

AGENDA
BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
April 19, 2021

- 1.0 Call Meeting to Order, President Randy Owoc
- 2.0 Opening of Meeting
 - 2.01 Declaration of Quorum
 - 2.02 Citizen's Remarks
 - 2.03 Certification of Delivery of Official Notices of Meeting
- 3.0 Board of Health
 - 3.01 Minutes, Regular Meeting March 15, 2021
- 4.0 Health District Staff Reports
 - 4.01 Clinical and Community Health Services Report
 - 4.02 Environmental Health Report
 - 4.03 Finance and HR Director
 - 4.04 Health Education and Outreach Report
 - 4.05 Office of Health Policy and Performance Improvement
 - 4.06 Health Commissioner's Report
- 5.0 Committee Meetings
 - 5.01 District Advisory Council, Meeting Held March 1, 2021
 - 5.02 Technical Advisory Committee, Meeting Held Monday, April 19, 2021
- 6.0 Old Business
 - 6.01 Board of Health Tracking

- 7.0 New Business
 - 7.01 Resolutions
 - 7.01.01 Certification of Monies, Resolution 21-04-07-01-01-100
 - 7.01.02 Increase/Decrease Appropriations, Resolution 21-04-07-01-02-100
 - 7.02 Permission to Accept Public Health Emergency Preparedness (PHEP) / Cities Readiness Initiative (CRI) Grant, \$26,774.26
 - 7.03 Permission to Accept Coronavirus Response Supplemental Grant, \$125,750.00
 - 7.04 Permission to Accept COVID-19 Vaccine Equity Supplement Local Health Department Subgrant, \$200,541.00
 - 7.05 Resolution of Appreciation to Acknowledge the Extraordinary Effort, Dedication, and Continued Support Provided by Both the Lake County Medical Reserve Corps and the Retired and Senior Volunteer Program, as Part of Lake County General Health District's Response to the COVID-19 Pandemic
 - 7.06 Permission to Purchase Mosquito Control Program Products from Clarke Mosquito Control in the Amount of \$105,600.00
 - 7.07 Permission to Accept the Water Pollution Control Loan Fund (WPCLF) Funds for 2021-2022 for the Repair or Replacement of Home Septic Systems
 - 7.08 Permission to Contract with Lake County Board of DD/Deepwood for \$66,071.16
 - 7.09 Permission to Contract with Nicole Sares as the Registered Dietitian for \$59,458.44
 - 7.10 Permission to Contract with Nicole Sares as a Registered Dietitian for \$318.30
 - 7.11 Resolution of Appreciation, Thanks and Gratitude for the Lake County General Health District Contact Tracers
 - 7.12 Recommendations from the Technical Advisory Committee, Meeting Held Monday, April 19, 2021

8.0 Adjournment

1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, April 19, 2021, by President Randy Owoc. The meeting was held online via Zoom and link was on the Lake County General Health District website (www.lcghd.org).

2.0 Opening of Meeting

2.01 Declaration of Quorum

The following members were present constituting a quorum:

| | | |
|-------------------|-----------------|------------------|
| Roger Anderson | Nicole Jelovic | Ana Padilla |
| Dr. Alvin Brown | Steve Karns | Dr. Lynn Smith |
| Dr. Irene Druzina | Patricia Murphy | Lindsey Virgilio |
| Rich Harvey | Randy Owoc | Anthony Vitolo |

Absent: Brian Katz

Minutes were recorded by Gina Parker, Deputy Registrar.

Also present from the Health District staff:

| | | |
|-------------------|-----------------|----------------|
| Amanda Burnheimer | Adam Litke | Mariann Rusnak |
| Dyan Denmeade | Ilana Litwak | Tim Snell |
| Ron Graham | Matthew Nichols | Paul Stromp |
| Dan Lark | Gina Parker | Chris Wilson |

Also in attendance: Steve Pelton and Barb Friel.

2.02 Citizens' Remarks

There were no Citizens' Remarks.

2.03 Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on April 14, 2021, was made by Health Commissioner Ron H. Graham.

3.0 Board of Health

3.01 Approval of Minutes

Roger Anderson moved and Patricia Murphy seconded a motion that the minutes of the March 15, 2021, Board of Health meeting be approved as written; motion carried.

4.0 Health District Staff Reports

4.01 Community Health Services

4.01.01 Division Director's Report

All staff are actively working travel clinics, drive in clinics, and MegaPods (Mentor and Lakeland) vaccinating those 16 and older. Have received eight state nurses from ODH, all have been a huge help. They are all on contract through the state until June 2021. Local EMS have still been vaccinating at clinics. We have had nursing students from Northern Career Institute (NCI), assisting as well. We are still vaccinating homebound patients, and have been actively working with Project Hope and Northeast Ohio Community Alternative Program (NEOCAP) to vaccinate on site.

ArmorVax for documentation is still going well, they have been receptive to our suggestions. Here has been a recent system update to make minors easy to identify at a quick glance. There is also a new hard stop in the system before a minor can be administered a vaccination, adding an additional layer of safety for our minors.

We are currently working heavily on second dose clinics and our first dose MegaPods. Second dose MegaPods start 4/24/2021 at Mentor High School.

4.01.02

Clinical Services Unit Report

4.01.02

Communicable and Environmental Disease Report

| Communicable Disease Report | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2021 Year | 2020 | 2019 |
|-----------------------------------|-------------|-------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|-----------------------|-----------------------|
| | | | | | | | | | | | | | to Date (1/1/21 to current date) | Year End Totals | Year End Totals |
| Babesiosis | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Campylobacter | 1 | 0 | 0 | | | | | | | | | | 1 | 22 | 47 |
| CP-CRE | 2 | 1 | 1 | | | | | | | | | | 4 | 35 | 7 |
| Chikungunya | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Chlamydia | 42 | 59 | 52 | | | | | | | | | | 153 | 647 | 765 |
| COVID-19 | 3959 | 1421 | 907 | | | | | | | | | | 6287 | 13100 | 0 |
| Coccidioidomycosis | 0 | 0 | 0 | | | | | | | | | | 0 | 2 | 0 |
| Cryptosporidiosis | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 2 |
| Cyclosporiasis | 0 | 0 | 0 | | | | | | | | | | 0 | 2 | 0 |
| E. Coli O157:H7 | 0 | 0 | 1 | | | | | | | | | | 1 | 4 | 7 |
| Erlchiosis/anaplasmosis | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Giardia | 0 | 1 | 0 | | | | | | | | | | 1 | 11 | 6 |
| Gonorrhea | 27 | 20 | 17 | | | | | | | | | | 64 | 246 | 206 |
| Haemophilus Influenza | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 10 |
| Hepatitis A | 1 | 0 | 0 | | | | | | | | | | 1 | 11 | 9 |
| Hepatitis B (perinatal) | 1 | 0 | 0 | | | | | | | | | | 1 | 3 | 4 |
| Hepatitis B acute | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 2 |
| Hepatitis B (chronic) | 0 | 2 | 0 | | | | | | | | | | 2 | 12 | 22 |
| Hepatitis C (acute) | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 2 |
| Hepatitis C (chronic) | 15 | 14 | 10 | | | | | | | | | | 39 | 169 | 269 |
| Hepatitis C (peri-natal) | 0 | 0 | 0 | | | | | | | | | | 0 | 1 | 1 |
| Influenza-Hospitalized | 0 | 0 | 0 | | | | | | | | | | 0 | 200 | 158 |
| La Crosse Virus Disease | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Legionnaires Disease | 0 | 0 | 2 | | | | | | | | | | 2 | 11 | 21 |
| Listeriosis | 1 | 0 | 0 | | | | | | | | | | 1 | 0 | 1 |
| Lyme Disease | 0 | 0 | 0 | | | | | | | | | | 0 | 15 | 14 |
| Malaria | 0 | 0 | 0 | | | | | | | | | | 0 | 1 | 0 |
| Meningitis-aseptic/viral | 0 | 0 | 0 | | | | | | | | | | 0 | 4 | 2 |
| Meningitis, Bacterial not Neisser | 2 | 0 | 1 | | | | | | | | | | 3 | 1 | 0 |
| Mumps | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Mycobacterium Tuberculosis | 0 | 0 | 1 | | | | | | | | | | 1 | 0 | 0 |
| Pertussis | 0 | 0 | 1 | | | | | | | | | | 1 | 18 | 9 |
| Rocky Mountain spotted fever | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Salmonella | 1 | 0 | 1 | | | | | | | | | | 2 | 19 | 31 |
| Shigellosis | 0 | 0 | 0 | | | | | | | | | | 0 | 2 | 9 |
| Staph Aureus VRSA | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 0 |
| Streptococcal Group A (GAS) | 0 | 2 | 2 | | | | | | | | | | 4 | 6 | 12 |
| Streptococcal Group B Newborn | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 1 |
| Streptococcus Pneumonai(ISP) | 0 | 1 | 0 | | | | | | | | | | 1 | 9 | 2 |
| Syphilis | 6 | 7 | 1 | | | | | | | | | | 14 | 38 | 30 |
| Tetanus | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 0 |
| Varicella | 2 | 3 | 0 | | | | | | | | | | 5 | 10 | 6 |
| Vibriosis | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 | | | | | | | | | | 0 | 2 | 0 |
| Yersinia | 0 | 0 | 0 | | | | | | | | | | 0 | 0 | 0 |
| Totals | 4060 | 1531 | 997 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6588 | 14601 | 1688 |

Get Vaccinated Ohio (GV Ohio)

Currently postponed due to COVID-19.

Children with Medical Handicaps (CMH)/Lead

In March, 231 clients were active on the Treatment, Diagnostic, and Service Coordination divisions of the CMH program. Home visits have been suspended due to COVID-19. Clients continue to be assisted by phone as necessary.

The CMH nurse also provides case management for the Lead Testing and Surveillance program. One new child was identified with a blood lead level in the 5-9 range. Education was provided to the family. This child will be followed until their blood lead level is under 5. There were no children identified with blood lead levels above 10.

Car Seat Program (OBB)

Distributed 9 total car seats in February and March. Education is still virtual due to COVID-19 and appointments are on an individual basis.

Dyan Denmeade provided the following highlights:

- *No report*

Discussion:

Nicole Jelovic asked Dyan to provide some information about herself. Dyan said she grew up in Lake County and has recently returned here. She previously worked in dialysis, but she had always wanted to work in Public Health. She is a nurse practitioner, has consulted at nursing homes in the area, worked for the Free Clinic in Toledo, and has written grants.

Patricia Murphy asked, with Dyan being a nurse practitioner, how that will impact Dr. Patel as Medical Director. Dyan said Dr. Patel will still be around, although she can field some of the medical questions. A nurse practitioner will also be a benefit for the travel clinics.

4.02

Environmental Health

4.02.01 **Division Director's Report**

4.02.01.01 **Updates and Special Topics**

Since the last Board meeting, team members from all parts of the Health District have been working to deliver vaccines to the residents of Lake County that qualify based on the Ohio Department of Health tier grouping system. Since last month, the target vaccination group has opened up to include anyone over 18 years of age, 16 if Pfizer is used. The list of partners does not include the assistance provided by the law enforcement at each clinic. The Medical Reserve Corp is present and provides support at almost every clinic. Listed below is the completed clinics and planned clinics that should be completed as of the April Board meeting.

| | Location | Partners | # of shots |
|--------|-------------------------------------|---|-------------------|
| 22-Mar | Homebound patients | Harbor Care, Forbes House, Broadmoor | 25 |
| 23-Mar | Perry Community Center | Perry Fire Dept., Perry Twp Staff, Painesville and Painesville Twp. Fire | 609 |
| 24-Mar | Eastlake Community Center | Painesville Twp. Fire Dept., Northern Career Institute, Riverside School, Medical Reserve Corp. | 1000 |
| 24-Mar | Mentor Public Works Building | Mentor Fire, Mentor City, Lake County | 1102 |
| 24-Mar | Willoughby Hills Community Center | Willoughby Hills Fire, Kirtland Fire, Willoughby Hills City | 512 |
| 25-Mar | Travel Clinics | Maple Ridge Senior Living, Governors Port, Parker Place | 118 |
| 26-Mar | Mentor High School | K-12 Educators | 1195 |
| 26-Mar | Wickliffe High School | K-12 Educators | 176 |
| 29-Mar | Homebound patients | LCGHD Staff | 5 |
| 31-Mar | Mentor High School Large Clinic | 23 different county, city, fire and community groups | 4873 |
| 1-Apr | Lake County General Health District | LCGHD Staff | 37 |
| 2-Apr | Lake County General Health District | LCGHD Staff | 15 |

| | | | |
|--------|--------------------------------|--|-------|
| 7-Apr | Lakeland Community College | 23 different county, city, fire and community groups | 4758 |
| 8-Apr | Perry Community Center | Perry Fire Dept., Perry Twp Staff, Painesville and Painesville Twp. Fire | 651 |
| 9-Apr | Wickliffe Senior Center | Northern Career Institute nursing students, Educational Service Center | 250 |
| 9-Apr | Mentor Public Works Building | Mentor Fire, Mentor City, Lake County | 1124 |
| 10-Apr | Painesville City | Painesville City, Painesville Fire | 800 |
| 12-Apr | Homebound patients | LCGHD staff | |
| 14-Apr | Lakeland Community College | 23 different county, city, fire and community groups | 3000 |
| 15-Apr | Abbotts Manor, Mary Rose Manor | LCGHD staff, Ohio National Guard | 100 |
| 15-Apr | Perry Community Center | Perry Fire Dept., Perry Twp Staff, Painesville and Painesville Twp. Fire | 600 |
| 16-Apr | Mentor Public Works Building | Mentor Fire, Mentor City, Lake County | 1068 |
| 16-Apr | Wickliffe Senior Center | Northern Career Institute nursing students, Educational Service Center | 1302 |
| | | Projected doses given = | 23320 |

The clinics are a community effort that starts with a political subdivision or school district agreeing to host a clinic. Also, scheduling staff consisting of LCGHD staff, Medical Reserve Corp volunteers and RSVP volunteers work to schedule the clinics by phone and through online applications.

4.02.02 Air Pollution Control Programs

4.02.02.01 Unit Supervisor's Report

Air Pollution Control

No report at this time.

4.02.03 General Environmental Health Programs

4.02.03.01 Unit Supervisor's Report

Food Safety

The Environmental Health Food team spent March trying to juggle their regular food program duties while trying to assist with as much COVID response as possible. To accomplish that the seven member team worked at all of the vaccination clinics and assisted with clinic registration and scheduling. This amounted to a total of 59 staff work days for clinics and 17 staff work days for COVID clinic call center scheduling.

On top of the COVID response, the staff conducted 2 city jail inspections, 1 pool standard and 1 equipment inventory inspection, and 46 school building inspections. For the food program the staff was able to complete 99 standard food inspections, 9 food complaints, 8 pre-licensing inspections, 9 plan reviews, 7 mobile food inspections, 3 consultations and 1 reinspection. Some staff members were also able to take part in a one CEU hour training held by the Ohio Department of Health for the Swimming Pool program.

Housing

Lake County Elder Interdisciplinary Team

Chris Loxterman attended this month's meeting virtually.

4.02.04 Vector-borne Disease Program

4.02.04.01 Unit Supervisor's Report

Mosquito Control

No report at this time.

4.02.05 Water and Waste Programs

4.02.05.01 Unit Supervisor's Report

Storm Water

Kristen Fink conducted public education & outreach by submitting Facebook and Twitter postings titled "Storm water is not treated." She also conducted Restaurant Best Management Practices visits with a poster at:

Dynamite Dogs in Mentor, Chagrin Tavern, Giga Wood Fired Pizza, Fresh Bowl, Zeppe's, KFC-Painesville, Golden Girls Restaurant, Harmony Café, and Legends Seafood & Chicken. These are all new restaurants.

Kristen Fink conducted illicit discharge investigations at 5 residential locations in Mentor, Concord, and Willoughby Hills. She also had one commercial location investigated in Painesville.

Kristen Fink conducted Pollution Prevention/Good Housekeeping inspections at the Eastlake Service Garage on 3/29/2021 and a written report was submitted with recommendations. On March 1st she also sent a quarterly reminder email reminding all member communities that they are required to conduct self-site inspections at their facilities to prevent illicit discharges (pollution) from leaving their facilities. Best Management Practices are encouraged. Reports are to be held on record if ever requested during a survey.

On 3/9/2021 Kristen Fink Submitted the 2020 Annual Report/Schedule of Elimination to the City of Mentor for all storm water work conducted in 2020.

