

AGENDA
BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
October 18, 2021

- 1.0 Call Meeting to Order, President Randy Owoc
- 2.0 Opening of Meeting
 - 2.01 Declaration of Quorum
 - 2.02 Citizen's Remarks
 - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
 - 3.01 Minutes, Regular Meeting September 20, 2021
- 4.0 Health District Staff Reports
 - 4.01 Clinical and Community Health Services Report
 - 4.02 Environmental Health Report
 - 4.03 Finance and HR Director
 - 4.04 Health Education and Outreach Report
 - 4.05 Office of Health Policy and Performance Improvement
 - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
 - No Reports
- 6.0 Old Business
 - 6.01 Board of Health Tracking
 - 6.02 Resolution to Decrease Certain Fees, Food Service Program, Second Reading

7.0 New Business

7.01 Resolutions

7.01.01 Certification of Monies, Resolution 21-10-07-01-01-100

7.02 Permission to Accept Integrated Naloxone Access & Infrastructure Grant, \$61,000

7.03 Permission to Accept the 2022 Ohio Department of Health Public Health Workforce Grant, \$440,000.00

7.04 Permission to Accept the 2022 Safe Communities Grant, \$42,000.00

7.05 Permission to Accept the Bid and Contract with Cemex to Replace Damaged Concrete in the Health District's Heisley Road Parking Lot, Total Not to Exceed \$49,999.00

7.06 Permission to Accept the Category 2 - Inspection Equipment Needs- Association of Food and Drug Officials (AFDO) Grant, \$22,700.00

7.07 Permission to Submit the MAPP 2.0 – Pilot Test of Phases 1 & 2 Grant, \$15,000

7.08 Permission to Submit Implementing Overdose Prevention Strategies at the Local Level Grant, \$100,000.00

7.09 Permission to Purchase Four Cars for the Health Department, Not to Exceed \$25,000.00 Each

7.10 Permission to Pay Lake Geauga Recovery Centers Up to \$43,000, in Fulfillment of 2022 Tobacco Use Prevention and Cessation Deliverables

7.11 Recommendations from the Negotiating Committee, Held September 20, 2021

7.12 Resolution of Appreciation and Farewell for Linda Chapek

8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, October 18, 2021, by President Randy Owoc. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor, Ohio.

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

| | | |
|-------------------|-----------------|----------------|
| Dr. Alvin Brown | Steve Karns | Ana Padilla |
| Dr. Irene Druzina | Brian Katz | Dr. Lynn Smith |
| Rich Harvey | Patricia Murphy | Dave Valentine |
| Nicole Jelovic | Randy Owoc | Anthony Vitolo |

Absent: Roger Anderson and Lindsey Virgilio

Minutes were recorded by Gina Parker, Deputy Registrar.

Also present from the Health District staff:

| | | |
|-----------------|-----------------|----------------|
| Ron Graham | Bert Mechenbier | Mariann Rusnak |
| Muhammad Jafar | Kathy Milo | Paul Stromp |
| Adam Litke | Matthew Nichols | |
| Chris Loxterman | Gina Parker | |

Also in attendance: Amani Dewan and Sarah Tomkins

2.02 Citizens' Remarks

There were no Citizens' Remarks.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on October 13, 2021, was made by Health Commissioner Ron H. Graham.

3.0 Board of Health

3.01 Approval of Minutes

Brian Katz moved and Anthony Vitolo seconded a motion that the minutes of the September 20, 2021, Board of Health meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01 Community Health Services

4.01.01 Division Director's Report

All staff is continuing to work their regular programs and the COVID-19 response. We are preparing for increasing eligibility of third doses, and COVID-19 vaccination in general.

All CHS staff, and Cady Stromp from Environmental Health, attended the eClinicalWorks virtual training on 9/29-10/1. This training allows the staff to become knowledgeable about the charting system, and to expand our abilities related to patient care. This training also educated the staff on creating patients in the system, completing patient documentation, and billing. We are currently working to develop and implement forms and tools to streamline our electronic charting system.

We are still in the process of hiring Public Health Nurses for Children with Medical Handicaps, Immunizations, and Communicable Diseases.

All staff is diligently working on bringing their programs back online while maintaining COVID-19 protocols and being available for vaccine clinics. We are continuing to develop our Performance Measures and working to complete our reaccreditation requirements along with our grant work.

The new vaccine refrigerators and freezers have been ordered, and are tentatively set to arrive between Thanksgiving and Christmas. The manufacture believes they will have a better idea of the delivery timeline at the end of October, but did mention that delivery times are currently delayed.

We are continuing to perform COVID-19 Antigen testing for staff, county workers, and our first responders.

4.01.02

Communicable and Environmental Disease Report

| Communicable Disease Report | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2021 Year to Date (1/1/21 to current date) | 2020 Year End | 2019 Year End |
|-----------------------------------|-------------|-------------|------------|-------------|------------|------------|------------|-------------|-------------|----------|----------|----------|--------------------------------------------------------|---------------------|---------------------|
| | | | | | | | | | | | | | Totals | Totals | |
| Babesiosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Campylobacter | 1 | 0 | 0 | 0 | 5 | 3 | 10 | 3 | 3 | | | | 25 | 22 | 47 |
| CP-CRE | 2 | 1 | 1 | 3 | 2 | 3 | 1 | 4 | 1 | | | | 18 | 35 | 7 |
| Chikungunya | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Chlamydia | 42 | 59 | 52 | 61 | 51 | 54 | 55 | 61 | 45 | | | | 480 | 647 | 765 |
| COVID-19 | 3914 | 1429 | 894 | 1171 | 640 | 187 | 301 | 1445 | 2202 | | | | 12183 | 13100 | 0 |
| Coccidioidomycosis | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | | | | 2 | 2 | 0 |
| Cryptosporidiosis | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | | | | 5 | 0 | 2 |
| Cyclosporiasis | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | | | | 2 | 2 | 0 |
| E. Coli O157:H7 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | | | | 4 | 4 | 7 |
| Ehrlichiosis/anaplasmosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Giardia | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | | | | 5 | 11 | 6 |
| Gonorrhea | 27 | 20 | 17 | 13 | 48 | 21 | 28 | 12 | 14 | | | | 200 | 246 | 206 |
| Haemophilus Influenza | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 10 |
| Hepatitis A | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | | | | 5 | 11 | 9 |
| Hepatitis B (perinatal) | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | | | | 3 | 3 | 4 |
| Hepatitis B acute | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | 1 | 0 | 2 |
| Hepatitis B (chronic) | 0 | 2 | 0 | 0 | 1 | 5 | 1 | 14 | 5 | | | | 28 | 12 | 22 |
| Hepatitis C (acute) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 2 |
| Hepatitis C (chronic) | 15 | 14 | 10 | 12 | 10 | 9 | 13 | 21 | 16 | | | | 120 | 169 | 269 |
| Hepatitis C (peri-natal) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | 1 | 1 | 1 |
| Hepatitis E | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| Influenza-Hospitalized | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 200 | 158 |
| La Crosse Virus Disease | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Legionnaires Disease | 0 | 0 | 2 | 0 | 1 | 2 | 4 | 4 | 5 | | | | 18 | 11 | 21 |
| Listeriosis | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 1 | 0 | 1 |
| Lyme Disease | 0 | 0 | 0 | 1 | 3 | 5 | 13 | 8 | 6 | | | | 36 | 15 | 14 |
| Malaria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 1 | 0 |
| Meningitis-aseptic/viral | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 4 | 2 |
| Meningitis, Bacterial not Neisser | 2 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 2 | | | | 9 | 1 | 0 |
| Mumps | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Mycobacterium Tuberculosis | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | | | | 3 | 0 | 0 |
| Pertussis | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | | | | 3 | 18 | 9 |
| Rocky Mountain spotted fever | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Salmonella | 1 | 0 | 1 | 6 | 3 | 1 | 6 | 2 | 4 | | | | 24 | 19 | 31 |
| Shigellosis | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | | | 1 | 2 | 9 |
| Staph Aureus VRSA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 0 |
| Streptococcal Group A (GAS) | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | | | | 8 | 6 | 12 |
| Streptococcal Group B Newborn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 |
| Streptococcus Pneumonai(ISP) | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | | | | 4 | 9 | 2 |
| Syphilis | 6 | 7 | 1 | 6 | 2 | 0 | 1 | 0 | 1 | | | | 24 | 38 | 30 |
| Tetanus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 0 |
| Varicella | 2 | 3 | 0 | 0 | 0 | 1 | 2 | 2 | 2 | | | | 12 | 10 | 6 |
| Vibriosis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | | 1 | 2 | 0 |
| Yersinia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 0 |
| Totals | 4015 | 1539 | 984 | 1282 | 772 | 297 | 447 | 1584 | 2308 | 0 | 0 | 0 | 13226 | 14601 | 1688 |

We are continuing to monitor two outbreaks of Hand foot and mouth disease, and one outbreak of Respiratory Syncytial Virus (RSV). We are monitoring four outbreaks of COVID-19, in various settings.

COVID-19 Updates

The contract with Ohio Department of Health nurses has been extended through 10/30/2021. We currently have 6 full time nurses, and 1 part time nurse provided through the contract.

Schools are continuing to report their positive staff and student cases to Lexi Parsons for this school year.

Pfizer has been granted full FDA approval for their COVID vaccine, Comirnaty (koe-mir-na-tee), for those 16 and older. Pfizer is still operating under a EUA for their vaccine for those aged 12-15. This includes third doses for Pfizer, which have been approved via EUA for those older than 65, those aged 18-64 with co-morbidities, those aged 18-64 at occupational exposure, first responders, and healthcare workers, to be given six months after the second dose. It is still the Health Department's policy that those receiving a COVID-19 vaccine wait for 15-30 minutes after administration to monitor for an adverse reactions.

Pfizer has formally submitted a request for review of their data for COVID-19 vaccines for those aged 5-11. There is currently no date for which this data will be formally reviewed.

Moderna is still operating under their EUA for first and second doses for those 18 and older, and third doses for immunocompromised individuals only, given a minimum of 28 days after receiving their second dose.

Contract tracing data for 2021 is below. Contract tracing was done by Lake County General Health District from January through March. After March, Public Consulting Group has taken over contact tracing.

| January | February | March | April | May | June | July | August | September |
|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 0 | 3 | 22 | 300 | 380 | 93 | 207 | 488 | 864 |

Immunization Clinics

Childhood/Adult

Postponed due to COVID-19 and supply shortages. Dyan Denmeade is actively working on receiving routine immunizations and securing pediatric supplies.

Influenza

We are currently receiving our ODH and private supply of influenza vaccine. Scheduling is underway for nursing home, business, and staff immunization clinics. There is still a shortage of syringes and needles.

Dyan Denmeade and Lexi Parsons completed an influenza/COVID clinic at Project Hope in Painesville on 10/1, and several more clinics are scheduled at this location.

There will be a vaccine clinic table for influenza vaccine clinics in the November board report.

COVID-19

Clinics are still being held on an ongoing basis. We are continuing to work with local libraries, business, and vendors to reach the public. We are also working with our faith communities to expand our outreach into the community. We are conducting reoccurring vaccine clinics on the east, west, and central locations in the county, and continue to hold late hours at the Health Department on Tuesdays. We are planning a Saturday clinic in October for COVID vaccines.

Our total number of vaccinations given is 69,054 per the state system IMPACTSIIS. Our year to date total is 68,707.

Immunization Count per IMPACTSIIS

| | | | |
|------------------------|-------|-------------------------|-----|
| <u>January</u> | 2300 | <u>July</u> | 398 |
| <u>February</u> | 7963 | <u>August</u> | 453 |
| <u>March</u> | 24544 | <u>September</u> | 616 |
| <u>April</u> | 21256 | <u>October</u> | |
| <u>May</u> | 9225 | <u>November</u> | |
| <u>June</u> | 1950 | <u>December</u> | |

September 2021 Clinic Schedule with IMPACTSIIS Counts and Paper Consents

| WEEKDAY | Clinic Date | CLINIC HOURS | Clinic location | # Vaccinated | # STAFF |
|----------------|--------------------|---------------------|-----------------------------------------|---------------------|----------------|
| W | 9/1/2021 | 9a-11a | Fairport Schools | 10 | 3 |
| R | 9/2/2021 | 10a-230p | YMCA mobile clinic, Madison | 0 | 4 |
| R | 9/2/2021 | 12p-430p | LCGHD , Mentor | 30 | 3 |
| F | 9/3/2021 | 8P-9P | Project Hope, Painesville | 10 | 2 |
| F | 9/3/2021 | 10a-4p | Tractor supply company, Painesville | 9 | 3 |
| S | 9/4/2021 | 1p-6p | Morse Ave Community Center, Painesville | 10 | 3 |
| T | 9/7/2021 | 2p-4p | Homebound, Lake County | 1 | 1 |
| T | 9/7/2021 | 10a-6p | Lakeland Community College | 3 | 2 |
| T | 9/7/2021 | 9a-6p | LCGHD , Mentor | 45 | 4 |
| W | 9/8/2021 | 10a-3p | Fairport Library | 3 | 3 |
| R | 9/9/2021 | 12a-4p | LCGHD, Mentor | 44 | 3 |
| R | 9/9/2021 | 9a-4p | Salvation Army, Painesville | 11 | 2 |
| F | 9/10/2021 | 9a-3p | McDonalds, Mentor | 6 | 3 |
| M | 9/13/2021 | 10a-4p | Sheetz, Perry | 33 | 5 |
| M | 9/13/2021 | 10a-3p | Homebound, Lake County | 6 | 2 |
| M | 9/13/2021 | 9a-3p | LCGHD, Mentor | 15 | 1 |
| T | 9/14/2021 | 830a-230p | Madison Schools | 21 | 3 |

| WEEKDAY | Clinic Date | CLINIC HOURS | Clinic location | # Vaccinated | # STAFF |
|----------------|--------------------|---------------------|------------------------------------------|---------------------|----------------|
| T | 9/14/2021 | 9a-6p | LCGHD, Mentor | 43 | 4 |
| T | 9/14/2021 | 11a-4p | Madison Public Library | 4 | 2 |
| T | 9/14/2021 | 12p-4p | St. Andrew Episcopal Church, Painesville | 3 | 2 |
| W | 9/15/2021 | 10a-3p | Wickliffe Public Library | 7 | 2 |
| R | 9/16/2021 | 10a-4p | Madison WIC | 3 | 3 |
| R | 9/16/2021 | 7a-8a | MAR-Bal, Mentor | 3 | 1 |
| F | 9/16/2021 | 12p-430p | LCGHD, Mentor | 21 | 3 |
| F | 9/17/2021 | 2p-4p | MAR-Bal (LCGHD), Mentor | 12 | 3 |
| S | 9/18/2021 | 9a-4p | Health Fair, Painesville | 5 | 4 |
| M | 9/20/2021 | 9a-4p | Homebound, Lake County | 6 | 2 |
| T | 9/21/2021 | 9a-6p | LCGHD, Mentor | 12 | 4 |
| T | 9/21/2021 | 9A-9:30A | NEOCAP, Painesville | 16 | 2 |
| W | 9/22/2021 | 9a-11a | Fairport Schools | 4 | 4 |
| R | 9/23/2021 | 12p-4P | LCGHD, Mentor | 33 | 4 |
| R | 9/23/2021 | 12p-4p | Miracle Revival Church, Painesville | 1 | 4 |
| F | 9/24/2021 | 9a-12p | Heritage Middle School, Painesville | 16 | 2 |
| F | 9/24/2021 | 10a-2p | Buckeye Relief, Eastlake | 9 | 2 |
| M | 9/27/2021 | 9a-3p | Homebound, Lake County | 1 | 2 |
| M | 9/27/2021 | 9a-4p | LCGHD, Mentor | 14 | 4 |
| T | 9/28/2021 | 9a-6p | LCGHD, Mentor | 49 | 4 |
| W | 9/29/2021 | 9a-4p | LCGHD, Mentor | 21 | 4 |
| R | 9/30/2021 | 12p-4p | LCGHD, Mentor | 51 | 4 |

Get Vaccinated Ohio (GV Ohio)

Staff is waiting on fourth quarter training to be announced. The September report has been submitted. There were no provider education sessions provided during September.

