second doses for those 18 and older. Moderna's third doses depend on the individual risk factors of each patient to determine dosage. Those who have no health conditions and a non-weakened immune system receive a 0.25mL vaccine, while those with health conditions that cause a weakened immune system receive a 0.5mL vaccine.

Janssen has approved second doses under their EUA. Those who received Janssen are suggested to receive another dose of any vaccine, including Pfizer, Moderna, or Janssen two months after their initial vaccination. Preliminary data suggested that Moderna would be the preferred second dose vaccination for the Janssen series.

Contract tracing data for 2021 is below. Contract tracing was done by Lake County General Health District from January through March. After March, Public Consulting Group has taken over contact tracing.

January	February	March	April	May	June	July	August	September	October
0	3	22	300	380	93	207	488	864	613

Immunization Clinics

Childhood/Adult

Postponed due to COVID-19 and supply shortages. Dyan Denmeade is actively working on receiving routine immunizations and securing pediatric supplies. We are currently unable to order pediatric syringes and needles due to the approval of 5-11 COVID-19 vaccines.

Influenza

We are currently receiving our ODH and private supply of influenza vaccine. Scheduling is underway for nursing home, business, and public clinics. There is an ongoing shortage of syringes, needles, and specifically formulation of the vaccine.

COVID-19

We continue to hold COVID-19 vaccine clinics on an ongoing basis. We are continuing to work with library, businesses, schools, and our faith community to reach the public. On Tuesdays, we continue to hold a late clinic at the Health Department, with a good response from the public. We are also holding a Saturday clinic once a month through the rest of 2021.

We are currently scheduling pediatric COVID-19 clinics at the Health Department with good public response. Due to the significant difference between the pediatric formulation and the adult formulations, it has been determined with Dr. Patel's guidance that pediatric clinics are held separately from adult clinics. This means that we are holding separate pediatric clinics to reduce the risk of a medication error and ensuring patient safety.

Our total number of vaccinations given is 71,047 per the state system IMPACTSIIS. Our year to date total is 70,700.

Immunization Count per IMPACTSIIS

January	2300	July	398
February	7963	August	453
March	24544	September	616
April	21256	October	2005
May	9225	November	
June	1950	December	

October 2021 Clinic Schedule with IMPACTSIIS Counts and Paper Consents

WEEKDAY	Clinic Date	CLINIC HOURS	Clinic location	# Vaccinated	# STAFF
F	10/1/2021	9A-4P	LCGHD, Mentor	44	4
F	10/1/2021	8P-9P	Project Hope, Painesville	1	2
M	10/4/2021	9A-2P	Homebound, Lake County	7	1
M	10/4/2021	9A-4P	LCGHD, Mentor	16	4
T	10/5/2021	8:30A-2:30P	Madison High School	0	2
T	10/5/2021	9A-6P	LCGHD, Mentor	57	4
W	10/6/2021	2:30A-4:30P	Fairport Schools	24	2
W	10/6/2021	9A-4P	LCGHD, Mentor	34	3
R	10/7/2021	8:30A-2:30P	Lifeline Church, Madison	20	10
R	10/7/2021	3p-4p	LCGHD, Mentor	8	1
F	10/8/2021	9A-4P	LCGHD, Mentor	51	5
T	10/8/2021	9A-3P	McDonald's, Mentor	12	4
T	10/12/2021	9A-6P	LCGHD, Mentor	65	5
T	10/12/2021	12P-4P	St. Andrews Church, Painesville	9	2
W	10/12/2021	3P-6P	St. Mary's Church, Painesville	9	4
R	10/13/2021	8:30A-2:30P	Mentor Ice Arena	11	6
F	10/14/2021	8:30A-2:30P	Lifeline Church, Madison	11	8
F	10/15/2021	9A-12P	Painesville City Schools	94	2
F	10/15/2021	10A-3P	Perry Library	0	2
S	10/15/2021	1P-4P	LCGHD, Mentor	103	5
M	10/16/2021	9A-12P	LCGHD, Mentor	48	2
M	10/18/2021	8A-2P	Homebound, Lake County	3	2
M	10/18/2021	8a-3p	Maple Ridge Senior Living	7	2
M	10/18/2021	8a-4p	LCGHD, Mentor	24	3
T	10/18/2021	8:30A- 2:30P	Willoughby Hills Senior Center	41	4
T	10/19/2021	9A-6P	LCGHD, Mentor	40	5
W	10/19/2021	9A-9:30A	NEOCAP, Painesville	3	2
W	10/20/2021	8:30A-2:30P	Mentor Ice Arena	42	5
W	10/20/2021		LCGHD, Mentor	4	1
W	10/20/2021	11A-2P	Lake County Jail, Painesville	26	2
	10/21/2021	9A-4P	LCGHD, Mentor	65	5
F	10/22/2021	9A-12P	Painesville City Schools	96	5
F	10/22/2021	1P-4P	LCGHD, Mentor	88	3
M	10/25/2021	9A-2P	Homebound, Lake County	14	2
M	10/25/2021	8:30A-3P	LCGHD, Mentor	5	2
M	10/25/2021	8:30A-2:30P	Willoughby Hills Senior	85	6

WEEKDAY	Clinic Date	CLINIC HOURS	Clinic location	# Vaccinated	# STAFF
			Center		
T	10/26/2021	9A-6P	LCGHD, Mentor	254	10
T	10/26/2021	10A-2P	Madison High School	12	2
W	10/27/2021	8:30A-2:30P	Mentor Ice Arena	144	6
W	10/27/2021	9a-12p	Fairport Harbor Library	51	4
R	10/28/2021	8:30-2:30P	LCGHD, Mentor	164	5
R	10/28/2021	12P-4P	Miracle Revival Church, Painesville	14	2
R	10/28/2021	11A-3P	Buckeye Relief	7	2
F	10/29/2021	9A-4P	LCGHD, Mentor	157	7
F	10/29/2021	10-4P	LA Mexicana, Painesville	33	2
F	10/29/2021	8P-9P	Project Hope, Painesville	1	2

Get Vaccinated Ohio (GV Ohio)

Staff is waiting on fourth quarter training to be announced. The October report has been submitted. There were no provider education sessions provided during October.

School Health Services

All school staff are completing orientation education, and are being training on contact tracing and ODRS for COVID-19 response.

Children with Medical Handicaps (CMH)

In October, 258 clients were active in the Children with Medical Handicaps program. Staff is currently attending Ohio Department of Health trainings regarding the CMH program.

Lead

No new children were identified with elevated lead levels. There are currently 4 children being monitored for lead levels greater than 5.

Brittany Rowan has been attending Ohio Department of Health provided virtual trainings to better develop, implement, and report on the lead program.

Brittany Rowan is currently working to schedule a Lead Clinic with Head Start for their enrolled children.

Tuberculosis

We are currently monitoring/treating 1 active Tuberculosis patient. Community Tuberculosis testing has not yet resume due to COVID-19 and associated supply shortages.

Car Seat Program (OBB)/Cribs for Kids

Rebecca Trenn, Naomi Cicon, and Yolanda Mercado provided four car seats with education, and one crib with education in October.

Dyan Denmeade provided the following highlights:

- *The new refrigerator and freezer have been ordered. There is no update on the delivery time, but we anticipate delivery prior to the end of the year.*
- *Two Public Health Nurses positions are still open, but offers will be extended this week.*
- *October showed the highest COVID-19 vaccination rates since June. The first pediatric clinic was held last week and more are scheduled throughout the week.*

Discussion:

Anthony Vitolo asked why the difference in COVID cases between public and non-public schools. Muhammad Jafar said that non-public schools have fewer students and lack data.

Nicole Jelovic asked what prompted the increase in vaccines. Dyan Denmeade said it's not only due to the third doses, but also more people are coming in for their first doses.

Steve Karns asked if COVID vaccines are mandatory for LCGHD employees. Adam Litke said they are currently optional and we continue to discuss this with the prosecutor.

Steve asked if the vaccine records are part of a bigger database. Ron Graham said the records are entered in Ohio's ImpactSIIS database.

Lexi Parsons said she received an email from the Perry Schools district nurse praising Nicole Loerch.

Lexi Parsons said there is a new contract with Mentor Schools for nurses in New Business. This will be the seventh school district with contract nurses.

4.02

Environmental Health

4.02.01 Division Director's Report

4.02.01.01

Updates and Special Topics

During the last quarter of 2021, free water samples are being offered to residents of Lake County. The promotion is to encourage homeowners to regularly have their well water tested. Private residential wells are often shallower than large volume public supply wells and thus more vulnerable to contaminants. What's more, unlike public supply wells and municipal water supplies, private wells are not regulated under the US EPA's Safe Drinking Water Act and many well owners do not regularly test their well water quality. The Health District recommends that private well owners test their well water each year for such contaminants as Total Coliform bacteria and other contaminants that may be of concern in your area. It is a well owner's

responsibility to make sure that the well water is safe to drink. The only way to do this is to have the well regularly tested for bacteriological and chemical contaminants. As of today's Board Meeting, 51 samples will have been taken. The Health District utilizes a laboratory that is certified and approved for the specific drinking water tests and carefully follow their instructions for collecting, storing, and transporting the samples. In general, most people know what a water well is, but people do not know what is actually in a well. Below are descriptions of the basic components found in a private water well.

- **Well Casing** is the tube-shaped structure placed in the well to maintain the well opening at the surface. Along with grout, the casing keeps dirt and excess water out of the well. This helps prevent contaminants from less desirable groundwater from entering the well and mixing with the drinking water. The most common materials for well casing are carbon steel, plastic, and stainless steel.
- **Well Caps** are placed on top of the well casing to prevent debris, insects, or small animals from getting into the well. They include a vent to control pressure during well pumping.
- **Well Screens** are attached to the bottom of the casing to prevent too much sediment from entering the well.
- **Submersible Pumps** are the most commonly used pumps for deep private wells. The pumping unit is placed inside the well casing and connected to a power source on the surface.



Environmental Health Quality Improvement

In November, the yearly performance measures will be reevaluated. Measures will be replaced or continue to be measured. Measure data will be evaluated to identify any opportunity for a continuous quality improvement project.

Currently, four CQI are in different phases:

1. Operation and Maintenance program. Increasing on time submittal rates by homeowners. This will avoid residents paying late fees, reduce staff time and mailing costs.
2. Pool program. Data is being collected of the most common pool violations. Intent is to reduce pool operation violations and encourage safer pool operation.
3. Covid-19 contact tracing. Report is being written to document actions taken to decrease time between health department notification and contact tracer notification. More timely response informed close contacts of status and potentially reduced spread of covid.
4. Mosquito control. Kill rates for larvacide were measured over the summer. Treatment methods and procedures will be reevaluated to increase kill rates. This will reduce return visits to treated areas.

4.02.02 **Air Pollution Control Programs**

4.02.02.01 **Unit Supervisor's Report**

Air Pollution Control

B. Mechenbier participated in an Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on October 4th. Main discussions included the budget, contract, expenditures, and closing out the 2021 budgets. On September 30th Congress passed a continuing resolution through December 3rd. OEPA commented that our Section 105 funding will remain the same as previous year until Congress can finalize budget. Ohio EPA stated Air Pollution Control finances look good through June 2023. A large amount of money from the environmental protection fund is from tipping fees. Title V has decreased from 16 million to 8-9 million dollars.

Staff participated in a Technical Services Organization (TSO) conference call on October 7th.

Staff passed on Ohio EPA Ozone monitor audit on October 19th. This is the first audit of the Geauga monitor since 2019. The monitor was well within parameters.

Field Monitoring Team

The team met for hands on training at the EOC on October 13th. We are getting back in the monitoring vans in preparation for the next graded exercise scheduled for fall 2022.

4.02.03 General Environmental Health Programs

4.02.03.01 Unit Supervisor's Report

Food Safety

The staff conducted 210 restaurant inspections, 22 restaurant re-inspections, 20 food complaint investigations and 1 pool inspection in October. The staff completed the first round of inspections in October.

Staff conducted a Person in Charge class for the Mentor Schools cafeteria workers in October.

Staff has been working with the Epidemiologist and Nursing staff to review our foodborne illness manual.

C. Stromp began researching items to purchase with our new \$22,700.00 Association of Food and Drug Officials grant. This grant will be used to purchase office and field equipment for the food staff.

Housing

Lake County Elder Interdisciplinary Team

C. Loxterman attended the monthly meeting.

4.02.04 Vector-borne Disease Program

4.02.04.01 Unit Supervisor's Report

Mosquito Control

C. Armstrong, B. Mechenbier, and P. Stromp participated in the Ohio Mosquito and Vector Control Association annual conference on October 21st. This was a recap of the year and provided continuing education credits for the staff.

Staff have been assisting with the COVID booster clinics held in October.

4.02.05 Water and Waste Programs

4.02.05.01 **Unit Supervisor's Report**

Storm Water

Kristen Fink posted on Facebook: “No Stream Dumping”:
Dumping your yard waste at the banks of a nearby stream, down a ravine, or leave along a storm sewer; dumping of waste is considered storm water pollution and can cause oxygen depletion in our waterways, and algae growth. Alternatives to dumping were described with the message.



Kristen Fink submitted an article to the City of Mentor on October 15th for their City Newsletter. The article entitled “Melting Snow Is Stormwater Too!” discusses Best Management Practices (BMPs) at home for the winter. It covers proper de-icing, clearing storm drains, proper shoveling/piling of snow, etc., to prevent stormwater pollution.

School Education

Kristen Fink was at Willowick Middle School and Mentor Christian School to teach stormwater education to their 6th and 7th grade classrooms. Riverside Schools will be scheduled in the spring and Memorial Middle School in Mentor in February.

Good Housekeeping

On October 20th K. Fink instructed the “MCM6 Good Housekeeping Training” for all stormwater member community service departments. The required yearly training reviewed the new permit updates as well as Best Management Practices (BMPs) and illicit discharge identification.

Solid Waste

Elizabeth Militante-Advey conducted landfill inspections at the Lake County Solid Waste Facility.

Elizabeth Militante-Advey conducted landfill inspections at Lake County RDF in Kirtland, Willoughby Pelton Rd. Landfill, Perry Twp. Landfill, and Bates Rd. Landfill in Madison.

Elizabeth Militante-Advey conducted compost site inspections at Perry Twp., McAllister's Landscape, D.W. Bentley, and Blue Spruce in October.

On November 15th we welcome a new staff sanitarian to the Environmental Health Division. **Hunter Blessing** will be our new full time Sanitarian in Training. He will split his time between the food division and solid waste division. He comes to us with experience from Cuyahoga and Seneca County Health Departments. He is a Bowling Green University graduate.

Sewage Treatment

Kristy Pinkley hosted a virtual public meeting assisted by hChoices for the new October Operational and Maintenance (O&M) enrollees on October 7th at 7-8pm. This meeting was scheduled to allow new enrollees to ask questions and find out what our O&M program is about.

Water Pollution Control Loan Fund

The chart for H2Ohio Funds below shows remaining jobs that should be completed this year. Completion of these jobs will close out funding monies from H2Ohio 2021. There is \$145,000 in the monies available from 2021 Water Pollution Control Loan Fund (WPCLF) awarded that we already have 3 jobs to put out to bid. These funds will need to be used up by November 2022. The 2022 WPCLF funds will be available for use in spring of 2022 and will be utilized once all 2021 monies have been exhausted. We will again have \$150,000 to help replace failing septic systems for qualifying homeowners.