Sewage Treatment

Water Pollution Control Loan Fund (WPCLF)

The following chart indicates the people who have received funding thus far this term for 2019 and 2020 funding:

| 2019 Money | | | | | | | | | |
|---|------------------|---------------------|-----------------------|----------|--------------|--------------|------------------------|----------------|---------------------|
| ADDRESS | Total Bid | EPA BID COST | HOMEOWNER COST | % | HS TS | Sewer | Completion Date | Contact | Paid Date-PO |
| Carryover from 2018 - (10368 Hillsover) | | \$3,138.11 | | | | | 10/15/2019 | Marut & Sons | 10/30/2019 |
| 5089 River Rd. - Pinkston | \$15,450.00 | \$7,725.00 | \$7,725.00 | 50 | yes | | 10/31/2019 | DeGren | 11/19/2019 |
| 7872 Proctor Rd - Rainery | \$12,259.00 | \$12,259.00 | \$0.00 | 0 | yes | | 11/26/2019 | DeGren | 12/13/2019 |
| 8189 Forestdale Dr. - Krammer | \$13,449.00 | \$6,724.50 | \$6,724.50 | 50 | yes | | 12/9/2019 | DeGren | 12/20/2019 |
| 6610 Breezewood Dr. - Musacchio | \$31,324.00 | \$26,625.40 | \$4,698.60 | 15 | yes | | 10/29/2019 | Marut & Sons | 11/20/2019 |
| 1940 W. Jackson St-Fitzgerald | \$2,695.00 | \$2,290.75 | \$404.25 | 15 | yes | | 12/2/2019 | Szuter | 12/20/2019 |
| 5651 Charmar Dr. - Passerallo | \$6,184.00 | \$3,092.00 | \$3,092.00 | 50 | yes | | 12/16/2019 | JC Hauling | 12/23/2019 |
| 835 Park Rd. - Nichols | \$10,345.00 | \$5,172.50 | \$5,172.50 | 50 | yes | | 12/9/2019 | JC Hauling | 12/13/2019 |
| 2546 Bristol Ave. - Litwiler | \$12,100.00 | \$10,285.00 | \$1,815.00 | 15 | yes | | 5/4/2020 | DeGren | 5/13/2020 |
| 13710 Carter Rd-Keith | \$12,000.00 | \$10,200.00 | \$1,800.00 | 15 | yes | | 10/29/2020 | Marut & Sons | 11/24/2020 |

| | | | | | | | | | |
|---|----------------------|-----------------------------|--------------------------------|----------|------------------|-------------------|---------------------------------|-----------------------|------------------------------|
| Szekely | | | | | | | | | |
| 7680 Euclid Chardon- Audrey Laricca | \$11,800 .00 | \$10,03 0.00 | \$1,770.00 | 15 | yes | | 1/11/20 21 | Brueni ng | 1/20/20 21 |
| 12469 Carter Rd- Tim Barnes | \$11,800 .00 | \$10,03 0.00 | \$1,770.00 | 15 | yes | | 12/20/2 020 | Brueni ng | 1/12/20 21 |
| 11891 Painesville Warren- Edward Hribar | \$12,800 .00 | \$10,88 0.00 | \$1,920.00 | 15 | yes | | 9/18/20 20 | Marut & Sons | 9/29/20 20 |
| 3384 River Rd.- William Pallotta | \$15,700 .00 | \$7,850. 00 | \$7,850.00 | 50 | yes | | 7/22/20 20 | Marut & Sons | 8/27/20 20 |
| 2771 Greylock Dr.- Sandra Lunka | \$13,050 .00 | \$13,05 0.00 | \$0.00 | 10 0 | yes | | 10/28/2 020 | Brueni ng | 11/24/2 020 |
| 155 Arlington ave.- Benjamin Wilcoxon | \$11,800 .00 | \$5,900. 00 | \$5,900.00 | 50 | yes | | 7/30/20 20 | Marut & Sons | 8/27/20 20 |
| 9005 Lakeshore Change order | \$2,500. 00 | \$1,250. 00 | \$1,250.00 | 50 | yes | | 7/23/20 20 | Roto Rooter | 8/18/20 20 |
| | | | | | | | | | |
| 2020 Money | | | | | | | | | |
| ADDRESS | Total Bid | EPA BID COST | HOMEOW NER COST | % | HS TS | Sew er | Comple tion Date | Contac tor | Paid Date- PO |
| 5657 Charmar- Dennis Brandt | \$9,100. 00 | \$7,735. 00 | \$1,365.00 | 15 | yes | | 10/13/2 020 | Marut & Sons | 10/28/2 020 |
| 4310 Lane Rd.- Casey Merrill | \$27,375 .00 | \$23,26 8.75 | \$4,106.25 | 15 | yes | | 10/14/2 020 | Brueni ng | 10/28/2 020 |
| 37050 Chardon Rd. - | \$6,500. 00 | \$6,500. 00 | \$0.00 | 10 0 | yes | | 9/4/202 0 | LC Roto Rooter | 9/14/20 20 |

| | | | | | | | | | |
|---|------------------------|-----------------|------------|---------|-----|-----|----------------|----------------------|----------------|
| Benjamin Robinson | | | | | | | | | |
| 7698 Chillicothe Rd. - Paul Frate | \$32,534 .00 | \$27,65 3.90 | \$4,880.10 | 15 | | Yes | 11/17/2 020 | Marut & Sons | 11/24/2 020 |
| 3454 Parmly Rd. - Don Brown | \$16,822 .00 | \$16,82 2.00 | \$0.00 | 10 0 | Yes | | 9/18/20 20 | DeGre en | 10/1/20 20 |
| 14745 Leroy Center Rd. - Tom Surozenski | \$12,600 .00 | \$6,300. 00 | \$6,300.00 | 50 | Yes | | 11/20/2 020 | LC Roto Rooter | 12/4/20 20 |
| 8140 Plains Rd. - Robert Higgins | \$7,500. 00 | \$6,375. 00 | \$1,125.00 | 15 | Yes | | 9/15/20 20 | JC Haulin g | 9/29/20 20 |
| 73 Deerfield Dr. - Charles Kunc | \$11,800 .00 | \$10,03 0.00 | \$1,770.00 | 15 | Yes | | 11/20/2 020 | LC Roto Rooter | 12/4/20 20 |
| 7750 Fairview - Melissa Koenig | \$13,269 .00 | \$11,27 8.65 | \$1,990.35 | 15 | Yes | | 9/16/20 20 | Marut & Sons | 9/29/20 20 |
| 1904 Whitewood Dr. - Holly Poore | \$11,900 .00 | \$11,90 0.00 | \$0.00 | 10 0 | Yes | | 10/2/20 20 | LC Roto Rooter | 10/28/2 020 |
| 7901 Proctor Rd. - Jacob Sievers | \$11,900 .00 | \$5,950. 00 | \$5,950.00 | 50 | yes | | 10/27/2 020 | LC Roto Rooter | 11/5/20 20 |
| 35800 MapleGrov e - Gina Palazzo | Does not qualify | | | 50 | | | | | |
| 5657 Charmar- Dennis Brandt- Change | \$4,800. 00 | \$4,080. 00 | \$720.00 | 15 | yes | | 10/13/2 020 | Marut & sons | 10/28/2 020 |
| 3454 Parmly Rd. | \$4,127. 50 | \$4,127. 50 | \$0.00 | 10 0 | yes | | 9/18/20 20 | DeGre en | 10/1/20 20 |

| | | | | | | | | | |
|--|------------|------------|----------|----|-----|--|-----------|------------|-----------|
| - Don Brown - Change | | | | | | | | | |
| 8140 Plains Rd. - Robert Higgins - Change | \$900.00 | \$765.00 | \$135.00 | 15 | yes | | 9/15/2020 | JC Hauling | 9/21/2020 |
| 7680 Euclid Chardon-Audrey Lariccia-Change | \$4,150.00 | \$3,527.50 | \$622.50 | 15 | yes | | 1/11/2021 | Bruening | 1/20/2021 |

***** All \$300,000 of funds were used in these funding periods**

Solid Waste

Liz Militante-Advey conducted quarterly comprehensive site infectious waste treatment inspections at the Lake West and Tri Point Medical on March 22, 2021.

Liz Militante-Advey conducted a monthly comprehensive site inspection at the Lake County Solid Waste Facility on March 24, 2021.

Water Quality

On March 22, 2021, Dan Sinclair and Kristen Fink trained Grant Hochstetler who is receiving his Masters in Public Health from Kent State on water sampling techniques and locations for stream sampling. This is part of Grant’s Master’s project which will be completed in May. We plan to utilize his project to monitor certain streams for possible sewage discharge and other storm related contaminants.

Bathing Beach

Usually at this time we send Ohio Dept. Of Health our proposal for our Beach program. We now have a 3 year contract with the state, which the funds are already allocated.

4.02.06 **Board Action Status**

Note: New entries are bold faced

| Program | Name | Pol. Sub. | BOH Ref. Date | Status |
|----------------|---------------|------------------|----------------------|---|
| Sewage | Phoenix Cooke | Willoughby Hills | 12/21/20 | Variance was requested for 37630 Milann Drive, Willoughby Hills. Board tabled and requested that the plans be reviewed by an engineer. Dan Sinclair reached out to the builder but has not received a response back yet. As of 2/1/21 LCGHD still has not heard back from the owner. On March 5, 2021 a revised and approved drawing from the engineer was forwarded to Dan Sinclair. |

Dan Lark provided the following highlights:

- *We will be a recipient of \$150,000 of H2Ohio funds, which is from the same source as the Water Pollution Control Loan Fund money. This will bring the total funds for septic system repairs and replacements to \$300,000.*
- *We are working with legal regarding potential restrictions from Senate Bill 22 in relations to Environmental Health.*
- *We continue to operate the COVID-19 Call Center. Medical Reserve Corps (MRC), state nurses, and Retired and Senior Volunteer Program (RSVP) members have been scheduling appointments and returning phone calls.*
- *Food service, water quality, and septic inspectors have all been back out. They are keeping up with their work, while also helping with vaccination clinics.*

Discussion:

Patricia Murphy congratulated all for making the vaccination clinics successful. Dan Lark stated it would not be possible without our county partners.

Dr. Brown said he was at the Mentor clinic and it was professionally run and very efficient. He suggested all Board members attend a clinic if possible.

4.03

Finance and HR Director's Report

4.03.01

Miscellaneous

Currently working on the following tasks:

1. Calendar year 2020 Audit is currently ongoing for LCGHD.
2. Calendar years 2019 and 2020 Audit is currently ongoing for Geauga Public Health.
3. Ohio Department of Health (ODH) has stated that all Health Departments must move their contact tracers from locally operated to a contract company used by ODH. See "Job Abolishment", #7, under 4.03.02 Employment below for all contact tracers that were previously working for LCGHD as a direct employee.
4. ODH has changed grant guidelines for Contact Tracing and LCGHD can now use 100% of the Contact Tracing grant for COVID-19 response.
5. Thank you letters to all Fire Departments and other entities that are helping staff LCGHD COVID-19 vaccination clinics.

4.03.02

Employment

1. Open Positions
 - a. None
2. Resignations
 - a. Alicia Moran – Public Health Nurse II – April 1, 2021
3. New Hires
 - a. Dyan Denmeade – Director of Nursing – March 25, 2021
 - b. Amanda Burnheimer – Breastfeeding Peer Helper – April 5, 2021
4. Promotions
 - a. None
5. Lay-Offs / Terminations
 - a. None
6. Retirements
 - a. None
7. Job Abolishment
 - a. Elise DeRose – Contact Tracer – April 2, 2021
 - b. Donna Wilson – Contact Tracer – April 2, 2021
 - c. Barb Eyring – Contact Tracer – April 2, 2021
 - d. Tara Arrington – Contact Tracer – April 2, 2021
 - e. Melanie Zavrl – Contact Tracer – April 2, 2021
 - f. Karen Podojil – Contact Tracer – April 2, 2021
 - g. Hannah Sternot – Contact Tracer – April 2, 2021
 - h. Heidi Bodi – Contact Tracer – April 2, 2021
8. Cancelled Positions
 - a. None

Lake County General Health District
MONTHLY FINANCIAL REPORT

Mar-21

| RECEIPTS | YTD | BUDGET | % RECD | YTD LESS BUDGET |
|-------------------------------|---------------------|----------------------|------------|-----------------------|
| Environmental Health Receipts | \$ 574,970 | \$ 1,419,800 | 40% | \$ (844,830) |
| Public Health Nursing | \$ 5,185 | \$ 79,500 | 7% | \$ (74,315) |
| Federal Grants | \$ 634,497 | \$ 2,013,600 | 32% | \$ (1,379,103) |
| State Grants | \$ 252,764 | \$ 768,000 | 33% | \$ (515,236) |
| Local Contracts | \$ 201,915 | \$ 561,784 | 36% | \$ (359,869) |
| Vital Statistics | \$ 127,597 | \$ 368,000 | 35% | \$ (240,403) |
| Miscellaneous | \$ 24,646 | \$ 95,500 | 26% | \$ (70,854) |
| Tax Dollars | \$ 1,378,759 | \$ 2,757,514 | 50% | \$ (1,378,756) |
| Rental Income | \$ 17,934 | \$ 86,136 | 21% | \$ (68,202) |
| Capital Improvement | \$ - | \$ - | #DIV/0! | \$ - |
| TOTAL RECEIPTS | \$ 3,218,267 | \$ 8,149,834 | 39% | \$ (4,931,567) |
| Beginning Cash Balance | \$ 6,206,680 | \$ 6,206,680 | 100% | \$ - |
| TOTAL - ALL FUNDS | \$ 9,424,948 | \$ 14,356,514 | 66% | \$ (4,931,567) |

| DISBURSEMENTS | YTD | BUDGET | % RECD | YTD LESS BUDGET |
|---|---------------------|---------------------|------------|-----------------------|
| Salaries | \$ 833,688 | \$ 4,338,940 | 19% | \$ (3,505,252) |
| Fringe Benefits | \$ 307,595 | \$ 1,551,600 | 20% | \$ (1,244,005) |
| Contract Services | \$ 106,012 | \$ 630,200 | 17% | \$ (524,188) |
| Program Supplies, Marketing, Health Ed. | \$ 33,866 | \$ 394,498 | 9% | \$ (360,632) |
| Office Supplies and Postage | \$ 8,941 | \$ 79,800 | 11% | \$ (70,859) |
| Transportation and Travel | \$ 6,264 | \$ 89,400 | 7% | \$ (83,136) |
| Building Expense | \$ 48,711 | \$ 198,275 | 25% | \$ (149,564) |
| Equipment | \$ - | \$ 212,500 | 0% | \$ (212,500) |
| Returns | \$ 215 | \$ 23,510 | 0% | \$ (23,296) |
| Operating Expenses | \$ 25,252 | \$ 455,375 | 6% | \$ (430,123) |
| Contingency | \$ - | \$ 250,000 | 0% | \$ (250,000) |
| Capital Improvement | \$ 1,287 | \$ 300,000 | 0% | \$ (298,713) |
| SUB TOTAL | \$ 1,371,831 | \$ 8,524,098 | 16% | \$ (7,152,267) |
| Obligations from previous year | \$ 436,627 | \$ 436,627 | 100% | \$ - |
| TOTAL DISBURSEMENTS | \$ 1,808,457 | \$ 8,960,725 | 20% | \$ (7,152,267) |

| | | | | |
|------------------|---------------------|---------------------|------------|---------------------|
| CARRYOVER | \$ 7,616,490 | \$ 5,395,789 | 71% | \$ 2,220,701 |
|------------------|---------------------|---------------------|------------|---------------------|

| Fund # | Fund Name | March | |
|--------|---|------------------------|------------------------|
| | | 2021 | 2020 |
| 001 | Health Payroll Reserve Fund | \$ 250,168.00 | \$ 250,168.00 |
| 002 | Immunization Action Plan | \$ 39,875.87 | \$ 62,218.64 |
| 003 | Manufactrd Homes, Parks, Camps | \$ 9,900.00 | \$ 1,200.00 |
| 004 | Water Systems | \$ 37,215.50 | \$ 6,539.50 |
| 005 | WIC | \$ 144,552.53 | \$ 238,176.87 |
| 006 | Swimming Pool | \$ 18,642.78 | \$ 3,697.48 |
| 007 | Board of Health | \$ 3,340,504.24 | \$ 1,380,673.57 |
| 008 | Vital Statistics | \$ 179,345.32 | \$ 134,491.18 |
| 009 | Tuberculosis Record Program | \$ - | \$ - |
| 010 | Food Service | \$ 504,645.73 | \$ 510,842.26 |
| 011 | Health Promotion and Planning | \$ 154,481.03 | \$ 45,987.38 |
| 012 | Health Budget Stabilization Fund | \$ 250,000.00 | \$ 250,000.00 |
| 013 | Public Health Nursing | \$ 537,273.01 | \$ 40,827.40 |
| 014 | Air Pollution Control | \$ 183,229.27 | \$ 7,497.58 |
| 015 | Solid Waste Site | \$ 161,132.44 | \$ 25,117.97 |
| 016 | Help Me Grow | \$ - | \$ - |
| 017 | Public Health Infrastructure | \$ 276,914.13 | \$ 167,699.16 |
| 018 | Safe Community Program | \$ 50,921.63 | \$ 28,518.90 |
| 019 | Ryan White Title I | \$ - | \$ - |
| 020 | HIV Prevention Grant | \$ 18,655.45 | \$ 18,655.95 |
| 021 | Child and Family Health Services | \$ 1,218.86 | \$ 81,218.86 |
| 022 | Family Children First Council | \$ - | \$ - |
| 023 | Sewage Treatment Systems | \$ 301,422.47 | \$ 233,167.22 |
| 024 | Dental Sealant | \$ - | \$ - |
| 025 | Carol White Grant | \$ 3,794.84 | \$ 3,794.84 |
| 026 | Permanent Improvement | \$ 341,751.19 | \$ 483,853.97 |
| 027 | FDA Food Service | \$ 77,431.69 | \$ 35,627.33 |
| 028 | Tobacco Use Prevent & Cessation | \$ 139,419.80 | \$ 80,395.67 |
| 029 | Office of Health Policy & Performance Improvement | \$ 593,547.97 | \$ 353,523.31 |
| 997 | AFLAX/Voya | \$ 1,734.55 | \$ 1,734.55 |
| | Total Cash | \$ 7,617,778.30 | \$ 4,445,627.59 |

Adam Litke provided the following highlights:

- *Provided dates of upcoming clinics and requested Board members attend if able.*
- *Attended a 6-hour public records training as the representative for Board Members. They have been re-upped for another year.*
- *Audit is going well.*
- *All grants have been submitted on time, thanks to Jessica Wakelee.*
- *Rachel Petti has joined the Environmental Health Staff. She was previously in Community Health Services.*
- *Thank you to Dr. Brown and Rich Harvey for pulling vaccine at a recent clinic.*
- *Assisted Painesville Senior Center in renewing its 501c3 status.*

Discussion:

Patricia Murphy asked what the vacancy rate in the building was. Adam Litke said there are currently no vacancies, although discussions are being held with another community partner. The building currently houses Elara Caring, Lake County Coroner, and Painesville Senior Center.