School Health Services

All school staff are completing orientation education and are being trained on contact tracing for COVID-19.

Children with Medical Handicaps (CMH)

In September 403 clients were active in the Children with Medical Handicaps program. Staff is currently attending Ohio Department of Health trainings regarding the CMH program.

Lead

No new children were identified with elevated lead levels. There are currently 4 children being monitored for lead levels greater than 5.

Brittany Rowan has been attending Ohio Department of Health provided virtual trainings to better develop and implement the lead program.

Brittany Rowan is currently working to schedule a Lead Clinic with Head Start for their enrolled children.

Tuberculosis

We are currently monitoring/treating 1 active Tuberculosis patient. Community Tuberculosis testing has not yet resumed due to COVID-19 and associated supply shortages.

Car Seat Program (OBB)/Cribs for Kids

Rebecca Trenn, Naomi Cicon, and Yolanda Mercado completed the four day car seat certification class and are now trained to provide car seat education to the public.

Car seat and crib education is still virtual due to COVID 19 and appointments are on an individual basis. The numbers for September will be available in next month's board report.

Adam Litke provided the following highlights for Dyan Denmeade:

- *Distributed updated COVID-19 data.*
- *The refrigerator and freezer for the mobile vaccination unit will arrive the week of November 29, 2021.*
- *We continue to provide first responders with access to free COVID-19 testing.*
- *Saturday COVID-19 vaccination clinics will be held every four weeks through the end of the year.*
- *The first public flu vaccination clinic will be held on October 20, 2021. Vaccine clinics have already been held at Project Hope and a nursing home in Madison.*
- *The details of the state nursing contract are undetermined at this time. We are unsure if the same nurses will stay or if they will be replaced by others.*
- *Flu vaccines will be available after the Board Meeting.*

Discussion:

Muhammad Jafar said that over the past week, 158 students and 4 school staff employees were in quarantine. 141 students and 27 staff have tested positive for COVID-19. The contact tracing company, PCG, is currently all caught up. A new protocol will begin tomorrow: If they are unable to contact all of that day's positive cases, only an isolation letter will be issued. They will begin the next day with that day's cases.

Patricia Murphy asked if the school cases are trending down. Muhammad Jafar stated they are still increasing.

Anthony Vitolo asked which school(s) had the most cases. Muhammad Jafar said Willoughby-Eastlake had the most, but they are also diligent about reporting. Not all schools report their cases to us as they should, even though they are required to do so. At-home tests are also not always reported either. In the past three weeks in Willoughby-Eastlake schools, 322 students were in quarantine, 14 of those students tested positive. It is a conversion rate of about 4%.

Dr. Alvin Brown asked if the COVID-19 information is reported to the school superintendents. Adam Litke said the superintendents receive weekly updates. Ron Graham said the information also is sent through the Mayors and Managers listserv.

Nicole Jelovic asked why cases in Willoughby-Eastlake schools are still rising. Muhammad Jafar said one reason is that distancing is a problem, especially at lunch when masks are not required.

Steve Karns asked what the procedures are if students test positive. Ron Graham said they can't be quarantined if they were tested at home without a proctor. With House Bill 22, without a medical diagnosis, they cannot be considered a case. Muhammad Jafar said they can be considered probable cases for reporting purposes, but we cannot do contact tracing based on that information.

Steve Karns asked where the library receives their COVID-19 tests. Ron Graham said they are received from the state and they advertise the service through their websites, community newsletters, etc.

Patricia Murphy asked if Geauga County also has free test kits at their libraries. Adam Litke said they also receive them from the state and Geauga Public Health has home tests as well.

Steve Karns asked if breakthrough exposures are tracked. Muhammad Jafar said only those who are hospitalized or those who pass away. Those who have been vaccinated and test positive for COVID-19 are not being tracked.

Dr. Alvin Brown asked if the Moderna booster is available at this time. Ron Graham said it is being discussed for approval on October 20, 2021, and the Pfizer vaccine for pediatrics will be October 26, 2021.

4.02

Environmental Health

4.02.01 Division Director's Report

4.02.01.01

Updates and Special Topics

October 15th has been designated as Global Handwashing Day. Over the last year and a half, the message to help protect each other has been to wear a mask and wash your hands. Hand sanitizer has been appearing everywhere people go, but washing hands with soap and water is still the best way to prevent germs from spreading.

Keeping hands clean is one of the most important steps we can take to avoid getting sick and spreading germs to others. Many diseases and conditions are spread by not washing hands with soap and clean, running water.

Feces (poop) from people or animals is an important source of germs like *Salmonella*, *E. coli O157*, and *norovirus* that cause diarrhea, and it can spread some respiratory infections like *adenovirus* and *hand-foot-mouth disease*. These kinds of germs can get onto hands after people use the toilet or change a diaper, but also in less obvious ways, like after handling raw meats that have invisible amounts of animal poop on them. A single gram of human feces—which is about the weight of a paper clip—can contain one trillion germs. Germs can also get onto hands if people touch any object that has germs on it because someone coughed or sneezed on it or was touched by some other contaminated object. When these germs get onto hands and are not washed off, they can be passed from person to person and make people sick.

Washing hands prevents illnesses and spread of infections to others. Handwashing with soap removes germs from hands. This helps prevent infections because:

- People frequently touch their eyes, nose, and mouth without even realizing it. Germs can get into the body through the eyes, nose and mouth and make us sick.
- Germs from unwashed hands can get into foods and drinks while people prepare or consume them. Germs can multiply in some types of foods or drinks, under certain conditions, and make people sick.
- Germs from unwashed hands can be transferred to other objects, like handrails, table tops, or toys, and then be transferred to another person's hands.
- Removing germs through handwashing therefore helps prevent diarrhea and respiratory infections and may even help prevent skin and eye infections.

Teaching people about handwashing helps them and their communities stay healthy.

Handwashing education in the community:

- Reduces the number of people who get sick with diarrhea by 23-40%
- Reduces diarrheal illness in people with weakened immune systems by 58%
- Reduces respiratory illnesses, like colds, in the general population by 16-21%
- Reduces absenteeism due to gastrointestinal illness in schoolchildren by 29-57%

About 1.8 million children under the age of 5 die each year from diarrheal diseases and pneumonia, the top two killers of young children around the world.

- Handwashing with soap could protect about 1 out of every 3 young children who get sick with diarrhea and almost 1 out of 5 young children with respiratory infections like pneumonia.
- Although people around the world clean their hands with water, very few use soap to wash their hands. Washing hands with soap removes germs much more effectively.
- Handwashing education and access to soap in schools can help improve attendance.
- Good handwashing early in life may help improve child development in some settings.
- Estimated global rates of handwashing after using the toilet are only 19%.

Preventing sickness reduces the amount of antibiotics people use and the likelihood that [antibiotic resistance](#) will develop. Handwashing can prevent about 30% of diarrhea-related sicknesses and about 20% of respiratory infections (e.g., colds). Antibiotics often are prescribed unnecessarily for these health issues. Reducing the number of these infections by washing hands frequently helps prevent the overuse of antibiotics—the single most important factor leading to antibiotic resistance around the world. Handwashing can also prevent people from getting sick with germs that are already resistant to antibiotics and that can be difficult to treat.

Additionally, the Environmental Health leadership participated in the usual monthly meetings, Leadership Work Group, Workforce Development, and Continuous Quality Improvement.

4.02.02 Air Pollution Control Programs

4.02.02.01

Unit Supervisor's Report

Air Pollution Control

B. Mechenbier participated in an Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call on September 13, 2021. Main discussions included that the Ohio EPA has been busy closing out the 2021 contracts and final budgets and issuing the next 2 year contracts. Ohio EPA is also looking into applying for the American Rescue Plan grants through the USEPA. The money received could be used to upgrade the existing PM 2.5 monitoring network. LCGHD has one site with PM2.5 monitors that could be eligible for this money.

APC staff attended and passed Smoke School on September 15, 2021. This certification is required by Ohio EPA and allows the staff to take opacity readings for stack test and complaint investigations.

4.02.03 General Environmental Health Programs

4.02.03.01 Unit Supervisor's Report

Food Safety

The staff conducted 218 restaurant inspections, 29 restaurant re-inspections, 16 food complaint investigations and 6 pool inspections in September. The staff are on target to have the first round of inspections completed by mid-October.

The staff completed packing their share of KI in September.

Staff participated in the following virtual seminars:

1. FDA Retail Food Protection on September 13th-16th. This annual seminar provides an opportunity for FDA, state, local, tribal, and territorial regulators to discuss issues of mutual concern. The main points of interest focused on the Voluntary Retail Standards and maintaining compliance with those Standards.
2. Foundations of Cleaning and Sanitizing Your Restaurant Training on September 2nd sponsored by ServSafe. During this one-hour webinar, the panelists covered: the difference between cleaning, sanitizing and disinfecting, the importance of customer perception (and how it has changed), the biggest mistakes you are making when you clean and sanitize, and the best tips for maintaining a clean and safe restaurant.
3. C. Stromp attended the LPHSC/eClinical Works Training on September 29th-30th. This training was provided to educate the clinical staff on the software program used for documenting patient care, scheduling appointments, billing, and data collection.

Housing

Lake County Elder Interdisciplinary Team

No report at this time.

4.02.04 Vector-borne Disease Program

4.02.04.01 Unit Supervisor's Report

Mosquito Control

The 2021 Mosquito Control Program season is over. The leads have been busy finishing paperwork and are winterizing the equipment for storage. We will begin planning for the 2022 season soon.

4.02.05 Water and Waste Programs

4.02.05.01 Unit Supervisor's Report Storm Water

Kristen Fink posted the social media message “Tips for Draining Your Pool or Hot Tub”, “Where should you drain your pool?” The message is reminding pool owners to drain their pool slowly to the ground surface only after the chlorine (disinfectant) has dissipated from the water. This to avoid water from being discharged into the storm. The message also reminded homeowners to avoid a nuisance conditions such as ponding on neighboring property or harboring mosquitoes when draining their pools.

K. Fink and Liz Militante-Advey attended a virtual training for “Understanding Algal Blooms: State of the Science Virtual Conference” on September 8th. Current scientific knowledge related to algal blooms was presented. Research and outreach leaders presented findings from recent studies and identified important areas of uncertainty. This is their yearly end of season presentation.

K. Fink conducted MCM6 Pollution Prevention & Good Housekeeping inspections with SWPPP (storm water pollution prevention plan) review at Fairport Harbor Service Dept., Fairport Harbor Water Treatment Plant, and the City of Kirtland Service Dept.

K. Fink will be conducting a stormwater education - Stormwater BMP (Best Management Practices) on October 20th for community service departments. The review is presented to employees for pollution prevention techniques at their facility, including a stormwater poster to hang in the facility. This fulfills their yearly continuing education requirement.

86 outfalls were screened in September for possible pollution in the municipal storm sewers in Concord Twp., Willoughby, Willoughby Hills, and the City of Kirtland. No high priorities were observed leading to any illicit discharges.

Kristen Fink has been contacting private and public schools again this year to allow the Health District to provide a storm water power point presentation in the 7th and 8th grade science classrooms. She has scheduled with: Willowick Middle School and Mentor Christian School for October and have been asked to present to Riverside Schools in the spring and Memorial Middle School in February.

Solid Waste

Liz Militante-Advey has been conducting inspections at the licensed compost site throughout the county.

Liz Militante-Advey conducted the monthly municipal waste landfill inspection at the Lake County Solid Waste Facility.

The Lake County Solid Waste Facility license application process has been completed on the Ohio EPA e-business website for license year 2021.

Sewage Treatment

Operation and Maintenance

On October 7th Kristi Pinkley conducted a virtual public meeting for any new enrollees for our Operation and Maintenance Program for household sewage treatment systems. The meeting was held in the evening and she went over the program, the expectations for homeowners and answered any questions regarding their permit and requirements. We will be holding more meetings in the future as well as having the program to be viewed on our website.

Water Quality

Private Water Systems

Environmental Health Division will be offering free private well water samples from October 1st through the end of the year. The hope is to promote and encourage residents who have private water wells for their home drinking water to get the water tested on a regular basis. There are large sections of the county serviced by wells and the majority of homeowners only get their water sampled when it becomes required by a home sale transaction. We will be conducting these on Tuesdays each week thru December. We have limited the amount to 15 samples each Tuesday.

Bathing Beach

The bathing beach monitoring program came to a close on September 6th and the final report was submitted with the final invoice on September 27th.