<u>2021 H2Ohio FUNDS</u>									
ADDRESS	Total Bid	EPA BID COST	HOMEOWNER COST	%	HSTS	Sewer	Completion Date	Contactor	
84 Fruitland Ave - Nolan	\$13,638.10	\$6,819.05	\$6,819.05	50	Yes		7/26/2021	Marut and Sons	
98 Deerfield Dr. - Thomas	\$11,900.00	\$5,950.00	\$5,950.00	50	Yes		8/25/2021	LC Roto Rooter	
8589 Billings Rd. - Durst	\$14,378.10	\$14,378.10	\$0.00	100	Yes		7/28/2021	Marut and Sons	
10681 Lindmar Dr. - Bartlett	\$14,378.10	\$12,221.40	\$2,156.70	85	Yes		7/14/2021	Marut and Sons	
26 Branch Ave.-Quella **repair**	\$1,684.61	\$1,684.61	\$0.00	100	Yes		7/15/2021	Marut and Sons	
155 Hemlock Ct.- Walters	\$14,099.10	\$11,984.23	\$2,114.87	85	Yes		7/27/2021	Marut and Sons	
11512 Girdled Rd.-Patriarca	\$47,018.37	\$39,965.61	\$7,052.76	85		Yes		Marut and Sons	
15 Overlook - Mullis	\$10,974.00	\$9,327.90	\$1,646.10	85	Yes		9/20/2021	JC Hauling	
10375 Chillicothe- Ellis	\$13,494.10	\$6,747.05	\$6,747.05	50	Yes		10/14/2021	JC Hauling	
	\$0.00	\$0.00	\$0.00						
35350 Hanna Rd- Nugent **repair**	\$10,255.00	\$10,255.00	\$0.00	100	Yes			Marut and Sons	
1191 Dalton- Jacobson	\$11,200.00	\$11,200.00	\$0.00	100	Yes			Marut and Sons	
11069 Worrell Rd.- Vovk	\$15,679.10	\$15,679.10	\$0.00	100	Yes			DeGreen Const.	
	\$0.00	\$0.00	\$0.00	100	Yes				
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$0.00	\$0.00	\$0.00						
	\$178,698.58	\$146,212.05	\$32,486.53						
			\$178,698.58						
<u>2021 WPCLF FUNDS</u>									
ADDRESS	Total Bid	EPA BID COST	HOMEOWNER COST	%	HSTS	Sewer	Completion Date	Contactor	
12460 Carter Rd.- Barnes (2020 Carryover)	\$11,800.00	\$1,553.43	\$0.00	100	Yes			Bruening	
2920 Hemlock Dr.- Pusi	\$0.00	\$0.00	\$0.00	100	Yes				
10171 Hobart - Liddy	\$0.00	\$0.00	\$0.00	85	Yes				
5646 Shandle- Sikorski	\$0.00	\$0.00	\$0.00	85	Yes				
	\$0.00	\$0.00	\$0.00						

Water Quality

Bathing Beach

No Report as the season over.

4.02.06 **Board Action Status**

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status

Based upon the recommendations of the Licensing Council that met on August 31, 2021, it is recommended that the Board of Health hear the final reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2021. The proposed changes are included in the fee rules following the resolution below, Final Reading:

**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it is deemed necessary to amend Chapter 220 of the Regulations of the Board of Health of the Lake County General Health District; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating excess revenues to pay the cost of providing those services; and

WHEREAS, it is deemed necessary to amend Chapter 29 of the Regulations of the Board of Health of the Lake County General Health District in accordance with the advice of the Lake County Prosecutor's office; and

WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED

That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

LICENSE CATEGORY	Current Local Fee (\$)	Proposed Local Fee (\$)	Last Year Fee Changed
Commercial Risk Category 1, <25,000ft ²	190.00	180.00	2020
Commercial Risk Category 2, <25,000ft ²	210.00	197.00	2020
Commercial Risk Category 3, <25,000ft ²	400.00	333.00	2020
Commercial Risk Category 4, <25,000ft ²	520.00	410.00	2020
Commercial Risk Category 1, >25,000ft ²	264.00	239.00	2020
Commercial Risk Category 2, >25,000ft ²	280.00	249.00	2020
Commercial Risk Category 3, >25,000ft ²	936.00	763.00	2020
Commercial Risk Category 4, >25,000ft ²	1000.00	806.00	2020
Non-Commercial Risk Category 1, <25,000ft ²	95.00	90.00	2020
Non-Commercial Risk Category 2, <25,000ft ²	105.00	98.50	2020
Non-Commercial Risk Category 3, <25,000ft ²	200.00	166.50	2020
Non-Commercial Risk Category 4, <25,000ft ²	260.00	205.00	2020
Non-Commercial Risk Category 1, >25,000ft ²	132.00	119.50	2020
Non-Commercial Risk Category 2, >25,000ft ²	140.00	124.50	2020
Non-Commercial Risk Category 3, >25,000ft ²	468.00	381.50	2020
Non-Commercial Risk Category 4, >25,000ft ²	500.00	403.00	2020
Vending	19.36	17.86	2020

Adopted by the Board of Health of the Lake County General Health District on November 15, 2021 to become effective December 1, 2021.

Published November 21, 2021
November 28, 2021

Dan Lark provided the following highlights:

- *A request for action to suspend a pool license is in New Business.*

4.03

Finance and HR Director's Report

4.03.01

Miscellaneous

1. Started budgeting processes for LCGHD for 2022.
2. Expanded the school nursing program by adding City of Mentor to our schools we work with.
3. Started budgeting process for Geauga Public Health for 2022.
4. Attended award ceremony for LifeLine in Mentor. LifeLine received the 2021 Nonprofit of the Year award.
 - a. I was appointed to the LifeLine Board by Congressman David Joyce to represent Lake & Geauga Health Districts.
5. Continued to work with Geauga Public Health as Interim Administrator.
6. Purchased eight (8) Jeep Cherokee and replaced our seven (7) Ford Focus from 2012/2013.

4.03.02

Divisional Quality Improvement Activities

1. Finance staff is attending training with County Auditor's office for implementation of the new MUNIS financial tracking software.
2. Talk with staff daily regarding status of finances, grants, etc.

4.03.03

Employment

1. Open Positions
 - a. Public Health Nurse II
 - b. Public Health Nurse II (School Nursing)
 - c. Certified LPN
 - d. Registered Dietician
2. New Hires
 - a. Rita Samuels – Clerical Specialist – November 15, 2021
 - b. Hunter Blessing – Registered Sanitarian In Training – November 15, 2021
 - c. Shirley Foucher – Public Health Nurse II – November 8, 2021

3. Promotions
 - a. None
4. Lay-Offs / Terminations
 - a. None
5. Retirements
 - a. Linda Chapek – Clerical Specialist – October 28, 2021
 - b. Tammy Hawn – Registered Dietician – November 30, 2021
6. Resignations
 - a. Matthew Nichols – Director of Office of Health Policy & Performance Improvement – December 10, 2021.
7. Job Abolishment
 - a. None
8. Cancelled Positions
 - a. None

Lake County General Health District
MONTHLY FINANCIAL REPORT

Oct-21

RECEIPTS	YTD	BUDGET	% RECD	YTD LESS BUDGET
Environmental Health Receipts	\$ 1,112,200	\$ 1,419,800	78%	\$ (307,600)
Public Health Nursing	\$ 11,939	\$ 79,500	15%	\$ (67,561)
Federal Grants	\$ 2,439,719	\$ 2,013,600	121%	\$ 426,119
State Grants	\$ 702,315	\$ 768,000	91%	\$ (65,685)
Local Contracts	\$ 424,421	\$ 561,784	76%	\$ (137,363)
Vital Statistics	\$ 355,913	\$ 368,000	97%	\$ (12,087)
Miscellaneous	\$ 112,913	\$ 95,500	118%	\$ 17,413
Tax Dollars	\$ 2,757,517	\$ 2,757,514	100%	\$ 3
Rental Income	\$ 68,635	\$ 86,136	80%	\$ (17,501)
Capital Improvement	\$ -	\$ -	#DIV/0!	\$ -
TOTAL RECEIPTS	\$ 7,985,573	\$ 8,149,834	98%	\$ (164,261)
Beginning Cash Balance	\$ 6,206,680	\$ 6,206,680	100%	\$ -
TOTAL - ALL FUNDS	\$ 14,192,254	\$ 14,356,514	99%	\$ (164,261)

DISBURSEMENTS

Salaries	\$ 3,407,586	\$ 4,338,940	79%	\$ (931,354)
Fringe Benefits	\$ 1,086,723	\$ 1,551,600	70%	\$ (464,877)
Contract Services	\$ 547,141	\$ 630,200	87%	\$ (83,059)
Program Supplies, Marketing, Health Ed.	\$ 309,606	\$ 394,498	78%	\$ (84,892)
Office Supplies and Postage	\$ 31,823	\$ 79,800	40%	\$ (47,977)
Transportation and Travel	\$ 11,274	\$ 89,400	13%	\$ (78,126)
Building Expense	\$ 124,290	\$ 198,275	63%	\$ (73,985)
Equipment	\$ 226,307	\$ 212,500	106%	\$ 13,807
Returns	\$ 3,768	\$ 23,510	0%	\$ (19,742)
Operating Expenses	\$ 295,759	\$ 615,375	48%	\$ (319,616)
Contingency	\$ -	\$ 250,000	0%	\$ (250,000)
Capital Improvement	\$ 3,319	\$ 300,000	1%	\$ (296,681)
SUB TOTAL	\$ 6,047,596	\$ 8,684,098	70%	\$ (2,636,502)
Obligations from previous year	\$ 492,658	\$ 492,658	100%	\$ -
TOTAL DISBURSEMENTS	\$ 6,540,254	\$ 9,176,756	71%	\$ (2,636,502)
CARRYOVER	\$ 7,652,000	\$ 5,179,758	68%	\$ 2,472,242

MONTHS & % OF YEAR

10

12

83.33%

		October	
Fund #	Fund Name	2021	2020
001	Health Payroll Reserve Fund	\$ 250,168.00	\$ 250,168.00
002	Immunization Action Plan	\$ 47,576.96	\$ 81,022.88
003	Manufactrd Homes, Parks, Camps	\$ 14,570.00	\$ 1,700.00
004	Water Systems	\$ 44,162.50	\$ 17,398.50
005	WIC	\$ 47,148.24	\$ 128,257.44
006	Swimming Pool	\$ 57,161.47	\$ 26,021.88
007	Board of Health	\$ 3,383,766.17	\$ 2,405,164.09
008	Vital Statistics	\$ 158,745.94	\$ 186,688.13
009	Tuberculosis Record Program	\$ -	\$ 3,000.00
010	Food Service	\$ 613,867.79	\$ 540,353.76
011	Health Promotion and Planning	\$ 154,481.03	\$ 177,728.70
012	Health Budget Stabilization Fund	\$ 250,000.00	\$ 250,000.00
013	Public Health Nursing	\$ 422,311.42	\$ 121,568.44
014	Air Pollution Control	\$ 99,684.96	\$ 76,262.48
015	Solid Waste Site	\$ 196,474.37	\$ 62,297.52
016	Help Me Grow	\$ -	\$ -
017	Public Health Infrastructure	\$ 298,178.77	\$ 163,451.47
018	Safe Community Program	\$ 51,762.30	\$ 27,169.42
019	Ryan White Title I	\$ -	\$ -
020	HIV Prevention Grant	\$ 18,655.45	\$ 18,655.45
021	Child and Family Health Services	\$ 1,218.86	\$ 81,218.86
022	Family Children First Council	\$ -	\$ -
023	Sewage Treatment Systems	\$ 561,357.74	\$ 365,227.94
024	Dental Sealant	\$ -	\$ -
025	Carol White Grant	\$ 3,794.84	\$ 3,794.84
026	Permanent Improvement	\$ 244,219.19	\$ 288,893.82
027	FDA Food Service	\$ 77,431.69	\$ 61,461.95
028	Tobacco Use Prevent & Cessation	\$ 169,603.89	\$ 88,098.82
029	Office of Health Policy & Performance	\$ 450,314.49	\$ 225,930.70
997	AFLAX/Voya	\$ 1,734.55	\$ 1,734.55
Total Cash		\$ 7,618,390.62	\$ 5,653,269.64

Adam Litke provided the following highlights:

- *The two Geauga WIC personnel have retired. They are working to manage the loss.*
- *Introduced Hunter Blessing, who was recently hired as a registered sanitarian in training.*
- *All eight Jeep Cherokees have been purchased for staff.*
- *Recent statements/press releases have been combined with Geauga Health District. It provides a united front between both counties.*
- *We are in search of a microphone system for the conference room to make it easier to hear everyone.*

- *The parking lot is currently being repaired. There was no base layer, so more work had to be done to correct this. Next year, bids will be solicited to repair the entrances to the lot. Estimated cost to finish the parking lot is about \$50,000.*
- *We are waiting on a piece in order to repair the elevator. When finished, it will be ADA compliant, have an air purifier, better lighting, and better fans.*

Discussion:

Anthony Vitolo congratulated Adam on his appointment to the LifeLine Board by Congressman Joyce.

Anthony Vitolo asked if they were currently looking for a replacement for the Office of Health Policy and Performance Improvement (OHPPI) Director. Ron Graham said he is meeting with the staff in the department to discuss restructuring before making a decision. Adam Litke said the top reasons for leaving mentioned in exit interviews are a lack of upward mobility, money, and flexibility in job duties due to COVID.

Patricia Murphy asked if Geauga Public Health has chosen a new Health Commissioner. Adam Litke said the job has been posted and they have received some applications.

Steve Karns asked if new employees are required to get the COVID vaccine or if there is an increase in copay for those who are not vaccinated. Adam Litke said it is optional for new employees. Ron Graham said that, per the union contract, our health insurance is tied to the county's insurance and the county has not included this in their plans. About 85-90% of health departments around the state are not requiring employees to get the vaccine.

Patricia Murphy asked if there is a risk to the rest of the parking lot due to the absent base layer. Dave Valentine said it shouldn't be a problem unless there's a defect between the new and old sections. The biggest issue is it can crack if water settles under it.

Anthony Vitolo asked for the timeframe for the elevator work to be completed. Adam Litke said 1-2 months, or 6 weeks if accelerated.

Steve Karns asked if there was a 3-5 year capital replacement plan for the LCGHD structure. Adam Litke said there is a plan; the parking lot is to be completed in 2022, along with the carpet on the second floor and the stairs. Steve Karns would like to see a presentation of the plan.

4.04

Health Education and Outreach

4.04.01.01

Division Director's Report

The State WIC Office received notification from United States Department of Agriculture (USDA) that all Ohio WIC waivers that are currently in place have now been extended until April 15, 2022. The Director continues to work on the Community Impact project for Hannah's Home through Leadership Lake County, attend mandatory monthly meetings, and continues to work on assignments through the National WIC Leadership Academy. The Director continues to research other locations for Huntsburg and continues to work in clinic as needed. The Madison WIC contract has been renewed for another two years with the Park United Methodist Church in Madison.