4.04

Health Education and Outreach

4.04.01.01

Division Director's Report

The Director continues to work in clinic and assist in the day to day operations because of staffing challenges. Starting April 1, there will be an increase of fruits and vegetables to \$35 each month per participant. This is the result of the passage of the COVID-19 relief package bill.

Another exciting change to WIC also occurred on April 1. Cheese has been added to all of the food packages except for infants.

Caseload has been decreasing every month. With the implementation of the two changes listed above, caseload should increase. This month, we have increased our outreach efforts by providing mailings to day cares, physician's offices, and social service agencies in both counties. Our social media efforts have increased over the past few months also. Fawziah Saleh has been doing a great job in promoting WIC and National Nutrition Month.

Meetings attended:

March 1 – LCGHD District Advisory Council Meeting

March 2 - Meeting with Ron and Gloria – Presumptive Medicaid and Senior Center project for Painesville

March 3 – Riverside School District Community Family Liaison, Kristen Llewellyn – virtual meeting

March 9 – LC Breastfeeding Coalition

March 16 – Western Willoughby Chamber of Commerce Virtual Coffee Contacts

March 19 – Breastfest Conference

March 22 – WIC Staff meeting

March 24 – Mailings to Day Cares and Project Hope

March 30 – Lake County Birthright Board meeting

One Door to Pathways

In March Gloria Swonger, Service Coordinator, assisted with COVID-19 vaccine appointment scheduling, had several client insurance appointments, worked on grant planning, and attended several training and grant webinars.

The Service Coordinator attended the following meetings and trainings:

March 2nd – Meeting with Commissioner Graham to discuss upcoming grants for Motivate Lake County.

March 3rd – Client appointment for Presumptive Medicaid, client approved.

March 4th – Data Action Group Webinar.

March 10th – UC Denver Webinar to learn about successful collaborations using whole person care to coordinate health and social services for Medicaid populations during the covid-19 pandemic.

March 10th – CMS webinar discussing the Healthcare.gov Marketplace special enrollment period extension through May 15th 2021.

March 11th – Client insurance follow up appointment.

March 17th – Attended RWJF grant webinar outlining their call for proposals on the “Wrong Pocket Funding” research grant.

March 18th – Attended a webinar with NACCHO to discuss their Disability Inclusion Technical Assistance program the Health District was selected for. Gloria will convene with the group again in late April to go over their resources and suggestions to integrate the disabled population into our strategic planning and programs.

March 22nd – Attended the WIC all staff meeting virtually.

March 22nd – Phone meeting with Steve Pelton to discuss Disability TA program and available data.

March 23rd – Client crisis management phone appointment.

March 24th – Client insurance appointment for Presumptive Medicaid. Client chose to wait to apply.

March 24th – Free Patient Advocate CE webinar with the Patient Advocate Certification Board.

March 29th – Client phone appointment for Presumptive Medicaid, client rescheduled.

March 30th – Client phone appointment for Presumptive Medicaid, client approved.

March 30th – Phone meeting with Denise Powell to discuss available senior programs for client suffering from the effects of social isolation.

March 30th – Innovative partnerships learning webinar with Atrium Health and American Airlines.

March 31st – Public Health Virtual Tech Expo – Innovative technical solutions to advancing public health and data sharing.

4.04.02 Women, Infants and Children (WIC) Unit Report

Nutrition Education

March was National Nutrition Month®. The theme was “**Personalize Your Plate**”. WIC celebrated by sending out nutrition tips weekly to the Health District staff and by giving out myPlates© to every WIC participant when they came in for their appointments. We also provided nutrition education which included handouts describing a different fruit or vegetable to try every day for the month of March and a handout describing portion sizes for children depending on their age.



WIC has made a few changes to the food package for the participants. Starting April 1, 2021, all participants over the age of 1 year are eligible to receive 1 pound of cheese monthly. This will be a permanent addition. Also, State WIC has increased the fruit and vegetable voucher from either \$9/month for children over the age of 1 year or \$11 for women to \$35 for each person. This change is not permanent and will end on July 21, 2021.

WIC is in the beginning stages of planning for Farmer’s Market this summer. WIC is hoping to have tables at the Willoughby Outdoor market and the Painesville market at least 3-4 times this summer. We will also visit a few farmers in Madison to give out the farmer’s market vouchers. These are four \$5 dollar vouchers that the State offers each summer. This is in addition to the fruit and vegetable money they receive on their WIC nutrition card. We are also designating one WIC dietitian to be the farmer’s market “Navigator”. This person will help participants choose produce at the farmer’s market and give them ideas of how to prepare and store the foods and offer recipes using the ingredients they have purchased. We are hoping these changes will increase the redemption rates of the vouchers.

Breastfeeding Updates

WIC has hired a new breastfeeding peer helper, Amanda Burnheimer. State WIC will soon receive a new training platform to replace the Peer Helper Loving Support training program for peer helpers. The breastfeeding team is starting to plan for Breastfeeding Awareness Month (BAM) which is in August. The theme for this year’s activities is “**Protect Breastfeeding: A Shared Responsibility**”. Each August the breastfeeding team plans an event to celebrate the moms who deliver their babies in August. We will be seeking donations from the community to give to our WIC participants.

| | Breastfeeding Initiation Rates | Breastfeeding Rates |
|-------------------|--------------------------------|---------------------|
| Dec 2020 | 71.2% | 50% |
| Jan 2021 | 70% | 49% |
| Feb 2021 | 71.1% | 49% |
| March 2021 | 70% | 49% |

State WIC Updates

Clinic Caseload: March 2021

| CLINIC | FY21 Assigned Caseload | February Caseload | % Caseload |
|-------------|------------------------|-------------------|------------|
| Central | 1354 | 1139 | 84% |
| Wickliffe | 868 | 758 | 87% |
| Madison | 320 | 311 | 97% |
| Huntsburg | 346 | 261 | 75% |
| Middlefield | 102 | 93 | 91% |
| Caseload | 2990 | 2562 | |

Clinic Show Rate: March 2021

| CLINIC | Dec Show Rate | Jan Show Rate | Feb Show Rate | March Show Rate | April Show Rate |
|-----------------|---------------|---------------|---------------|-----------------|-----------------|
| Central | 71% | 78% | 70% | 65% | |
| West | 81% | 77% | 83% | 77% | |
| Madison | 71% | 79% | 73% | 75% | |
| Huntsburg (G) | 60% | 65% | 77% | 83% | |
| Middlefield (G) | 56% | 75% | 59% | 59% | |
| | | | | | |

Clinic Activity in: March 2021

| Activity | Scheduled | Attended | Show Rate % |
|-----------------------|-----------|----------|-------------|
| Re-certifications | 370 | 245 | 66% |
| Certifications | 313 | 261 | 83% |
| Individual Educations | 527 | 355 | 67% |
| High Risk Clients | 111 | 80 | 72% |
| | | | |

Ilana Litwak provided the following highlights for Kathy Milo:

- *Introduced Amanda Burnheimer, the new Breastfeeding Peer Helper. She has three kids and she breastfed all of them.*
- *WIC continues to provide services for residents.*

4.05

Office of Health Policy and Performance Improvement

4.05.01

Director

During the month of March, Matthew Nichols continued to participate in weekly COVID-19 update, business compliance, and vaccine planning meetings, respectively, while also supporting the agency's Incident Command System (ICS) Planning Section Chief and Public Information functions as they relate to contribution towards weekly Situation Reports (SitReps) and COVID-19 data briefs. Matthew Nichols also continued to monitor biweekly Ohio Governor's Press Conferences, participate in daily COVID-19 huddle calls and weekly COVID-19 brief calls, and assisted with Lake County General Health District (LCGHD) COVID-19 vaccination clinics (March 17, 18, 19, and 24). Previous efforts related to COVID-19 vaccine clinic scheduling were transitioned during the month of March to the ICS Clinic Planning Section, in conjunction with a reduction in weekly vaccine clinic frequency to accommodate larger format vaccine clinic events.

The latter part of the month was primarily utilized to complete the 2020 Holmes County Community Health Needs Assessment Executive Summary, while also preparing the corresponding Technical Report, on behalf of Holmes County General Health District, Pomerene Hospital, and Partners for a Healthier Holmes County.

4.05.02

Quality Assurance and Special Projects Coordinator

On March 23, LCGHD received notice from the Public Health Accreditation Board (PHAB) that its Scope of Authority Policy had been expanded. The revised Scope of Authority provides for additional guidance on activities and services that are appropriate documentation for submission, as they are consistent with improving the health of populations. Examples must illustrate health department use of data, policies, systems, programs, and services to collaboratively improve the health of populations, address social determinants of health, and facilitate health equity. As such, examples associated with WIC or clinical health may now be acceptable for submission, as long as the focus is not on an individual client, but rather the program as a whole. The policy and acceptable examples can be viewed in their entirety [here](#).

Christine Margalis continues to serve as the lead Public Information Officer with LCGHD's response to the COVID-19 pandemic. Routine duties include social media messaging and monitoring, distribution of SitReps, responding to media requests, attendance on Ohio Department of Health (ODH) conference calls, monitoring of the Ohio Governor's biweekly news conferences, and addressing vaccine-related questions sent via covid19@lcghd.org. Lastly, Christine Margalis assisted with several vaccine clinics throughout the month of March (March 10, 17, 18, 24, 25, and 31).

4.05.03

Policy, Research, and Planning Coordinator

Jessica Wakelee continues to assist Christine Margalis as back-up PIO for the COVID-19 response, focusing primarily on maintaining the COVID-19 website content and weekly COVID-19 data reporting. An update to the COVID-19 vaccination webpage was completed on Monday, March 29 due to the broadening of vaccine eligibility to all individuals 16 years of age and older. Updates to the COVID-19 surveillance data report during the month of March included the addition of a new page tracking the two-week incidence rate (Ohio Public Health Advisory System Indicator 1) since the inception of the system in July, as the Governor has specified that statewide COVID-19 health restrictions will be lifted once the two-week statewide incidence rate is less than 50 cases per 100,000 population. The new graph depicts historical two-week incidence rates, in conjunction with Lake County's weekly color designation. The last page of the report was updated to include week-to-week snapshots of both probable and confirmed cases in Lake County (in addition to the previously included combined total), and to amend the cases by onset date, which lagged due to difficulty reaching cases for interview, to event date, which is the first date associated with a given case, to make the number more accurate for monthly case counts. Jessica Wakelee assisted with data entry at vaccine clinics on March 2, 9, and 23 at Perry Community Center, on March 20 at the Painesville City Garage, and on March 31 at Mentor High School.

March was another busy month for COVID-19 grant activity. The original Coronavirus Response Grant (CO20) expired on March 15, and was closed out in a final expenditure report on March 25 with all funds expended. LCGHD was also awarded an additional \$62,875.00 for the Coronavirus Response Supplemental (CO21) grant on March 26, with a budget and work plan revision due on April 30. Both Lake and Geauga were awarded additional funds collectively totaling \$26,774.26 (\$13,387.13 for each county) for an additional volunteer management/Medical Reserve Corps deliverable, as part of the FY21 Public Health Emergency Preparedness (PHEP)/Cities Readiness Initiative (CRI) Grant. A budget revision was prepared and submitted on April 2 for this purpose. As such, total FY21 PHEP/CRI grant funding amounts to \$364,743.82 for Lake and Geauga Counties. Additionally, LCGHD was notified of a new COVID-19 Vaccine Equity grant award of \$200,541.00 on April 2, for the period of 12/1/2020 through 6/30/2021. A revised budget justification was submitted on April 2. This new grant (VE21) will be 100% deliverable-based, and consist of four deliverables addressing equitable distribution of the COVID-19 vaccine. LCGHD was also notified that requirements of the COVID-19 Enhanced Operations (EO21) grant were modified after the submission of an initial budget in February, and will require the appointment of a full-time Infection Preventionist to work with local long-term care facilities to ensure proper infection control protocols to prevent disease outbreaks. ODH also modified the percentage allowed for support of vaccination efforts.

A budget revision to meet these new requirements, as well as to account for personnel changes since the submission of the initial budget, will be prepared in April.

4.05.04

Emergency Preparedness

In response to the 2019 novel coronavirus (COVID-19) pandemic, Dawn Cole continues to fulfill the Incident Command System (ICS) roles of Planning Chief, Public Information Officer, and Volunteer Coordinator. OHPPI staffed COVID-19 vaccination clinics and vaccination clinic scheduling hotlines during the month of March. Other activities included the following:

- Issued four Situation Reports for distribution to Lake County General Health District Partners.

The following PHEP/CRI grant deliverables were submitted to the Ohio Department of Health (ODH):

- Deliverable-Objective 7.3 – Quarterly Statewide Epidemiology Meetings
- Deliverable-Objective 14.3 – Tactical Communications Strategy

The following PHEP and/or CRI grant deliverables were approved by ODH:

- Deliverable-Objective 7.3 – Quarterly Statewide Epidemiology Meetings
- CRI Deliverable-Objective 3.2 – Medical Countermeasures Action Plan

Meetings/Trainings Attended:

- Facilitated all daily “huddles” with LCGHD ICS Staff in March.
- Participated in weekly LCGHD Business Restart Committee meetings every Tuesday in March.
- Participated in weekly COVID-19 update conference calls with ODH every Wednesday in March.
- Participated in bi-weekly COVID-19 Public Information Officer calls with ODH every Tuesday and Friday in March.
- Watched bi-weekly COVID-19 press briefings with Governor DeWine in March.
- Attended weekly COVID-19 Mass Vaccination conference calls with ODH every Friday in March.

| News Releases 2021 | Date Released |
|--|----------------------|
| Lake County General Health District Clarifies Face Mask Exemptions | March 9, 2021 |
| I’ve Been Vaccinated; Now What? (<i>Bridge</i>) | March 16, 2021 |
| Lake County to Hold First COVID-19 Vaccine Mega-POD | March 30, 2021 |

Marketing Committee

The Marketing Committee did not meet in March.

4.05.05

Health Education

Tobacco Youth / Cessation

During the month of March, Tammy Spencer submitted the FY22 Tobacco Use Prevention and Cessation (TUPC) Grant, in the amount of \$396,000, on behalf of Lake, Geauga, and Ashtabula counties, while also continuing to work on FY21 TUPC deliverables.

The following TUPC grant deliverables were submitted to ODH:

- Deliverable Objective P8C – Quarter 4 Policy Community Readiness Plan Activities
- Deliverable Objective P8C – Activity 4 – Quarter 3 Community Readiness Activities
- Deliverable Objective Y9C – Quarter 4 Youth Community Readiness Plan Activities
- Deliverable Objective Y9C – Activity 4 – Quarter 3 Community Readiness Activities
- Deliverable Objective C11A1 – Activity 2 – Provider Listing
- Deliverable Objective C11B2 – Activity 3 – 75% of Target Cessation Community Readiness Activities
- Deliverable Objective C11B2 – Activity 4 – 100% of Target Cessation Community Readiness Activities
- Deliverable Objective V13B – Quarter 4 Vaping Community Readiness Plan Activities
- Deliverable Objective V13B – Activity 4 – Quarter 3 Community Readiness Activities
- Deliverable Objective H15A – Activities 7 & 8 – Health Disparity Training #4
- Deliverable Objective H15F – Activity 2 – Health Disparity Community Readiness Activities

Meetings/Trainings Attended:

- ODH “One on One” Monthly Call
- ODH Tobacco Staff “All Hands” Monthly Call
- County Collaboration Tobacco Call
- Addressing Equity in Tobacco Dependence Treatment

Medical Reserve Corps (MRC)

Lake County MRC Coordinator Tammy Spencer submitted the sole deliverable for the Lake County MRC Operational Readiness Grant during the month of March, and assisted new MRC members with their application process and training requirements, in order to assist with the COVID-19 response; MRC members completed a total of 28 trainings in March. Tammy Spencer also continued to schedule and manage MRC members as requests were received for MRC availability. Lake County MRC members remain active and committed, as many were called upon to provide phone support for the COVID-19 vaccine scheduling hotline, and to assist with vaccination clinics. In total, MRC members provided 155 hours of time in support of the COVID-19 vaccine scheduling hotline, and 328.75 hours in support of LCGHD vaccination clinics, amounting to 483.75 total hours across 81 deployments during the past month.

Meetings/Trainings Attended:

- Weekly COVID-19 Briefings with LCGHD ICS Staff
- Weekly COVID Vaccine Planning Calls
- State MRC Coordinator Bi-Weekly Calls

Safe Communities

- All deliverables are on schedule
- March car crash fatalities – 0 (Data Source: SAU Fatal Crash Database)
 - *YTD comparison of 2021 vs. 2020: -4 car crash fatalities (*Year to date = 4/1/2021)
- Social Media Safe Driving Campaigns
 - St. Patrick's Day – 5,202 people reached
- Activity reports from SCC agencies: 1
 - Number of people reached: 1,000
- LCGHD, a McDonald's owner of four locations, and three Safe Communities Coalition members met virtually in March to plan Click It or Ticket/Buckle Down Events. The meeting focused on logistics, staffing needs, distribution materials, and COVID-19 concerns. The group decided to continue with CIOT events at McDonald's locations as done in previous years to promote seat belt safety messaging throughout Lake County. Residents noticed wearing their seat belt while driving through McDonald's parking lot will be rewarded with a coupon for a free order of fries upon their next restaurant visit, while individuals not wearing their seat belt will be verbally reminded to buckle up, and provided seat belt safety educational literature.

Participating Mandovient-owned locations include:

- Concord
- Madison
- Mentor-Broadmoor
- Mentor-Mentor Ave

*A coalition member is reaching out to another McDonald's owner to inquire about participating in CIOT outreach, and is still awaiting a response.

Time frame: 11a-1p

Date: TBD

- Virtually attended Ohio Safe Communities/AAA meeting to learn of collaborative opportunities and successful campaigns shared through partnering with AAA representatives.
- LCGHD will post distracted driving messaging on social media for April 2021.
- The next Safe Communities Coalition Meeting is April 21, 2021.