4.02.06 Board Action Status

Note: New entries are bold faced

| Program | Name | Pol. Sub. | BOH Ref. Date | Status |
|----------------|-------------|------------------|----------------------|---------------|
| | | | | |

Based upon the recommendations of the Licensing Council that met on August 31, 2021, it is recommended that the Board of Health hear the first reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2021. The proposed changes are included in the fee rules following the resolution below, Second Reading:

**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it is deemed necessary to amend Chapter 220 of the Regulations of the Board of Health of the Lake County General Health District; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating excess revenues to pay the cost of providing those services; and

WHEREAS, it is deemed necessary to amend Chapter 29 of the Regulations of the Board of Health of the Lake County General Health District in accordance with the advice of the Lake County Prosecutor’s office; and

WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED

That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

| LICENSE CATEGORY | Current Local Fee (\$) | Proposed Local Fee (\$) | Last Year Fee Changed |
|--------------------------------------------------------|------------------------|-------------------------|-----------------------|
| Commercial Risk Category 1, <25,000ft ² | 190.00 | 180.00 | 2020 |
| Commercial Risk Category 2, <25,000ft ² | 210.00 | 197.00 | 2020 |
| Commercial Risk Category 3, <25,000ft ² | 400.00 | 333.00 | 2020 |
| Commercial Risk Category 4, <25,000ft ² | 520.00 | 410.00 | 2020 |
| Commercial Risk Category 1, >25,000ft ² | 264.00 | 239.00 | 2020 |
| Commercial Risk Category 2, >25,000ft ² | 280.00 | 249.00 | 2020 |
| Commercial Risk Category 3, >25,000ft ² | 936.00 | 763.00 | 2020 |
| Commercial Risk Category 4, >25,000ft ² | 1000.00 | 806.00 | 2020 |
| Non-Commercial Risk Category 1, <25,000ft ² | 95.00 | 90.00 | 2020 |
| Non-Commercial Risk Category 2, <25,000ft ² | 105.00 | 98.50 | 2020 |
| Non-Commercial Risk Category 3, <25,000ft ² | 200.00 | 166.50 | 2020 |
| Non-Commercial Risk Category 4, <25,000ft ² | 260.00 | 205.00 | 2020 |
| Non-Commercial Risk Category 1, >25,000ft ² | 132.00 | 119.50 | 2020 |
| Non-Commercial Risk Category 2, >25,000ft ² | 140.00 | 124.50 | 2020 |
| Non-Commercial Risk Category 3, >25,000ft ² | 468.00 | 381.50 | 2020 |
| Non-Commercial Risk Category 4, >25,000ft ² | 500.00 | 403.00 | 2020 |
| Vending | 19.36 | 17.86 | 2020 |

Adopted by the Board of Health of the Lake County General Health District on November 15, 2021 to become effective December 1, 2021.

Published _____, 2021
 _____, 2021

Chris Loxterman provided the following highlights for Dan Lark:

- *No report*

Discussion:

Anthony Vitolo asked if the 7th and 8th grade students understand the topic of stormwater. Chris Loxterman said Kristen Fink presents a 45-minute presentation to a number of schools in Lake County. She does a great job of explaining the process through experiments, so the students can understand the topic. Rich Harvey said the younger they are, the more likely the students are to retain the information.

Steve Karns asked for an update on the Kirtland City sewer project. Chris Loxterman said he and Dan Sinclair will be meeting with city officials on Monday, October 25, 2021, and a town hall meeting is scheduled for October 28, 2021. Digging will begin in 2022. They are discussing funds that can be used to provide economic relief for homeowners. Only 50% of the Water Pollution Control Loan Fund can be used for sewer tie-ins, which does not allow us to help many people per year from this fund alone.

Steve Karns asked what would happen if the property is sold; would the new owner have to pay for the sewer tie-in. Chris Loxterman said they may issue one year orders to everyone and then issue affidavits for those that haven't tied in at that time.

Nicole Jelovic asked the cost of the sewer tie-in. Chris Loxterman said the average is about \$20,000, but the cost can vary as it is based on linear feet and materials.

4.03

Finance and HR Director's Report

4.03.01

Miscellaneous

1. Interim Administrator of Geauga Public Health
2. Health District audit has been completed.
 - a. The State Auditor's report had zero comments or recommendations regarding the fiscal status or internal controls of the Health District.
 - b. The State Auditor has scheduled an exit interview this week for the Geauga Public Health audit. This will be one of their cleanest audit reports in recent history.
3. Negotiations ongoing with the Union for the contract that will be dated January 1, 2022 – December 31, 2024.

4.03.02

Employment

1. Open Positions
 - a. Public Health Nurse II
 - b. Public Health Nurse II (School Nursing)
 - c. Certified LPN
 - d. Registered Dietician
2. New Hires
 - a. Sabrina Fuentes – Certified LPN – September 27, 2021
 - b. Tiffany Amoroso – Public Health Nursing II – September 29, 2021
3. Promotions
 - a. None
4. Lay-Offs / Terminations
 - a. None
5. Retirements
 - a. Helga Nicastro – Public Health Nurse II – September 24, 2021
 - b. Tammy Hawn – Registered Dietician – November 30, 2021
6. Resignations
 - a. None
7. Job Abolishment
 - a. None
8. Cancelled Positions
 - a. None

Lake County General Health District
MONTHLY FINANCIAL REPORT

Sep-21

| RECEIPTS | YTD | BUDGET | % RECD | YTD LESS BUDGET |
|-------------------------------|----------------------|----------------------|------------|---------------------|
| Environmental Health Receipts | \$ 1,055,162 | \$ 1,419,800 | 74% | \$ (364,638) |
| Public Health Nursing | \$ 11,929 | \$ 79,500 | 15% | \$ (67,571) |
| Federal Grants | \$ 2,296,771 | \$ 2,013,600 | 114% | \$ 283,171 |
| State Grants | \$ 642,625 | \$ 768,000 | 84% | \$ (125,375) |
| Local Contracts | \$ 391,891 | \$ 561,784 | 70% | \$ (169,893) |
| Vital Statistics | \$ 324,945 | \$ 368,000 | 88% | \$ (43,055) |
| Miscellaneous | \$ 80,640 | \$ 95,500 | 84% | \$ (14,860) |
| Tax Dollars | \$ 2,757,517 | \$ 2,757,514 | 100% | \$ 3 |
| Rental Income | \$ 68,635 | \$ 86,136 | 80% | \$ (17,501) |
| Capital Improvement | \$ - | \$ - | #DIV/0! | \$ - |
| TOTAL RECEIPTS | \$ 7,630,114 | \$ 8,149,834 | 94% | \$ (519,720) |
| Beginning Cash Balance | \$ 6,206,680 | \$ 6,206,680 | 100% | \$ - |
| TOTAL - ALL FUNDS | \$ 13,836,794 | \$ 14,356,514 | 96% | \$ (519,720) |

| DISBURSEMENTS | YTD | BUDGET | % RECD | YTD LESS BUDGET |
|-----------------------------------------|---------------------|---------------------|------------|-----------------------|
| Salaries | \$ 2,925,132 | \$ 4,338,940 | 67% | \$ (1,413,808) |
| Fringe Benefits | \$ 1,014,715 | \$ 1,551,600 | 65% | \$ (536,885) |
| Contract Services | \$ 501,050 | \$ 630,200 | 80% | \$ (129,150) |
| Program Supplies, Marketing, Health Ed. | \$ 267,563 | \$ 394,498 | 68% | \$ (126,935) |
| Office Supplies and Postage | \$ 29,782 | \$ 79,800 | 37% | \$ (50,018) |
| Transportation and Travel | \$ 7,722 | \$ 89,400 | 9% | \$ (81,678) |
| Building Expense | \$ 106,911 | \$ 198,275 | 54% | \$ (91,364) |
| Equipment | \$ 107,072 | \$ 212,500 | 50% | \$ (105,428) |
| Returns | \$ 2,948 | \$ 23,510 | 0% | \$ (20,562) |
| Operating Expenses | \$ 209,694 | \$ 615,375 | 34% | \$ (405,681) |
| Contingency | \$ - | \$ 250,000 | 0% | \$ (250,000) |
| Capital Improvement | \$ 3,319 | \$ 300,000 | 1% | \$ (296,681) |
| SUB TOTAL | \$ 5,175,908 | \$ 8,684,098 | 60% | \$ (3,508,190) |
| Obligations from previous year | \$ 491,550 | \$ 491,550 | 100% | \$ - |
| TOTAL DISBURSEMENTS | \$ 5,667,458 | \$ 9,175,648 | 62% | \$ (3,508,190) |
| CARRYOVER | \$ 8,169,337 | \$ 5,180,866 | 63% | \$ 2,988,470 |

| | | September | |
|-------------------|---------------------------------------|------------------------|------------------------|
| Fund # | Fund Name | 2021 | 2020 |
| 001 | Health Payroll Reserve Fund | \$ 250,168.00 | \$ 250,168.00 |
| 002 | Immunization Action Plan | \$ 47,952.23 | \$ 76,655.21 |
| 003 | Manufactrd Homes, Parks, Camps | \$ 14,570.00 | \$ 1,700.00 |
| 004 | Water Systems | \$ 42,985.50 | \$ 16,045.50 |
| 005 | WIC | \$ 66,581.38 | \$ 226,635.95 |
| 006 | Swimming Pool | \$ 57,161.47 | \$ 26,582.08 |
| 007 | Board of Health | \$ 3,571,725.51 | \$ 2,519,351.44 |
| 008 | Vital Statistics | \$ 197,716.92 | \$ 166,059.24 |
| 009 | Tuberculosis Record Program | \$ - | \$ - |
| 010 | Food Service | \$ 607,319.64 | \$ 538,642.43 |
| 011 | Health Promotion and Planning | \$ 154,481.03 | \$ 171,249.51 |
| 012 | Health Budget Stabilization Fund | \$ 250,000.00 | \$ 250,000.00 |
| 013 | Public Health Nursing | \$ 646,446.62 | \$ 138,431.75 |
| 014 | Air Pollution Control | \$ 139,397.02 | \$ 76,740.84 |
| 015 | Solid Waste Site | \$ 196,487.02 | \$ 62,315.27 |
| 016 | Help Me Grow | \$ - | \$ - |
| 017 | Public Health Infrastructure | \$ 250,632.28 | \$ 175,925.89 |
| 018 | Safe Community Program | \$ 51,894.20 | \$ 24,005.02 |
| 019 | Ryan White Title I | \$ - | \$ - |
| 020 | HIV Prevention Grant | \$ 18,655.45 | \$ 18,655.45 |
| 021 | Child and Family Health Services | \$ 1,218.86 | \$ 81,218.86 |
| 022 | Family Children First Council | \$ - | \$ - |
| 023 | Sewage Treatment Systems | \$ 528,338.67 | \$ 346,711.88 |
| 024 | Dental Sealant | \$ - | \$ - |
| 025 | Carol White Grant | \$ 3,794.84 | \$ 3,794.84 |
| 026 | Permanent Improvement | \$ 339,719.19 | \$ 313,917.82 |
| 027 | FDA Food Service | \$ 77,431.69 | \$ 50,094.83 |
| 028 | Tobacco Use Prevent & Cessation | \$ 168,527.80 | \$ 85,730.87 |
| 029 | Office of Health Policy & Performance | \$ 450,787.30 | \$ 253,859.34 |
| 997 | AFLAX/Voya | \$ 1,734.55 | \$ 1,734.55 |
| Total Cash | | \$ 8,135,727.17 | \$ 5,876,226.57 |

Adam Litke provided the following highlights:

- *The state audit has been completed with no comments.*
- *Union negotiations have been completed.*
- *We have one resignation since the last update.*
- *We will buy 4 vehicles that are in stock. They are used vehicles with 4-year warranties and low mileage.*
- *We will be replacing concrete in the parking lot pending Board approval of the new business item.*

Discussion:

Patricia Murphy asked for an update on the Geauga Public Health commissioner search. Adam Litke said the position was posted last Thursday. The current goal is to have someone in place by February 2022. They are looking for candidates with a Masters of Public Health or an MD. It can be a full-time or part-time position, but will be a challenging job nonetheless.

Dr. Alvin Brown asked how Geauga's Board of Health is appointed. Adam Litke said their board is made of 5 members. They are elected by the Health District Advisory Council.

Anthony Vitolo asked for additional information about the new vehicles. Adam Litke said all four are used Jeep Cherokees with 4-wheel drive. Their mileage range from 9,000 to 18,000. He said we usually get vehicles via state bid, but most dealerships did not have any on their lots that would qualify.

4.04

Health Education and Outreach

4.04.01.01

Division Director's Report

The State WIC Office received notification from United States Department of Agriculture (USDA) that all Ohio WIC waivers that are currently in place have now been extended until **January 15, 2022**. In summary, this change is the result of an updated policy that now allows WIC programs up to **90 days** (was previously only 30 days) after the current Public Health Emergency (PHE) expires, which is currently set for mid-October 2021. This latest update/extension now ensures that WIC flexibilities will be in place through mid-January and will allow for additional time to plan for a return to normal operations.

The Director attended the Lake County Signature Leadership Retreat and has been assigned a Community Impact Project that will impact the alumni mothers of Hannah's Home in Mentor. This will be an excellent opportunity for everyone involved to pull the resources together to fill a gap that many mothers go through when they leave Hannah's Home. Right now, there is no transitional program for the alumni mothers. Our team is made up of representatives from Lakeland Community College, Cleveland Clinic, HB Wealth Advisors LLC., Lake County Salvation Army, and Lake-Geauga WIC. Stay tuned for more details on the project.

Lake/Geauga WIC was represented at the Kids Show at the Great Lakes Mall on September 25. Holly Osborne and her helpers provided WIC information and nutrition education in a fun, educational way!



Meetings and trainings attended:

- September 8 – Lake County Foster Care Program through LC JFS
- September 13 -150 WIC brochures to Painesville School Market Drive-Thru
- September 14 - Lake County Breastfeeding Coalition
- September 14 - Postpartum Mom International
- September 15 - Employee Wellness Committee
- September 16 - State WIC Directors Meeting
- September 16 - Lake County Hope Chest – 50 English and Spanish brochures
- September 17 - Geauga County Child Care Director Meeting
- September 22-24 – Lake County United Way Leadership Retreat
- September 24 – Lake-Geauga United Head Start Policy Council
- September 27 – WIC Staff meeting
- September 29 - Lake County Breastfeeding Focus Group and brainstorming group for future grants.

4.04.02 Women, Infants and Children (WIC) Unit Report

Nutrition Education

WIC was happy to host Ashley Frangos, a Dietetic Intern from Kent State, for 4 weeks. During her time at WIC, she was able to observe the dietitians working with the participants during their appointments. She also designed a new bulletin board (shown below), for the 1st quarter of the WIC grant. To go along with the bulletin board, she created a handout and a quiz.



Breastfeeding Update

In August, WIC celebrated Breastfeeding Awareness Month. To prepare for this, the Breastfeeding Peer Helpers collected donations from around the community to give to our breastfeeding moms who delivered babies in August. We also received a donation of nursing bras from Bravada and Leading Lady. In total, we received about 1,200 bras. We also received a donation of \$800 from a local company and one personal donation from a breastfeeding advocate. They also implemented a donation drive at the local YMCA. The donations included diapers, wipes, baby shampoo, and other baby products.