Meetings and trainings attended:

October 1 – My Kids Child Care Center event
October 4 – Lake County Health Services Advisory Council
October 5 – Hannah’s Home – grant discussion
October 6 – Community Partnership, Community Power meeting
October 6 – Domain 11 Cultural Competency
October 7 – Geauga County Early Childhood Education Committee
October 13 – Lake County Leadership Program Day
October 18 – BOH WIC presentation
October 19 – Unite Us training
October 20 – Equity in the Workplace webinar
October 20 – State BF conference call
October 20 – HD Employee Wellness meeting
October 21 – Reaccreditation meeting with Christine
October 21 – Access to Care Reaccreditation meeting
October 22 – Mid Probation meeting with Marley Siegel, RD
October 25 – WIC staff meeting
October 25 – WIC brochures delivered to all three Lake/Geauga Head Start Trunk or Treat events for October 28
October 26 – Lake County Family First Council
October 27 – Domain 11 Cultural Competency

Divisional Quality Improvement Activities:

The Continuous Quality Improvement (CQI) Project for Women, Infants, and Children (WIC) is the Farmers’ Market Nutrition Program. The CQI is to increase the FMNP redemption rates in Painesville. Currently, the WIC participants are allowed to redeem the coupons until October 31, 2021. It will take at least six months for the redemption rates to be released from State WIC. Painesville WIC aims to increase redemption rates by 2% over FY20.

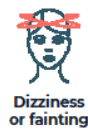
4.04.02 Women, Infants and Children (WIC) Unit Report

Nutrition Education

All of the Dietitians attended a virtual training entitled Urgent Maternal Warning Signs. These are a group of symptoms that can be very serious during pregnancy and up to 1 year after giving birth. These symptoms can indicate very serious conditions such as ectopic pregnancy, miscarriage, stroke, preeclampsia, low blood sugar etc. There are 3 signs when they should call 911 and 11 signs that they should call their health care provider. Please see handout below. The health professionals will be discussing these signs with all pregnant women at their 1st visit to the WIC office.

Pregnant now or within the last year?

Get medical care right away if you experience any of the following symptoms:



These could be signs of very serious complications. If you can't reach a healthcare provider, go to the emergency room. Be sure to tell them you are pregnant or were pregnant within the last year.

Learn more at www.cdc.gov/HearHer



HEAR
HEAR HER CONCERNS

This list of urgent maternal warning signs was developed by the Council on Patient Safety in Women's Health Care.

Breastfeeding Update

Each quarter State WIC provides a State wide conference calls for breastfeeding peer helpers, breastfeeding coordinators and directors. October's call featured Calvin Williams, President of Lucian Families, Inc., a Cincinnati, Ohio-based company that provide products and services that support parents, co-parent, couples and families in improving relationship quality and functioning on the importance of fathers in a woman's WIC appointment and breastfeeding education. His talk focused on involving fathers in the WIC appointment and breastfeeding education.

The breastfeeding team is working on different ways to keep in contact with our breastfeeding mothers. One idea we are just beginning to explore is to create a quarterly breastfeeding newsletter to send to our moms. We are also in the beginning phases of collecting email addresses of our mom's in order to send them information that they can access at their convenience.

	Breastfeeding Initiation Rates	Breastfeeding Rates
Dec 2020	71.2%	50%
Jan 2021	70%	49%
Feb 2021	71.1%	49%
March 2021	70%	49%
April 2021	69%	47%
May 2021	68%	46%
June 2021	69%	47%
July 2021	65%	45%
August 2021	65%	44%
September 2021	64%	44%
October 2021	62%	42%

State WIC Updates

Clinic Caseload: October 2021

CLINIC	FY22 Assigned Caseload	October Caseload	% Caseload
Central	1,265	1,173	93%
Wickliffe	779	732	94%
Madison	311	296	95%
Huntsburg	284	213	75%
Middlefield	110	92	84%
Caseload	2,749	2,506	91%

Clinic Show Rate: October 2021

CLINIC	May Show Rate	June Show Rate	July Show Rate	August Show Rate	September Show Rate
Central	85%	85%	75%	86%	79%
West	76%	86%	75%	78%	80%
Madison	82%	82%	80%	90%	91%
Huntsburg (G)	72%	85%	77%	78%	82%
Middlefield (G)	69%	77%	58%	78%	67%

CLINIC	October Show Rate
Central	82%
West	86%
Madison	85%
Huntsburg (G)	78%
Middlefield (G)	71%

Clinic Activity in: October 2021

Activity	Scheduled	Attended	Show Rate %
Re-certifications	125	102	82%
Certifications	207	185	89%
Individual Educations	705	572	81%
High Risk Clients	87	68	78%

Adam Litke provided the following highlights for Kathy Milo:

- *The caseload is leveling off.*
- *WIC is trying to partner more with community groups. For example, a food pantry is located in the WIC Middlefield clinic.*

4.05

Office of Health Policy and Performance Improvement

4.05.01

Director

During the month of October, Matthew Nichols was primarily tasked with completing the Lake County General Health District (LCGHD) 2021-2023 Strategic Plan, the latter of which has been included in this month's new business for Board of Health review and prospective approval. A sincere appreciation is extended to those LCGHD Directors, frontline staff, and Board of Health members who participated in and contributed to the development of this strategic plan.

On October 18, Matthew Nichols, in conjunction with Liz Mazur, Amani Dewan, and Sarah Tompkins convened the inaugural 2021 Lake County Community Health Needs Assessment Steering Committee meeting with several Lake County partner agencies. The respective meeting provided for introductions to new members, reviewed the proposed assessment methodology, and outlined the necessary timeline for assessment completion.

Matthew Nichols continues to work with Jessica Wakelee on the Ohio Department of Health (ODH) Contract Tracing 2020 budget revision, which was formerly held by Adam Litke. This revision will account for \$180,232.28 in unclaimed funds. Additionally, (1) Epidemiologist and (2) Communications and Marketing positions were posted during the month of October; Matthew Nichols continues to review these applications as received, and aims to provide recommendations for hire during the month of November.

Finally, accolades are due to the OHPPI team for the convening of successful Lake County Business Pickup and Election Day Potassium Iodide (KI) distribution events, as outlined in Section 4.05.03.

4.05.02

Quality Assurance and Special Projects Coordinator

Christine Margalis continues biweekly reaccreditation meetings with staff members assigned as leads on reaccreditation requirements. During the month of October, a total of 10 meetings were held with seven different staff members, with special attention being paid to demonstrating LCGHD's activities on the topics of cultural competence and access to care. An additional focus during October has been the revisiting of LCGHD's new hire trainings, and exploring ways to streamline the processes for assignment and tracking completion.

On October 4, the Quality Improvement Council (QuIC) met to review progress on the existing work plan. Due to many QI activities being suspended in 2020 and 2021, the group determined that most work plan activities will carry over into the 2022-2023 QI plan cycle to align with the upcoming plan revision in January of 2022. The QuIC will meet again in early December 2021 to discuss the revision and revisit QI engagement strategies for fellow staff members.

Christine Margalis continues work as part of LCGHD's public information team, attending both ODH weekly calls and LCGHD's internal briefings. Christine attended a webinar hosted by ODH, *Social Media and Government: Tips, Tricks, and Best Practices for Government Professionals*, on October 12, as well as *Effective Health Communication and Health Literacy: Understanding the Connection*, which was hosted by National of Library of Medicine on October 19.

4.05.03

Planning, Research, and Policy Coordinator

Jessica Wakelee continues to administer the Vaccine Equity (VE21), Coronavirus Response Supplemental (CO21), and COVID-19 Enhanced Operations (EO21) subgrants. An amended budget revision and revised work plan for the CO21 grant was filed on October 25, and is currently pending approval by ODH. LCGHD received approval for its request for an additional \$215,000 for the EO21 grant on October 26 to cover additional vaccination support through December 2021 and case/outbreak investigation and contact tracing support through July 2022, to include \$100,000 in contracts with school districts. A budget revision to allocate these funds will be due November 12, and LCGHD was informed that vaccine costs can no longer be covered on this grant after December 31, 2021. Jessica Wakelee is also assisting Matthew Nichols with a budget revision for the Contact Tracing (CT20) grant, which had previously been managed by Tara Perkins and Adam Litke. The Ohio Department of Health has asked for all expenditures, including projected expenditures for November and December for the CO21 and CT21 grants to be filed with the October expenditure report, which is due on November 10.

The Public Health Emergency Preparedness (PHEP) and Cities Readiness Initiative (CRI) grant received an additional allocation of \$29,684.00 (\$14,842.00 each for Lake and Geauga counties) to include an additional deliverable addressing populations with access and functional needs in emergencies for the FY22 grant year. A budget revision will be submitted before November 18 to accommodate these changes. LCGHD is awaiting approval of its COVID-19 After-Action Report and Improvement Plan Deliverable, submitted to ODH on October 29 to close out the no-cost extension to the FY21 grant.

On October 22, LCGHD executed a distribution event for businesses within the 10-mile Emergency Planning Zone for the Perry Nuclear Power Plant to pick up potassium iodide (KI) tablets to have on hand for their employees in case of an emergency, assisted by several members of the Lake County Medical Reserve Corps (LCMRC). In total, 14,695 dose packs were distributed to businesses and 121 dose packs were distributed to residents as part of the event. Businesses were also able to place orders for pick-up at LCGHD's front desk beginning on October 22. In addition, Dawn Cole, Tammy Spencer, and Jessica Wakelee delivered 7,800 dose packs to 13 pharmacies in Madison, Painesville, and Mentor for distribution to the public. LCGHD, assisted by LCMRC and the Lake County Emergency Management Agency (LCEMA) personnel partnered with the Lake County Board of Elections and will be on site at all polling locations in Perry and Madison to distribute KI to residents as they exit from voting. LCGHD chose to focus in these areas due to their proximity to the plant as well as hope for greater

turnout due to local council, trustee, and Board of Education elections, as well as Perry's Fire Levy.

LCGHD's contract with the University of Alabama at Birmingham Center for the Study of Community Health was renewed for a fourth year in the amount of \$10,245.00, for provision of program evaluation, social network analysis, and website services on October 7. The new contract period runs through September 29, 2022.

4.05.04 **Emergency Preparedness**

Emergency Preparedness Coordinator Dawn Cole facilitated clinic planning and objectives meetings every Wednesday in October, as well as weekly LCGHD epidemiology/school surveillance meetings for situational awareness.

Dawn Cole, Jessica Wakelee, and Tammy Spencer planned and executed a potassium iodide (KI) dispensing event for Lake County businesses within the 10-mile emergency planning zone of the Perry Nuclear Power Plant at the LCGHD Mosquito Building on October 22, 2021. As a result of this event, more than 15,000 two-day doses of KI were distributed.

Dawn Cole, Jessica Wakelee, and Matthew Nichols collaborated with the Lake County Emergency Management Agency (LCEMA) and local fire service to provide information for a Federal Emergency Management Agency grant. The grant proposes to provide reimbursement to LCEMA and the local fire departments for the COVID-19 response.

The following PHEP and/or Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

- CRI Deliverable-Objective 2.1 – Annual MCM Dispensing Drills
- PHEP Deliverable-Objective 2.1 – Public Health Workforce and Performance Measures
- PHEP Deliverable-Objective 5.1 – Outbreak Reporting by Submission of Ohio Disease Reporting – Investigation and Reports Attachment
- PHEP Deliverable-Objective 13.1 – Tactical Communications Strategy
- PHEP Deliverable-Objective 14.1 – Annual MCM Dispensing Drills

The following PHEP and/or CRI grant deliverables were approved by ODH:

- CRI Deliverable-Objective 2.1 – Annual MCM Dispensing Drills
- PHEP Deliverable-Objective 2.1 – Public Health Workforce and Performance Measures
- PHEP Deliverable-Objective 4.1 – Whole Community Planning
- PHEP Deliverable-Objective 5.1 – Outbreak Reporting by Submission of Ohio Disease Reporting – Investigation and Reports Attachment
- PHEP Deliverable-Objective 13.1 – Tactical Communications Strategy
- PHEP Deliverable-Objective 14.1 – Annual MCM Dispensing Drills

Meetings/Trainings Attended:

- Weekly COVID-19 update conference calls with ODH
- Tuesday COVID-19 Public Information Officer calls with ODH
- The Northeast Ohio Healthcare Coalition (NEOHCC) conference call on October 1, 2021
- The PHEP Recipients Integrated Preparedness Planning (IPP) Webinar sponsored by ODH on October 5, 2021
- The Lake County Emergency Operations Center virtual training on October 6, 2021
- *Health Literacy: A Three-Part Series to Support Better Communication* webinar, sponsored by the National Health Council on October 7, 2021
- *Social Media and Government: Tips, Tricks, and Best Practices for Government Professionals* webinar, sponsored by ODH on October 12, 2021
- *Creating Health Equity in Ohio* webinar, sponsored by ODH on October 26, 2021

News Releases 2021	Date Released
Lake County General Health District is Offering Free Well Water Testing	October 7, 2021
Lake County General Health District and Geauga Public Health Issue Updated Isolation and Quarantine Guidelines	October 25, 2021

Marketing Committee

The Marketing Committee did not meet during the month of October. The Marketing Committee approved one marketing materials submission for Environmental Health in October.

4.05.05

Health Education

Tobacco Youth / Cessation

Tammy Spencer, Health Educator, continued to work on the Tobacco Use Prevention and Cessation Grant deliverables.

The following TUPC grant deliverables were submitted to ODH:

- Deliverable Objective P2B Activity 1 – Community Survey Implementation Plan
- Deliverable Objective P2D Activity 1 – Policy Targets
- Deliverable Objective Y3A Activity 2 – Compliance Checks Plan
- Deliverable Objective Y3B Activity 1 – Store Audit Training
- Deliverable Objective HE6A Activity 1 – Signed Contract
- Deliverable Objective HE6A Activity 2 – Funding for Agency
- Deliverable Objective HE6B Activity 2 – Health Equity Meeting #1
- Deliverable Objective HE6B Activity 3 – Health Equity Meeting #2

Meetings/Trainings Attended:

- Best Practices for Developing Quality Distance-based Training
- Enhancing Recovery by Addressing Smoking During Addiction Treatment
- Exposing Vaping as a Mental Health Issue
- ODH Media Deliverable Call
- Lake and Geauga Technical Assistance Call
- ODH Technical Assistance Call for Cessation Project
- Health Equity Partnership w/NAMI for Strategic Planning
- Family and Children First Council
- Community Partnerships, Community Power! Meeting
- TFOA Quarterly Meeting
- ODH “One on One” Monthly Call
- ODH All Hands Call
- ODH and LCGHD Technical Assistance Grant Partner Call

Events Attended:

NAMI WALKS

Medical Reserve Corps (MRC)

The LCMRC unit has continued to have individuals interested in becoming Lake County MRC members during the month of October. Lake County MRC Coordinator Tammy Spencer has been processing their applications and background checks, and provided them with assistance in completing new training requirements. Four members of the Lake County MRC assisted with the KI Business Drive-thru Distribution Drill that was held at the Mosquito Building by LCGHD. The members assisted in helping to distribute over 12,000 KI packets that businesses will keep on hand in case of an emergency for their employees. This drill provided an opportunity to test the unit’s capability to notify, organize, assemble, and deploy volunteers. The volunteers were provided with just-in-time-training (JITT) at the drill to prepare them for their role during the drill. MRC members also assisted with providing vaccinations at COVID-19 clinics during the month of October, providing 24.75 hours of COVID-19 support, and 19 hours of non-COVID support.