Project DAWN / IN22

- Deliverables are on schedule
- March naloxone trainings: 31
- Total naloxone kits distributed in March: 43
- In conjunction with National Poison Prevention Week, LCGHD held a Project DAWN social media campaign from March 21 to March 27. The campaign provided a general overview of the program, highlighted how to recognize overdose signs and symptoms, and explained how to receive a free naloxone kit via the mail order program. A total of seven posts were made on both LCGHD Facebook and Twitter accounts, and reached approximately 12,528 people; these posts targeted both residents and business organizations of Lake County.
- LCGHD is looking to partner with non-traditional agencies (e.g. homeless shelters, libraries, senior centers, faith-based organizations, and LGBTQ centers) to serve as community access locations. LCGHD has been using the Chambers of Commerce websites as a resource to locate contact information for these types of agencies.
- IN23 Continuation Grant – Intent to Apply Application Form was submitted on Monday, March 29. Full grant application is due in June.

Meetings/Trainings Attended:

- Data Subcommittee
- Ohio Overdose Network (OPN) Policy Subcommittee
- Data Action Group webinar
- IN22 Quarterly Grant Call
- Harm Reduction Subcommittee - Focus Area #2

OMHAS

Project DAWN Coordinator Nikesha Yarbrough spoke with Willoughby Municipal Court's Chief Probation Officer, whom is interested in having his department trained in naloxone administration, and thereafter supplied with six Narcan kits. Chief Shannon was provided information to set up a training for his officers.

Lake County Community Health Improvement Plan / Motivate Lake County

The next quarterly update meeting for the 2020 to 2022 Lake County Community Health Improvement Plan (CHIP) is scheduled for Monday, April 19. Prior to this meeting, OHPPI staff have reviewed the current 2019 Lake County Community Health Needs Assessment (CHNA) and CHIP and assessed the changes that needed to be made; said changes include addendums to the CHIP work plan and data updates pertaining to COVID-19. Moving forward, OHPPI members and Lake Health will meet to offer final recommendations, which will then be presented to the entire CHIP Steering Committee for review, edit, and/or approval. Other CHIP workplan updates will also be presented to the group for final decisions, and subsequent documents will be updated accordingly.

In the month of March, Motivate Lake County (MLC) introduced a new virtual program, “Ask the Expert”, which takes place on Fridays at 2 p.m. Health Commissioner Graham joins as the expert on the first Friday of every month, and other guests have included a WIC dietician, a tech expert, and community health education specialists. The MLC team is continuing to invite new experts from different organizations to expand program offerings.

Matthew Nichols provided the following highlights:

- *Efforts are being made to provide equity in vaccines throughout the county. Dawn Cole, Jessica Wakelee, and several other community partners are working with Chief Hummel to work with groups in specific socio-economic areas.*
- *The Centers for Disease Control and Prevention (CDC) pilot is still in play. Issues the CDC has seen nationally are also being seen locally.*
- *April is Volunteer Appreciation Month and we would like to thank the volunteers of the MRC and RSVP for all of their hard work.*

Discussion:

Patricia Murphy asked if Probation Departments besides Willoughby Municipal Court’s have participated in NARCAN training since they are around high-risk clients. Matthew Nichols said Nikesha Yarbrough has been actively working with police departments. She is revisiting partnerships and providing additional kits to those that need them. She is working on overcoming the challenges of accurately tracking kit utilization.

Patricia Murphy said that in Cuyahoga County, kits are available near defibrillators.

Randy Owoc asked if Nikesha has gained traction with other non-traditional partnerships.

Matthew said she has been in contact with places like pain management businesses and others that we may not have interacted with in the past.

4.06

Health Commissioner's Report

4.06.01

Expanded Scope of Authority Policy

On March 23, 2021, Public Health Accreditation Board (PHAB) announced that health departments will be able to submit documentation examples from an expanded set of public health programs that highlight population-based interventions within the 10 Essential Public Health Services under the revised [Scope of Authority policy](#).

The expanded scope provides health departments with more examples to use as documentation for accreditation and showcase the robustness of services that the department provides. PHAB accreditation focuses on interventions that affect the health of populations or subpopulations. Although populations are comprised of individuals, the focus of PHAB accreditation is not on services provided to an individual client.

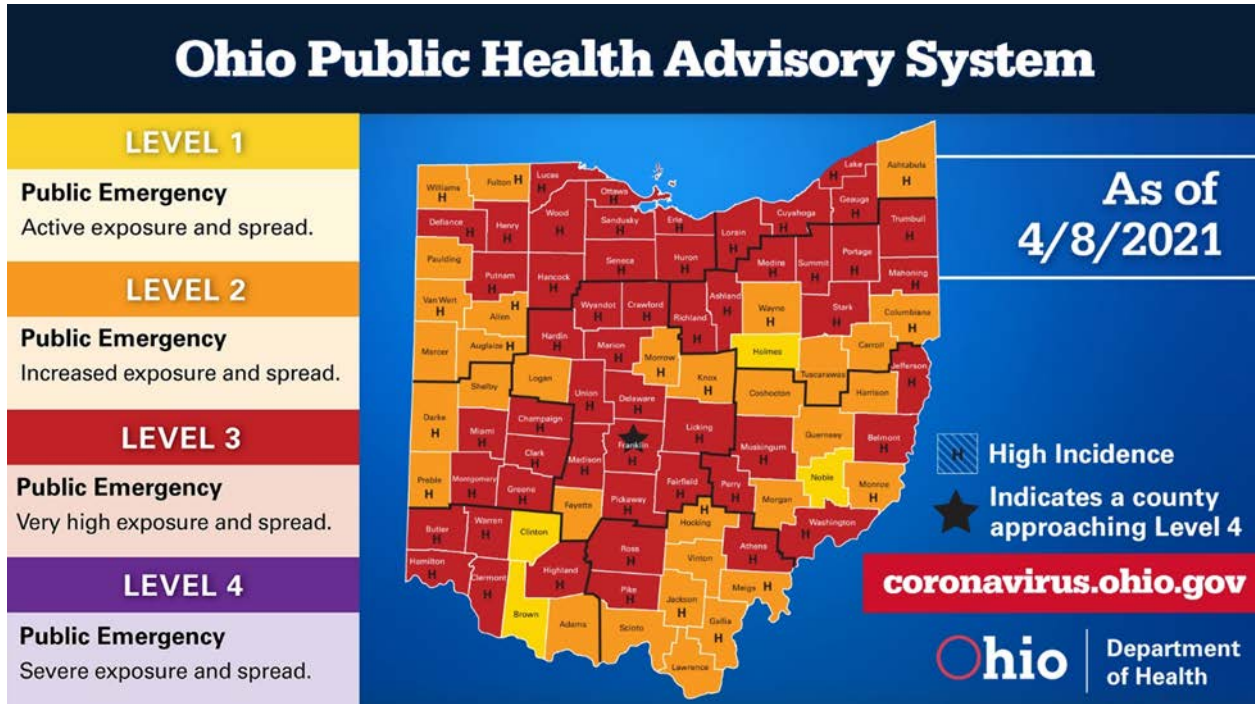
4.06.02

First Vital Records/Health Statistics (VRHS) Unit

The South Dakota Department of Health Office of Vital Records and Office of Health Statistics is the first nationally accredited VRHS unit and received initial accreditation status for five years.

4.06.03

Ohio Public Health Advisory System



4/8/2021

Ohio Public Health Advisory System

| County | Low Incidence: Less than 10/100,000 Cases | High Incidence: Greater than 100/100,000 Cases | 1. 50 cases/100,000 Most Recent 2-weeks | 2. New Cases Trajectory Increase over a 5 day period | 3. Proportion in Non-Congregate Settings (LTC) | 4. COVID-like ED Trajectory Increase over a 5 day period | 5. COVID-like OP Trajectory Increase over a 5 day period | 6. Hospitalization Trajectory Increase over a 5 day period | 7. >80% threshold for capacity +20% COVID ICU | Alert Level |
|------------|---|--|---|--|--|--|--|--|---|------------------|
| Adams | | | X | | X | | | | | Level 2 - Orange |
| Allen | | X | X | X | X | | | | | Level 2 - Orange |
| Ashland | | X | X | | X | | X | | | Level 3 - Red |
| Ashtabula | | X | X | | X | | | | | Level 2 - Orange |
| Athens | | X | X | | X | | | | | Level 3 - Red |
| Auglaize | | X | X | | X | X | | | | Level 2 - Orange |
| Belmont | | X | X | X | X | | | | | Level 3 - Red |
| Brown | | | X | | | | | | | Level 1 - Yellow |
| Butler | | X | X | | X | | | | | Level 3 - Red |
| Carroll | | | | | X | | | | | Level 2 - Orange |
| Champaign | | X | X | | X | | | | | Level 3 - Red |
| Clark | | X | X | | X | X | | | | Level 3 - Red |
| Clermont | | X | X | X | X | X | | | | Level 3 - Red |
| Clinton | | | X | | | | | | | Level 1 - Yellow |
| Columbiana | | X | X | | X | | | | | Level 2 - Orange |
| Coshocton | | | X | | X | | | | | Level 2 - Orange |
| Crawford | | X | X | | X | X | | | | Level 3 - Red |
| Cuyahoga | | X | X | X | X | | | | | Level 3 - Red |
| Darke | | X | X | X | X | | | | | Level 2 - Orange |
| Defiance | | X | X | | X | | | | | Level 3 - Red |
| Delaware | | X | X | | X | X | | | | Level 3 - Red |
| Erie | | X | X | X | X | | | X | | Level 3 - Red |
| Fairfield | | X | X | | X | X | | | | Level 3 - Red |
| Fayette | | | X | | X | | | | | Level 2 - Orange |
| Franklin | | X | X | X | X | X | X | X | | Level 3 - Red |
| Fulton | | X | X | | X | | | | | Level 2 - Orange |
| Gallia | | X | X | | X | | | | | Level 2 - Orange |
| Geauga | | X | X | | X | | | | | Level 3 - Red |
| Greene | | X | X | X | X | | | | | Level 3 - Red |
| Guernsey | | | X | | X | | | | | Level 2 - Orange |
| Hamilton | | X | X | | X | X | | | | Level 3 - Red |
| Hancock | | X | X | X | X | | | | | Level 3 - Red |
| Hardin | | X | X | | X | | | | | Level 3 - Red |
| Harrison | | | X | | X | | | | | Level 2 - Orange |
| Henry | | X | X | | X | | | | | Level 3 - Red |
| Highland | | X | X | | X | | | | | Level 3 - Red |
| Hocking | | X | X | | X | | | | | Level 2 - Orange |
| Holmes | | | | | X | | | | | Level 1 - Yellow |
| Huron | | X | X | | X | | | | | Level 3 - Red |
| Jackson | | X | X | | X | | | | | Level 2 - Orange |
| Jefferson | | X | X | X | X | | | | | Level 3 - Red |
| Knox | | X | X | X | X | | | | | Level 2 - Orange |
| Lake | | X | X | | X | | | | | Level 3 - Red |
| Lawrence | | | | X | X | | | | | Level 2 - Orange |
| Licking | | X | X | X | X | | X | | | Level 3 - Red |
| Logan | | | X | | X | | | | | Level 2 - Orange |
| Lorain | | X | X | X | X | | | | | Level 3 - Red |
| Lucas | | X | X | X | X | X | | X | | Level 3 - Red |
| Madison | | X | X | | X | | | | | Level 3 - Red |
| Mahoning | | X | X | X | X | | | | | Level 3 - Red |
| Marion | | X | X | | X | | X | | | Level 3 - Red |
| Medina | | X | X | | X | | | | | Level 3 - Red |
| Meigs | | X | X | | X | | | | | Level 2 - Orange |
| Mercer | | | X | | X | | | | | Level 2 - Orange |
| Miami | | X | X | | X | | | X | | Level 3 - Red |
| Monroe | | X | X | X | X | | | | | Level 2 - Orange |
| Montgomery | | X | X | X | X | X | | | | Level 3 - Red |
| Morgan | | | X | | X | | | | | Level 2 - Orange |
| Morrow | | X | X | | X | | | | | Level 2 - Orange |
| Muskingum | | X | X | | X | | | | | Level 3 - Red |
| Noble | | | | | X | | | | | Level 1 - Yellow |
| Ottawa | | X | X | X | X | | | | | Level 3 - Red |
| Paulding | | | X | | X | | | | | Level 2 - Orange |
| Perry | | X | X | | X | | | | | Level 3 - Red |
| Pickaway | | X | X | | X | | | | | Level 3 - Red |
| Pike | | X | X | | X | | | | | Level 3 - Red |
| Portage | | X | X | X | X | | | | | Level 3 - Red |
| Preble | | X | X | | X | | | | | Level 2 - Orange |
| Putnam | | X | X | | X | X | X | | | Level 3 - Red |
| Richland | | X | X | | X | X | X | | | Level 3 - Red |
| Ross | | X | X | X | X | | X | X | | Level 3 - Red |
| Sandusky | | X | X | X | X | | | | | Level 3 - Red |
| Scioto | | | X | | X | | | | | Level 2 - Orange |
| Seneca | | X | X | | X | X | | | | Level 3 - Red |
| Shelby | | | X | | X | | | | | Level 2 - Orange |
| Stark | | X | X | | X | | | | | Level 3 - Red |
| Summit | | X | X | X | X | X | | | | Level 3 - Red |
| Trumbull | | X | X | | X | | | | | Level 3 - Red |
| Tuscarawas | | X | X | | X | | | | | Level 2 - Orange |
| Union | | X | X | | X | | | | | Level 3 - Red |
| Van Wert | | X | X | X | X | | | | | Level 2 - Orange |
| Vinton | | | X | | X | | | | | Level 2 - Orange |
| Warren | | X | X | | X | X | | | | Level 3 - Red |
| Washington | | X | X | | X | | | | | Level 3 - Red |
| Wayne | | X | X | | X | | | | | Level 2 - Orange |
| Williams | | X | X | | X | | | | | Level 2 - Orange |
| Wood | | X | X | | X | | X | | | Level 3 - Red |
| Wyandot | | X | X | | X | | | | | Level 3 - Red |

For explanation and additional information see: <https://coronavirus.ohio.gov/wps/portal/gov/covid-19-public-health-advisory-system/>



coronavirus.ohio.gov

4.06.04

Condensed Health Orders

Governor DeWine announced that the Ohio Department of Health will issue a simplified health order that streamlines previous orders into a single order that underscores the most important tenants of infection prevention.

- [Director's Order for Social Distancing, Facial Coverings, and Non-Congregating](#)
- [Director's Order Rescinding Various Orders](#)

4.06.05

OhioRISE

As part of the Ohio Department of Medicaid's managed care overhaul, Governor DeWine announced the "Resilience through Integrated Systems and Excellence (OhioRISE)" program. The program will feature new, intensive, community-based services that will serve youth in their homes and communities, rather than in congregate settings that can be far away from a child's home and support system.

Over the next ten months, Aetna Better Health of Ohio will work with the Ohio Department of Medicaid and the Family and Children First Cabinet Council to launch OhioRISE to serve all of Ohio's eligible children. To enroll in OhioRISE, children must be Medicaid eligible, have significant behavioral health needs, and require enhanced services.

4.06.06

High School Vaccinations

Governor DeWine announced that he has asked Ohio's local health departments and vaccine providers that are offering the Pfizer vaccine to coordinate with local high schools to offer vaccinations to high school students who are 16 or older. Pfizer is the only vaccine that is currently approved for children as young as 16. Vaccination clinics will be offered at all higher education campuses in the coming weeks.

4.06.07

Legionella Environmental Assessment Form (LEAF)

The Centers for Disease Control and Prevention (CDC) recently developed or updated several resources that might help local and state health departments with their investigations. New resources include a toolkit on common actions to control *Legionella* at sources of exposure and an updated *Legionella* Environmental Assessment Form (LEAF) that has been adjusted to align with ASHRAE Guideline 12-2020.

Legionnaires' disease (LD) is a form of pneumonia with a 10% mortality rate. The disease is caused by an aerosol-transmitted bacterium that can be found under the right conditions in potable water systems, cooling towers and hot tubs or spas. The state of Ohio had 785 confirmed cases of Legionnaires' disease in 2019 and had the second most confirmed cases in the nation in 2018 at 930.

Cases are often linked to specific facility water systems or cooling towers, due to this, local health districts and the state health department are often required to investigate specific facilities. During these investigations, cooperation between the three groups (state, local, facility) is essential to narrow down and control possible sources of exposure.

Please see the below links for more information on each resource:

Toolkit for Controlling Legionella in Common Sources of Exposure:

<https://www.cdc.gov/legionella/wmp/control-toolkit/index.html>

Updated LEAF Document: <https://www.cdc.gov/legionella/downloads/legionella-environmental-assessment-p.pdf>

4.06.08

House Bill 404

House Bill 404 was passed on November 22, 2020, to address license renewals during the COVID-19 pandemic. As such, it extends even further the licenses that were previously extended by HB 197 in Spring 2020, as well as extends the 2021 license renewal period for any licenses that are/were required to be renewed between December 2, 2020, and April 1, 2021. Below is information regarding environmental health program license renewals:

- **Food Service Operations (FSO's) and Retail Food Establishments (RFE's):**
 - License renewals that were due by March 1, 2021 are extended until July 1, 2021. For these licenses, a late fee should only be charged for renewal applications received on July 2, 2021 or after.
 - Mobile and seasonal FSO's and RFE's:
 - Mobile and seasonal FSO's/RFE's that operate prior to April 1, 2021: licenses are extended until July 1, 2021.
 - Mobile and seasonal FSO's/RFE's that begin operating after April 1, 2021: must purchase a 2021 license prior to their first event. For these mobile or seasonal FSO's/RFE's, a late fee should be charged if they operate prior to renewing their license.
- **Public Pools/Spas & Campgrounds:**
 - All licensees were granted a license renewal extension for the 2020 licensing period last spring and must have their 2020 license renewed prior to, or contemporaneously with the renewal of their 2021 license, unless the operation did not operate at all during the 2020 license period due to the pandemic.