The peers held a drive-thru baby shower in Wickliffe and Painesville and they sent mailings and text messages to the breastfeeding moms.



| | Breastfeeding Initiation Rates | Breastfeeding Rates |
|-----------------------|--------------------------------|---------------------|
| Dec 2020 | 71.2% | 50% |
| Jan 2021 | 70% | 49% |
| Feb 2021 | 71.1% | 49% |
| March 2021 | 70% | 49% |
| April 2021 | 69% | 47% |
| May 2021 | 68% | 46% |
| June 2021 | 69% | 47% |
| July 2021 | 65% | 45% |
| August 2021 | 65% | 44% |
| September 2021 | 64% | 44% |

State WIC Updates

Clinic Caseload: September 2021

| CLINIC | FY21 Assigned Caseload | September Caseload | % Caseload |
|-------------|------------------------|--------------------|------------|
| Central | 1354 | 1218 | 90% |
| Wickliffe | 868 | 737 | 85% |
| Madison | 320 | 288 | 90% |
| Huntsburg | 346 | 228 | 66% |
| Middlefield | 102 | 88 | 86% |
| Caseload | 2990 | 2559 | |

Clinic Show Rate: September 2021

| CLINIC | Dec Show Rate | Jan Show Rate | Feb Show Rate | March Show Rate | April Show Rate |
|-----------------|---------------|---------------|---------------|-----------------|-----------------|
| Central | 71% | 78% | 70% | 65% | 85% |
| West | 81% | 77% | 83% | 77% | 88% |
| Madison | 71% | 79% | 73% | 75% | 80% |
| Huntsburg (G) | 60% | 65% | 77% | 83% | 88% |
| Middlefield (G) | 56% | 75% | 59% | 59% | 82% |
| | | | | | |

| CLINIC | May Show Rate | June Show Rate | July Show Rate | August Show Rate | September Show Rate |
|-----------------|---------------|----------------|----------------|------------------|---------------------|
| Central | 85% | 85% | 75% | 86% | 79% |
| West | 76% | 86% | 75% | 78% | 80% |
| Madison | 82% | 82% | 80% | 90% | 91% |
| Huntsburg (G) | 72% | 85% | 77% | 78% | 82% |
| Middlefield (G) | 69% | 77% | 58% | 78% | 67% |
| | | | | | |

Clinic Activity in: September 2021

| Activity | Scheduled | Attended | Show Rate % |
|-----------------------|-----------|----------|-------------|
| Re-certifications | 136 | 111 | 82% |
| Certifications | 196 | 171 | 87% |
| Individual Educations | 632 | 487 | 77% |
| High Risk Clients | 99 | 91 | 92% |
| | | | |

Kathy Milo provided the following highlights:

- *Linda Chapek has turned in her resignation. Geauga WIC now has openings for a clerical specialist and a dietitian.*
- *The WIC staff has been very flexible with staffing changes and changes from the State.*
- *She provided WIC brochures for Board members.*
- *A group has been created “Community Partnerships, Community Power” to unite partners and pool together resources among social services and schools.*

4.05

Office of Health Policy and Performance Improvement

4.05.01

Director

The month of September was largely focused on preparing for the October arrival of two new Public Health Associate Program Associates, finalizing items to be included in the 2021-2023 LCGHD Strategic Plan, assuming grant-related duties previously managed by Adam Litke, preparing several grant applications for October and November submissions, and organizing materials for the upcoming 2021 Lake County Community Health Needs Assessment, respectively.

Additionally, Matthew Nichols continues to work through items related to the ongoing pilot project with the Centers for Disease Control and Prevention’s Center for State, Tribal, Local, and Territorial Support (CSTLTS), and has recently proposed a greater focus on shared service models within the Northeast Ohio area. Pilot dialogue has continued to unfold monthly with CSTLTS leadership, and LCGHD expects to receive additional pilot guidance during the month of October. The Ohio Department of Health Public Health Workforce grant was also awarded during the month of September, in the amount of \$440,000. Matthew Nichols has drafted two new job descriptions/positions to be funded by the respective grant, both of which are currently under review for addition to the union contract.

4.05.02

Quality Assurance and Special Projects Coordinator

On September 14, the Public Health Accreditation Board (PHAB) issued Version 2022 of the Standards and Measures for public vetting. Highlights of this version include 10 domains, as opposed to 12, in order to better align with the Essential Public Health Services, an emphasis on health equity as a consideration in every domain, and changes in the preparedness requirements based on lessons learned from COVID-19. All LCGHD management staff and those designated as leads in the current reaccreditation process have received the review materials, and are encouraged to submit comment to the accreditation coordinator for submission to PHAB. Version 2022 is expected to be released in the first quarter of next year; however, LCGHD is able to submit its reaccreditation application based on the existing set of standards. More information on Version 2022 can be found at <https://phaboard.org/version-2022/>.

Christine Margalis continues biweekly reaccreditation progress meeting with staff members assigned as leads on reaccreditation requirements. During the month of September, a total of 15 meetings were held with eight different staff members pertaining to accreditation. As of October 6, progress towards requirement completion is as follows:

| Color | Total PHAB Requirements | Explanation of Color System |
|--------------|--------------------------------|-------------------------------------------|
| Green | 2 | 100% Complete and Ready for Upload |
| Yellow | 26 | 75-99% Completed |
| Orange | 18 | 26-75% Completed |
| Red | 44 | 0-25% Completed |
| Total | 90 | 2.2% of all Requirements Completed |

COVID-19-related duties increased in September in response to both an increased number of cases and announcements regarding third doses/boosters of vaccine. Christine Margalis attended weekly internal COVID-19 briefings, public Ohio Department of Health (ODH) weekly local health department calls and public information calls, and continued to post COVID-19 clinic information to social media when received.

4.05.03

Policy, Research, and Planning Coordinator

Jessica Wakelee continues to administer the Vaccine Equity (VE21), Coronavirus Response Supplemental (CO21), and COVID-19 Enhanced Operations (EO21) subgrants. During the month of September, the VE21 subgrant was extended a second time from its revised end date of September 30, 2021 to June 30, 2022. While all grant deliverables have been completed and expended as of the original end date of June 30, 2021, currently the ongoing obligation to file monthly program reports will be extended for this program through June 2022. A budget revision and revised work plan for the CO21 grant was filed on September 16 and is currently pending approval by ODH. LCGHD also made a request for an additional \$215,000 for the EO21 grant on September 22 to cover additional vaccination support through December 2021 and case/outbreak investigation and contact tracing support through July 2022, to include \$100,000 in contracts with school districts. The request is currently under review by ODH as of October 6th. Jessica Wakelee is also assisting Matthew Nichols with a budget revision for the Contact Tracing (CT20) grant, which had previously been managed by Tara Perkins and Adam Litke.

LCGHD has continued to prepare dose packs of potassium iodide (KI) to be distributed beginning in October. For the month of September, which is Preparedness Month, all LCGHD Divisions were asked to assist with breaking down and packaging one case (800 doses) of KI per employee. As of October 1, approximately eight cases (of 141 received from ODH) remained to be processed. Employee time allocated to KI will be utilized to meet the agency match requirement for the PHEP/CRI Grant. A distribution event for local businesses is planned for October 22 at the Mosquito Building, and doses will also be provided to local pharmacies for distribution to residents, in addition to pick-up at LCGHD. The team is also tentatively planning to partner with the Lake County Board of Elections to distribute at select polling locations within the 10 mile Emergency Planning Zone on Election Day, as well as partner with City/Village Halls to serve as distribution partners. KI distribution will be the subject of one of OHPPI's Continuous Quality Improvement (CQI) projects for the year.

Jessica Wakelee and Preparedness Specialist Dawn Cole have been working with Geauga Public Health's new Preparedness Coordinator, who began her role in late September, to get up to speed on PHEP and CRI grant requirements and deliverables. To date, LCGHD has filed all deliverables prior to their deadlines for the FY22 grant year.

Jessica Wakelee returned to the FEMA Emergency Management Institute at the National Emergency Training Center in Emmitsburg, Maryland for the second four-day course, “E-0133 Exercise Conduct, Evaluation and Improvement Planning” in the series for the Master Exercise Practitioner Program. Topics included discussing and defending take-home assignments from the E-0132 course in May, which included SMART Objectives and a Master Task List for the required operations-based capstone exercise and modification of an existing Homeland Security Exercise and Evaluation Program (HSEEP) exercise document template, evaluating exercise conduct capabilities, advanced exercise facilitation, after-action activities and analysis, corrective action implementation, and a group research project presentation. The remaining requirement for the program is to plan, conduct, and evaluate a functional or full-scale exercise and present and defend it to a panel of experts. This presentation will tentatively occur sometime in late 2022 or early 2023.

4.05.04

Emergency Preparedness

Lake County General Health District (LCGHD) Incident Command System leads have begun planning for COVID-19 third dose/booster shot clinics. Emergency Preparedness Coordinator Dawn Cole facilitated clinic planning and objectives meetings every Wednesday in September. Dawn Cole has also begun facilitating weekly LCGHD epidemiology/school surveillance meetings for situational awareness purposes.

During the month of September, Dawn Cole also performed the following activities:

Met with Ohio Department of Health (ODH) for technical review of the following Cities Readiness Initiative (CRI)-related plans: Cold-Chain Management and Volunteer Management.

Facilitated LCGHD staff and assembly of potassium iodide (KI), which is slated for distribution to businesses and the general public starting in October.

Met with and oriented the new Emergency Response Coordinator at Geauga County Public Health (GCPH). OHPPI also arranged for and facilitated a Multi-Agency Radio Communication System training with ODH for GCPH.

The following PHEP and/or CRI grant deliverables were submitted to Ohio Department of Health (ODH):

- Deliverable-Objective 4.1 – Whole Community Planning
- Deliverable-Objective 7.1 – Quarterly Statewide Epi Meetings
- Deliverable-Objective 8.1 – Attend Regional Integrated Preparedness Planning Workshop (IPPW)
- CRI Deliverable-Objective 1.1 – Update Information in Ohio Points of Dispensing

The following PHEP and/or CRI grant deliverables were approved by ODH:

- Deliverable-Objective 4.1 – Whole Community Planning
- Deliverable-Objective 6.1 – Local Health Department Preparedness Improvement Plan
- Deliverable-Objective 7.1 – Quarterly Statewide Epi Meetings
- Deliverable-Objective 8.1 – Attend Regional IPPW
- CRI Deliverable-Objective 1.1 – Update Information in Ohio Points of Dispensing
- CRI Deliverable-Objective 3.1 – Medical Countermeasures Action Plan

Meetings/Trainings Attended:

- Participated in weekly COVID-19 update conference calls with ODH every Wednesday in September.
- Participated in all Tuesday COVID-19 Public Information Officer calls with ODH in September.
- Attended the Challenging Misinformation: Exploring Equity- and Community-Driven Strategies conference call on September 7.
- Participated in the Northeast Ohio Healthcare Coalition (NEOHCC) conference call on September 10.
- Participated in the Northeast Ohio Regional Public Health Partnership conference call on September 10.
- Attended the Public Health of the Future: Ohio Local Public Health Communicators Conference Call on September 16.
- Attended the NEOHCC Leads meeting conference call on September 22.

| News Releases 2021 | Date Released |
|-------------------------------------------|----------------------|
| Food Safety Tips (<i>Bridge</i> article) | September 13 |
| LCGHD Warns Residents of Scam | September 29 |

Marketing Committee

The Marketing Committee did not meet in September. OHPPI and Environmental Health representatives from the Marketing Committee delivered Marketing Refresher Training to OHPPI (September 7), Environmental Health (September 23), and WIC (September 27).

4.05.05

Health Education

Tobacco Youth / Cessation

Tammy Spencer, Health Educator, continued to work on the Tobacco Use Prevention and Cessation (TUPC) Grant deliverables. An Ask, Advise, Refer (AAR) Training was provided to the Lake-Geauga WIC Program. The Lake-Geauga WIC Program will now be able to provide direct referrals to the Ohio Tobacco Quit Line (OTQL) for any of their clients wanting assistance in tobacco cessation. The Ohio Department of Health (ODH) provided data at the end of the previous grant in June. This data included several different disparate populations who had utilized the OTQL as a referral source for tobacco cessation services. Lake County had no pregnant women utilize the OTQL for services. The OTQL has incorporated a special protocol for pregnant women who call the OTQL which includes having the same coach on each call, incentives for call completion and follows participants up to six months after delivery (this is a time when relapse is common).

The following TUPC grant deliverables were submitted to ODH:

- Deliverable-Objective CR1A – Activity 2 Community Readiness Quarter 2 Plan
- Deliverable-Objective CR1B – Activity 1 Community Readiness Quarter 1 Activities
- Deliverable-Objective P2A – Activity 3 Community Tobacco Survey Report
- Deliverable-Objective P2C – Activity 1 Community Policy Scan
- Deliverable-Objective Y3C – Activity 1 Policy Target
- Deliverable-Objective HE6B – Activity 2 Health Equity Meeting

Meetings/Trainings Attended:

- Ask, Advise, Refer: How to Engage Patients in Nicotine and Tobacco Cessation
- Innovations for Cessation Treatment
- ODH “One on One” Monthly Call
- ODH All Hands Call
- ODH and LCGHD Grant Partner Call

Medical Reserve Corps (MRC)

The Lake County MRC continues to have individuals interested in joining the unit. Lake County MRC Coordinator Tammy Spencer has continued to process new member applications and background checks, and provide assistance with completing new training requirements for these individuals. During the month of September all current members completed annual HIPAA and Bloodborne Pathogens trainings. All medical members who are eligible to provide vaccinations at clinics also provided their updated Basic Life Support (BLS) documentation. The Lake County MRC was requested to assist at clinics during the month of September. The unit provided a total of 36.75 hours of support at COVID-19 clinics during the month.

Meetings/Trainings Attended:

- Monthly MRC Unit Coordinator Call
- MRC Well Check Training
- Technical Assistance Call with ODH regarding Volunteer Management Plan
- Challenging Misinformation: Exploring Equity- and Community-Driven Strategies
- Weekly COVID-19 Planning/Objectives Meeting
- Weekly ODH COVID-19 Call

Safe Communities

- The final expenditure report for the 2021 fiscal year is due on October 15
- September car crash fatalities – 0 (Data Source: SAU Fatal Crash Database)
- Highlights – Hometown Heroes event on September 11 at Great Lakes Mall was a success with over five hundred attendees. Lake County Safe Communities Coalition presented eighteen membership awards to community partners along with three additional awards for exemplary service:
 - **Department of the Year** – Mentor Police Department
 - **Partner of the Year** – Sergeant Jerrold Infalvi of the Lake County Sheriff's Office
 - **Media Partner of the Year** – Teresa Ackerman of Madison Township Police Department
- Upcoming Lake County Safe Communities Coalition meeting – Thursday, October 20 at 9:00 am at Lakeland Community College
- Events:
 - Hometown Heroes (September 11)
 - Mentor High School Homecoming Blitz (September 30)Total of approximately 750 people reached at the events

Project DAWN/IN22

- Number of naloxone trainings and kits distributed for September: 30
- Year total: 486 kits
- Year total Project DAWN reported lives saved: 4
- Social media: 2,335 people reached in September
- In-person training: 1
- Presentations/events:
 - LCGHD distributed 20 kits at Hometown Heroes event and distributed naloxone training flyers.
 - LCGHD trained one person on September 23 at the health district community access location.