Meetings/Trainings Attended:

- 2022 Operational Readiness Awards Webinar
- Monthly MRC Unit Coordinator Call
- MRC Well Check Training
- Weekly COVID-19 Planning/Objectives Meetings
- Weekly ODH COVID-19 Calls

Safe Communities

- All deliverables are on schedule
- October car crash fatalities – 0 (Data Source: SAU Fatal Crash Database)
- Press release announcing grant award sent out October 13
- Public Information & Education – **5,274** people reached
 - Buzzed Driving is Drunk Driving Halloween campaign
 - Four social media posts
 - Posts were provided to coalition partners for further promotion
 - Events:
 - Lake Catholic High School Homecoming Blitz – October 2
 - Meetings attended:
 - Students Against Destructive Decisions (S.A.D.D.) & Safe Communities Coalitions Brainstorming Collaboration – October 13
 - Lake County Safe Communities Coalition Meeting – October 20
 - New members from Ohio Department of Transportation D-12, Mothers Against Drunk Driving, Willoughby Hills Police Department, and Crossroads Health-CIT division

Project DAWN/IN22

- All deliverables are on schedule
- Nine naloxone kits and corresponding trainings were provided in October
- Public Information and Education – **10,418** people reached in October
 - LCGHD naloxone trainings and mail order advertisements
 - DEA National Rx Take Back Day
- Meetings Attended:
 - ODH Overdose Prevention Network Policy – October 7
 - OPN Pilot Project Grant Interest Call – October 13
 - Grant Consultant meeting – October 14
 - Recovery Ohio Drug Trends – October 19
 - Lake County Stepping Up – October 26
 - Overdose Fatality Review Committee – October 28

OMHAS

- Number of law enforcement naloxone administration reported: 3
- Number of ER transports reported: 3

Community Health Improvement Plan / Motivate Lake County

The Community Health Improvement Plan workgroup continues to move forward with their respective work plans. Monthly updates from lead agencies will be collected and distributed to the group in early November. Health Educator Liz Mazur attended a Painesville Community Garden Meeting at Morley Library on October 30, and met with the OSU Extension Master Gardeners planning the project. LCGHD will continue to participate in this project to help reignite the CHIP work plan related to school and community gardens.

As 2021 comes to a close, efforts to plan for Motivate Lake County in 2022 are underway. The goals are to focus on healthy eating and active living programs and initiatives for Lake County residents. Plans should be finalized by the end of November. MLC's "Ask the Expert" series continues to take place on Thursdays at 11:00 am, and this month, featured experts included:

- Kathy Strancar, Executive Director at Forbes House on 10/21
- Michael Duren, Lake County Treasurer on 10/28

Events on 10/7 and 10/14 were cancelled.

Meetings/Trainings Attended

- Social Media and Government: Tips, Tricks, and Best Practices for Government Professionals – 10/12
- Health Literacy: The Teach-back Method – 10/12
- Culturally Sensitive KI Promotion – 10/13
- What's the Status of Federal Funding for Safe Routes to School, Walking, and Bicycling? – 10/14
- 2021 Lake County CHNA Steering Committee – 10/18
- Using Plain Language to Improve Health Literacy – 10/19
- ODH/LHD Weekly Calls
- Employee Wellness Committee Meeting – 10/20
- PIO Conference Series: Creating Health Equity in Ohio – 10/26
- Cultural Competency Meeting – 10/27
- Painesville Community Garden Meeting – 10/30

Matthew Nichols provided the following highlights:

- *He appreciates the opportunities provided at LCGHD.*

Discussion:

Ron Graham said that Matt's departure will be an incredible loss for the health department.

4.05.06

Board of Health Education: Stormwater Pollution School Education

Kristin Fink began her presentation at approximately 3:49 p.m. She explained her stormwater pollution presentation for seventh grade students.



Storm Water Pollution Prevention Presentation Polluting Our Lake Erie Watershed



Presenter:
Kristen Fink



I. Where does stormwater come from?

- a. Rivers and streams
- b. Rain and snowmelt
- c. Groundwater



2. True or False:

Stormwater flows to a water treatment facility.



3. What is an example of stormwater pollution?

- a. Pet waste on the ground
- b. Soapy water from car washing
- c. Oil from a leaking car
- d. All of the above



4. I live in the _____ watershed

- a. Lake Erie
- b. Ohio River
- c. Mississippi River
- d. Ocean



5. True or False:

Cutting the grass and fertilizing the lawn cannot cause stormwater pollution.



6. What can be a sign of stormwater pollution?

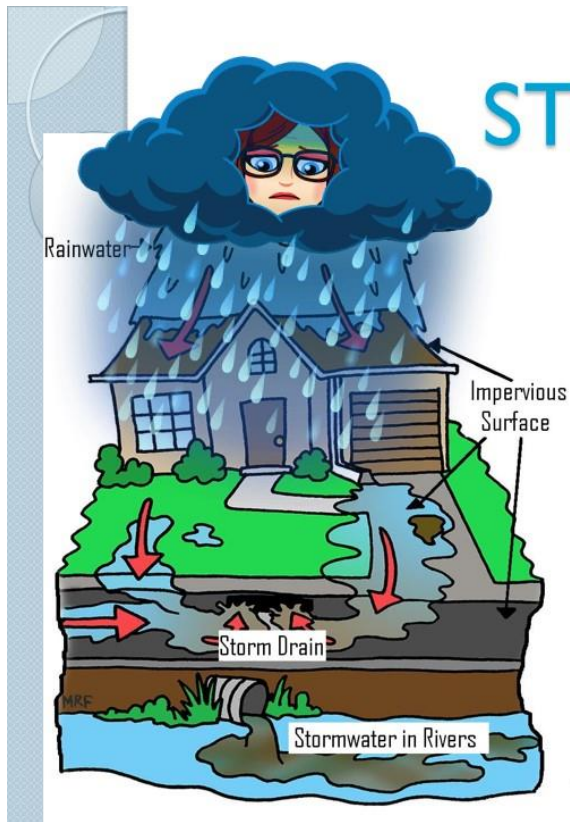
- a. Muddy Water
- b. An oily sheen on the water
- c. Stinky water
- d. All of the Above



What is stormwater?

Stormwater is rain and melted snow that runs off hard surfaces like sidewalks and streets to ditches and sewers, eventually making its way to rivers, streams, and Lake Erie.

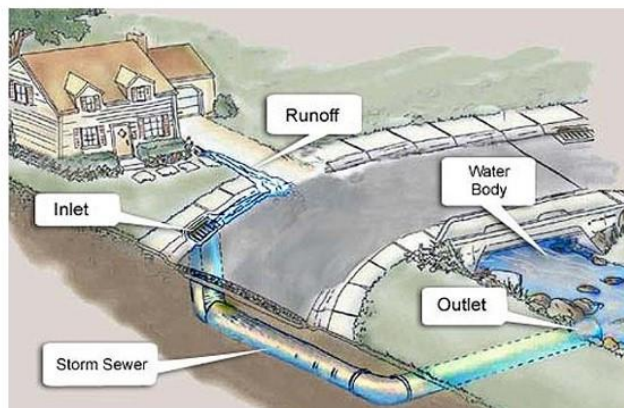
STORMWATER



Human Impacts And Pollution

What is a stormwater drainage system?

A storm water drainage system is made up of curbs, storm sewers, ditches, catch basins, culverts, channels, and ponds used to collect the water and direct it to a certain location.



What is a stormwater drainage system?

- **Curbs and gutters** that flow to a storm drain and then into a storm sewer pipe.



- **Grassed ditches** along the sides of roads in rural communities.



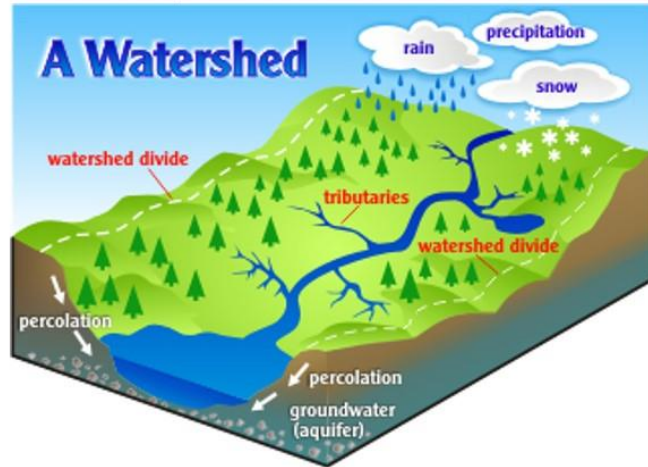
What is a stormwater drainage system?

- **Basins and ponds** hold storm water for a temporary period of time, sometimes to collect sediment or to reduce potential flooding.



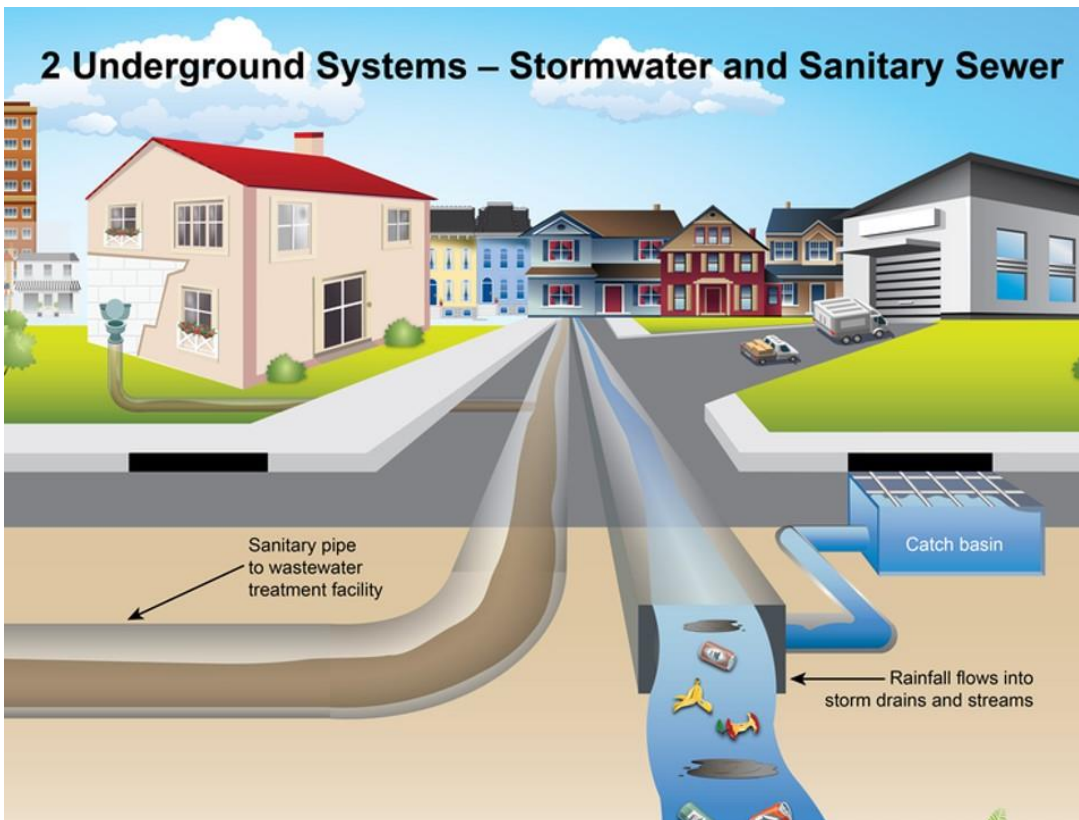
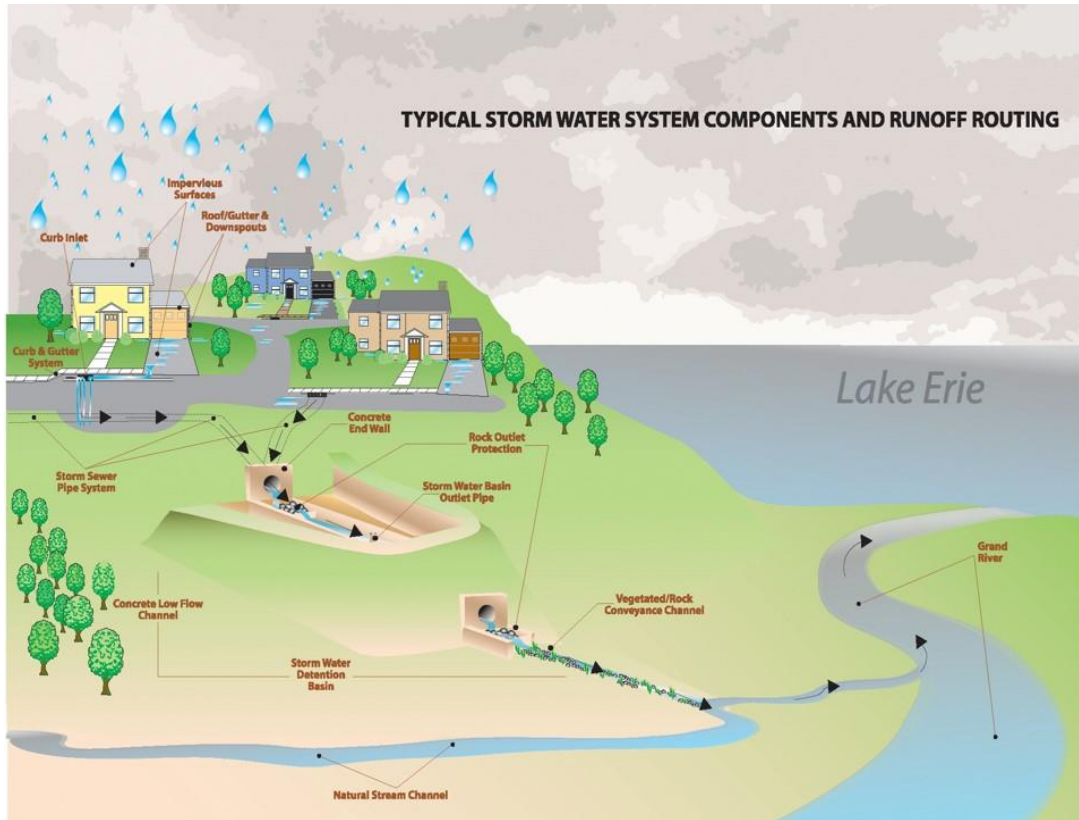
What is a watershed?

A watershed is like a big bowl. All the rain that lands on the higher ground flows down to the lower areas. All the land in that bowl shape is the watershed.



How does stormwater enter a watershed?

Rain falls from the sky, snow falls and melts, and stormwater flows off the land around us, from all the high areas, across the surface of the ground, into ditches, storm sewers, ponds, basins, and directly into surface waters.