- **Private Water Systems & Sewage Treatment Systems Contractor Registrations:**
 - HB 404 extends 2020 private water systems and sewage treatment systems contractor registrations for the 2021 registration year; however, HB 404 DOES NOT extend the 2020 surety bond expiration date, a valid 2021 surety bond must be obtained and on-file with ODH.

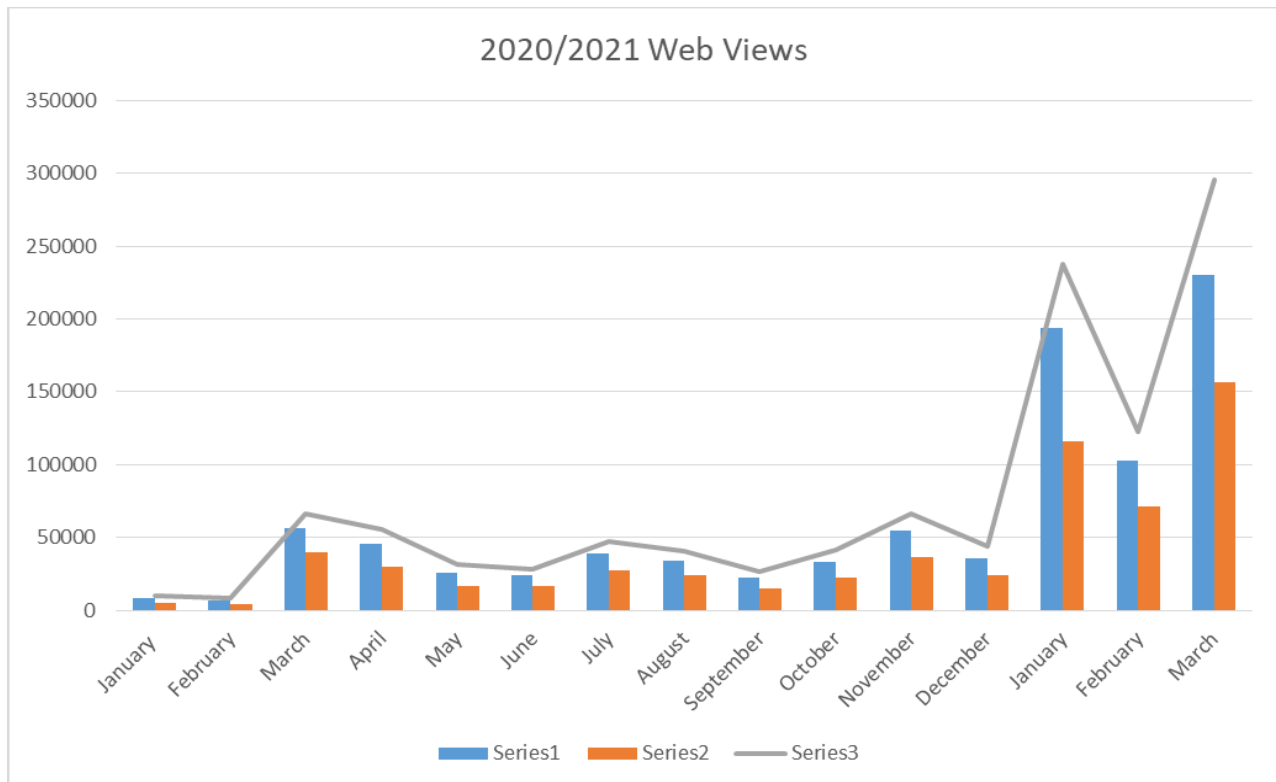
4.06.09

Vital Statistics Sales and Services Rendered

| | March | YTD | Same Period 2020 |
|---------------------------------|-------|------|------------------|
| Birth Certificates Issued | 708 | 1562 | 1836 |
| Death Certificates Issued | 976 | 3469 | 2460 |
| Fetal Death Certificates Issued | 0 | 0 | 0 |
| Burial Permits Issued | 68 | 222 | 157 |
| Birth Certificates Filed | 127 | 367 | 381 |
| Death Certificates Filed | 208 | 732 | 521 |
| Fetal Death Certificates Filed | 0 | 2 | 1 |
| | | | |

4.06.10

Web Site Report



-
- *Cannot thank the staff enough for all of their hard work.*
 - *We have been able to vaccinate 5000 people at our mass clinics. We are in the top 3 counties statewide for vaccinations. Nurses travel on Mondays to homebound and homeless and travel Tuesdays to the nurseries for vaccinations. Ron summarized the clinic schedule for the next two weeks. We had to partner with others in order to provide enough doses of Pfizer for the clinics this week. We are also working with equity groups, such as National Association for the Advancement of Colored People, Black Lives Matter, and Hispanos Organizados de Lake y Ashtabula (HOLA).*
 - *Vaccination clinics have varied by travel clinics, drive-thrus, and walk-ins. We are partnering with businesses and schools (when Pfizer is available) for onsite clinics, as well. For minors, parents will not need to be present at the school clinics, but will need to complete forms, once the wording is approved.*
 - *Currently 37.4% of Ohioans have received the first dose of the vaccine; 42.9% of Lake County residents have received their first doses. 53.6% of eligible Lake County Residents have received the first dose. 26.9% of the Ohioans have completed their vaccines. 27% of Lake County residents' vaccines have been completed, but this will increase greatly following the second dose clinics this week.*
 - *Working with Chief Jim Powers to reimburse fire departments for the vaccination clinics with federal monies, if able.*
 - *Senate Bill 22 will have significant ramifications that will render the Ohio Department of Health powerless in certain situations. We are working with Prosecuting Attorney David Hackman to look at the current interpretation of the bill. We are also working with other health commissioners and lobbyists. The Health Bill also states that Health Departments under 55,000 will not be funded.*
 - *No new policies or procedures have been provided by the Ohio Department of Health (ODH). Looking to local control for guidance.*
 - *A draft resolution has been created so that concerned parents will have an overview of how the restrictions at schools will look next year. A school health committee has been created and will hold a meeting in May to discuss the draft.*

Discussion:

Paul Stromp stated it has been good working hand-in-hand with staff, management, and partners. The labor and management relationship is positive, morale is better.

Dr. Irene Druzina stated that as a county, we are doing well regarding vaccinations. She stated that there appears to be a correlation between the decline in hospitalizations and vaccinations. She suggested using the correlation for media. Ron Graham said this has been discussed, but there is some hesitation that residents might use the logic that if we're doing so well, I don't need to get the vaccine. We need more messages of hope. There are tentative plans to work with Mentor on video messaging. Dr. Alvin Brown agreed that the hospitalization rates may help encourage others to get the vaccine. He believes some people don't want to get the vaccine because of inaccurate information they are receiving from other sources.

Dr. Irene Druzina asked if there was an option for teachers to use shields allowing students to remove their masks. Ron Graham said he had a conference call with some parents and they had made some good points. The hope is to be able to provide the least restrictive measures, but the numbers don't currently support that. We will reconvene the school health committee and include parents. The biggest issue is that parents want remote learning for next year, but schools do not. The feedback from schools is that education has declined as a result of home schooling.

Dr. Irene Druzina asked if plans have been submitted for summer camps. Ron Graham said five or six requests have been received.

Anthony Vitolo asked if cities have determined opening dates for Senior Centers. Ron said some of them are planning to open June 15, depending on the state's guidance and ability to avoid outbreaks.

Rich Harvey suggested holding clinics on evenings and weekends to allow for those residents that are unable to leave work. He also suggested compiling a list from employers of whose workers that still need vaccines to provide clinics when vaccines do become available. The communities can help gather that information, as they were a big help during H1N1.

Rich Harvey said that COVID-19 precautions have actually reduced flus and colds. Lindsey Virgilio agreed that this is the first year her kids haven't had the flu or colds yet.

Lindsey Virgilio stated a lot of people are having difficulty scheduling appointments in ArmorVax. Adam Litke said they have removed the security code and now people can just search for the nearest vaccination sites. As a result, there have been less issues. Ron Graham said that some bigger groups have been providing spreadsheets with the completed information. Patricia Murphy asked who distributes the free COVID-19 tests at the libraries. Matthew Nichols said that the Abbot rapid at-home test kits were acquired en masse by the state.

5.0

Committee Reports

5.01

District Advisory Council, Meeting Held March 1, 2021



DISTRICT ADVISORY COUNCIL Lake County General Health District

ANNUAL MEETING

March 1, 2021

6:30 P.M.



AGENDA

- 1.0 Call to Order by Secretary/Chairman Gabe Cicconetti
- 2.0 Declaration of a Quorum (Eight members from the General Health District constitute a quorum.)
- 3.0 Certification of the Mailing of Official Notices of the Meeting
- 4.0 Minutes To Be Approved
 - 4.01 Minutes of the March 2, 2020, Meeting
- 5.0 Election of Officers
 - 5.01 Chairman
 - 5.02 Vice-Chairman/Secretary
- 6.0 Appointments/Re-appointments
 - 6.1 Re-Appointment of Randy Owoc to Health District Licensing Council (5 years expires 11/21/2021)
 - 6.2 Re-Appointment of Dr. Lynn Smith to Health District and District Advisory Council (5 years expires 3/1/2021)
- 7.0 Annual Report of the Board of Health
 - 7.01 Overview of Lake County General Health District Highlights
 - 7.02 Financial Review
- 8.0 New Business
 - 8.01 Recommendations from the District Advisory Council Members and Executives of the Contracting Cities to the Board of the Lake County General Health District and/or the Ohio Department of Health in Regard to Matters for the Betterment of Health and Sanitation within the District or Needed Legislation.
 - 8.02 Proposed 2022 Budget
- 9.0 Adjournment

1.0 Meeting Called to Order

Pursuant to Section 3709.03 of the Ohio Revised Code Acting Chairman Gabe Cicconetti called the Annual Meeting of the District Advisory Council of the Lake County General Health District to order at 6:35 p.m. on March 1, 2021. The meeting was held online via Zoom and the link was on the Lake County General Health District website (www.lcghd.org).

2.0 Declaration of Quorum

Chairman Cicconetti declared a quorum of the District Advisory Council. Ms. Rusnak confirmed a quorum with the following members present:

| | | |
|-----------------|------------|---------------------------|
| John Hamercheck | President | Lake County Commissioners |
| Carl Dondorfer | Trustee | Concord Township |
| Tim Manross | Mayor | Fairport Harbor |
| John Marra | Mayor | Timberlake Village |
| Max Anderson | Trustee | Madison Township |
| Duane Frager | Councilman | Madison Village |
| Ed Klco | Mayor | North Perry Village |
| Gabe Cicconetti | Trustee | Painesville Township |
| Rick Amos | Trustee | Perry Township |

Present from the Health District staff: Ron Graham, Health Commissioner, Mariann Rusnak, Administrative Secretary/Recorder and other staff as follows:

| | | |
|--------------------|--|-----------------|
| Gina Parker | Deputy Registrar | Health District |
| Dan Lark | EH Director | Health District |
| Adam Litke | Finance & HR Director | Health District |
| Kathy Milo | WIC and Community Outreach Director | Health District |
| Christine Margalis | Quality Assurance & Special Projects Coordinator | Health District |
| Matthew Nichols | Office of Health Policy and Performance Improvement Director | Health District |
| Paul Stromp | Sanitarian | Health District |
| Jessica Wakelee | Planning, Research, and Policy Coordinator | Health District |

| | | |
|-------------------|--------------|---------------------------|
| And guests, | | |
| Dr. Alvin Brown | Board Member | District Advisory Council |
| Dr. Irene Druzina | Board Member | Kirtland City |
| Marc Garland | Board Member | Mentor-on-the-Lake |
| Rich Harvey | Board Member | Mentor City |
| Nicole Jelovic | Board Member | Eastlake City |
| Brian Katz | Board Member | Willoughby City |

| | | |
|-------------------|---------------|---------------------------|
| Patricia Murphy | Board Member | Mentor City |
| Randy Owoc | Board Member | Licensing Council |
| Ana Padilla | Board Member | Painesville City |
| Dr. Lynn Smith | Board Member | District Advisory Council |
| Andy Rose | Administrator | Concord Township |
| Kenneth Filipiak | City Manager | Mentor City |
| David Eva | Mayor | Mentor-on-the-Lake |
| Douglas Lewis | City Manager | Painesville City |
| John Barbish | Mayor | Wickliffe City |
| G. Andrew Gardner | Mayor | Willoughby Hills City |
| Bill Margalis | | |
| Steve Pelton | | |

3.0 Certification of Mailing of Official Notices

Certification of the mailing/e-mailing of official notices of the Lake County General Health District Advisory Council Annual Meeting on January 22, 2021, was made by Ron H. Graham, Health Commissioner.

4.0 Approval of Minutes

4.01 District Advisory Council Minutes, March 2, 2020

Fairport Harbor Mayor Tim Manross moved and Concord Township Trustee Carl Dondorfer seconded a motion to approve the minutes of the March 2, 2020, meeting of the District Advisory Council as read; motion carried.

5.0 Election of Officers

5.01 Chairman

Madison Township Trustee Max Anderson moved and Lake County Commissioner John Hamercheck seconded a motion to nominate Gabe Cicconetti as Chairman of the District Advisory Council; motion carried.

Madison Township Trustee Max Anderson moved and Lake County Commissioner John Hamercheck seconded a motion to close the nominations and elect Gabe Cicconetti as Chairman of the District Advisory Council; motion carried.

5.02 Vice-Chairman/Secretary

Madison Township Trustee Max Anderson moved and Madison Village Councilman Duane Frager seconded a motion to nominate Carl Dondorfer as Vice-Chairman/Secretary of the District Advisory Council; motion carried.

Madison Township Trustee Max Anderson moved and Madison Village Councilman Duane Frager seconded a motion to close the nominations and elect Carl Dondorfer as Vice-Chairman/Secretary of the District Advisory Council; motion carried.

6.0 Appointments/Re-Appointments

- 6.1 Re-Appointment of Randy Owoc to Health District Licensing Council (5 years expires 11/21/2021)

Fairport Harbor Mayor Tim Manross moved and Concord Township Trustee Carl Dondorfer seconded a motion to re-appoint Randy Owoc to the Lake County General Health District Licensing Council for a five-year term expiring in November 2026; motion carried.

- 6.2 Re-Appointment of Dr. Lynn Smith to Health District and District Advisory Council (5 years expires 3/1/2021)

Fairport Harbor Mayor Tim Manross moved and Concord Township Trustee Carl Dondorfer seconded a motion to re-appoint Dr. Lynn Smith to the Lake County General Health District and District Advisory Council for a five-year term expiring in March 2026; motion carried.

7.0 Annual Report of the Lake County General Health District

7.01 Overview of Health District Finances and Administration

Chairman Cicconetti asked Ron H. Graham, Health Commissioner, to present the Health District's 2021 Annual Report.

Ron H. Graham began his presentation by first welcoming everyone for coming.

Lake County General Health District

District Advisory Council

2021

Lake County
General Health District



Public Health
Prevent. Promote. Protect.



Ron Graham, MPH, Health Commissioner



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

District Advisory Council Ohio Revised Code

ORC 3709.03

Electing the chair and the secretary.

Making necessary appointments to the Board of Health.

Receiving and considering the annual or special reports from the Board of Health.

Making recommendations to the Board of Health or to the Ohio Department of Health in regard to matters for the betterment of health and sanitation within the district or for needed legislation.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

2

District Advisory Council
Ohio Revised Code

ORC 3709.09

Disapprove certain license fees established by the Board of Health.

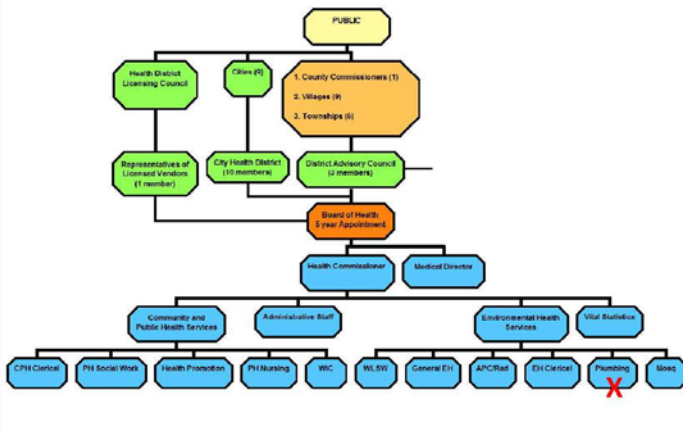
ORC 3709.41

Make appointments to the health district licensing council
(nominations and authority to approve).