Meetings Attended:

- ODH Overdose Prevention Network Policy (September 2)
- Project DAWN quarterly call (September 8)
- Grant consultant meeting (September 9)
- Recovery Ohio Drug Trends (September 21)
- ODH Infrastructure Naloxone (IN23) Kick Off (September 30)

OMHAS

- Number of kits distributed to law enforcement agencies: 1
- Number of law enforcement naloxone administration reported: 1
- Number of ER transports reported: 1

Community Health Improvement Plan (CHIP) / Motivate Lake County (MLC)

The CHIP workgroup met on Monday, September 27, in order to review progress for the third quarter of 2021. The group reviewed survey results to assess overall collaboration and provided updates for work plans. Most work plans are in progress and on track to be completed, aside from those that have been sidelined due to COVID. The Q3 Report will be completed and published by mid-October, and subsequently will be posted to both the LCGHD and MLC websites.

MLC continues to provide health and wellness information to Lake County residents, and its “Ask the Expert” series continues to gain traction and attract experts from a wide variety of industries. It continues to take place on Thursday mornings at 11:00 am, and this month the series featured:

- Ron H. Graham, LCGHD Health Commissioner (September 9)
- Lori Caszatt, Interim Executive Director, Lake Humane Society (September 16)
- Tim Stallings, Certified Elder Law Attorney, AlerStallings (September 23)
- AJ Caraballo, Pharmacist and Retail Director, Buckeye Relief (September 30)

Meetings/Trainings Attended

- Advancing Equity through QI Training with MPHI (September 1, September 8)
- Motivate Lake County Quarterly Update Meeting
- OHPPI Monthly Team Meeting
- Challenging Misinformation: Exploring Equity and Community-Drive Strategies with Public Health Training Center (September 7)
- ODH/LHD Weekly Calls
- OHPPI Continuous Quality Improvement meetings (September 9, September 23)
- Wellness Committee Meeting
- Social Media Meeting
- QI Training Recap Meeting with Kristen Fink & Gloria Swonger (September 21)
- CHIP Quarterly Meeting (September 27)
- Undoing Disinformation: Persuasion, Policy & Public Health on (September 28)
- 20 Years of Progress: What we Know About Physical Activity and What You Can do with DNPAO (September 30)

4.05.06

Board of Health Education: Woman, Infants, and Children (WIC) Program

October's Board of Health education presentation will be presented by Kathy Milo. The WIC Director will provide an overview of the WIC program, farmers market nutrition program, breastfeeding efforts, and an update regarding the changes that have occurred in WIC since COVID-19 started.

Matthew Nichols provided the following highlights:

- *Introduced the new Centers for Disease Control and Prevention Public Health Associates. Sarah Tomkins is from Philadelphia and has a background in Public Health. Amani Dewan is from Cedar Rapids, Iowa, and has a bachelors in Public Health. They are currently pulling data to support a shared service agreement with Columbiana County General Health District for the Community Health Needs Assessment for Columbiana County.*
- *The 2021 Lake County Community Health Needs Assessment kicked off today.*

4.05.06

Board of Health Education: Woman, Infants, and Children (WIC) Program

Kathy Milo began her presentation, an overview of the WIC program, farmer's market nutrition program, breastfeeding efforts, and an update regarding the changes that have occurred in WIC since COVID-19 started, at approximately 3:36 p.m.

Lake/Geauga Women, Infants, and Children (WIC)



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What is WIC?

- A supplemental nutrition program for those individuals with a qualifying nutritional risk
 - Supplemental foods
 - Nutrition Education
- Breastfeeding advocate and supporter
- Referral agency



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What Does WIC Do?

By providing nutritious supplemental foods, education, and referrals WIC helps to:

- Improve pregnancy outcomes by providing or referring to support services necessary for full-term pregnancies
- Reduces rates of low and high birth weight
- Provides infants and children with a healthy start in life by combating poor and/or inadequate diet



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Who Qualifies for WIC?

- A pregnant mom, recently breastfeeding mom or formula feeding mom
- An infant or child up to five years old
- Families that meet income eligibility
- Clients that have a determined nutritional risk



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Breastfeeding mothers qualify for one year. Formula feeding mothers qualify for 6 months.

WIC Locations

- Painesville – 1 Victoria Place
- Wickliffe – 2255 Rockefeller Rd.
- Madison – 31 Park St. Back Bldg.
- Huntsburg – 12406 Madison Rd.
- Middlefield – 14999 S. State Ave.



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The contract at the Huntsburg location will be up in March and we are searching for a better location.

The Middlefield location does well to serve the Amish population. The rent is \$35 per month. The church's board used the rent money to buy diapers for the WIC clients.

The Wickliffe location is in the Wickliffe Family Resource Center and moved there from Willoughby.

The Madison location is working wonderfully. The church has been very accommodating.

Changes During the COVID-19 Pandemic- Waivers in Place

- Curbside appointments
- Obtaining most of the information over the phone. No weights, heights, or iron checks.
- Changes in size of bread – specific size not available.
- Changes in type of milk – offered 2% instead of 1%



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The state made adjustments to bread and milk since the types on their list could not be found in stores during the pandemic.

Changes in Clinics



Staff and Participants followed the CDC guidelines:

- Keep 6 feet away
- Wear facial mask



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WIC Waivers are in place until January 15, 2022



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Changes in WIC NOT because of COVID-19



- - Yogurt was added 10/1/2020
- - Cheese was added 4/1/2021
- - Fruits and vegetable amount was increased to \$35 per WIC participant per month (April – July).
- Starting Nov. 1, children will receive \$24, pregnant and post-partum participants will receive \$43, exclusively breastfeeding participants will receive \$47 and exclusively breastfeeding multiples participants will receive \$70.50. This will go through December 2021.



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Farmer's Market Nutrition Program

- Families receive vouchers for local produce.
- In 2020:
- WIC offered 2,732 coupons
- Over \$7,265 was redeemed for Ohio grown fresh fruits and vegetables
- In 2021:
- Projected 2,800 coupons
- Farmers Market Navigators

Over 3,000 coupons were distributed in 2021!



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Farmers Market Navigators help identify options for the coupons.

Breastfeeding Support

- Lake-Geauga BF Peer FaceBook page.
- Breastfeeding Peer also has a cell phone for after hours.



Outreach Efforts

- BAM – Breastfeeding Awareness Month is in August.



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Breastfeeding Support- Targeted Population Project

- May – July, 2021, a survey was given to all breastfeeding and pregnant moms in Painesville.
- September, 2021, the Breastfeeding Support Team distributed and collected a more detailed survey to 3 breastfeeding moms to develop a breastfeeding support group and assist in improving the breastfeeding program.



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Lake County Breastfeeding Coalition

- Been in existence since 2013.
- Feb – June 2019, a Root Cause Analysis and Logic Map Prioritization Process.

Two main outcomes:

- By June 1, 2022, deliver education to promote the importance of breastfeeding to at least 50 healthcare providers.
- By June 1, 2022, assist in developing a breastfeeding policy and/or establishing a breastfeeding location to at least 20 companies.



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Kids Show at the Great Lakes Mall September 25, 2021



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Lake County Christ Child Society partnering with WIC!



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WIC

- [Part time Registered Dietitian and a Clerical Specialist position opening in Geauga County – Monday -Wednesday](#)
- <https://lcghd.bamboohr.com/jobs/view.php?id=61&source=aWQ9Mw%3D%3D>
- <https://lcghd.bamboohr.com/jobs/view.php?id=68&source=aWQ9Mw%3D%3D>



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Thank you for your time!

Kathy Milo, M.Ed.
Director of Health Education and Outreach
440-350-2447
kmilo@lcghd.org



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Kathy's presentation ended at approximately 4:02 p.m.

Discussion:

Dr. Druzina asked how the breastfeeding rate was since COVID-19. Kathy Milo said it has remained about the same, but Birthright has noticed an increase in breastfeeding.

Patricia Murphy asked how clients receive their money from WIC. Kathy Milo said it is loaded on to a card.

Nicole Jelovic asked if clients only receive funds from WIC. Kathy Milo said they are asked if they receive additional assistance and if not, the staff may provide recommendations.

Dr. Druzina asked about childhood obesity rates among participants. Kathy Milo said she will look into it. Ron Graham said it is hard to gather data.

Patricia Murphy asked what would be on a WIC wish list. Kathy Milo said diapers and wipes would be at the top of that list as the costs of both have increased.

4.06

Health Commissioner's Report

4.06.01

AOHC Public Affairs Committee

The Public Affairs Committee reviews legislation of public health interest and concern introduced in the U.S. Congress or the Ohio General Assembly and Ohio Administrative Rules affecting public health and recommend positions on such proposed legislation and rules to the Board of Directors. The President-Elect serves as the chair of the Public Affairs Committee.

1. [HB 284](#) (Brent) Regards hand-hygiene education; health facility guidelines – **Bauer/**
2. [HB 350](#) (Cutrona) Prohibit Mandatory COVID-19 Vaccine – **Hiddleson/Miller**
3. [HB 365](#) (Lightbody, Russo) Drinking Water Safety Rules – **Vins/Cascarelli**
4. [SB 169](#) (Brenner) - Prohibit mandatory coronavirus vaccine; prohibit vaccine proof – **Hiddleson/Miller**
5. [SB 209](#) (Brenner) Mask Mandates – **Guillozet/Brown**
6. [HB 269](#) (Galonski) Repeal SB 22 regarding health orders – **Rieman/Siefert**
7. [HB 388](#) (Jordan) Prohibit certain actions against unvaccinated people – **Seifert/Warner**
8. [HB 400](#) (Loychik, Schmidt) Ban mask mandates in public schools – **Mazzola/Jones**
9. [HB 401](#) (Edwards) Employer-Mandated COVID Vaccination Injury – **Humphrey/Johnson**
10. [HB 424](#) (Koehler) Regards COVID-19 vaccine; certain qualified immunities - **Graham/Goon**
11. [HB 431](#) (Schmidt, Liston) Require Health Department establish a stroke registry database – **Skoda/Rieman**

The purpose of the Association is:

1. To work for the general improvement of public health services in Ohio.
2. To establish and maintain communications and coordination between Health Commissioners and local health districts to better understand common local problems.
3. To promote communication and cooperation between local health districts, the Ohio Department of Health and other agencies.
4. To support and provide for high quality continuing education experiences for Health Commissioners and other public health professionals.
5. To provide a united effort to obtain adequate financial support for local health districts from state, federal and other sources.
6. To review proposed legislation and administrative rules and to communicate the view of the Association to legislators, the Ohio Public Health Advisory Board and other state and federal agencies.

4.06.02

Report Shows Life-Saving Benefits of COVID-19 Vaccines

The U.S. Department of Health and Human Services (HHS) released a report showing that COVID-19 vaccinations in Ohio may have helped prevent roughly 13,000 new COVID-19 infections, 5,300 hospitalizations, and 1,800 deaths among seniors in Ohio during the first five months of 2021. The study, which was conducted by researchers with HHS's Office of the Assistant Secretary for Planning and Evaluation (ASPE), reviewed associations between Medicare fee-for-service (FFS) beneficiaries and the proportion of the fully vaccinated population at the county level between January and May 2021. The study also found that nationally, vaccinations were linked to a reduction of approximately 265,000 COVID-19 infections, 107,000 hospitalizations, and 39,000 deaths among Medicare beneficiaries between January and May 2021. The HHS report is available at <https://aspe.hhs.gov/reports/covid-19-vaccination-rates-outcomes>.

4.06.03

Guidance on HIPAA, COVID-19 Vaccinations, and the Workplace

The US Department of Health and Human Services' (HHS) Office for Civil Rights (OCR) issued guidance to help the public understand when the Health Insurance Portability and Accountability Act of 1996 (HIPAA) Privacy Rule applies to disclosures and requests for information about whether a person has received a COVID-19 vaccine. The guidance reminds the public that the HIPAA Privacy Rule does not apply to employers or employment records. This is because the HIPAA Privacy Rule only applies to HIPAA covered entities (health plans, health care clearinghouses, and health care providers that conduct standard electronic transactions), and, in some cases, to their business associates. The guidance addresses common workplace scenarios and answers questions about whether and how the HIPAA Privacy Rule applies. (HHS, 9/30/2021).

4.06.04

Ohio Vax-2-School Program

Ohio Vax-2-School is a public outreach campaign consisting of a series of statewide drawings to increase awareness of the availability and efficacy of COVID-19 vaccines and provide incentives to younger Ohioans to get a COVID-19 vaccination. Starting Monday, October 4, anyone between the ages of 12-25 who have received at least one dose of the vaccine will be able to enter at OhioVax2School.com or 1-833-4-ASK-ODH (1-833-427-5634). This is an opt-in program.

Prizes totaling \$2 million include five \$100,000 scholarships and one of 150 \$10,000 scholarships to the Ohio college, university, technical/trade school, or career program of their choice. Once you enter, your entry will be carried over through all the drawings. You do not need to submit your name each week. The entry list will be reviewed, and all duplicate entries will be removed prior to each week's drawing. In addition, any winner will be removed from the eligible draw list for subsequent drawings.

Pfizer has said that their formal submission for emergency use authorization for the vaccine for 5- to 11-year-olds is expected in the coming weeks. U.S. Food and Drug Administration (FDA) officials have said that the agency could authorize a vaccine for younger children in a matter of weeks, depending on the timing and data quality.

If the younger age group becomes eligible for COVID-19 vaccination, Ohio Department of Health (ODH) will broaden the Ohio Vax-2-School program to include this age group.

Prize announcements are dependent upon the federal authorization for vaccines for children 5 to 11 years old.

4.06.05

[Defense Logistics Agency Supports White House Testing Initiative](#)

The Defense Logistics Agency awarded six contracts with a combined maximum value of just over \$2.78 billion for up to 150 million at-home and 400 million point-of-care COVID-19 test kits in support of White House initiatives to defeat COVID-19. The combination of test types was requested by HHS to support the White House initiative announced September 9, 2021. Kits will be sent on a recurring basis to federally qualified health centers, nursing homes, colleges and universities and other vulnerable populations over the one-year period of the respective contracts. (DOD, 10/1/2021)

Centers for Disease Control and Prevention (CDC) Provides Updated Recommendations for COVID-19 Vaccine Booster Shot On September 23, CDC's independent Advisory Committee on Immunization Practices (ACIP) [recommended a booster dose](#) of Pfizer-BioNTech's COVID-19 Vaccine at least six months after the completion of their Pfizer vaccine primary series. CDC

Director, Rochelle Walensky, MD, MPH further recommended a [COVID-19 booster shot](#) for those in high risk occupational and institutional settings.

UPDATED: CDC has updated the [definition for close contacts](#). The K-12 exception to the close contact definition was updated to include “structured outdoor settings.” Additionally, the “Public Health Recommendations” section was updated to summarize recommendations for close contacts based on vaccination status or history of prior infection, and to include new guidance for people with prior infection in the past 90 days. Updates to guidance for persons with prior infection in the past 90 days is reflected in the [Isolation and Quarantine web page](#).