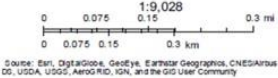
Topographic Map

Stormwater Management



October 30, 2017

- | | | |
|------------------------------------|---------------------|---------------|
| Discharge Points (Outfalls) | Pipe Flow Direction | Streams |
| Not Located | Jurisdictions | Subwatersheds |
| Outfall Full ID Labels | Pipes | 2' Contours |



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community
Health Department
USDA FSA, Microsoft



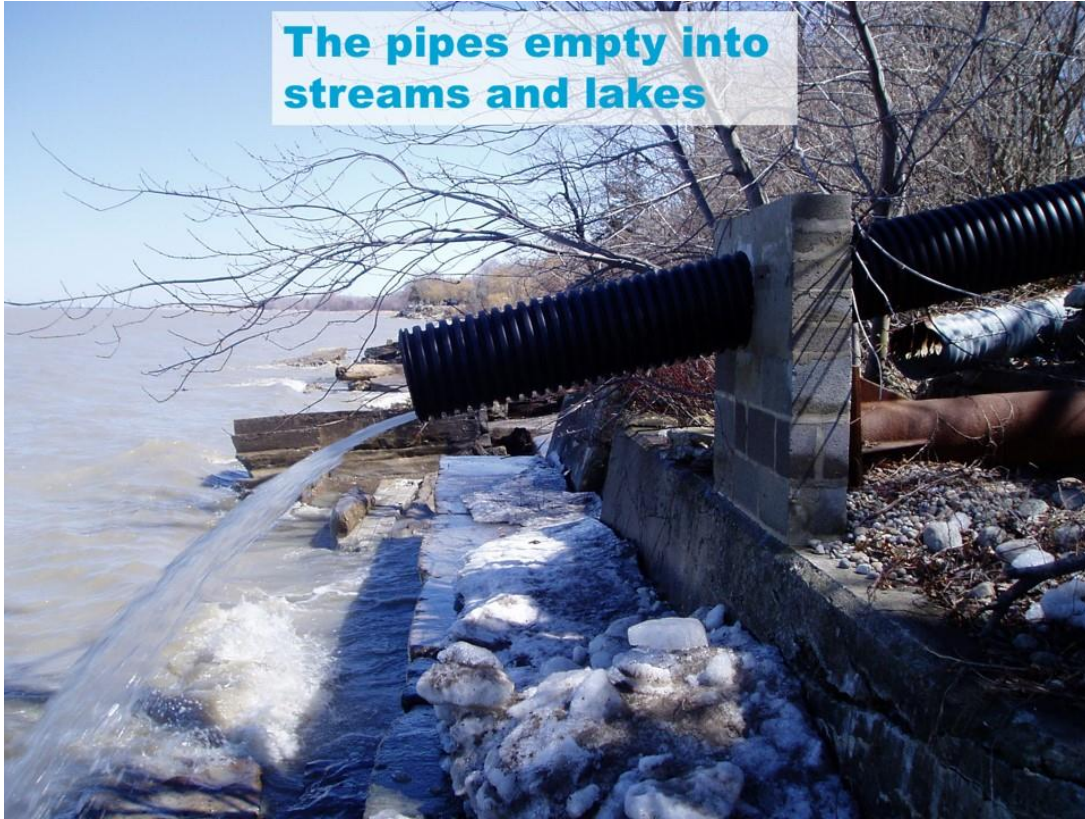
This stenciling will be provided to service departments to put in areas where people walk.



It then flows through pipes under ground

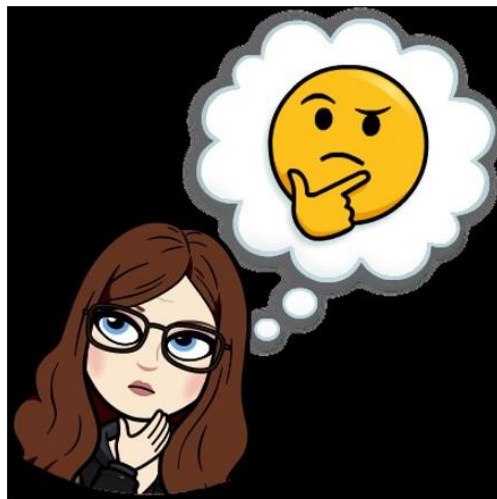


The pipes empty into streams and lakes





How do
humans
impact
Stormwater
Pollution?





What can we do to eliminate or reduce stormwater pollution?

- Properly use and dispose of chemicals and other products such as paint, waste oil, old pesticides and fertilizers at county household hazardous waste collection events.



**Leaks in
Garages**



**Oil spilled or
dumped into the
environment**

**Leaks or
spills at
fueling
station**



**Fueling up lawn
equipment at
home**

What can we do to eliminate or reduce stormwater pollution?

- Keep our vehicles in good working condition so they do not leak on parking lots and driveways.
- Be careful when pouring or fueling up car. Clean up spills or leaks right away with absorbent materials or rags.





What can we do to eliminate or reduce stormwater pollution?

- Use proper controls at construction sites to contain sediment and prevent erosion.





Too much Salt



Salt with care



Leaves



What can we do to eliminate or reduce stormwater pollution?

- Don't dump yard waste. Instead, bag your yard waste for pickup and proper disposal or compost leaves and grass clippings and use in your gardens.



Animal Waste



**SHE'LL PICK UP THE STICKS...
YOU PICK UP HER WASTE
DO YOUR PART TO HELP KEEP LAKE ERIE CLEAN**



Pet waste contains bacteria, parasites and nutrients that contaminate streams, rivers and Lake Erie.

Clean up after your pets.
Bag your pet's waste and throw it in the trash.



LOVE
YOUR LAKE
&
YOUR DOG

A graphic featuring a red heart with the word "LOVE" inside, a red silhouette of a dog with the word "LAKE" inside, and a red ampersand "&". Below it is another red silhouette of a dog with the word "DOG" inside.

What can we do to eliminate or reduce stormwater pollution?

- Pick up after your pets and throw it in the trash!



What can we do to eliminate or reduce stormwater pollution?

- Make sure all trash is disposed of in tied bags and garbage cans with tight fitting lids.
- **DON'T BE A LITTER BUG**



Sewage from failing septic systems

Laundry Water



What can we do to eliminate or reduce stormwater pollution?

- Make sure all the wastewater from our homes is properly connected to a sanitary sewer or septic system.
- Make sure that our septic system is working and not discharging sewage into drainage ditches and streams.





1. Where does stormwater come from?

- a. Rivers and streams
- b. Rain and snowmelt
- c. Groundwater



2. True or False:

Stormwater flows to a water treatment facility.



3. What is an example of stormwater pollution?

- a. Pet Waste on the ground
- b. Soapy water from washing a car.
- c. Oil from a leaking car.
- d. All of the Above



4. I live in the _____ watershed

- a. Lake Erie
- b. Ohio River
- c. Mississippi River
- d. Ocean



5. True or **False**:

Cutting the grass and fertilizing the lawn cannot cause stormwater pollution.



6. **What can be a sign of stormwater pollution?**

- a. Muddy Water
- b. An oily sheen on the water
- c. Stinky water
- d. **All of the Above**



Kristen Fink, BS, RS
Lake County General Health District



5966 Heisley Rd.
Mentor, OH 44060
(440) 350-2543
kfink@lcghd.org

Kristen’s presentation ended at approximately 4:02 p.m.

Discussion:

Rich Harvey asked how many schools she puts on her presentation. Kristen Fink said she’s in schools, such as Memorial Middle School, Willowick Middle School, and Mentor Christian School. She said the county also offers an array of programs. Both she and the county’s presenters cater to the schools’ curriculums.

4.06

Health Commissioner’s Report

4.06.01

Pfizer Pediatric COVID-19 Vaccine

The Pfizer COVID-19 vaccine pediatric formulation is a smaller 10 microgram dose compared with the dose of 30 micrograms used in adults and adolescents 12 and older. It is arriving in Ohio on a staggered schedule over the coming days. Providers across the state, including local health departments (LHDs), pediatricians, family physicians, community health centers, adult and children’s hospitals, and pharmacies, are receiving shipments and will be scheduling appointments or accepting walk-ins. As the shipments arrive and following the CDC’s recommendation, providers can begin to administer the vaccine. Ohioans are encouraged to call

their provider for more information or visit gettheshot.coronavirus.ohio.gov or call 1-833-4-ASK-ODH (1-833-427-5634) to locate a provider or make an appointment.

There are an estimated 997,570 Ohioans ages 5 to 11 years old, bringing the total of Ohioans eligible to be vaccinated based on age to 10,998,272, approximately 94% of the state's population.

4.06.02

Effectiveness of 2-Dose Vaccination with mRNA COVID-19 Vaccines Against COVID-19

MMWR Early Release: Effectiveness of 2-Dose Vaccination with mRNA COVID-19 Vaccines Against COVID-19–Associated Hospitalizations Among Immunocompromised Adults — Nine States, January–September 2021

Immunocompromised persons receiving mRNA COVID-19 vaccines should receive 3 doses and a booster, consistent with CDC recommendations, practice nonpharmaceutical interventions, and, if infected, be monitored closely and considered early for proven therapies that can prevent severe outcomes. This *Morbidity and Mortality Weekly Report (MMWR)* is available [here](#).

4.06.03

ODH Seeks LHD Regional Officers

Ohio Department of Health (ODH) leadership has been working with an Association of Ohio Health Commissioners (AOHC) workgroup to develop a concept that will place five regional officers to serve as liaisons between ODH and the LHDs, in alignment with the five AOHC districts. A job description has been developed and posted for these positions, with the goal of standing up this team in January/February 2022.

[Click here](#) for more details on this initiative. The next step will be for the ODH Office of Performance Improvement to attend AOHC district meetings to present the concept and seek feedback.

4.06.04

Public Health Infrastructure in Build Back Better Act

On Thursday, the House Rules Committee released draft legislative text of the [Build Back Better Act](#). The wide-ranging legislation includes \$7 billion for public health infrastructure to be spent over the next five years on disease-agnostic, flexible funding for core public health activities including:

- Health equity activities
- Workforce capacity and competency
- All hazards public health and preparedness

- Testing capacity, including test platforms, mobile testing units, and personnel
- Health information, health information systems, and health information analysis (including data analytics)
- Epidemiology and disease surveillance
- Contact tracing
- Policy and communications
- Financing
- Community partnership development
- Relevant components of organizational capacity

The legislative text recognizes the importance of local health departments and would direct funds specifically to the local level in two ways. First, it expands the number of directly-funded cities from about 5 to about 50, by providing guaranteed funding to local health departments that serve counties with a population of at least 2 million or cities with a population of at least 400,000 people. Furthermore, the bill requires that 25% of a state’s share of public health funding must be “reallocated” to local health departments, the first time such a directive has been included in legislative language.

4.06.05

HB463

AOHC is aware of this proposal, which is quite concerning for numerous reasons. We have already engaged the Ohio Township Association, Ohio Municipal League, and the County Commissioners Association, with a conversation being scheduled for early next week.

<https://www.legislature.ohio.gov/legislation/legislation-summary?id=GA134-HB-463>

4.06.06

Refocusing Ohio's Approach to Overdose Deaths

The Health Policy Institute of Ohio has released a new fact sheet, [Refocusing Ohio's Approach to Overdose Deaths](#).

“Drug overdose deaths are preventable and there are many ways to deter and reverse overdoses,” the fact sheet states. “Recent upward trends in overdose deaths are troubling. Without a comprehensive policy response that takes into consideration the many factors that contribute to overdose, Ohioans will continue to die, leaving behind grieving families and untapped potential.”

This fact sheet explores:

- What drives overdose deaths
- Why overdose deaths continue to increase
- What Ohio can do to improve overdose prevention

This fact sheet was released in conjunction with the HPIO policy brief, [Taking Action to Strengthen Ohio's Addiction Response](#).

4.06.07

Federal Vaccination and Masking Mandate - Guidance Issued

On September 9, President Biden issued an executive order regarding federal mandates for COVID-19 vaccination and masking. This action resulted in 9/24/21 federal guidance for contractors and subcontractors - it is hoped that further clarification will be provided regarding applicability to local health departments in Ohio.

https://www.saferfederalworkforce.gov/downloads/Draft%20contractor%20guidance%20doc_20210922.pdf

In summary, vaccination is required by December 8, masking required indoors if transmission rate is High, based on CDC data tracker. Policies must be adopted by all who are included in this requirement. For more information, click here:

<https://www.saferfederalworkforce.gov/contractors/>

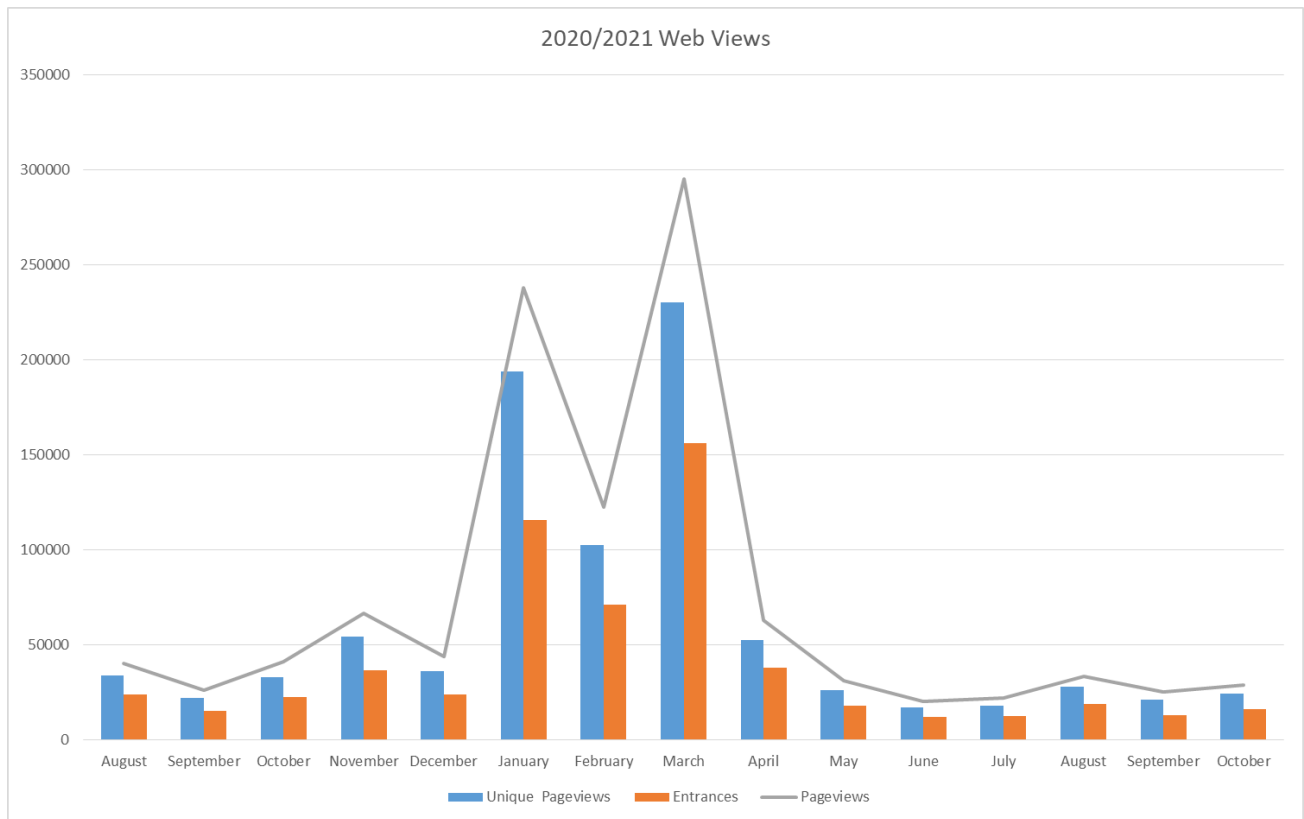
4.06.08

Vital Statistics Sales and Services Rendered

	October	YTD	Same Period 2020
Birth Certificates Issued	516	6265	4838
Death Certificates Issued	818	9156	8346
Fetal Death Certificates Issued	0	0	2
Burial Permits Issued	81	656	534
Birth Certificates Filed	131	1276	1266
Death Certificates Filed	194	1953	1819
Fetal Death Certificates Filed	0	5	5

4.06.09

Web Site Report



Web Report: Trends are slightly up and KI has become the second biggest page hits.