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

**ORGANIZATIONAL CHART
FOR THE LAKE COUNTY GENERAL HEALTH DISTRICT**



**Lake County
General Health District**
Public Health
Prevent. Promote. Protect.

Lake County General Health Department Board Members

| Member | Representing | Yrs. Service | Term Exp |
|----------------------------------|---------------------------|--------------|------------|
| Randy Owoc ⁽¹⁾ | LCGHD Licensing Council | 12.0 | 11/21/2021 |
| Steve Karns | District Advisory Council | 7.5 | 3/1/2023 |
| Alvin Brown, VMD ⁽²⁾ | District Advisory Council | 23.0 | 3/1/2025 |
| Dr. Lynn Smith ⁽³⁾ | District Advisory Council | 37.0 | 3/1/2021 |
| Roger Anderson | Willoughby Hills | 23.5 | 7/31/2023 |
| Brian Katz | Willoughby | 21.4 | 7/31/2022 |
| Dr. Irene Druzina ⁽⁵⁾ | Kirtland | 1.1 | 7/31/2021 |
| Marc Garland | Mentor on the Lake | 17.0 | 6/30/2025 |
| Nicole Jelovic | Eastlake | 4.0 | 1/1/2023 |
| Anthony Vitolo | Willowick | 13.0 | 1/1/2025 |
| Patricia Murphy ⁽⁵⁾ | Mentor | 10.0 | 7/31/2021 |
| Lindsey Virgilio | Wickliffe | 0.7 | 2/1/2023 |
| Richard Harvey | Mentor | 6.0 | 7/31/2024 |
| Ana Padilla | Painesville City | 2.0 | 7/31/2024 |

- ⁽¹⁾ President
- ⁽²⁾ President Pro-Tem
- ⁽³⁾ To be reappointed District Advisory
- ⁽⁴⁾ To be reappointed to Licensing Council
- ⁽⁵⁾ To be reappointed in 2021



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

Lake County General Health District Licensing Council

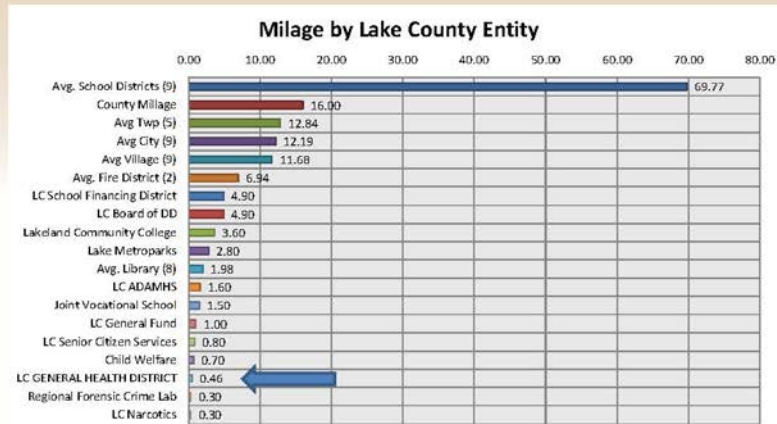
| Member | Rec. Nominee | Representing | Term Expires |
|---------------------------|--------------|----------------------------------|--------------|
| Joe Longo | | Food Service | 11/21/2025 |
| Walter Siegel | | Camps | 11/21/2024 |
| Tim Gourley | | Lake County Solid Waste Facility | 11/21/2025 |
| Randy Owoc ⁽¹⁾ | | Pools/Spas | 11/21/2021 |
| Bob Rideout | | Retail Food Establishments | 11/21/2024 |

⁽¹⁾ To be Reappointed 2021 for 5 year term



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

Affordable County-Wide Services Benefiting ALL Residents
 "Public Health Touches ALL Lives"



2010-Present



- 2001 Anthrax/911
- 2006 Flood
- 2007 Train Wreck
- 2009 H1N1
- 2013 Flood
- 2014 Fire
- 2014 Ebola
- 2020/2021 COVID-19
- 2022 ????



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

"I just spoke to a caller that attended the Mentor clinic on Saturday. She wanted to share that "DeWine would be proud of Lake County". She said that the clinic was "efficient, organized, well-staffed and professional, any adjective that describes perfect." She thanked us for our efforts and was very appreciative. She really enjoyed the drive thru clinic as she could stay out of the elements and be warm."

"I want to tell the department/powers that be about my experience on Friday, Feb 5 ~ I received my 1st shot in Wickliffe ~ the persons involved were amazing - kind - informed - well organized. They did their jobs in such a wonderful expedient manner. Congrats to all of them."

"Hello All!

I just wanted to let you know, that I went to a doctor's appointment on Monday and there was a medical assistant there who had been to the drive through Covid vaccination clinic at the mosquito building. He raved about how well organized it was and also told me how much he hates needles. He told me that the experience he had was wonderful and he was mind blown at how easy and stress free it was. He even said that getting the shot wasn't that bad!!! Thought it was funny that he was telling me this and didn't even know that I worked at the Health Department. I know we are all experiencing some unhappy people so I wanted to pass this positive information along. HAVE A GREAT DAY ALL!!!"



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

"I just wanted to let you know how much I appreciate all of the incredible work that the entire EH department has done in helping the nursing division deal with this pandemic. The entire group has gone above and beyond in creating a way to streamline the interview process to get caught up on cases. It is a pleasure to work with such a great team! I have always felt that way, but now more than ever it truly feels like we are all part of a cohesive unit working together. Their efforts have not gone unnoticed, and I wanted to personally express to you how grateful I am."

"I need to provide my deepest thank you to Angie Fairbanks. She was beyond helpful and attentive in helping my organization get into a vaccination clinic. We are a tiny non-profit that works directly with high school students, but we don't fit into the typical K12 employee situation. I am fully aware of how stressful this time is, and what a huge undertaking it is to schedule everyone that needs to be scheduled (with too few vaccine doses) in order to protect our students and community. From our very first conversation a month ago, it felt as though Angie went above and beyond her duty in communicating with me to make it happen for my small staff. I am so grateful for her assistance! Thank you!"



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

11

Health District IT in the World of Covid19

At the Beginning of the Year 2020 the Health District Managed:

- 57 computers on a single network
- 4 Servers providing database, file services, email limited remote desktop sessions.
- 17 iPhones, 21 flip-phones, and 3 hotspots
- 56 Page website
- 1 single firewall
- 840 Helpdesk support tickets per year average



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

12

A Year after Covid19

- WIC IT was rolled in the Health District IT
- Roughly 53 new users added to the network
- All staff that could were setup to work remotely from home
- Health District IT now manages:
 - 183 computer systems, including systems needed for clinics
 - 5 Servers providing database, file services, email and large numbers of remote sessions.
 - 30 iPhone, 40 flip-Phones and 12 hotspots
 - website has increase to 66 pages
 - We now have 5 Remote WIC centers to support over VPN and 5 firewalls
 - 3660 support tickets for the Year

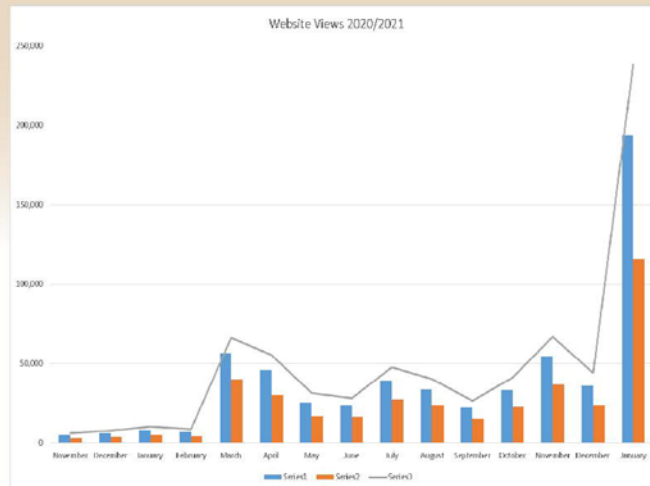


Lake County
General Health District
Public Health
Prevent. Promote. Protect.

13

Website Traffic 2020 Into 2021

- In 2019 the typical website traffic for the Health District would range from about 10,000 views to 18,000 views.
- In January 2020 we had 10,364 views.
- In March 2020 we set a record with 66,100 as Covid19 became known.
- In January we received 238,015 web views as the vaccine became available.
- While February is not yet complete it already has 121,000 Views.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

14

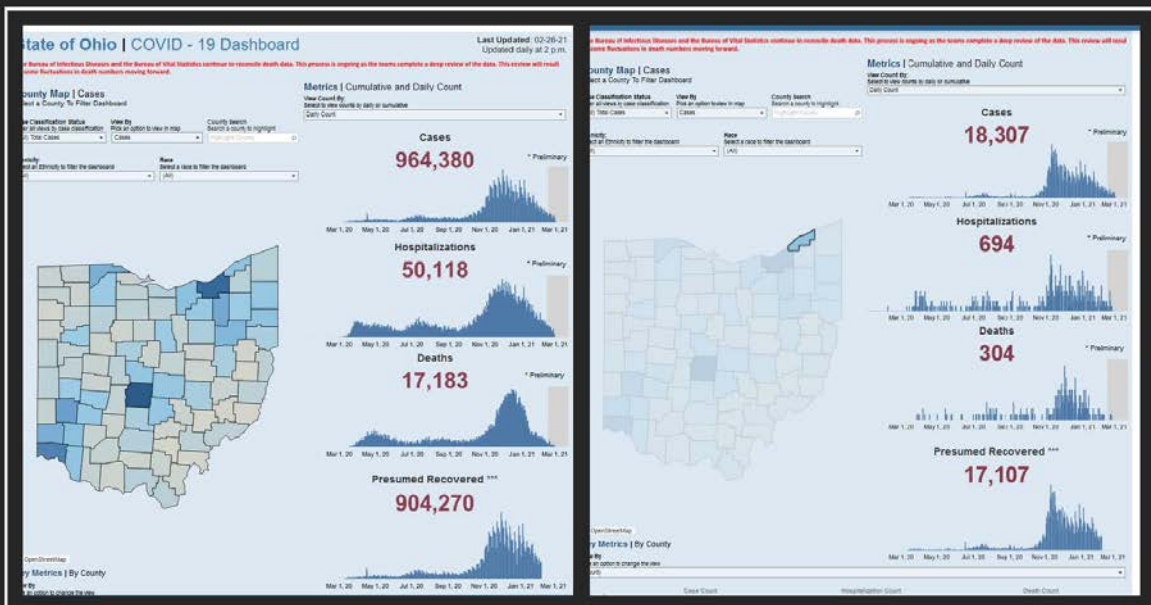
COVID-19 Public Information Strategies

- Released **95** Situation Reports and **39** COVID-19 Data Reports to distribution list of nearly **600** stakeholders
- Posted over **300** social media posts generating over **1.8** million engagements, including **3** paid campaigns focusing on travel and holiday safety
- Issued **15** press releases
- Conducted over **80** radio, print, and television interviews

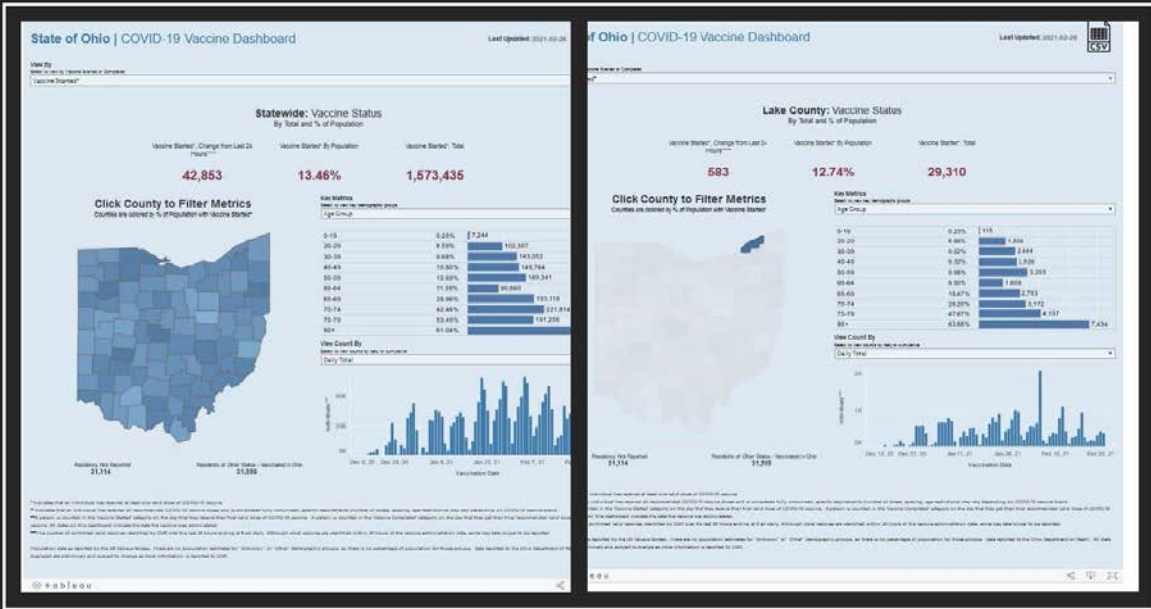


Lake County
General Health District
Public Health
Prevent. Promote. Protect.

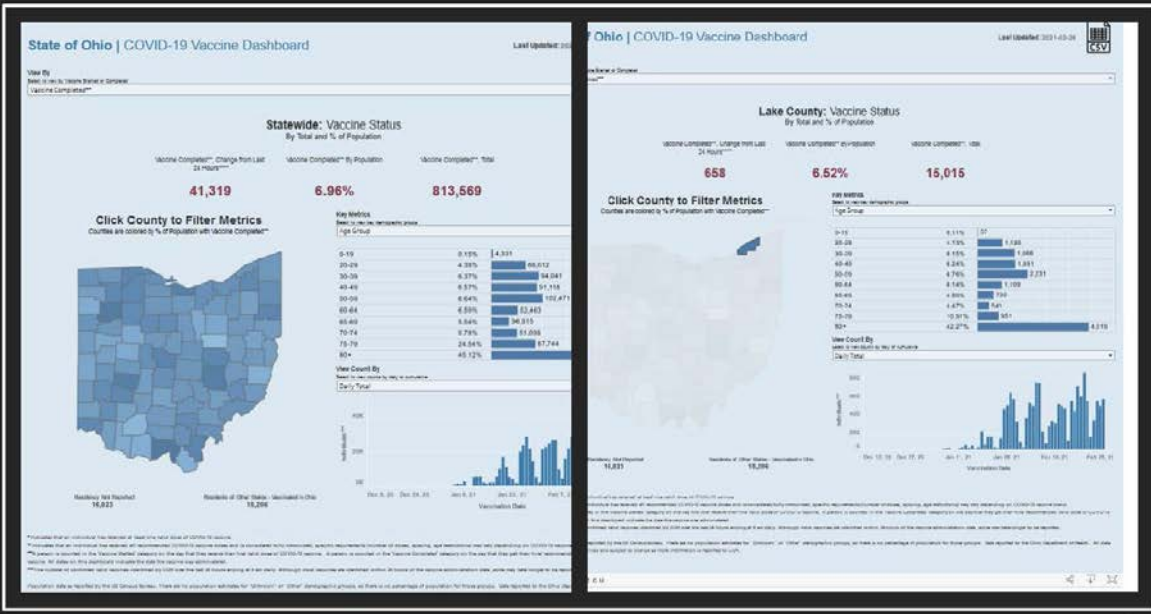
15



16



17



18

Lake County is on track with the state. In regards to the vaccination process, we are only limited by the amount of vaccine we receive.

COVID-19 vaccines that have received FDA Emergency Use Authorizations

- Two vaccines have received FDA Emergency Use Authorizations (EUAs) :
 - **Pfizer/BioNTech (BNT162b2)** – 95% effective (manufacturer data)
 - **Moderna (mRNA-1273)** – 94.5% effective (manufacturer data)
- Both are mRNA vaccines with a 2-dose schedule. People being vaccinated should complete the two-dose series with the same vaccine product.
- Duration of protection is not yet known.
- For the latest information about authorized vaccines, visit www.fda.gov/emergency-preparedness-and-response/coronavirus-disease-2019-covid-19/covid-19-vaccines.



Sources: <https://www.pfizer.com/news/press-release/press-release-detail/pfizer-and-biontech-conclude-phase-3-study-covid-19-vaccine>
<https://investors.modernatx.com/news-releases/news-release-details/modernas-covid-19-vaccine-candidate-meets-its-primary-efficacy>

19

How COVID-19 mRNA vaccines work

- mRNA vaccines carry genetic material that teaches cells how to make a harmless piece of “spike protein,” which is found on the surface of the SARS-CoV-2 virus.
 - Genetic material from the vaccine is destroyed by our cells once copies of the spike protein are made and it is no longer needed.
- Cells display this piece of spike protein on their surface, and an immune response is triggered inside our bodies. This produces antibodies to protect us from getting infected if the SARS-CoV-2 virus enters our bodies.
- mRNA vaccines do not affect our DNA; mRNA does not enter the cell nucleus.
- mRNA COVID-19 vaccines cannot give someone COVID-19.
- mRNA vaccines are new, but the technology is not. mRNA vaccines have been studied for influenza, Zika, rabies, and cytomegalovirus (CMV).



Sources: College of Physicians of Philadelphia. What is an mRNA vaccine? <https://historyofvaccines.blog/2020/07/29/what-is-an-mrna-vaccine/>
JAMA. COVID-19 and mRNA Vaccines—First Large Test for a New Approach. <https://jamanetwork.com/journals/jama/fullarticle/2770485>

20

Most Commonly Reported Adverse Events to VASRS after COVID-19 Vaccines

Pfizer-BioNTech COVID-19 vaccine (N = 7,307)

| Adverse event† | N (%) |
|---------------------|--------------|
| Headache | 1,550 (21.2) |
| Fatigue | 1,192 (16.3) |
| Dizziness | 1,113 (15.2) |
| Nausea | 1,014 (13.9) |
| Chills | 983 (13.5) |
| Pyrexia | 962 (13.2) |
| Pain | 958 (13.1) |
| Injection Site Pain | 716 (9.8) |
| Pain In Extremity | 610 (8.4) |
| Dyspnoea | 536 (7.3) |

Moderna COVID-19 vaccine (N = 1,786)

| Adverse event† | N (%) |
|---------------------|------------|
| Headache | 430 (24.1) |
| Pyrexia | 333 (18.6) |
| Chills | 315 (17.6) |
| Pain | 290 (16.2) |
| Dizziness | 289 (16.2) |
| Fatigue | 287 (16.1) |
| Nausea | 281 (15.7) |
| Injection Site Pain | 208 (11.6) |
| Pain In Extremity | 189 (10.6) |
| Dyspnoea | 172 (9.6) |

Report received through January 18, 2021



Lake County
General Health District
Public Health
Protect. Promote. Prevent.