4.06.06

CDC Health Alerts

The CDC has released a health alert that recommends urgent action to increase COVID-19 vaccination among people who are pregnant, recently pregnant (including those who are lactating), who are trying to become pregnant now, or who might become pregnant in the future. CDC strongly recommends COVID-19 vaccination either before or during pregnancy because the benefits of vaccination outweigh known or potential risks. As of September 27, 2021, more than 125,000 laboratory-confirmed COVID-19 cases have been reported in pregnant people, including more than 22,000 hospitalized cases and 161 deaths. The highest number of COVID-19-related deaths in pregnant people (n=22) in a single month of the pandemic was reported in August 2021. Read the full CDC Health Alert at [CDC.gov](#)

CDC recommends that clinicians be on alert for cases of measles that meet the [case definition](#), as well as other infectious diseases, including [mumps](#), [leishmaniasis](#), and [malaria](#), among evacuees (including both Afghan nationals and U.S. citizens) from Afghanistan. Clinicians should immediately notify their local or state health department of any suspected cases of measles. Clinicians should also recommend the measles, mumps, and rubella (MMR) vaccine for unvaccinated patients. Measles is an extremely contagious infectious disease; around 9 out of 10 people who are close contacts and who are not protected will become infected following exposure to measles virus. As of September 20, 2021, CDC has been notified of 16 confirmed cases of measles and 4 cases of mumps among Afghan nationals and U.S. citizens, recently arriving from Afghanistan and continued vigilance is needed.

4.06.07

Current Research Guidance

MMWR Early Release: COVID-19 Outbreaks at Youth Summer Camps — Louisiana, June–July 2021

According to sequencing data reported by CDC, the highly transmissible B.1.617.2 (Delta) variant of SARS-CoV-2, the virus that causes COVID-19, has been the predominant lineage circulating in Louisiana since the week of June 20, 2021. This *MMWR* is available through this posting or [here](#).

MMWR Early Release: Safety Monitoring of an Additional Dose of COVID-19 Vaccine — United States, August 12–September 19, 2021

Voluntary reports to v-safe found no unexpected patterns of adverse reactions after an additional dose of COVID-19 vaccine. CDC will continue to monitor vaccine safety, including for additional COVID-19 doses. This *MMWR* is available through this posting or [here](#).

MMWR Early Release: Outbreak of SARS-CoV-2 B.1.617.2 (Delta) Variant Infections Among Incarcerated Persons in a Federal Prison — Texas, July–August 2021

Even with high vaccination rates, maintaining multicomponent prevention strategies (e.g., testing and masking for all persons and prompt medical isolation and quarantine for incarcerated persons) remains critical to limiting SARS-CoV-2 transmission in congregate settings where physical distancing is challenging. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: Use of Pfizer-BioNTech COVID-19 Vaccine in Persons Aged 16 Years or Older: Recommendations of the Advisory Committee on Immunization Practices — United States, September 2021

On August 30, 2021, after a systematic review of the data, the Advisory Committee on Immunization Practices revised its interim recommendation to a standard recommendation for use of the Pfizer-BioNTech COVID-19 vaccine in persons aged ≥ 16 years for the prevention of COVID-19. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: Comparative Effectiveness of Moderna, Pfizer, and Janssen Vaccines in Preventing COVID-19 Hospitalizations Among Adults Without Immunocompromising Conditions — U.S., Mar.–Aug. 2021

Among U.S. adults without immunocompromising conditions, vaccine effectiveness against COVID-19 hospitalization during March 11–August 15, 2021, was higher for the Moderna vaccine (93%) than the Pfizer-BioNTech vaccine (88%) and the Janssen vaccine (71%). This report is available through this posting or [here](#).

MMWR Early Release: Monitoring Incidence of COVID-19 Cases, Hospitalizations, and Deaths, by Vaccination Status — 13 U.S. Jurisdictions, April 4–July 17, 2021

Across 13 U.S. jurisdictions, incidence rate ratios for hospitalization and death changed relatively little after the SARS-CoV-2 B.1.617.2 (Delta) variant reached predominance, suggesting high, continued vaccine effectiveness against severe COVID-19. Case incidence rate ratios (IRRs) decreased, suggesting reduced vaccine effectiveness for prevention of SARS-CoV-2 infections. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: Hospitalizations Associated with COVID-19 Among Children and Adolescents — COVID-NET, 14 States, March 1, 2020–August 14, 2021

Preventive measures to reduce transmission and severe outcomes in children and adolescents are critical, including vaccination, universal masking in schools, and masking by persons aged ≥ 2 years in other indoor public spaces and child care centers. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: Trends in COVID-19 Cases, Emergency Department Visits, and Hospital Admissions Among Children and Adolescents Aged 0–17 Years — United States, August 2020–August 2021

Community vaccination, in coordination with testing strategies and other prevention measures, is critical to protecting pediatric populations from SARS-CoV-2 infection and severe COVID-19. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: Association Between COVID-19 and Myocarditis Using Hospital-Based Administrative Data — United States, March 2020–January 2021

During March 2020–January 2021, patients with COVID-19 had nearly 16 times the risk for myocarditis compared with patients who did not have COVID-19, and risk varied by sex and age. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: COVID-19 Vaccination Coverage Among Adolescents Aged 12–17 Years — United States, December 14, 2020–July 31, 2021

As of July 31, 2021, coverage with ≥ 1 dose of COVID-19 vaccine among adolescents aged 12–17 years was 42%, and 32% had completed the series. Series completion rates varied widely by state, ranging from 11% to 60%, and was 25% for adolescents aged 12–13 years, 30% for those aged 14–15 years, and 40% for those aged 16–17 years. This *MMWR* Early Release is available through this posting or [here](#).

MMWR Early Release: SARS-CoV-2 Infections and Hospitalizations Among Persons Aged greater than or =16 Years, by Vaccination Status — Los Angeles County, California, May 1– July 25, 2021

Efforts to enhance COVID-19 vaccination coverage, in coordination with other prevention strategies, are critical to preventing COVID-19–related hospitalizations and deaths. This *MMWR* Early Release is available through this posting or [here](#).

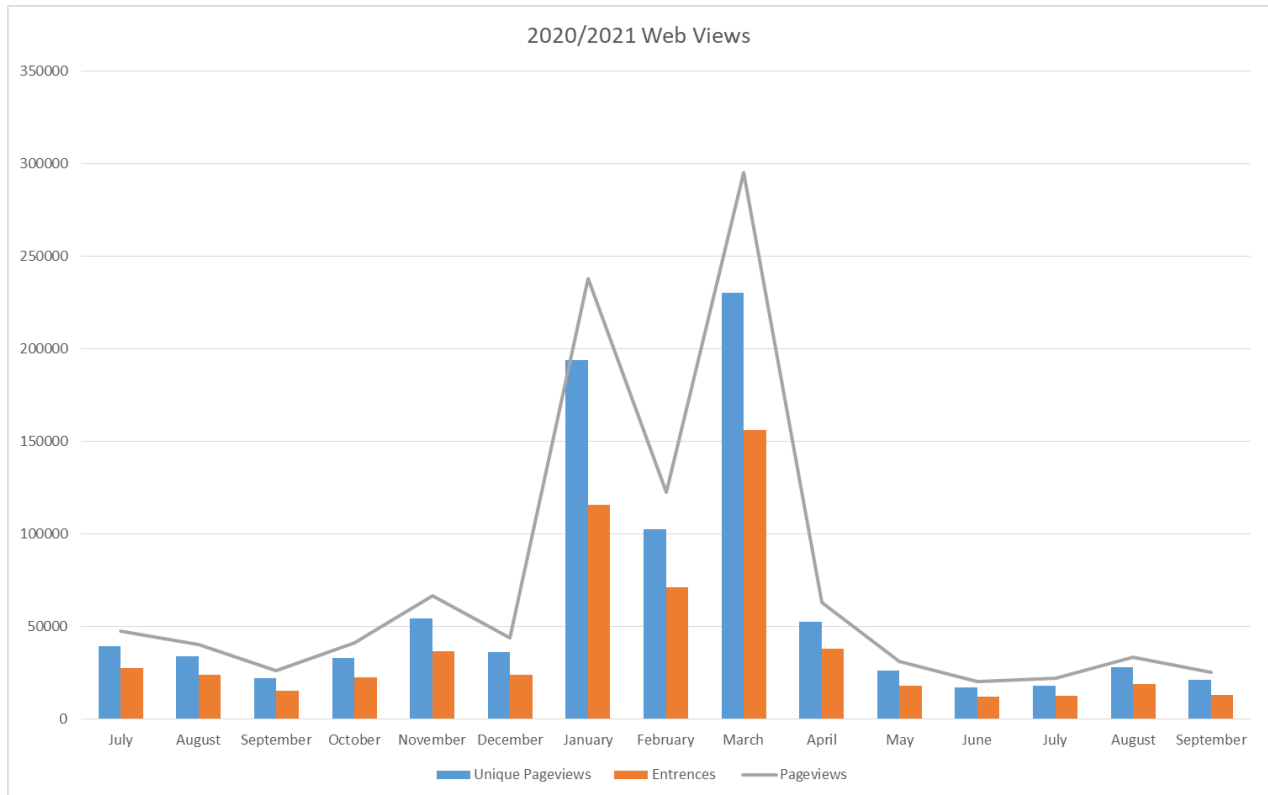
4.06.08

Vital Statistics Sales and Services Rendered

| | September | YTD | Same Period 2020 |
|---------------------------------|-----------|------|---------------------|
| Birth Certificates Issued | 549 | 5749 | 4438 |
| Death Certificates Issued | 885 | 8338 | 7378 |
| Fetal Death Certificates Issued | 0 | 0 | 1 |
| Burial Permits Issued | 55 | 575 | 476 |
| Birth Certificates Filed | 142 | 1145 | 1152 |
| Death Certificates Filed | 177 | 1759 | 1621 |
| Fetal Death Certificates Filed | 1 | 5 | 4 |
| | | | |

4.06.09

Web Site Report



Ron Graham provided the following highlights:

- *We have a phenomenal staff. They push to grow bigger and better and be more service-oriented. We have great partnerships allowing us to serve Lake County better. Thank you to the Board for your support.*

Discussion:

Paul Stromp said he's seen ups and downs in his 15 years here, but the agency has never been more together, more organized.

Anthony Vitolo said even though the conditions were not ideal at the Victoria Place location, the staff worked hard and continue to do so now.

Rich Harvey said the staff takes great care of the county residents.

Randy Owoc agreed and said he would continue to support the services provided.

6.0

Old Business

6.01

Board of Health Tracking

| Date of BOH Meeting | Department | New Business Item Number | Department Recommendations | Board Action (Approved/Disapproved /Tabled) | Further Action Needed From BOH | Date BOH Informed of Outcome | Informed of Outcome & Method | Date Closed |
|---------------------|------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|------------------------------|-----------------------------------------|-------------|
| 02/24/20 | EH | 7.09 | Permission to Purchase Fieldseeker Core Software, Not to Exceed \$6,800.00 | APPROVED | N | 9/20/2021 | Not purchasing. Found free alternative. | 9/20/2021 |
| 05/17/21 | HEO | 7.03 | Permission to Submit WIC Administration Federal Fiscal Year 2022 Competitive Solicitation Grant, \$830,137 | APPROVED | N | | | |
| 05/17/21 | HEO | 7.04 | Permission to Submit Increasing the Body of Knowledge for Cross-Jurisdictional Sharing in Public Health Grant, \$10,000.00 | APPROVED | N | | | |
| 05/17/21 | HEO | 7.07 | Permission to Submit Systems and Services Research to Build a Culture of Health Grant, \$498,582 | APPROVED | N | | | |
| 05/17/21 | EH | 7.11 | Permission to Purchase Two Trucks for the Environmental Health Programs, Not to Exceed \$30,000.00 Each | APPROVED | N | | | |
| 05/17/21 | EH | 7.12 | Permission to Purchase 4 Cars for the Health Department, Not to Exceed \$25,000.00 Each | APPROVED | N | | | |
| 05/17/21 | EH | 7.13 | Permission to Purchase Two Mosquito Sprayers at \$16,500.00 Each, Plus Shipping from Clarke Mosquito Control | APPROVED | N | | | |
| 06/21/21 | OHPPPI | 7.02 | Permission to Submit Safe Communities Grant, \$42,000 | APPROVED | N | | | |
| 06/21/21 | OHPPPI | 7.03 | Permission to Submit Integrated Naloxone Access and Infrastructure (IN23) Grant, \$61,000 | APPROVED | N | | | |
| 07/19/21 | HEO | 7.02 | Permission to Submit Cooperative Agreement to Support Navigators in Federally-facilitated Exchanges Grant, \$658,270.40 | APPROVED | N | | | |
| 08/16/21 | OHPPPI | 7.02 | Permission to Accept the Coronavirus Response Supplemental Grant, \$214,276.00 | APPROVED | N | 9/20/2021 | Accepted | 9/20/2021 |
| 08/16/21 | OHPPPI | 7.03 | Permission to Submit the COVID-19 Public Health Workforce Supplemental Grant, \$440,000.00 | APPROVED | N | | | |

| Date of BOH Meeting | Department | New Business Item Number | Department Recommendations | Board Action (Approved/Disapproved /Tabled) | Further Action Needed From BOH | Date BOH Informed of Outcome | Informed of Outcome & Method | Date Closed |
|---------------------|------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|------------------------------|------------------------------|-------------|
| 08/16/21 | EH | 7.04 | Permission to Submit the Category 2 - Inspection Equipment Needs - Association of Food and Drug Officials (AFDO) Grant, \$30,000.00 | APPROVED | N | | | |
| 08/16/21 | EH | 7.05 | Permission to Apply for Water Pollution Control Loan Fund (WPCLF) Funds for 2022 for the Repair or Replacement of Home Septic Systems, \$150,000 | APPROVED | N | | | |
| 08/16/21 | EH | 7.06 | Permission to Accept a Contract with the Ohio Department of Health to Conduct Environmental Sampling in and around the Perry Nuclear Power Plant, \$45,964.10 | APPROVED | N | 9/20/2021 | Accepted | 9/20/2021 |
| 08/16/21 | CHS | 7.07 | Permission to Contract for School Nursing Services | APPROVED | N | 9/20/2021 | Accepted | 9/20/2021 |
| 08/16/21 | CHS | 7.08 | Permission to Renew Contracts for School Nursing Services | APPROVED | N | 9/20/2021 | Accepted | 9/20/2021 |
| 08/16/21 | CHS | 7.09 | Permission to Purchase Two Refrigerators and One Freezer from Helmer for the Community Health Services Programs, Not to Exceed \$16,000.00 | APPROVED | N | | | |
| 08/16/21 | CHS | 7.10 | Permission to Purchase COVID-19 PCR Tests from ThermoFisher Scientific for the Community Health Services Program, Not to Exceed \$45,000.00 | TABLED | Y | | | |
| 08/16/21 | OHPPPI | 7.11 | Permission to Purchase Vaccine Incentives, Not to Exceed \$50,000.00 | TABLED | Y | | | |
| 08/16/21 | ADMIN | 7.12 | Permission to Accept up to \$24,000 from the Lake County Commissioners to Purchase Book Bags and School Supplies | APPROVED | N | 9/20/2021 | Accepted | 9/20/2021 |

6.02

Resolution to Decrease Certain Fees, Food Service Program, Second Reading

Brian Katz moved and Dr. Lynn Smith seconded a motion to hear the second reading of the following resolution concerning the decrease of certain food service and food establishment fees; motion carried.