Ron Graham provided the following highlights:

- *The Employee Appreciation Luncheon will be rescheduled to the summer due to COVID. The December meeting will remain at 2:00 p.m.*
- *Lake County is ahead of the state for vaccination rates. Our county is 2nd in the state.*
- *We are working on more signage for the building.*
- *Looking at all sides, evidence, and research for COVID-19 recommendations. A majority of schools indicate they want to be mask-free in January.*
- *Looking to restructure OHPPI. There may be some changes to the 2021-2023 Strategic Plan as a result. Recommend tabling the strategic plan at this time.*

Discussion:

Nicole Jelovic asked Ron to resend the Health Department strategic plan.

Rich Harvey asked if we need to entertain repeated public comments of the same material. Ron Graham said he will check with Legal.

5.0

Committee Reports

5.01

Policy Review Committee, Meeting Held November 15, 2021

**Lake County General Health District
Policy Review Committee
Meeting Minutes
November 15, 2021**

A meeting of the LCGHD Board of Health's Policy Review Committee was held on November 15, 2021, at the LCGHD offices, located at 5966 Heisley Road, Mentor. The meeting was called to order by Chairman Brian Katz at 2:30 p.m. In attendance were:

Committee Members

Brian Katz

Randy Owoc

Rich Harvey

Anthony Vitolo

Staff present: Ron Graham, Adam Litke, and Mariann Rusnak

Ron Graham stated that he and Adam Litke have reviewed and compared purchase approvals with Ohio State Municipalities. Lake County General Health District would like to increase the following:

- Purchases up to \$25,000 approved by Health Commissioner
- Purchases greater than \$25,000 but less than \$75,000 required Board of Health approval
- Purchases greater than \$75,000 will require competitive bidding prior to Board of Health approval

These increases will allow the Health Commissioner to react quicker on repairs and purchases.

The Policy Committee agreed to recommend to the Board of Health to adopt the revisions of Section 5 increasing the purchase approvals.

Anthony Vitolo moved and Brian Katz seconded a motion to adjourn the meeting at 2:45 p.m.

6.0

Old Business

6.01

Board of Health Tracking

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
05/17/21	EH	7.11	Permission to Purchase Two Trucks for the Environmental Health Programs, Not to Exceed \$35,000.00 Each	APPROVED	N			
08/16/21	EH	7.05	Permission to Apply for Water Pollution Control Loan Fund (WPCLF) Funds for 2022 for the Repair or Replacement of Home Septic Systems, \$150,000	APPROVED	N			
08/16/21	CHS	7.09	Permission to Purchase Two Refrigerators and One Freezer from Helmer for the Community Health Services Programs, Not to Exceed \$16,000.00	APPROVED	N			
09/20/21	CHS	7.03	Permission to Purchase the GeneXpert Diagnostic System, IV-4 site, Xpress by Cepheid, from Medline for the Community Health Services Programs, Not to Exceed \$42,000.00	APPROVED	N			
09/20/21	CHS	7.04	Permission to Purchase COVID-19 PCR Tests from Medline for the Community Health Services Program, Not to Exceed \$20,000.00	APPROVED	N			
09/20/21	CHS	7.05	Permission to Purchase Influenza Vaccines from Sanofi Pastuer for the Community Health Services Program, Not to Exceed \$35,000.00	APPROVED	N			
10/18/21	OHPPPI	7.02	Permission to Accept Integrated Naloxone Access & Infrastructure Grant, \$61,000	APPROVED	N	11/15/2021	Approved	11/15/2021
10/18/21	OHPPPI	7.03	Permission to Accept the 2022 Ohio Department of Health Public Health Workforce Grant, \$440,000.00	APPROVED	N	11/15/2021	Approved	11/15/2021
10/18/21	OHPPPI	7.04	Permission to Accept the 2022 Safe Communities Grant, \$42,000.00	APPROVED	N	11/15/2021	Approved	11/15/2021

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
10/18/21	ADMIN	7.05	Permission to Accept the Bid and Contract with Cemex to Replace Damaged Concrete in the Health District's Heisley Road Parking Lot, Total Not to Exceed \$49,999.00	APPROVED	N			
10/18/21	EH	7.06	Permission to Accept the Category 2 - Inspection Equipment Needs- Association of Food and Drug Officials (AFDO) Grant, \$22,700.00	APPROVED	N	11/15/2021	Approved	11/15/2021
10/18/21	OHPPI	7.07	Permission to Submit the MAPP 2.0 – Pilot Test of Phases 1 & 2 Grant, \$15,000	APPROVED	N	11/15/2021	Elected Not to Apply	11/15/2021
10/18/21	OHPPI	7.08	Permission to Submit Implementing Overdose Prevention Strategies at the Local Level Grant, \$100,000.00	APPROVED	N			
10/18/21	ADMIN	7.09	Permission to Purchase Four Cars for the Health Department, Not to Exceed \$25,000.00 Each	APPROVED	N			

6.02

Resolution to Decrease Certain Fees, Food Service Program, Third and Final Reading

Brian Katz moved and Anthony Vitolo seconded a motion to hear the third and final reading of the following resolution concerning the decrease of certain food service and food establishment fees; motion carried.

Based upon the recommendations of the Licensing Council that met on August 31, 2021, it is recommended that the Board of Health hear the third and final reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2021. The proposed changes are included in the fee rules following the resolution below:

**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it is deemed necessary to amend Chapter 220 of the Regulations of the Board of Health of the Lake County General Health District; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating excess revenues to pay the cost of providing those services; and

WHEREAS, it is deemed necessary to amend Chapter 29 of the Regulations of the Board of Health of the Lake County General Health District in accordance with the advice of the Lake County Prosecutor's office; and

WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED

That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

LICENSE CATEGORY	Current Local Fee (\$)	Proposed Local Fee (\$)	Last Year Fee Changed
Commercial Risk Category 1, <25,000ft ²	190.00	180.00	2020
Commercial Risk Category 2, <25,000ft ²	210.00	197.00	2020
Commercial Risk Category 3, <25,000ft ²	400.00	333.00	2020
Commercial Risk Category 4, <25,000ft ²	520.00	410.00	2020
Commercial Risk Category 1, >25,000ft ²	264.00	239.00	2020
Commercial Risk Category 2, >25,000ft ²	280.00	249.00	2020
Commercial Risk Category 3, >25,000ft ²	936.00	763.00	2020
Commercial Risk Category 4, >25,000ft ²	1000.00	806.00	2020
Non-Commercial Risk Category 1, <25,000ft ²	95.00	90.00	2020
Non-Commercial Risk Category 2, <25,000ft ²	105.00	98.50	2020
Non-Commercial Risk Category 3, <25,000ft ²	200.00	166.50	2020
Non-Commercial Risk Category 4, <25,000ft ²	260.00	205.00	2020
Non-Commercial Risk Category 1, >25,000ft ²	132.00	119.50	2020
Non-Commercial Risk Category 2, >25,000ft ²	140.00	124.50	2020
Non-Commercial Risk Category 3, >25,000ft ²	468.00	381.50	2020
Non-Commercial Risk Category 4, >25,000ft ²	500.00	403.00	2020
Vending	19.36	17.86	2020

Adopted by the Board of Health of the Lake County General Health District on November 15, 2021 to become effective December 1, 2021.

Published November 21, 2021
November 28, 2021

7.01

7.01.01

Certification of Monies, Resolution 21-11-07-01-01-100

Dr. Lynn Smith moved and Roger Anderson seconded a motion to adopt Resolution 21-11-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 21-11-07-01-02-100

Dr. Alvin Brown moved and Dr. Lynn Smith seconded a motion to adopt Resolution 21-11-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Permission to Submit Alumni Program for Hannah's Home Grant, \$83,881.60

Patricia Murphy moved and Roger Anderson seconded a motion to submit to the Ohio Department of Health for the Alumni Program for Hannah's Home grant for \$83,881.60. The grant period is December 1, 2021 – December 1, 2022; motion carried.

The funding request will include capacity building for mothers at Hannah's Home who have graduated from Hannah's Home by developing an Alumni program to provide long term case management services to further reduce infant mortality in Lake County. At this time, there is not a transitional period for the moms once they leave Hannah's Home. Partners include the Health District, Motivate Lake County, and Hannah's Home.

7.03

Permission to Submit Alumni Program for Hannah's Home Grant, \$10,000.00

Dr. Alvin Brown moved and Patricia Murphy seconded a motion to submit to the G2G Consulting - Shauna M. Sorrells Award for the Alumni Program for Hannah's Home grant for \$10,000.00. The grant period is November 17, 2021 - December 31, 2022; motion carried.

This grant will provide start-up funds for the Hannah's Home Alumni Program and initiate community education classes for current and past clients of Hannah's Home.

Discussion:

Nicole Jelovic asked if someone can present more information about the Alumni Program and Hannah's Home. Ron Graham said he will talk with Kathy Milo about putting together a presentation.

7.04

Permission to Submit 2022 AmeriCorps State and National Public Health AmeriCorps

Patricia Murphy moved and Roger Anderson seconded a motion to submit for the 2022 AmeriCorps State and National Public Health AmeriCorps, for a total of two full-time equivalents for a three-year period; motion carried.

Discussion:

Roger Anderson asked what the grant amount was. Ron Graham said he will find out.

7.05

Permission to Submit Ohio Overdose Prevention Network Pilot Project Grant, \$7,000

Anthony Vitolo moved and Patricia Murphy seconded a motion to submit to the Ohio Injury Prevention Partnership for the Ohio Overdose Prevention Network Pilot Project grant for \$7,000. The grant period is January 1, 2022 – September 30, 2022; motion carried.

The Ohio Overdose Prevention Network of the Ohio Injury Prevention Partnership announces the availability of select pilot project grants to fund innovative projects across a nine month period, in the amount of \$5,000 to \$7,000, as based on the strength of the application.

7.06

Permission to Accept Bid from Lakeland Management for Renovations to the Elevator \$139,500

Brian Katz moved and Dr. Lynn Smith seconded a motion to accept the bid from Lakeland Management for the renovations to the elevator, amount not to exceed \$139,500. Lakeland Management was the lowest bid received on October 26, 2021; motion carried. Patricia Murphy abstained.

Below is the listing of contractors that submitted bid proposals and amounts:

	Elevator Renovations	Accelerated Schedule	Cab Air Purifier	Total
Schindler Elevator Corporation	\$147,000	\$0.00	\$1,770	\$ 148,770
Lakeland Management	\$129,000	\$8,500	\$2,000	\$ 139,500

Discussion:

Anthony Vitolo asked why it was considered a renovation and not a replacement. Adam Litke said that the box car stays, which makes it a renovation.

Rich Harvey asked what the accelerated schedule would be. Adam Litke said it would eliminate about two to three weeks. If the time saved is not much impacted, the accelerated schedule may not be used.

Adam Litke said that we currently contract with Otis for repairs. The company will do the work through Lakeland Management. Part of the repair contract is to monitor the phone line inside the elevator.

7.07

Permission to Approve the 2021-2023 Lake County General Health District Strategic Plan

Brian Katz moved and Dr. Lynn Smith seconded a motion to table the Lake County General Health District's 2021-2023 Strategic Plan; motion carried.

This plan represents LCGHD's strategic priorities for the years 2021-2023. Strategic priorities include the following:

Strategic Priority I: Improve Health Outcomes for Lake County Residents
Strategic Priority II: Foster and Maintain Collaborative and Cross-Sector Partnerships
Strategic Priority III: Retain a Competent and Credible Public Health Workforce
Strategic Priority IV: Institutionalize Equity

Discussion:

Ron Graham will send the plan to Board Members again to review.

7.08

Permission to Accept COVID-19 Enhanced Operations Grant, \$215,000.00

Patricia Murphy moved and Roger Anderson seconded a motion to accept from Ohio Department of Health for the COVID-19 Enhanced Operations grant in the amount of \$215,000.00. The grant period is from February 1, 2021 - July 31, 2022; motion carried.

The additional funds are part of the allocation for COVID-19 response activities. This is an additional amount awarded for the COVID-19 Enhanced Operations grant. The Board of Health previously approved awards of \$636,971.00 at the January 25, 2021, Board of Health meeting and \$35,772.00 at the June 21, 2021, Board of Health meeting. This additional award brings the total amount received to be \$887,743.00.

7.09

Permission to Accept Public Health Emergency Preparedness (PHEP) / Cities Readiness Initiative (CRI) Grant, \$29,684.00

Anthony Vitolo moved and Nicole Jelovic seconded a motion to accept from Ohio Department of Health for the Public Health Emergency Preparedness (PHEP) / Cities Readiness Initiative (CRI) grant in the amount of \$29,684.00 (\$14,842.00 each for Lake and Geauga counties) upon completion of an additional deliverable for each county. The grant period is from July 1, 2021, – June 30, 2022; motion carried.

This is an additional amount awarded for the PHEP/CRI grant. The additional funds are to support and enhance local public health infrastructure that is critical to public health preparedness and responses, such as strengthening community resilience, incident management systems, information management, countermeasures and mitigation, surge management, and biosurveillance. LCGHD administers the grant for both Lake and Geauga counties. The Board of Health previously approved an award of \$337,969.00 at the May 17, 2021, Board of Health meeting. This additional award brings the total amount received to be \$367,653.00.

7.10

Permission to Reimburse Geauga Public Health for Successful Completion and Approval of an Additional FY22 Grant Deliverable, \$14,842.00

Dr. Lynn Smith moved and Nicole Jelovic seconded a motion to reimburse Geauga Public Health an additional \$14,842.00 for successful completion and approval of an additional FY22 grant deliverable. Due to additional disbursement from reallocation of funds and addition of a deliverable during the budget period, amount has increased from the original total of \$120,562.00, which was approved at the July 19, 2021, Board of Health Meeting; motion carried.

7.11

Permission to Submit 2022 Medical Reserve Corps Operational Readiness Award Grant, \$10,000.00

Dr. Alvin Brown moved and Nicole Jelovic seconded a motion to submit to the National Association of City and County Health Officials (NACCHO) for the 2022 Medical Reserve Corps Operational Readiness Award grant in the amount of \$10,000.00. The grant period is from January 1, 2022 - January 1, 2023; motion carried.

The funding aims to build the operational readiness capabilities of MRC units to meet the emergency preparedness and response needs of their local, regional, or statewide stakeholders.

7.12

Permission to Submit Barclay-Giel Seed Grant, \$10,000.00

Dr. Alvin Brown moved and Roger Anderson seconded a motion to submit to the Public Health Services Commissioned Officers Foundation (COF) for the Barclay-Giel Seed grant in the amount of \$10,000.00. The grant period is from February 1, 2022 to June 30, 2023; motion carried.

The grant is a seed grant that provides funding to support community-based public health programs. Funding has been requested to support the Surgeon Generals priorities of implementing solutions to help improve and sustain the health of communities and strengthening communities to be places of opportunity for health and prosperity for all via supporting community garden efforts.

7.13

Permission to Contract for School Nursing Services

Patricia Murphy moved and Nicole Jelovic seconded a motion to enter into a contract with Mentor Board of Education for school nursing services; motion carried.

Discussion:

Ron Graham said that \$100,000 of COVID funds will be distributed to the school districts for contact tracing services and \$30,000 will go to the Educational Service Center.