Pu

21

ith

21

Estimated Anaphylaxis Reporting Rate Following COVID-19 Vaccines

| Reported vaccine doses administered | Anaphylaxis cases | Reporting rate (analytic period Dec 14-Jan 18) |
|-------------------------------------|-------------------|--|
| Pfizer-BioNTech: 9,943,247 | 50 | 5.0 per million doses admin. |
| Moderna: 7,581,429 | 21 | 2.8 per million doses admin. |

Report received through January 18, 2021



Lake County
General Health District
Public Health
Protect. Promote. Prevent.

22

Epinephrine is kept on hand in case it is needed for any reactions.

How Long Will COVID-19 Vaccine be Effective?

- Journal of Science (Feb, 2021): immunity can last for as long as **8 months**
- Moderna 39th Annual J.P. Morgan Healthcare Conference (Feb, 2021): 94% efficacy at **11 months**
- Cell (Jan, 2021): Antibodies against the virus are maintained for at least **3 months**
- NEJM (Oct, 2020): Antiviral antibodies against COVID-19 had not declined for **4 months**
- Immunity (Nov, 2020): People who recover from even mild cases of COVID-19 produce antibodies that are believed to protect against infection for at least **5 to 7 months**

1. Dan, J. M., Matras, J., Kato, Y., Hastie, K. M., Yu, E. D., Falk, C. E., ... & Corby, S. (2021). Immunological memory to SARS-CoV-2 assessed for up to 8 months after infection. *Science*.

2. 39th Annual J.P. Morgan Healthcare Conference. <https://events.moderna.com/2021/04/27/2021-04-27-2021-04-27-2021-04-27>

3. Rodda, L. B., Herford, J., Shelton, L., Fraser, K. B., Mousavizadeh, P. A., Thowar, C. D., ... & Pepper, M. (2020). Functional SARS-CoV-2-specific immune memory persists after mild COVID-19. *G3*.

4. Guffar, D. F., Mousavizadeh, P., Mousavizadeh, K., Mousavizadeh, H., Mousavizadeh, F., ... & Stefanovic, K. (2020). Humoral immune response to SARS-CoV-2 in Ireland. *New England Journal of Medicine*, 383(14), 1736-1738.

5. Neyer, T. J., Uchida, T. I., Watanabe, M., Wong, S., Collavizza, F., Pizzato, P. A., ... & Bhattacharya, D. (2020). Orthogonal SARS-CoV-2 serological assays enable surveillance of low-prevalence seroconverters and reveal durable humoral immunity. *Immunity*, 52(5), 915-921.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

23

The Problem

- Early October Lake County's daily positive cases began to increase from a couple dozen to over fifty. Statistical analysis projected the possibility of hundreds of new cases each day.
- With only a handful of trained Epi's (Nurses and EH staff) the health department realizes the projected surge will overwhelm the system in place to interview each case.
- The state and local software in place became overloaded



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

24

The Solution

- Increased contract tracing staff
- Trained the Environmental (10) staff and contact tracers (~20) to become Epi case handlers
- Staff created new individual spreadsheet system for each Epi to work offline when the state ODRS site was crippled. All cases then mail merged in order to send out Isolation Letters.
- LCGHD partnered with the Ohio Department of Health Contact Epi/Contact Tracer Unit



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

25

The Solution continued

- New long and short versions of the State Interview Form created by Lake County. Eventually, the state shared Lake County's form with other Local Health Departments
- A new system of interdepartmental communication was installed
- As Lake County's daily cases surged to over 300 the health department was able to meet 100% contact with new cases.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

26

The Public Health Message

- Vaccines will help, but will take time, so we must continue prevention measures
- Require masks covering mouth and nose for all employees and customers
- Maintain six-foot social distancing between employees and customers
- Continue rigorous environmental cleaning and disinfection of frequently touched surfaces
- Encourage frequent, thorough hand-washing
- Ensure sick employees stay home



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

CDC Now Recommends Double Masking



[Source: CDC recommends double-masking in updated guidelines \(nbcnews.com\)](https://www.nbcnews.com/health/cdc-recommends-double-masking-in-updated-guidelines-nbcnews.com)



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

28

Double-masking Can Significantly Reduce Spread

(CDC, 2/10/2021)

- Experiments done by CDC
- A modified simulator was used to simulate a person's exposure to aerosols by coughing
- All of the experiments were conducted in a 10 foot square chamber with 7-foot ceilings

Maximizing Fit for Cloth and Medical Procedure Masks to Improve Performance and Reduce SARS-CoV-2 Transmission and Exposure, 2021

Early Release / February 19, 2021 / 70

Please note: This report has been corrected.

John T. Brooks, MD; Donald H. Beezels, PhD; John D. Neel, PhD; Jayme P. Coyle, PhD; Raymond C. Berk, MS; Françoise M. Bachez, MS; William G. Urstaley, PhD
[View author affiliations](#)

[View suggested citation](#)

Summary

What is already known about this topic?

Universal masking is recommended to slow the spread of COVID-19. Cloth masks and medical procedure masks substantially reduce exposure from infected wearers (source control) and reduce exposure of uninfected wearers (wearer exposure).

Article Metrics

All metric

Views: 428
Downloads: 203
Full Text: 17445
References: 243

Source: https://www.cdc.gov/mmwr/volumes/70/wr/mm7007a1.htm?_s_cid=mm7007a1_w



Lake County
General Health District
Pu 10 ith 29

ODH has not yet recommended double-masking; we are not sure if they will.

Double Masking

(CDC, 2/10/2021)

Results

1. Unknotted medical procedure mask alone blocked **42%** of particles; cloth mask alone **44%**
2. A cloth mask over a medical procedure mask reduced **82%**; Knotting & tucking the medical procedure mask **63%**
3. A double mask or a Knotted and tucked medical procedure mask, cumulative exposure reduced **96%**



Medical Mask **42%** Double Masking **82%** Knotted & tucked **63%**



Lake County
General Health District
Public Health
Prevent. Promote. Protect.
30

Double Masking

Clinical Practices



Knotted & Tucked masks
63%

Double Masking with
Unknotted masks **82%**

Double Masking with Knotted
and tucked masks **96%**



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

31

COVID-19 Data

- Daily web updates posted from ODH Dashboard
- Weekly Case Data Surveillance Report released each Friday, posted to web and Facebook
- Vaccine data for LCGHD posted on Vaccine Page
- In process of updating Community Health Needs Assessment with COVID-19 supplement, examining disparities by age, race, and ethnicity
- Data regarding other COVID-19 activities (complaints, call centers, clinics, media inquiries, etc.) included in Friday SITREP release



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

32

COVID-19 Data

- **What we have/can access:**

- Data obtained from COVID-19 case interviews and from healthcare partners (case demographics, dates associated with illness, testing, hospitalization, death, potential exposures, symptoms, sensitive occupations, congregate living situations, number of contacts, health conditions) Reported outbreak data
- Vaccination progress data for LCGHD's allocations
- Business Complaints received/addressed by LCGHD

*Note – data quality limited by cases who cannot be contacted for interview, lag in reporting of hospitalization/death data, deaths that occur outside of Lake County



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

33

COVID-19 Data

- **What we do not have:**

- County-level positivity data – labs report aggregated data on negative tests to ODH. ODH has been working for months on a solution to de-aggregate so that this data is available at county-level. Currently CMS has county positivity data for CMS enrollees only.
- Data prior to 1/21/21 for cases associated with exposure at bars/restaurants/shopping/schools/daycares (unless specific outbreak)
- Data for vaccines given by other providers (ODH has this)
- Hospital bed usage/capacity data, Hospitalization for other causes
- Death information for Lake County residents who die at locations outside of Lake County
- Reliable recovery data
- Data for non-reportable health conditions



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

34

COVID-19 Public Data Sources

- ODH Dashboards (Interactive, numerous topics)
<https://coronavirus.ohio.gov/wps/portal/gov/covid-19/dashboards>
- Ohio Public Health Advisory System (Weekly color code Indicators)
<https://coronavirus.ohio.gov/wps/portal/gov/covid-19/dashboards/other-resources/public-health-advisory-system>
- Ohio Hospital Census Data for COVID-19 (Ohio Hospital Association)
<https://covid.cdc.gov/covid-data-tracker/#datatracker-home>
- CDC COVID Data Tracker (Interactive, numerous topics)
<https://covid.cdc.gov/covid-data-tracker/#datatracker-home>
- CMS Positivity Data
<https://data.cms.gov/Special-Programs-Initiatives-COVID-19-Nursing-Home/COVID-19-Nursing-Home-Dataset/s2uc-8wpx>
- Other Ohio Data
<https://data.ohio.gov>



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

35

Medical Reserve Corps



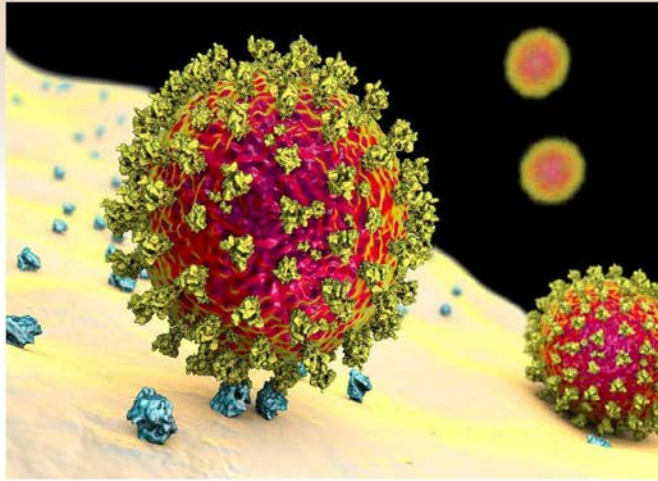
- National volunteer network of medical and public health professionals, as well as those with non-healthcare backgrounds organized locally to improve the health and safety of their communities.
- 178 Current enrolled members in Lake County Unit
 - 197 pending enrollment
 - 28 new deployment-eligible enrollees since 1/1/21
 - 27 additional to be eligible pending completion of training
- 77 deployments to help staff 23 events for COVID Response to date (385 volunteer hours)
 - Vaccination Clinics (Vaccinators and helpers)
 - Call Center Support



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

36

New Variants



Lake County
General Health District
Pu 28 ith 37

SARS-CoV-2 Variants

| Name (Pangolin) | Name (Nextstrain) | First Detected | Cases in the US | Countries Reporting Cases | Key Mutations | Transmissibility Rate |
|-----------------|-------------------|------------------|-----------------|---------------------------|---|--------------------------------|
| B.1.1.7 | 20I/501Y.V1 | United Kingdom | Y | 70 | <ul style="list-style-type: none"> • 69/70 deletion • 144Y deletion • N501Y • A570D • D614G • P681H | ~50% Increase ^{14,15} |
| P.1 | 20J/501Y.V3 | Japan/ Brazil | Y | >4 | <ul style="list-style-type: none"> • E484K • K417N/T • N501Y • D614G | Not determined |
| B.1.351 | 20H/501.V2 | South Africa | Y | >30 | <ul style="list-style-type: none"> • K417N • E484K • N501Y • D614G | Not determined |

Last Updated: Jan 27, 2021

<https://www.cdc.gov/coronavirus/2019-nCoV/pages-updates/variant-surveillance/variant-info.html>



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

38

COVID-19 New Variants Are Being Tracked

- **B.1.1.7** variant: from **U.K.** with 17 genetic changes, preliminary evidence suggests it's **more contagious**.
 - CDC reports **932 cases** across 34 U.S. states
- **B.1.351** variant: identified from **South Africa**, has the N501Y amino acid change in its spike protein. U.S. researchers believe the existing COVID-19 **vaccine can combat** this variant
 - CDC reports **9 cases** across 3 U.S. states
- **P.1** variant: first identified in **Brazil**, has 17 unique mutations, including 3 in the receptor binding domain of the spike protein. It was detected in the U.S. at the end of January 2021
 - CDC reported **3 cases** in 2 U.S. states.

1. Johns Hopkins <https://www.hopkinsmedicine.org/health/conditions-and-diseases/coronavirus-a-new-strain-of-sars-cov-2-what-you-should-know>

2. CNN <https://www.cnn.com/2021/01/29/health/coronavirus-new-variant-south-africa/index.html>

3. The Atlantic <https://www.theatlantic.com/health/archive/2021/01/coronavirus-new-variant-south-africa/617894/>

4. CDC <https://www.cdc.gov/coronavirus/2019-ncov/travelers/variant-cases.html>



Lake County
General Health District
Pu 30 ith

39

How Will COVID-19 Vaccine Tackle New Variants?

- Laboratory tests on serum antibodies from COVID-19 survivors have been reported to be **less effective in attacking** the variant, as larger variants of the spike protein could escape vaccine-induced antibodies (EU PMC, Dec 2020)¹
- **Johnson & Johnson** reported their vaccine was **85% effective** against severe disease cases **no matter the infectious variant** (J&J, Jan 2021)²
- The coronavirus genome is highly prone to mutations that lead to genetic drift and escape from immune recognition; sub-strains with different **mutations are also accounted for during vaccine development** (Pathogens, April 2020)³

1. Europe PMC. The British variant of the new coronavirus-19 (Sars-Cov-2) should not create a vaccine problem. <https://europepmc.org/article/med/33177139>

2. <https://www.fox.com/2021/01/29/covid-vaccine-85-percent-effective-against-severe-disease-variant-johnson-johnson/>

3. Pathogens, 2020. Emergence of Diverse Variants That May Affect COVID-19 Vaccine Development and Antibody Treatment <https://www.mdpi.com/2076-0817/9/1/2476>



Lake County
General Health District
Public Health
Prevent. Treat. Protect.

40

Lake-Geauga WIC



Picture of Madison (Curbside)

Waivers were put in place by the USDA.

*Completing most of the WIC appointment by phone **BEFORE** the participant or caregiver needs to come to load the WIC Nutrition Card (WNC).



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

41

WIC Lake-Geauga WIC Program
January 20 at 2:22 PM · 🌐

Lake-Geauga WIC is currently enrolling people by phone and in person with safety measures in place to protect the health of everyone. Our staff have been following the CDC's guidelines with social distancing, daily temperature checks, regular handwashing and mask wearing. We have COVID-19 safety signs hung in all the clinics as well as Plexiglass hung in all the offices. We have also been sanitizing all areas to keep our staff and our clients safe. If you're pregnant, breastf... See More



1,541
People Reached

50
Engagements

Boost Post

Continuously reassured everyone of safety measures in place. This post reached over 1,500 people!



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

42

Regardless of COVID-19 challenges, WIC had other changes....

- Willoughby clinic moved to the Wickliffe Family Resource Center in May 2020.
- Middlefield clinic was added to better serve the Amish population in July 2020.
- Yogurt was added to the WIC food package in November 2020.
- WIC Shopper App new feature lists remaining benefits December 2020.



Lake County
General Health District
Public Health
Prevent. Promote. Protect.

43

The Willoughby WIC clinic moved to the Wickliffe Family Resource Center. This move has saved \$20,000.

Table D - Approved Assessments

| Subdivision | 2022 | | \$ Change | % Change | \$ Change |
|--------------------------|--------------------|---------------------|------------------|--------------|------------------|
| | 2021 | Proposed | | | |
| Concord Township | \$ 301,843 | \$ 312,014 | \$ 10,171 | 3.37% | \$10,171 |
| Leroy Township | \$ 51,319 | \$ 52,738 | \$ 1,419 | 2.76% | \$1,419 |
| Madison Township | \$ 139,859 | \$ 143,655 | \$ 3,796 | 2.71% | \$3,796 |
| Painesville Township | \$ 173,062 | \$ 181,384 | \$ 8,322 | 4.81% | \$8,322 |
| Perry Township | \$ 74,708 | \$ 76,916 | \$ 2,208 | 2.96% | \$2,208 |
| Fairport Harbor Village | \$ 24,214 | \$ 25,028 | \$ 814 | 3.36% | \$814 |
| Grand River Village | \$ 4,650 | \$ 4,784 | \$ 133 | 2.87% | \$133 |
| Kirtland Hills Village | \$ 23,413 | \$ 23,962 | \$ 549 | 2.34% | \$549 |
| Lakeline Village | \$ 2,612 | \$ 2,654 | \$ 42 | 1.62% | \$42 |
| Madison Village | \$ 30,710 | \$ 32,523 | \$ 1,813 | 5.90% | \$1,813 |
| North Perry Village | \$ 58,922 | \$ 61,618 | \$ 2,696 | 4.58% | \$2,696 |
| Perry Village | \$ 15,698 | \$ 16,227 | \$ 529 | 3.37% | \$529 |
| Timberlake Village | \$ 7,286 | \$ 7,473 | \$ 187 | 2.57% | \$187 |
| Waite Hill Village | \$ 18,624 | \$ 19,079 | \$ 455 | 2.44% | \$455 |
| Eastlake City | \$ 223,292 | \$ 220,584 | \$ (2,707) | -1.21% | (\$2,707) |
| Kirtland City | \$ 96,589 | \$ 101,361 | \$ 4,772 | 4.94% | \$4,772 |
| Mentor City | \$ 628,385 | \$ 633,534 | \$ 5,149 | 0.82% | \$5,149 |
| Mentor on the Lake City | \$ 76,938 | \$ 76,016 | \$ (922) | -1.20% | (\$922) |
| Painesville City | \$ 153,329 | \$ 171,860 | \$ 18,532 | 12.09% | \$18,532 |
| Wickliffe City | \$ 136,916 | \$ 137,875 | \$ 960 | 0.70% | \$960 |
| Willoughby City | \$ 268,811 | \$ 278,368 | \$ 9,557 | 3.56% | \$9,557 |
| Willoughby Hills City | \$ 109,389 | \$ 119,039 | \$ 9,650 | 8.82% | \$9,650 |
| Willowick City | \$ 136,948 | \$ 141,548 | \$ 4,601 | 3.36% | \$4,601 |
| Total Townships | \$ 740,790 | \$ 766,706 | \$ 25,916 | 3.50% | \$ 25,916 |
| Total Villages | \$ 186,130 | \$ 193,349 | \$ 7,218 | 3.88% | \$ 7,218 |
| Total Cities | \$1,830,595 | \$ 1,880,187 | \$ 49,591 | 2.71% | \$49,591 |
| Total Lake County | \$2,757,516 | \$ 2,840,241 | \$ 82,725 | 3.00% | \$ 82,725 |

44

The valuations are determined by the County. There was an increase of about \$83,000, which will offset insurance increases.