Based upon the recommendations of the Licensing Council that met on August 31, 2021, it is recommended that the Board of Health hear the second reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately December 1, 2021. The proposed changes are included in the fee rules following the resolution below:

**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH DECREASING CERTAIN FEES**

WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and

WHEREAS, it is deemed necessary to amend Chapter 220 of the Regulations of the Board of Health of the Lake County General Health District; and

WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are generating excess revenues to pay the cost of providing those services; and

WHEREAS, it is deemed necessary to amend Chapter 29 of the Regulations of the Board of Health of the Lake County General Health District in accordance with the advice of the Lake County Prosecutor's office; and

WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

NOW THEREFORE BE IT RESOLVED

That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

| LICENSE CATEGORY | Current Local Fee (\$) | Proposed Local Fee (\$) | Last Year Fee Changed |
|--------------------------------------------------------|------------------------|-------------------------|-----------------------|
| Commercial Risk Category 1, <25,000ft ² | 190.00 | 180.00 | 2020 |
| Commercial Risk Category 2, <25,000ft ² | 210.00 | 197.00 | 2020 |
| Commercial Risk Category 3, <25,000ft ² | 400.00 | 333.00 | 2020 |
| Commercial Risk Category 4, <25,000ft ² | 520.00 | 410.00 | 2020 |
| Commercial Risk Category 1, >25,000ft ² | 264.00 | 239.00 | 2020 |
| Commercial Risk Category 2, >25,000ft ² | 280.00 | 249.00 | 2020 |
| Commercial Risk Category 3, >25,000ft ² | 936.00 | 763.00 | 2020 |
| Commercial Risk Category 4, >25,000ft ² | 1000.00 | 806.00 | 2020 |
| Non-Commercial Risk Category 1, <25,000ft ² | 95.00 | 90.00 | 2020 |
| Non-Commercial Risk Category 2, <25,000ft ² | 105.00 | 98.50 | 2020 |
| Non-Commercial Risk Category 3, <25,000ft ² | 200.00 | 166.50 | 2020 |
| Non-Commercial Risk Category 4, <25,000ft ² | 260.00 | 205.00 | 2020 |
| Non-Commercial Risk Category 1, >25,000ft ² | 132.00 | 119.50 | 2020 |
| Non-Commercial Risk Category 2, >25,000ft ² | 140.00 | 124.50 | 2020 |
| Non-Commercial Risk Category 3, >25,000ft ² | 468.00 | 381.50 | 2020 |
| Non-Commercial Risk Category 4, >25,000ft ² | 500.00 | 403.00 | 2020 |
| Vending | 19.36 | 17.86 | 2020 |

Adopted by the Board of Health of the Lake County General Health District on November 15, 2021 to become effective December 1, 2021.

Published _____, 2021
 _____, 2021

7.01

7.01.01

Certification of Monies, Resolution 21-10-07-01-01-100

Dr. Lynn Smith moved and Dr. Alvin Brown seconded a motion to adopt Resolution 21-10-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Permission to Accept Integrated Naloxone Access & Infrastructure Grant, \$61,000

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to accept from Ohio Department of Health for the Integrated Naloxone Access & Infrastructure grant for \$61,000. The grant period is September 1, 2021 - August 31, 2022; motion carried.

This grant funds community access to free naloxone for residents of Lake County. Through agency partnerships and mail order programming, residents receive free administration training and naloxone medication to reverse a suspected opioid overdose. The program is driven by Ohio Department of Health (ODH) Vital Statistics and Lake County Coroner Office data with the overall goal of increasing opioid overdose emergency room visits and decreasing opioid-related fatalities recorded in the county.

7.03

Permission to Accept the 2022 Ohio Department of Health Public Health Workforce Grant, \$440,000.00

Patricia Murphy moved and Dr. Lynn Smith seconded a motion to accept from Ohio Department of Health for the 2022 Ohio Department of Health Public Health Workforce grant for \$440,000. The grant period is September 1, 2021 – June 30, 2023; motion carried.

CDC expects public health agencies to use available funding to recruit, hire, and train personnel to address projected jurisdictional COVID-19 response needs over the performance period, including hiring personnel to build capacity to address State, Territorial, Local, Tribal (STLT) public health priorities deriving from COVID-19.

7.04

Permission to Accept the 2022 Safe Communities Grant, \$42,000.00

Brian Katz moved and Patricia Murphy seconded a motion to accept from Ohio Traffic Safety Office for the 2022 Safe Communities grant for \$42,000. The grant period is October 1, 2021 - September 30, 2022; motion carried.

This grant funds traffic safety education and awareness activities for residents of Lake County. Educational focus areas derive from car crash report data recorded by the Ohio State Highway Patrol (OSHP) and National Highway Traffic Safety Administration (NHTSA). Specific programming include, but are not limited to seat belt, impaired driving, distracted driving, and motorcycle safety. Through implementation of such programming, the goal is to reduce the number of car crash injuries and fatalities.

7.05

Permission to Accept the Bid and Contract with Cemex to Replace Damaged Concrete in the Health District's Heisley Road Parking Lot, Total Not to Exceed \$49,999.00

Dr. Alvin Brown moved and Patricia Murphy seconded a motion to accept the bid from Cemex to replace approximately 6000 square feet of damaged concrete in the Health District's parking lot at 5966 Heisley Road, Mentor, for a quoted price of \$8.27 per square foot, total not to exceed \$49,999.00. This price includes removing damaged concrete, adding 4 inches of base where needed and replacing with 6 inches of concrete. There is also 200 linear feet of rolled curb to be replaced in this quote; motion carried.

Below is the listing of contractors that submitted bid proposals and amounts:

| | |
|------------------------------|-----------------------------|
| Cemex | \$8.27/square foot |
| CP Construction and Concrete | \$12.00-\$12.55/square foot |
| Veterans Construction | \$13.00/square foot |

Discussion:

Steve Karns asked why there was such a difference on price, if it was due to the type of material used. Adam Litke said the bids' documents were almost all identical.

Dave Valentine asked if there was anything about testing the concrete mix or identifying the company from which they are getting the concrete. He said the base is very important.

7.06

Permission to Accept the Category 2 - Inspection Equipment Needs- Association of Food and Drug Officials (AFDO) Grant, \$22,700.00

Dr. Lynn Smith moved and Patricia Murphy seconded a motion to accept from the U.S. Food and Drug Administration (FDA) for the Category 2 - Inspection Equipment Needs - Association of Food and Drug Officials (AFDO) grant for \$22,700.00. The grant period is October 1, 2021, through March 31, 2022; motion carried.

The FDA is releasing funds through AFDO to jurisdictions who are actively involved with the Voluntary Retail Food Standards. Each jurisdiction can ask for up to \$30,000 to purchase equipment for use to improve inspection methods and further progress their Voluntary Retail Food Program response.

Discussion:

Brian Katz asked what would be purchased with the funds. Paul Stromp said they will be purchasing staff computers and thermometers, iPads and keyboards for inspections.

7.07

Permission to Submit the MAPP 2.0 – Pilot Test of Phases 1 & 2 Grant, \$15,000

Anthony Vitolo moved and Nicole Jelovic seconded a motion to submit to the National Association of County and City Health Officials (NACCHO) for the MAPP 2.0 – Pilot Test of Phases 1 & 2 grant in the amount of \$15,000. The grant period is March 2022 - July 2022; motion carried.

The purpose of this funding opportunity is to field test a portion of the revised MAPP 2.0 handbook materials and new assessments before its release. Lake County General Health District will apply to field test the Community Partners Assessment (CPA) and/or the Community Context Assessment.

Discussion:

Matthew Nichols said this is the process to use under PHAB and the pilot will be testing new measures. He said this will save time and costs for both LCGHD and its community partners.

7.08

Permission to Submit Implementing Overdose Prevention Strategies at the Local Level Grant, \$100,000.00

Patricia Murphy moved and Nicole Jelovic seconded a motion to submit to the National Association of County and City Health Officials (NACCHO) for the Implementing Overdose Prevention Strategies at the Local Level grant in an amount up to \$100,000.00. The grant period is November 18, 2021 – July 31, 2023; motion carried.

This funding opportunity is intended to build capacity among local health departments serving communities with a higher than average burden of drug-related overdose deaths.

7.09

Permission to Purchase Four Cars for the Health Department, Not to Exceed \$25,000.00 Each

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to purchase four cars, not to exceed \$25,000.00 each. These cars will replace 2012 and 2013 models that have high mileage and are starting to have escalated repair costs. Due to increased difficulty to purchase new vehicles LCGHD is purchasing lightly used 2020/2021 vehicles with warranties still in place; motion carried.

This purchase will fall under Article 4, Section 5, Subsection D11 of the By-Laws of the Board of the Lake County General Health District.

Discussion:

Brian Katz asked how much the trade-ins were. Adam Litke said between \$1,000 and \$2,500. Steve Karns asked who would be getting the cars. Adam Litke said Dan Lark will decide based on the needs of the vehicles.

7.10

Permission to Pay Lake Geauga Recovery Centers Up to \$43,000, in Fulfillment of 2022 Tobacco Use Prevention and Cessation Deliverables

Dr. Lynn Smith moved and Nicole Jelovic seconded a motion to pay Lake Geauga Recovery Centers up to \$43,000, in fulfillment of 2022 Tobacco Use Prevention and Cessation deliverables. Lake Geauga Recovery Centers agrees to the services outlined in Contract with LGRC and Appendix A of the contract with the Lake County General Health District; motion carried. Patricia Murphy abstained.

7.11

Recommendations from the Negotiating Committee, Held September 20, 2021

Dr. Lynn Smith moved and Brian Katz seconded a motion to accept the recommendations of the Negotiating Committee to approve the three year contract with LCGHD and American Federation of State, County and Municipal employees, Ohio Council 8, AFL-CIO and AFSCME Local 3622 effective January 1, 2022, through December 31, 2025; motion carried.

7.12

Resolution of Appreciation and Farewell for Linda Chapek

Patricia Murphy moved and Anthony Vitolo seconded a motion to adopt Resolution of Appreciation and Farewell for Linda Chapek, be adopted; motion carried.



Public Health
Prevent. Promote. Protect.



Public Health
Prevent. Promote. Protect.

**RESOLUTION OF APPRECIATION
AND FAREWELL
For
Linda Chapek**

WHEREAS, Linda Chapek began her employment as a Clerical Specialist with the Lake County General Health District on February 27, 2017; and

WHEREAS, Linda Chapek has given the Board of Health notice that she will retire from her position on October 28, 2021 with over four years of service to the Health District and almost three years with Geauga County Health District; and

WHEREAS, Linda Chapek was very dedicated to the WIC families in Geauga County and was a referral link for many families to various resources in the county; and

WHEREAS, Linda Chapek had a very good relationship with the farmers in Geauga County which is a true tribute to a successful Farmer's Market Program over the years; and

WHEREAS, Linda Chapek has maintained a professional and positive attitude and has been a dedicated and loyal employee valued by the Health District staff, as well as a good friend and confidante to many of her co-workers;

NOW THEREFORE BE IT RESOLVED,

That the members of the Board of Health, the Health Commissioner, the Health District staff and residents of Lake County thank you for your dedicated service to the Lake County General Health District and its customers and wish you a long, healthy and happy retirement from public employment.

Presented this 18th day of October 2021.

Ron Graham, M.P.H.
Health Commissioner

Randy Owoc
President

Patricia Murphy suggested donating diapers and wipes for the WIC program at the December Board meeting.

8.0
Adjournment

Patricia Murphy moved and Dr. Lynn Smith seconded a motion to adjourn the meeting at approximately 4:31 p.m.; motion carried.

Secretary

President

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date October 18, 2021

The Board of the Lake County General Health District met this day, October 18, 2021, in a regularly scheduled meeting with the following members present:

Cecilia [Signature]
U. Deuzina
[Signature]
[Signature]
[Signature]

B. Kat
Richard L. Hawley
Patricia L. Murphy
Alvin Summers
[Signature]

Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2021.

Anthony Vitolo seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on October 18, 2021.

Witness my hand this 18th day of October 2021.