7.14

Permission to Purchase COVID-19 Supplies from Medline Industries, Not to Exceed \$20,000.00

Nicole Jelovic moved and Dr. Alvin Brown seconded a motion to purchase COVID-19 supplies from Medline Industries, not to exceed \$20,000.00. This will be used to order various supplies for COVID-19 public clinics, such as air cleaners, privacy screens, medical supplies, and vaccine transport bags; motion carried.

Discussion:

Brian Katz asked about the status of the pediatric needles. Ron Graham said we have enough for now, but will need to locate additional ones. Rich Harvey recommended contacting the Emergency Management Agency.

7.15

Permission to Submit NEHA-FDA Retail Flexible Funding Model Grant, \$4,980

Roger Anderson moved and Dr. Alvin Brown seconded a motion to submit to the National Environmental Health Association and Food and Drug Administration (NEHA-FDA) for the

NEHA-FDA Retail Flexible Funding Model grant for \$4,980. The grant period is February 1, 2022 – February 1, 2023; motion carried.

The program will provide funding to state, local, tribal, and territorial (SLTT) retail food regulatory agencies as they advance conformance with the Voluntary National Retail Food Regulatory Program Standards (VNRFRPS) or Retail Program Standards. FDA will utilize NEHAs strengths to assist SLTT retail food programs in their efforts to reduce the occurrence of foodborne illness risk factors and implement and attain conformance with the Retail Program Standards.

7.16

Permission to Purchase Nine Laptops, Not to Exceed \$11,000

Nicole Jelovic moved and Brian Katz seconded a motion to purchase nine laptops on the Association of Food and Drug Officials (AFDO) grant for inspection equipment needs, total cost not to exceed \$11,000. Money has been set aside on the grant to replace old equipment. Laptops purchased are chosen to be easy to travel with, reliable, and long lasting; motion carried.

Discussion:

Anthony Vitolo asked if these were to replace previously used laptops. Chris Wilson said they will replace the food inspectors' current laptops. Dan Lark said they are paid for by the grant.

7.17

Permission to Contract with University of Alabama at Birmingham Center, \$10,245.00

Patricia Murphy moved and Nicole Jelovic seconded a motion to accept the contract renewal with University of Alabama at Birmingham Center in the amount of \$10,245. The contract period is September 30, 2021, to September 29, 2022, for evaluation, website, and social network analysis services for University of Alabama at Birmingham Center for the Study of Community Health; motion carried.

7.18

Permission to Accept the Bid and Contract with Trane U.S. Inc. to Install an Air Conditioner Unit at Mosquito Building, Not to Exceed \$23,000

Dr. Alvin Brown moved and Brian Katz seconded a motion to accept the bid and contract with Trane U.S. Inc. to provide and install Air Conditioning at the Mosquito building, not to exceed \$23,000. Air conditioning is needed because the Mosquito building is a backup to the Health District offices and will require a server that will need to be temperature controlled. This price includes one outdoor and three indoor units and all piping, controls and installation; motion carried.

Three contractors were asked for quotes with the following replies:

Trane	\$21,436.00
Air Force 1	\$21,987.00
Gardner Solutions	No quote provided

Discussion:

Dr. Alvin Brown asked where the air conditioning will be located. Adam Litke said it is for the offices in the Mosquito building.

Rich Harvey asked if the building was insulated correctly. Adam Litke said the rooms are insulated.

Anthony Vitolo asked about the condition of the building. Adam Litke said it is well-maintained.

Mariann Rusnak, Dan Lark, and the directors recently reorganized it.

7.19

Recommendations from the Policy Review Committee, Meeting Held Prior to the Board Meeting

Roger Anderson moved and Dr. Lynn Smith seconded a motion to approve the recommendations of the Policy Review Committee held prior to the Board of Health meeting to increase purchase approval amounts as noted in Section 5 of the By-Laws; motion carried.

To keep in line with the state legislature's approval levels of state bids, the increased purchase approval amounts are as follows:

- Purchases up to \$25,000 approved by Health Commissioner
- Purchases greater than \$25,000 but less than \$75,000 required Board of Health approval
- Purchases greater than \$75,000 will require competitive bidding prior to Board of Health approval

Discussion:

Randy Owoc said this will put us on par with the local municipalities.

Brian Katz said it also speeds up the process to purchase items, as well.

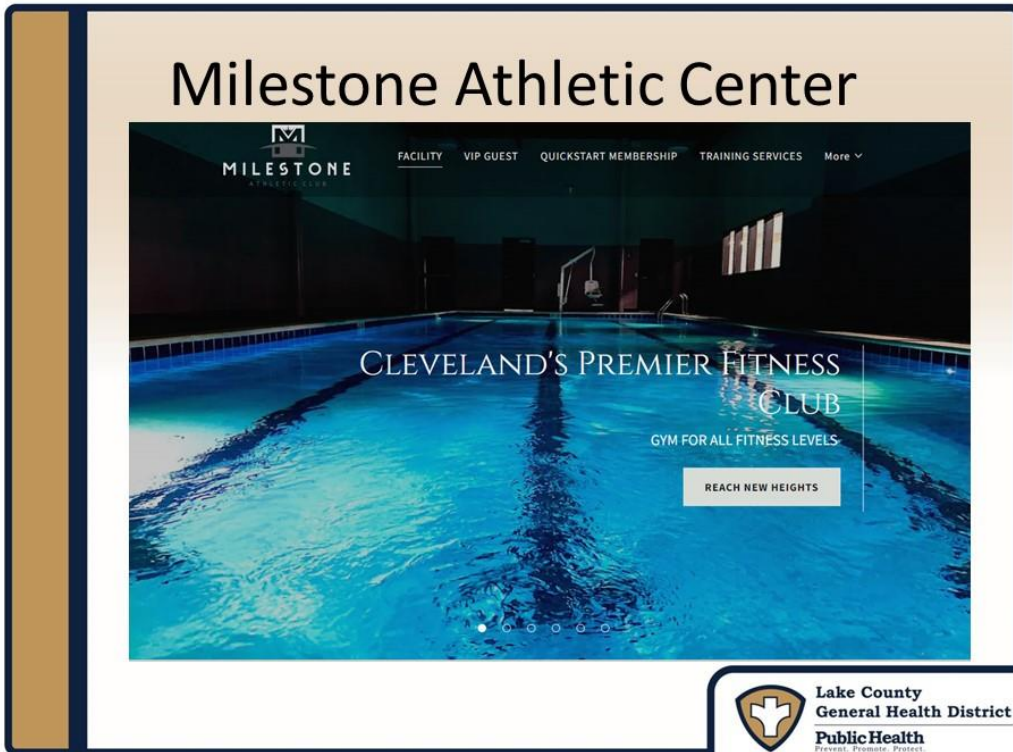
Adam Litke said that even though health departments are not mandated to set levels, Legal still recommends doing so.

7.20

Permission to Suspend Swimming Pool License against Milestone Athletic Club, 27845 Chardon Rd. Willoughby Hills

Brian Katz moved and Roger Anderson seconded a motion to begin the process of suspending the swimming pool license against Milestone Athletic Club, 27845 Chardon Rd. Willoughby Hills. Facility has failed to comply with OAC 3701-31; motion carried.


Dan Lark presented the following:



The picture shows inadequate lighting in the pool area.

Violations

- March 6, 2020
 - 3701-31-04 (B)(1)(c) - Minimum disinfection residual shall be maintained as required. 0 ppm free chlorine observed. This is a critical violation.
 - 3701-31-04 (B)(3) - Staff is trained and knowledgeable.
 - 3701-31-04 (D)(8) - Acceptable test kit provided/adequate/in good repair

 Lake County
General Health District
Public Health
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Violations

- March 10, 2021
 - 3701-31-04 (B)(3) - Staff is trained and knowledgeable
 - 3701-31-04 (C)(2) - pH is within 7.2 to 7.8.
 - 3701-31-04(D)(6)(a)(1) - Combined chlorine shall not exceed 1.0 ppm.
 - 3701-31-04 (B)(4)(a)(ii) - Combined chlorine is tested daily at pool side prior to use
 - Staff refused to open the tower chlorine feeder to allow us to see pucks inside. Could not verify type of chlorine being used.



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Violations

- September 29, 2021
 - 3701-31-04 (B)(3) - Staff is trained and knowledgeable
 - 3701-31-04 (B)(4) - The licensee /authorized representative is keeping records
 - 3701-31-04 (B)(6)(w) - Lighting during pool use is adequate to see the pool bottom.
 - 3701-31-04 (C)(2) - pH is within 7.2 to 7.8
 - 3701-31-04(D)(6)(a)(1) - Combined chlorine shall not exceed 1.0 ppm
 - 3701-31-04 (B)(2) - Authorized representative is on-site or within 30 minutes of pool location



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Violations

- October 7, 2021
 - 3701-31-04 (B)(1)(d) - Circulation/Disinfection system shall operate properly.
 - 3701-31-04 (B)(4)(a)(i) - Disinfection residuals are tested daily at pool side at required intervals for pools/automatic chemical controllers/special features
 - 3701-31-04 (B)(6)(w) - Lighting during pool use is adequate to see the pool bottom.
 - 3701-31-04 (C)(3) - Total alkalinity is at or greater than 60 ppm
 - 3701-31-04(D)(6)(a)(2) - Pool free chlorine disinfectant residual shall be above 1 ppm.



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Suspend, Refuse to Grant or Revoke a Pool License

Ohio Revised Code 3749.05 – Disciplinary actions by licenser of district.

“The licenser of the district in which a public swimming pool, public spa, or special use pool is located may, in accordance with Chapter 119 of the Revised Code, refuse to grant a license or suspend or revoke any license issued to any person for failure to comply with the requirements of Chapter 3749. of the Revised Code and the rules adopted thereunder.”



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Discussion:

Nicole Jelovic asked if there was a person in charge the health department has dealt with. Dan Lark said they speak to whomever is there at the time.

Steve Karns asked why the pool is still open. Dan Lark said it's been closed at least three times to correct issues, but once opened again, the problems persist.

Patricia Murphy asked what type of business it is. Dan Lark said it is a fitness club that's open to the public with membership.

Rich Harvey suggested contacting the local fire department as well to look for other infractions.

Dr. Alvin Brown asked if there was a fee charged for the license. Paul Stromp said it was about \$400. Dan Lark said there is no recourse for reimbursement for time spent there on violations, however he will find out if fees can be assessed for recurring issues.

Dan Lark stated that, per the law, they must be given a 30-day notice and they will have a right to appeal.

8.0

Adjournment

Steve Karns moved and Patricia Murphy seconded a motion to adjourn the meeting at approximately 4:47 p.m.; motion carried.




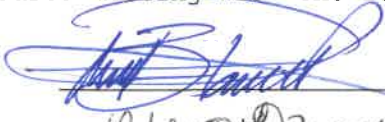
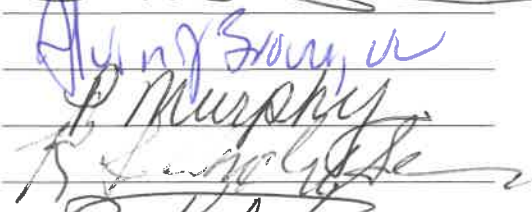
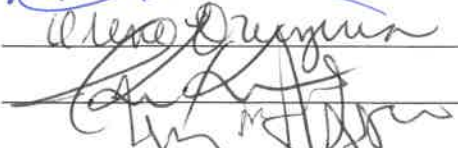



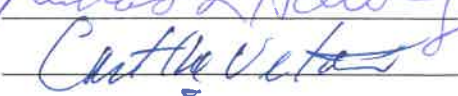
Secretary



President

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date November 15, 2021

The Board of the Lake County General Health District met this day, November 15, 2021, in a regularly scheduled meeting with the following members present:

Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2021.

Roger Anderson seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 14

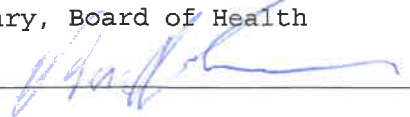
"NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on November 15, 2021.

Witness my hand this 15th day of November 2021.

Secretary, Board of Health



Board Report - 11/10/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: November 15, 2021
 I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW
 CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: Chris Galloway
 LAKE COUNTY AUDITOR 11/10/2021 CPG

Issued / Vendor	Description	PO #	Fund #	Amount
BOARD OF HEALTH	SALFRINGE TO 07E 10/21 ADMI	0	00200761-755	507.11
Total #				507.11

LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	00500511-567	6837.46
Total #				6837.46

LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	00500511-562	270.02
Total #				270.02

AMERICAN SOLUTIONS FOR BUSINESS DBA AMER	WIC- INV 5667289 BUSINESS CARD	669773	00500761-755	59.00
BOARD OF HEALTH	SALFRINGE TO 07E 10/21 ADMI	0	00500761-755	8833.10
BOARD OF HEALTH	SALFRINGE OBLIGATIONS-ADMIN	0	00500761-755	7486.60
BOARD OF HEALTH	POSTAGE 10/21	0	00500761-755	144.00
BOARD OF HEALTH	COPIES 10/21	0	00500761-755	2.90
CELCO PARTNERSHIP (VERIZON)	OCT 2021 CELL CHARGES-BF	669660	00500761-755	258.54
JAN-PRO OF GREATER CLEVELAND	CREDIT - #97308 PAINESVILLE	669646	00500761-755	469.45
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/21	0	00500761-755	67.50
TIME WARNER CABLE-NORTHEAST	PH/INT WICKLIFFE 11/1 - WIC	669659	00500761-755	129.96
WINDSTREAM	PH/INT OCT - HUNTSBURG WIC	669883	00500761-755	232.66

Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON November 15, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

Christopher A. Galloway
LAKE COUNTY AUDITOR *11/15/21*

Issued / Vendor Description PO # Fund # Amount

LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	00700511-557	27575.74
Total #				27575.74

LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	00700511-562	1089.22
Total #				1089.22

AQUA OHIO	WATER - OCT HEISLEY RD	0	00700761-755	168.39
ASSOC OF OH HEALTH COMMISSIONERS	AOHC FALL CONF	669967	00700761-755	330.00
BLUE TECHNOLOGIES	COPIER FEES- INV 316835	669926	00700761-755	277.36
BOARD OF HEALTH	FUND CORRECT-MILO'S MILEAGE	0	00700761-755	10.00
CELCO PARTNERSHIP (VERIZON)	OCT CELL CHARGES- ADMIN	669794	00700761-755	1766.04
CENTRAL EXTERMINATING CO	EXTERMINATING-INV 821592	669845	00700761-755	79.00
CINTAS CORP #259	HEISLEY RD INV 4100485158	669848	00700761-755	47.00
CITY OF PAINESVILLE	PARKING -VICTORIA PL 12/21	669882	00700761-755	210.00
GRAHAM, RON	TRAVEL REIMB NOVEMBER 2021	669679	00700761-755	625.00
JOUGHIN & CO. HARDWARE	AT70203 10/14/21 MAINT-TOILET	0	00700761-755	15.29
LAKE COUNTY DEPT OF UTILITIES	WATER 7/2/21-10/4/21 VIC PL	0	00700761-755	381.97
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/21	0	00700761-755	240.00
LAKE COUNTY	LOCAL LONG DIST 10/21	0	00700761-755	809.85

Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: November 16, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR

Christopher A. Galloway
11/16/2021

Issued / Vendor	Description	PO #	Fund #	Amount
TELECOMMUNICATIONS				
LASSITER & SON LLC	SNOW REMOVAL/SALT - PMT #2	669961	00700761-755	1875.00
NFP CORPORATE SERVICE	INV #7182 GROUP HEALTH CONSUL	669801	00700761-755	885.00
OPEN ON LINE	MONTHLY BACKGRND CKS-IN 542212	669927	00700761-755	157.66
SARES NICOLE	CONTRACT FOR MRDD 10/31-10/30	669806	00700761-755	3461.51
SIEVERS COMPANY	INV 1495879	669793	00700761-755	301.92
WRIGHT EXPRESS FINANCIAL SERVICES	INV 75563053 10/31/21	0	00700761-755	1244.47
Total #				12887.46
LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	00800511-557	632.78
Total #				632.78
LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	00800511-562	30.00
Total #				30.00
BOARD OF HEALTH	POSTAGE 10/21	0	00800761-755	84.94
BOARD OF HEALTH	COPIES 10/21	0	00800761-755	128.15
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/21	0	00800761-755	15.00
Total #				228.09
OHIO DIVISION OF REAL ESTATE	BURIAL PERMITS - OCT 2021	669928	00800761-756	202.50

Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 15, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

Christopher A. Galloway
LAKE COUNTY AUDITOR

Issued / Vendor	Description	PO #	Fund #	Amount
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BOARD OF HEALTH	POSTAGE 10/21	0	01000761-755	755.25
Total #				202.50
Total #				755.25

LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	01300511-557	4492.88
Total #				4492.88

LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	01300511-562	186.04
Total #				186.04

BOARD OF HEALTH	SALFRINGE TO 08E 10/21 OHLER	0	01300761-755	34.31
BOARD OF HEALTH	SALFRINGE TO 29E 10/21 WAKE	0	01300761-755	431.46
BOARD OF HEALTH	SALFRINGE TO 07E 10/21 ADMIN	0	01300761-755	1479.48
BOARD OF HEALTH	SALFRINGE TO 28E 10/21 SPENCR	0	01300761-755	813.00
BOARD OF HEALTH	SALFRINGE TO 07E 10/21 ADMIN	0	01300761-755	16350.57
BOARD OF HEALTH	SALFRINGE TO 29E 10/21 WAKELE	0	01300761-755	9559.35
BOARD OF HEALTH	POSTAGE 10/21	0	01300761-755	5102.00
BOARD OF HEALTH	COPIES 10/21	0	01300761-755	646.10
CELLCO PARTNERSHIP (VERIZON)	OCT-CELL PH / HOT SPOT FOR CT	669855	01300761-755	697.95
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/21	0	01300761-755	75.00
PARSONS, LEXI	REIMB MILEAGE 10/22/21-11/3/21	0	01300761-755	75.54

Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: November 15, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW *[Signature]*

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR *[Signature]*

Issued / Vendor	Description	PO #	Fund #	Amount
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LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	01301511-557	10188.06
Total #				35264.76

LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	01301511-562	450.10
Total #				450.10

LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	01400511-557	4775.80
Total #				4775.80

LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	01400511-562	180.04
Total #				180.04

AIRGAS	APC TANK REFILLS-#9983631110	669930	01400761-755	119.51
BOARD OF HEALTH	POSTAGE 10/21	0	01400761-755	6.13

CELLCO PARTNERSHIP (VERIZON)	CELL CHARGES-APC OCT 2021	669675	01400761-755	176.79
LAKE BALANCE CALIBRATION SOLUTIONS	PM-10 BALANCE & WEIGHTS CERT	669940	01400761-755	235.00

LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/21	0	01400761-755	22.50
NETTECH CORP	DIGIMANO CAL/CERT- D MARN	669855	01400761-755	170.43

OLAPCOA	2022 DUES OLAPCOA & NACAA	669970	01400761-755	1838.00
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Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 16, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW. *[Signature]*

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR *[Signature]*

Issued / Vendor	Description	PO #	Fund #	Amount
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AMERICAN SOLUTIONS FOR BUSINESS DBA AMER	DRUG DISPOSAL CHAIN OF CUSTODY	669956	01500761-755	98.00
BOARD OF HEALTH	COPIES 10/21	0	01500761-755	10.65
Total #				108.65

LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	01700511-557	-796.00
Total #				-796.00

LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	01700511-562	-30.00
Total #				-30.00

BOARD OF HEALTH	SALFRINGE TO 07E 10/21 ADMIN	0	01700761-755	1869.25
BOARD OF HEALTH	SALFRINGE TO 29E 10/21 WAKELE	0	01700761-755	4526.64
BOARD OF HEALTH	SALFRINGE TO 28E 10/21 SPENCR	0	01700761-755	1297.77
BOARD OF HEALTH	POSTAGE 10/21	0	01700761-755	66.31
BOARD OF HEALTH	COPIES 10/21	0	01700761-755	136.40
CELLCO PARTNERSHIP (VERIZON)	CELL OCT - PHEP 2021	669676	01700761-755	254.35
Total #				8150.72

BUJE-YARBROUGH, NIKESHA	REIMB MILEAGE 10/20/21	0	01800761-755	9.20
OHLER, RACHEL	REIMB MILEAGE 10/20/21	0	01800761-755	10.19

Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: *November 15, 2021*

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

Christopher A. Galloway
LAKE COUNTY AUDITOR

Issued / Vendor	Description	PO #	Fund #	Amount
			Total #	19.39
BOARD OF HEALTH	POSTAGE 10/21	0	02300761-755	2209.85
BOARD OF HEALTH	COPIES 10/21	0	02300761-755	21.05
KRAMER, THOMAS	SEPTIC REFUND #61961 5/14/21	0	02300761-755	245.00
			Total #	2475.90
LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	02800511-557	632.78
			Total #	632.78
LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	02800511-562	30.00
			Total #	30.00
BOARD OF HEALTH	SALFRINGE TO OTE 10/21 ADMIN	0	02800761-755	487.80
BOARD OF HEALTH	COPIES 10/21	0	02800761-755	0.36
			Total #	488.15
LAKE COUNTY COMMISSIONERS	MEDICAL 10/21	0	02800511-557	2694.34
			Total #	2694.34
LAKE COUNTY COMMISSIONERS	DENTAL 10/21	0	02800511-562	120.00
			Total #	120.00

Board Report - 11/01/2021 - 11/15/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 15, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW

Christopher A. Galloway

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR *11/10/21*

Issued / Vendor	Description	PO #	Fund #	Amount
BOARD OF HEALTH	SALFRINGE TO 07E 10/21 ADMIN	0	02900761-755	132.61
BOARD OF HEALTH	POSTAGE 10/21	0	02900761-755	30.08
BOARD OF HEALTH	COPIES 10/21	0	02900761-755	15.60
LAKE COUNTY	VOICE MAIL 11/21	0	02900761-755	75.00
TELECOMMUNICATIONS				
Total #				253.29

Grand Total # 140952.60

Adam Witke 11/10/21

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: September 20, 2021

The Board of the Lake County General Health District met this day, November 15, 2021, in a regularly scheduled meeting with the following members present:

	
<u>Alvin Brown</u>	<u>Lynn Smith</u>
	
	
	
	
	
	

Dr. Alvin Brown presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Dr. Lynn Smith seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 14 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on November 15, 2021.

Witness my hand this 15th day of November 2021.


Secretary, Board of Health

15-Nov-21

Increase/Decrease in Revenues

Fund	Fund Number	Fund Description	Account	Amount
010	01001042 424	Food Service	Other Revenues	\$ 24,700.00
Net Change in Estimated Resources				\$ 24,700.00

Increase/Decrease in Appropriations

Fund	Fund Number	Fund Description	Account	Amount
010	01000761 755	Food Service	Other Expenses	24,700.00
007	00700761 755	Board of Health	Other Expenses	(30,350.00)
013	01301511 512	Board of Health - Schools	Salaries - Employees	10,000.00
013	01301511 551	Board of Health - Schools	PERS - Regular	2,100.00
013	01301511 554	Board of Health - Schools	Medicare - Employer	250.00
013	01301511 557	Board of Health - Schools	Hospitalization Insurance	3,000.00
017	01700761 755	Public Health Infrastructure	Other Expenses	15,000.00
028	02800511 556	Tobacco Use Prevent & Cessation	Unemployment Compensation	(1,000.00)
028	02801511 512	Tobacco Use Prevent & Cessation	Salaries - Employees	1,000.00
Net Change in Appropriations				\$ 24,700.00



November 15, 2021

COVID-19 Supplemental Update

Counties with highest percentages of COVID-19 vaccine started:

State of Ohio, 56.43%

1. Delaware, 70.45%
2. Lake, 62.40%
3. Cuyahoga, 61.39%
4. Warren, 61.06%
5. Franklin, 61.00%
6. Medina, 60.81%

LCGHD COVID-19 Vaccination Update

9/1-9/4	75	10/1-10/2	45	11/1-11/6	558
9/5-9/11	104	10/3-10/9	230	11/7-11/13	983
9/12-9/18	206	10/10-10/16	352	11/14-11/20	*
9/19-9/25	102	10/17-10/23	443	11/21-11/27	
9/26-9/30	127	10/24-10/31	932	11/28-11/30	
Total	614	Total	2002	Total	1541*

*Data collection in process

With the approval of 5-11 to receive Pfizer-BioNTech COVID-19 vaccine, our approximate number of minors eligible for vaccination has increased to 34,472. Of this group, approximately 17,933 are between 5-11. We held our first pediatric vaccination clinic here at the Health Department on Saturday, November 13th, and 69 pediatric vaccines were given. We have several pediatric clinics scheduled this week, and through the rest of November.

The eligibility criteria for the Pfizer-BioNTech COVID-19 vaccine has expanded to be currently: those aged 5 and older should receive a two dose series, with each dose at least 21 days apart. Those aged 65 and older, those 18-64 at increased risk from occupational exposure or with pre-existing conditions, those aged 50-64 with underlying medical conditions, or those who reside in a long term care setting, should receive a third dose six months after their second dose.

The FDA met on 10/14-10/15 regarding third doses/boosters for Moderna and Janssen, and ACIP released guidance on this on or around 10/26/2021. Moderna has received emergency approval for a third dose for individuals with qualifying immunocompromising conditions, and for a booster dose for those with qualifying conditions. The doses for a third dose Moderna and booster Moderna are different. The doses are based on individual patient risk factors.

Regarding Janssen, it is recommended that those who received a single dose should receive either a second dose of Janssen, a single dose of Pfizer, or a booster dose of Moderna at least two months after their initial vaccination.

Quarantine Numbers per PCG

11/1-11/6	163
11/7-11/13	73
11/14-11/20	*
11/21-11/27	*
11/28-11/30	*
November	236*

*Data collection in progress

COVID-19 Case Numbers

11/1-11/6	558
11/7-11/13	799
11/14-11/20	*
11/21-11/27	*
11/28-11/30	*
November	1357*

*Data collection in process

School Covid Cases

Week of reporting:	Total # of students	Total # of staff
10/4/21-10/10/21	154	30
10/11/21-10/17/21	169	30
10/18/21-10/24/21	107	15
10/25/21-10/31/21	113	16
11/1/21-11/7/21	138	19
Total:	681	110

Data is limited due to reporting periods

Accumulative School Reporting

The data below is current as of 11-7-2021, and may be limited due to school noncompliance.

Public Schools	Accumulative Student cases	% of accumulative cases	Accumulative Staff cases	% of accumulative cases
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Fairport Exempted	25	2.00%	0	0%
Kirtland	50	4.10%	3	1.42%
Madison	152	12.50%	20	9.47%
Mentor Exempted	188	15.50%	44	20.85%
Painesville City	68	5.60%	12	5.68%
Perry Local	50	4.10%	13	6.16%
Riverside Local	212	17.49%	35	16.58%
Wickliffe City	19	1.56%	1	0.47%
Willoughby-Eastlake	330	27.22%	54	25.59%

Accumulative School Reporting

Non-public Schools	Accumulative Student Cases	Accumulative Staff cases		
All Saints St. John Vianney	6	0.49%	0	0%
Andrews Osbourne	9	0.74%	1	0.47%
Cornerstone Christian Academy	18	1.48%	4	1.89%
Hershey Montessori	0	0%	1	0.47%
Lake Catholic	7	0.57%	1	0.47%
Mater Dei Academy	4	0.33%	2	0.94%
Mentor Christian School	4	0.33%	1	0.47%
Our Shephard Evangel Lutheran	1	0.08%	2	0.94%
St. Gabriel	10	0.82%	0	0%
St. Mary of the Assumption	2	0%	1	0.47%
Telshe	0	0%	0	0%
Willoughby Montessori	0	0%	0	0%

Accumulative School Reporting

Non Public Preschool	Accumulative Student cases		Accumulative Staff cases	
All Saints St. John Vianney	0	0%	0	0%
Andrews Osbourne	0	0%	1	0.47%
Hershey Montessori	0	0%	0	0%
Mater Dei Academy	0	0%	0	0%
St. Gabriel	1	0.08%	0	0%
St. Mary of the Assumption	0	0%	0	0%

Vocational	Accumulative student cases		Accumulative Staff cases	
Auburn	52	4.29%	6	2.84%

Education Service Center	Accumulative student cases		Accumulative staff cases	
Educational Service Center of the Western Reserve	3	0.24%	5	2.36%

STEM	Accumulative student cases		Accumulative staff cases	
Istem Geauga early college high school	0	0%	0	0%

Accumulative School Reporting

Developmental Disabilities	Accumulative student cases		Accumulative staff cases	
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Lake County Board of DD	1	0.08%	4	1.89%
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Non chartered/non tax	Accumulative student cases		Accumulative staff cases	
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New Life Christian Academy	0	0%	0	0%
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School Age Child Care	Accumulative student cases		Accumulative staff cases	
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St. Mary of the Assumption	0	0%	0	0%
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Community	Accumulative student cases		Accumulative staff cases	
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Summit Academy	0	0%	0	0%
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I feel that you all are making life threatening decisions based on bad recommendations and unsubstantiated FEAR....

from John MAERK To give to both

Masks

Research on Masks?

Masks are proven to decrease oxygen to the lungs, which cause 13 times more chance of a respiratory infection and increases risk to the virus....

Studies show that they are at best helpful, but only if worn correctly...

Studies also show that if they are not worn correctly that they are a detriment to our immune and repertory system and increase the chance of getting Covid...

Vaccines

Who has been to the CDC website and looked up the VAERS information?

Studies now show that the shot offers no protection against the virus...

Vaccines cannot keep viruses out and antibodies cannot neutralize the variants...

Fully vaccinated people are getting sick and dying... How do we know?

According to VAERS

Almost 10,000 reported Deaths to date...

The deaths for October 2021 alone for ages:

	Oct.	Sept.	Aug.	
6-17 yrs old	3	0	2	deaths
18-29 yrs old	4	12	10	deaths
30-39 yrs old	9	19	23	deaths
40-49 yrs old	13	30	27	deaths
50-59 yrs old	31	71	87	deaths
60-64 yrs old	50	64	64	deaths
65-79 yrs old	209	316	349	deaths (retirement)
80+ yrs old	189	294	320	deaths

Over 669,000 Reported Reactions of which almost 62,000 are Severe, with hospitalizations ranging from 1 day to over 120 days (2 days highest followed by 3 days)

There are over 15,000 hospitalizations with unknown stays...

They are finding that the variants are emerging from the vaccinated.

NOT FOIA Approved