Secretary, Board of Health
[Signature]

Board Report - 10/01/2021 - 10/18/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: *DECEMBER 18, 2021*

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

Christopher A. Galloway
10/10/21

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR

LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|------------------------------------------|--------------------------------|--------|--------------|---------|
| BOARD OF HEALTH | SALFRINGE TO 07E ADMIN 9/21 | 0 | 00200761-755 | 375.27 |
| Total # | | | | 375.27 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 00500761-755 | 78.55 |
| BOARD OF HEALTH | POSTAGE 9/21 | 0 | 00500761-755 | 155.40 |
| BOARD OF HEALTH | SALFRINGE TO 07E ADMIN 9/21 | 0 | 00500761-755 | 7903.47 |
| JAN-PRO OF GREATER CLEVELAND | CLEANING-HUNTSBURG-OCT | 669729 | 00500761-755 | 168.75 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 10/21 | 0 | 00500761-755 | 67.50 |
| TIME WARNER CABLE-NORTHEAST | PH/INT WICKLIFFE 10/1 - WIG | 669659 | 00500761-755 | 129.98 |
| Total # | | | | 8503.63 |
| AMERICAN SOLUTIONS FOR BUSINESS DBA AMER | INV 05577607 9/21/21 | 0 | 00700761-755 | 1399.00 |
| BLUE TECHNOLOGIES | COPIER FEES- INV 312171 | 669926 | 00700761-755 | 135.00 |
| BOARD OF HEALTH | FUND CORRECT TO 29E GLORIA 9/1 | 0 | 00700761-755 | 49.00 |
| CENTRAL EXTERMINATING CO | EXTERMINATING-INV 817957 | 669845 | 00700761-755 | 158.00 |
| CINTAS CORP #259 | HEISLEY RD INV 4097757542 | 669848 | 00700761-755 | 47.00 |
| COMPUCHARTS | COPIER INV 124536 9/28/21 | 669625 | 00700761-755 | 220.00 |
| GRAHAM, RON | TRAVEL REIMB OCTOBER 2021 | 669679 | 00700761-755 | 625.00 |
| LAKE COUNTY SHERIFF'S DEPT | BACKGROUND CK ADLER 10/12/21 | 0 | 00700761-755 | 47.25 |

AL 10/2021

Board Report - 10/01/2021 - 10/18/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: October 18, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW: *Christopher A. Galloway*

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|------------------------------------------|---------------------------------|--------|--------------|-----------------|
| LAKE COUNTY TELECOMMUNICATIONS | 10 ENCOREPRO HEAD SETS 9/21 | 0 | 00700761-755 | 1263.79 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 10/21 | 0 | 00700761-755 | 240.00 |
| OPEN ON LINE | MONTHLY BACKGRND CKS-IN 540619 | 669927 | 00700761-755 | 630.64 |
| SARES NICOLE | CONTRACT FOR MRDD 9/5/21--10/21 | 669806 | 00700761-755 | 3397.85 |
| SIEVERS COMPANY | SECURITY SERV-HEISLEY #1491806 | 668793 | 00700761-755 | 46.92 |
| TREASURER STATE OF OHIO - DEPT OF COMMEE | CERT FEE INV #5097969 10/2/21 | 0 | 00700761-755 | 352.25 |
| WRIGHT EXPRESS FINANCIAL SERVICES | FLEET FUEL INV 74748499 | 669849 | 00700761-755 | 1590.99 |
| Total # | | | | 10202.69 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 00800761-755 | 122.60 |
| BOARD OF HEALTH | POSTAGE 9/21 | 0 | 00800761-755 | 80.69 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 10/21 | 0 | 00800761-755 | 15.00 |
| Total # | | | | 218.29 |
| OHIO DIVISION OF REAL ESTATE | BURIAL PERMITS - SEPT 2021 | 669926 | 00800761-755 | 137.50 |
| TREASURER STATE OF OHIO-ODH | TECH FEES - JULY-SEPT 2021 | 0 | 00800761-755 | 59839.44 |
| Total # | | | | 59976.94 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 01300761-755 | 853.95 |

AL 10/2021

AL 10/2021

AL 10/2021

Board Report - 10/01/2021 - 10/18/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 18, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW Christopher Galloway 10/18/21

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--------------------------------|-------------------------------|--------|----------------|------------------|
| BOARD OF HEALTH | POSTAGE 9/21 | 0 | 01300761-755 | 247.50 |
| BOARD OF HEALTH | SALFRINGE TO 07E ADMIN 9/21 | 0 | 01300761-755 | 21648.52 |
| BOARD OF HEALTH | SALFRINGE TO 29E WAKELEE, MAR | 0 | 01300761-755 | 6687.37 |
| BOARD OF HEALTH | SALFRINGE TO 28E SPENCER 9/21 | 0 | 01300761-755 | 1239.91 |
| BOARD OF HEALTH | SALFRINGE TO 29E MARG, MAZUR | 0 | 01300761-755 | 447.87 |
| BOARD OF HEALTH | SALFRINGE TO 07E ADMIN 9/21 | 0 | 01300761-755 | 279.81 |
| BOARD OF HEALTH | SALFRINGE TO 07E 4/21-7/21 AD | 0 | 01300761-755 | 74305.64 |
| BOARD OF HEALTH | OFFICE 365 G5 LIC -TIM 9/16/ | 669852 | 01300761-755 | 9032.52 |
| GOV/CONNECTION INC | VOICE MAIL 10/21 | 0 | 01300761-755 | 75.00 |
| LAKE COUNTY TELECOMMUNICATIONS | | | Total # | 114818.09 |
| AGILAIRE LLC | MODEL 8872 DATA LOGGER-BERT | 669897 | 01400761-755 | 8895.00 |
| AIRGAS | APC TANK REFILLS- #9982880635 | 669830 | 01400761-755 | 113.56 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 01400761-755 | 16.80 |
| BOARD OF HEALTH | POSTAGE 9/21 | 0 | 01400761-755 | 6.13 |
| BOARD OF HEALTH | MILEAGE TO 07E MARN 9/21 | 0 | 01400761-755 | 41.41 |
| BOARD OF HEALTH | AUTO MAINT APC TO 07E 9/21 | 0 | 01400761-755 | 167.94 |
| BOARD OF HEALTH | SALFRINGE TO 07E ADMIN 9/21 | 0 | 01400761-755 | 4215.86 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 10/21 | 0 | 01400761-755 | 22.50 |
| TISCH ENVIRONMENTAL INC | PM-10 CAL KIT CERT. - DAN M | 669929 | 01400761-755 | 231.00 |

AL 10/2021

Board Report - 10/01/2021 - 10/18/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: *DECEMBER 18, 2021*

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW: *C. A. Galloway 10/14/21*
 CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|------------------------------------------|-------------------------------|--------|----------------|-----------------|
| | | | Total # | 13710.20 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 01500761-755 | 12.65 |
| | | | Total # | 12.65 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 01700761-755 | 28.80 |
| | | | Total # | 28.80 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 02300761-755 | 2.00 |
| BOARD OF HEALTH | POSTAGE 9/21 | 0 | 02300761-755 | 840.19 |
| FORESTRY SUPPLIERS INC. | O & M SUPPLIES-SOILS MANUAL | 669914 | 02300761-755 | 220.34 |
| PROBUILT HOMES | REFUND #53797 / #53796 | 0 | 02300761-755 | 440.00 |
| | | | Total # | 1502.53 |
| AMERICAN SOLUTIONS FOR BUSINESS DBA AMER | BUSINESS CARDS FOR T SPENCER | 669934 | 02800761-755 | 49.00 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 02800761-755 | 20.30 |
| BOARD OF HEALTH | SALFRINGE TO O7E ADMIN 9/21 | 0 | 02800761-755 | 402.89 |
| LAKE GAUGA RECOVERY CENTERS INC | 2021-2022 TOBACCO USE/PREVENT | 669946 | 02800761-755 | 7650.00 |
| | | | Total # | 8122.19 |
| BOARD OF HEALTH | COPIES 9/21 | 0 | 02900761-755 | 24.35 |

Board Report - 10/01/2021 - 10/18/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: October 18, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

Ch. Galloway 10/12/21

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--------------------------------|-----------------------------|------|--------------|--------|
| BOARD OF HEALTH | POSTAGE 9/21 | 0 | 02900761-755 | 31.14 |
| BOARD OF HEALTH | SALFRINGE TO 07E ADMIN 9/21 | 0 | 02900761-755 | 53.98 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 10/21 | 0 | 02900761-755 | 75.00 |

Total # 184.47 *AL 10/2021*

Grand Total # 217655.75

Adam Litke



October 18, 2021

COVID-19 Supplemental Update

Counties with highest percentages of COVID-19 vaccine started:
State of Ohio, 54.81%

1. Delaware, 68.20%
2. Lake, 61.16%
3. Cuyahoga, 59.79%
4. Medina, 59.49%
5. Franklin, 59.18%
6. Warren, 59.09%

LCGHD COVID-19 Vaccination Update

| | | | | | |
|-----------|-----|-----------|-----|-------------|------|
| 8/1-8/7 | 76 | 9/1-9/4 | 75 | 10/1-10/2 | 45 |
| 8/8-8/14 | 108 | 9/5-9/11 | 104 | 10/3-10/9 | 230 |
| 8/15-8/21 | 167 | 9/12-9/18 | 206 | 10/10-10/16 | 352 |
| 8/22-8/28 | 75 | 9/19-9/25 | 102 | 10/17-10/23 | 41* |
| 8/29-8/31 | 27 | 9/26-9/30 | 127 | 10/24-10/31 | |
| Total | 453 | Total | 614 | Total | 668* |

*Data collection in process

The eligibility criteria for the Pfizer-BioNTech COVID-19 vaccine is currently: those aged 12 and older should receive a two dose series, with each dose at least 21 days apart. Those aged 65 and older, those 18-64 at increased risk from occupational exposure or with pre-existing conditions, those aged 50-64 with underlying medical conditions, or those who reside in a long term care setting, should receive a third dose six months after their second dose.

There will be a meeting with the FDA on 10/26/2021 regarding the Pfizer-BioNTech COVID-19 from those aged 5-11. There is not currently a meeting date for the CDC to meet after this. In Lake County, based on census data, we have approximately 17,933 individuals that will be eligible under the 5-11 age bracket. Current data suggests that the 5-11 vaccine will be different than the vaccine for ages 12 and older. We have will be pre-booking for the 5-11 vaccine when eligible, and have been told by ODH that the vaccine will be rationed out like it was in December 2020. We are unsure at this time how much of the 5-11 vaccine we will be allocated. We anticipate a final decision by the CDC the first week of November. This will bring our approximate number of minors eligible for vaccination to 34,472.

The FDA met on 10/14-10/15 regarding third doses/boosters for Moderna and Janssen. The data has not been reviewed by the CDC as of 10/18/2021, and it remains: no third doses/boosters for Janssen, and only third doses/boosters for Moderna for those aged 18 and older with immunocompromising conditions.

Quarantine Numbers per PCG

| | |
|--------------------|------|
| 10/1-10/2 | 57 |
| 10/3-10/9 | 89 |
| 10/10-10/16 | 184 |
| 10/17-10/23 | * |
| 10/24-10/31 | |
| October | 330* |

*Data collection in progress

COVID-19 Case Numbers

| | |
|--------------------|-------|
| 10/1-10/2 | 169 |
| 10/3-10/9 | 621 |
| 10/10-10/16 | 589 |
| 10/17-10/23 | * |
| 10/24-10/31 | |
| October | 1379* |

*Data collection in process

| As of Saturday... | Includes incident cases between (based on event date) | Number of new cases (rate) |
|-------------------|-------------------------------------------------------|----------------------------|
| 8/7/21 | 7/25-8/7 | 367 (159.46) |
| 8/14/21 | 8/1-8/14 | 566 (245.93) |
| 8/21/21 | 8/8- 8/21 | 669 (290.68) |
| 8/28/21 | 8/15-8/28 | 798 (346.73) |
| 9/4/21 | 8/22-9/4 | 917 (398.44) |
| 9/11/21 | 8/29-9/11 | 1025 (445.36) |
| 9/18/21 | 9/5-9/18 | 1074 (466.65) |
| 9/25/21 | 9/12-9/25 | 985 (427.98) |
| 10/2/21 | 9/19-10/2 | 978 (424.94)* |
| 10/9/21 | 9/26-10/9 | 1118 (485.77)* |
| 10/16/21 | 10/3-10/16 | 1049 (455.79)* |

*Preliminary and subject to change as more cases are investigated.

Event date = earliest known date associated with a case. When the case is initially reported, this is by default the date of test specimen collection. Once the case is determined positive and reported to the local health department, the health department makes up to 3 attempts to contact the case for interview. If the case (or case’s point of contact) completes the interview, Event Date is then backfilled with the self-reported date of symptom onset. Because of time it takes for case to have symptoms, get tested, get results, results to be reported into the system, and then contacted for interview, this number lags and backfills. This is why last 2-3 weeks are considered preliminary.

Accumulative School Reporting

The data below is current as of 10-11-2021, and may be limited due to school noncompliance.

| Public Schools | Accumulative Student cases | % of accumulative cases | Accumulative Staff cases | % of accumulative cases |
|-------------------------------|-----------------------------------|--------------------------------|---------------------------------|--------------------------------|
| Fairport Exempted | 15 | 2.24% | 0 | 0% |
| Kirtland | 19 | 2.84% | 2 | 1.62% |
| Madison | 43 | 6.44% | 9 | 7.31% |
| Mentor Exempted | 102 | 15.29% | 32 | 26.01% |
| Painesville City | 33 | 4.94% | 7 | 5.69% |
| Perry Local | 22 | 3.29% | 9 | 7.31% |
| Riverside Local | 126 | 18.89% | 15 | 12.19% |
| Wickliffe City | 16 | 2.39% | 2 | 1.62% |
| Willoughby-Eastlake | 225 | 33.73% | 32 | 26.01% |
| Non public Schools | Accumulative Student Cases | | Accumulative Staff cases | |
| | | | | |
| All Saints St. John Vianney | 6 | 0.89% | 0 | 0% |
| Andrews Osbourne | 3 | 0.44% | 1 | 0.81% |
| Cornerstone Christian Academy | 7 | 1.00% | 2 | 1.62% |
| Hershey Montessori | 0 | 0% | 0 | 0% |
| Lake Catholic | 6 | 0.89% | 0 | 0% |
| Mater Dei Academy | 4 | 0.59% | 0 | 0% |
| Mentor Christian School | 4 | 0.59% | 1 | 0.81% |
| Our Shephard Evangel Lutheran | 0 | 0% | 1 | 0.81% |
| St. Gabriel | 7 | 1.04% | 0 | 0% |
| St. Mary of the Assumption | 0 | 0% | 0 | 0% |
| Telshe | 0 | 0% | 0 | 0% |
| Willoughby Montessori | 0 | 0% | 0 | 0% |

Accumulative School Reporting

| Non Public Preschool | Accumulative Student cases | | Accumulative Staff cases | |
|---------------------------------------------------|-----------------------------------|-------|---------------------------------|-------|
| All Saints St. John Vianney | 0 | 0% | 0 | 0% |
| Andrews Osbourne | 0 | 0% | 1 | 0.81% |
| Hershey Montessori | 0 | 0% | 0 | 0% |
| Mater Dei Academy | 0 | 0% | 0 | 0% |
| St. Gabriel | 1 | 0.14% | 0 | 0% |
| St. Mary of the Assumption | 0 | 0% | 0 | 0% |
| Vocational | Accumulative student cases | | Accumulative Staff cases | |
| | | | | |
| Auburn | 26 | 3.89% | 4 | 3.25% |
| Education Service Center | Accumulative student cases | | Accumulative staff cases | |
| | | | | |
| Educational Service Center of the Western Reserve | 2 | 0.29% | 4 | 3.25% |
| STEM | Accumulative student cases | | Accumulative staff cases | |
| | | | | |
| ISTEM Geauga early college high school | 0 | 0% | 0 | 0% |
| Developmental Disabilities | Accumulative student cases | | Accumulative staff cases | |
| | | | | |
| Lake County Board of DD | 0 | 0% | 1 | 0.81% |
| Non chartered/non tax | Accumulative student cases | | Accumulative staff cases | |
| | | | | |

| | | | | |
|----------------------------|---|----|---|----|
| New Life Christian Academy | 0 | 0% | 0 | 0% |
|----------------------------|---|----|---|----|

Accumulative School Reporting

| School Age Child Care | Accumulative student cases | | Accumulative staff cases | |
|------------------------------|-----------------------------------|----|---------------------------------|----|
| St. Mary of the Assumption | 0 | 0% | 0 | 0% |
| Community | Accumulative student cases | | Accumulative staff cases | |
| | | | | |
| Summit Academy | 0 | 0% | 0 | 0% |
| | | | | |
| Total | 667 | | 123 | |