Discussion:

Painesville Township Trustee Gabe Cicconetti asked why the valuation percentages differ per political subdivision. Ron Graham said it is based on what is happening in the community with regards to its businesses and new developments. Adam Litke said the percentage change is based on the increase or decrease of total valuations and it should be discussed with the County as that is who determines them.

8.0 New Business

8.01 **Recommendations from the District Advisory Council Members and Executives of the Contracting Cities to the Board of the Lake County General Health District and/or the Ohio Department of Health in Regard to Matters for the Betterment of Health and Sanitation within the District or Needed Legislation**

Madison Village Councilman Duane Frager asked about the statistics on businesses and schools, of those that are remote and those that are back at work and back in the classrooms. Ron Graham said we are seeing a lot of students disassociated with school and we are encouraging the schools to get the students back, especially now that vaccinations have started. We are working with the economic development groups to discuss the business closures and how we can navigate this better in the future. Businesses have been inventive regarding the obstacles of the pandemic.

Timberlake Village Mayor John Marra asked how the students are being affected by the COVID-19 requirements. He said that it is a struggle for adults, let alone children. They are struggling, not performing, turning to drugs, and there are no signs that masks work. Ron Graham said we are trying to assist with breakdowns of kids as a result of masking. We meet weekly with the Educational Service Center, in addition to meeting with the fire chiefs and the city managers and mayors. We want to see how students' academic performances have been affected. Hopefully the State's Department of Education and Department of Health can work together to modify the guidelines to minimize discomfort in the classrooms.

Painesville Township Trustee Gabe Cicconetti questioned the necessity of the continued COVID-19 requirements, especially the use of double masks now, as opposed to at the peak of the pandemic. Ron Graham said that it's tough to balance. Our objective is to do so using common sense, in addition to the recommendations from the CDC and ODH. The primary concerns at the start of the pandemic were the hospital capacity, ventilators, and death. We need to keep perspective in mind. We are tracking health indicators as best we can, especially in terms of Health in Academics.

Lake County Commissioner John Hamercheck said that Lake County has one of the few health districts that are using local control. Ron Graham said it is a calculated risk. As we took activities away from people, they placed riskier behaviors on themselves. We are looking ahead on how to plan events safely, like proms, graduations, and community events.

Mentor City Manager Kenneth Filipiak said a message should be sent to the Ohio Department of Health that more local control is wise given that conditions aren't the same everywhere. Not all communities have done as good of a job as Lake County and not everyone has the ability to do the same "one size fits all" plan. Lake County has acted responsibly. It is important to note that as community leaders, we have a greater interest in the protection of our own residents, more so than any state or federal agencies, and will not do anything contrary to that. For example, although senior centers were able to open, we felt it was still unsafe for our residents. Everyone should be able to make decisions based on their own abilities. Ron Graham shared a saying from the late Emergency Management Agency Director Larry Greene that he tries to live by: An emergency begins locally and ends locally.

Mentor City Manager Kenneth Filipiak asked if summer services, like spraying for mosquitoes and inspections, will still go forward as planned. Ron Graham said there should be no changes and they will continue as expected.

Madison Village Councilman Duane Frager asked if the Health District's 2021 Annual Report presentation can be shared. Ron Graham said it will be sent to everyone.

Ron Graham thanked everyone for their input.

8.02 Proposed 2022 Budget

Adam Litke, Director of Finance and Human Resources, stated that the Health District is requesting a 3% increase in the tax assessment for 2022. Grants and contracts have been used to strengthen funds. The budget is at the 2019 funding level and was built around the premise that COVID-19 will be ending prior to 2022.

North Perry Village Mayor Ed Klco moved and Madison Village Councilman Duane Frager seconded a motion to recommend approval of the following proposed 2022 Budget to both the Board of the Lake County General Health District and the Lake County Budget Commission; motion carried by unanimous vote.

THESE ARE THE NEW 2022 BUDGET SUMMARY & DETAIL

DRAFT

**Lake County General Health District
Receipts and Disbursements - Summary**

| Receipts | 2019 Actual | 2020 Actual | 2021 Amended | 2022 Projected |
|---|----------------------|----------------------|----------------------|-----------------------|
| Receipts other than Tax Dollars ¹ | \$ 4,801,167 | \$ 5,280,434 | \$ 5,392,320 | \$ 4,927,157 |
| Public Health Support - Tax Dollars ² | \$ 2,763,016 | \$ 2,763,404 | \$ 2,757,516 | \$ 2,840,241 |
| Previous Year End Cash Balance | \$ 4,588,966 | \$ 5,167,336 | \$ 6,206,680 | \$ 5,627,827 |
| Total Cash Receipts | \$ 12,153,149 | \$ 13,211,174 | \$ 14,356,516 | \$ 13,395,225 |
| Disbursements | | | | |
| Total Disbursements (Next Page for Detail)³ | \$ 6,652,357 | \$ 6,656,215 | \$ 8,324,098 | \$ 7,795,746 |
| Obligations from Previous Year | \$ 333,456 | \$ 348,279 | \$ 404,591 | \$ - |
| Obligations carried forward | \$ 348,279 | \$ 404,591 | \$ - | \$ - |
| Contributions to Perm. Improvement ⁴ | \$ 200,000 | \$ - | \$ - | \$ 250,000 |
| Contributions to Reserve Accounts ^{4,6} | \$ - | \$ - | \$ - | \$ 100,000 |
| Total Disbursements and Obligations | \$ 6,985,813 | \$ 7,004,494 | \$ 8,728,689 | \$ 7,795,746 |
| Balance | \$ 5,167,336 | \$ 6,206,680 | \$ 5,627,827 | \$ 5,599,479 |
| Future Expenses | | | | |
| Balance | \$ 5,167,336 | \$ 6,206,680 | \$ 5,627,827 | \$ 5,599,479 |
| Less Restricted Funds (Estimated) ⁵ | \$ 1,969,959 | \$ 3,372,488 | \$ 3,000,000 | \$ 3,359,687 |
| Less Severance Payouts ⁶ | \$ - | \$ - | \$ - | \$ - |
| Less Approved Unemployment | \$ - | \$ - | \$ - | \$ - |
| Less Jan. - Mar. Payroll of Proceeding Year | \$ 617,738 | \$ 643,562 | \$ 900,000 | \$ 750,000 |
| Total Unrestricted Cash | \$ 2,579,639 | \$ 2,190,630 | \$ 1,727,827 | \$ 1,489,792 |

Notes to Above Financial Statements

1. "Receipts Other than Tax Dollars" should remain stable through 2022. The Health District has been focused on applying for new Federal, State, and Local grants as well as seeking new State and Local contracts where the Health District can receive revenue for areas in which it specializes.
2. The Health District is proposing a 3.00% increase in tax assessment dollars for 2022 as a result of the cost containment efforts and lower administrative costs.
3. Expenses in general are expected to trend slightly lower in 2022. The decrease in overall expenses is primarily due to the expected end of COVID-19 related grants.
4. Approximately \$250,000 is expected to be contributed to the Permanent Improvement and \$50,000 to both Reserve Funds in 2022. The expected contributions are to ensure the Health District can maintain the 5966 Heisley facility. Approximately \$86,000 of this expense is expected to be offset by the rental income the Health District receives each year.
5. Slightly more, based on percentages, will be set aside for "Restricted Funds" due to the Board of Health (General Fund) being slightly less of the overall total Health District cash balance. This is primarily due to grants.
6. The Health District continues to project an increase in severance payouts in the coming years due to the number of staff that are coming close to retirement dates.

DRAFT

**Lake County General Health District
Receipts and Disbursements - Detail**

| | 2019 Actual | 2020 Actual | 2021 Amended | 2022 Projected |
|--|---------------------|---------------------|---------------------|---------------------|
| RECEIPTS BY LINE ITEM | | | | |
| Environmental Health Services ¹ | \$ 1,331,062 | \$ 1,342,718 | \$ 1,419,800 | \$ 1,324,400 |
| Community Health Services | \$ 78,269 | \$ 32,044 | \$ 79,500 | \$ 79,500 |
| Federal Grants ² | \$ 1,509,305 | \$ 2,335,374 | \$ 2,013,600 | \$ 1,530,505 |
| State Grants ³ | \$ 950,057 | \$ 870,580 | \$ 768,000 | \$ 846,000 |
| Local Grants and Contracts ⁴ | \$ 243,526 | \$ 143,310 | \$ 561,784 | \$ 601,284 |
| Vital Statistics | \$ 352,502 | \$ 377,065 | \$ 368,000 | \$ 367,500 |
| Miscellaneous ⁵ | \$ 277,484 | \$ 93,205 | \$ 95,500 | \$ 91,400 |
| Rental Income ⁶ | \$ 58,962 | \$ 86,138 | \$ 86,136 | \$ 86,568 |
| Public Health Support - Tax Dollars | \$ 2,763,016 | \$ 2,763,404 | \$ 2,757,516 | \$ 2,840,241 |
| TOTAL | \$ 7,564,183 | \$ 8,043,838 | \$ 8,149,836 | \$ 7,767,398 |
| DISBURSEMENTS BY LINE ITEM | | | | |
| Salaries ⁷ | \$ 3,225,702 | \$ 3,370,009 | \$ 4,138,940 | \$ 3,899,327 |
| Fringe Benefits ⁸ | \$ 1,197,425 | \$ 1,218,853 | \$ 1,551,600 | \$ 1,511,620 |
| Contract Services ⁹ | \$ 613,082 | \$ 663,533 | \$ 630,200 | \$ 561,125 |
| Program Supplies, Marketing, Health Ed. | \$ 394,287 | \$ 412,692 | \$ 394,498 | \$ 421,048 |
| Office Supplies and Postage | \$ 64,037 | \$ 66,087 | \$ 79,800 | \$ 92,300 |
| Transportation and Travel | \$ 87,124 | \$ 41,157 | \$ 89,400 | \$ 82,525 |
| Building Expense ¹⁰ | \$ 183,547 | \$ 153,778 | \$ 198,275 | \$ 144,476 |
| Equipment ¹¹ | \$ 48,240 | \$ 136,258 | \$ 212,500 | \$ 137,500 |
| Returns | \$ 58,137 | \$ 7,357 | \$ 23,510 | \$ 18,350 |
| Operating Expenses | \$ 452,410 | \$ 517,438 | \$ 455,375 | \$ 377,475 |
| Permanent Improvement | \$ 328,366 | \$ 69,053 | \$ 300,000 | \$ 300,000 |
| Contingency | \$ - | \$ - | \$ 250,000 | \$ 250,000 |
| SUB TOTAL | \$ 6,652,357 | \$ 6,656,215 | \$ 8,324,098 | \$ 7,795,746 |
| Obligations from previous year | \$ 333,456 | \$ 348,279 | \$ 404,591 | \$ - |
| TOTAL | \$ 6,985,813 | \$ 7,004,494 | \$ 8,728,689 | \$ 7,795,746 |

Notes to Above Financial Statements

1. Environmental Health revenue will continue to be stabilized in 2022. The Health District is planning for a slight decrease, this is primarily due to a slight expected decrease due to the pandemic.
2. Federal Grants are expected to decline due to the completion of the COVID-19 grants that are currently active. The COVID-19 grants that the Health District has are currently scheduled to end on, or before, 12/31/2021
3. State grants are expected to be stable through calendar year 2022 with the primary sources of this income being The Sewage Treatment systems program as well as the Tobacco Use Prevention and Cessation grant.
4. This is expected to be stable due to the expected continuation of the school contracts with Fairport, Perry, and Painesville schools.
5. The miscellaneous item line has been redefined and should see less fluctuation in the coming years.
6. Rentable space at the 5966 Heisley facility has been leased out and income should be stable for the foreseeable future.
7. Decrease is primarily due to the expected completion of the COVID-19 related grants.
8. Health Insurance is expected to decrease primarily due to the completion of the COVID-19 related grants.
9. Decrease due to continued efficiencies and using internal staff to complete job tasks.
10. Decrease due to changes made in building maintenance due to COVID-19.
11. Decrease due to replacement of cars happening in 2021.

9.0 Adjournment

Madison Township Trustee Max Anderson moved and Fairport Harbor Mayor Tim Manross seconded a motion to adjourn the meeting at 7:34 p.m.; motion carried.

Chairman

Secretary

5.02

Technical Advisory Committee, Meeting Held April 19, 2021

**Lake County General Health District
Technical Advisory Committee Meeting
Minutes
April 19, 2021**

The meeting of the Board of the Lake County General Health District's Technical Advisory Committee was held on April 19, 2021. The meeting was held online via Zoom and link was on the Lake County General Health District website (www.lcghd.org).

In attendance at the meeting were Board of Health members:

Dr. Alvin Brown
Nicole Jelovic

Steve Karns
Randy Owoc

Also in attendance were: Ron H. Graham, Health Commissioner; Mariann Rusnak, Office Manager/Registrar; Gina Parker, Deputy Registrar; Tim Snell, Senior IT Manager; and Chris Wilson, IT Tech. Also in attendance was Steve Pelton assisting with Zoom.

The meeting was called to order at 2:00 p.m. by Randy Owoc.

Tim Snell stated that iPads were not an ideal way to keep Board Members informed. Randy Owoc stated that Board members are still comfortable in the current situation, but if security could be improved, it is something that should be further discussed. Ron Graham encouraged discussion of advantages, such as more eco-friendly, and disadvantages to using iPads. Tim said that often when there's a problem with a process, it takes time to research all possible solutions. Another option would be using a software program, such as BoardEffect, if it were cost-effective. The company was going to present a demonstration, but opted to provide a short video instead.

Mariann Rusnak reviewed the current process used to communicate with Board members. Reports are sent via email and calendar invites on the Wednesday prior to the Board meeting; one member also receives the information by mail. On the Friday prior to the meeting, the bills are emailed and attached to the calendar invites. On the morning of the Board meeting, phone calls are made to verify a quorum. When a lot of information is provided in the Board reports, the size of the invite increases. Is this better than sending a few emails instead?

Ron said that using the iPads will allow the information to be received in color and being digital, the hyperlinks can be used right away. Also, all the updated information can be reviewed easily at one time. Steve Karns asked how many copies are normally printed. Mariann said that, at this time, five are made: One mailed to the Board member, one is given to the prosecutor, and one for the Board President, Health Commissioner, and Registrar for access to the reports during the meeting. Prior to COVID, when in-person meetings were held, 14 copies were printed for Board members to reference during the meeting.

Steve Karns asked if we would still print the 14 copies once we return to in-person meetings. Ron said it would not be needed if we have another option. Randy asked if the wifi would be able to handle all Board members' connection if they could access the information electronically. Tim said it would be fine. Nicole Jelovic suggested projecting the agenda only as the Board reports should be reviewed prior to the Board meetings anyway.

Tim also shared a concern by Rich Harvey of using his personal email address instead of one provided by the Lake County General Health District. This can be accomplished through Boardeffects without the need of another email address. Randy said that he forwards emails he receives to the Health Commissioner to review as the collection agent. Nicole stated she does not have a need for a Health District email address, but would like a list of rules for using her own. Ron is concerned for members if a public records request is received that would result in the loss of personal information. Could a group distribution email be set up for the board? Tim said that it is possible and easy to maintain a group distribution email.

Tim began the Boardeffect video overview at 2:20 p.m. and it ended at 2:25 p.m. Highlights of the video include:

- An email is sent informing the Board member to log in to view updated documents.
- Links for news and announcements can be provided.
- They can click on the meeting to review materials. A cover page and agenda are created. The user can add their own notes to the materials.
- A conference call link is provided for online meetings. Just click the button to attend.
- The library contains unlimited storage. There is a public area for all members that may have documents, such as the by-laws and/or an orientation manual. Folders can also be created for specific groups that are only viewable by those group members.

Tim stated that changes to documents can easily be uploaded to the software and they will always be up-to-date. Committees can be organized here, as well, and the members can use their personal email, without needing another. Ron said historical documentation can be available for continuing education hours. The resource library would be a benefit, especially if the orientation binder can be viewed online.

Tim said the software is more modern than what we currently have. The cost for 20 users is \$7,500 and for 40 users is \$9,000. The setup fee may be waived. Tim stressed that change can be difficult, but all Board Members must accept the change.

Steve Karns said the software can be very effective. He has also used a shared drive to post information to view. The result is the same as Boardeffects, but without the cost. Tim said that when we begin using Office 365, that would be an option. Steve Karns believed that the whole Board would have to agree to choose the digital route versus paper. Mariann said Boardeffects would be beneficial for the items that are provided last minute. A shared folder would be a great option, as well.

Dr. Brown asked how much time is required to communicate with the board using our present system. Mariann was unsure of the specifics, but said either option above would be a time saver.

Tim stated that the IT department is currently working on an Office 365 rollout, HIPAA compliance, and vaccine clinics. They will also begin reviewing the website when time allows. Randy said there will be continued discussion. He asked Ron to put together a plan, such as a shared drive for members, to present to the Board at the next Board meeting. Nicole verified that, once set, we would just need to log in to view the information.

The meeting was adjourned at approximately 2:40 p.m.

6.0

Old Business

6.01

Board of Health Tracking

| Date of BOH Meeting | Department | New Business Item Number | Department Recommendations | Board Action (Approved/Disapproved /Tabled) | Further Action Needed From BOH | Date BOH Informed of Outcome | Informed of Outcome & Method | Date Closed |
|---------------------|------------|--------------------------|--|---|--------------------------------|------------------------------|---|-------------|
| 02/24/20 | EH | 7.05 | Permission to Purchase 3 Trucks for the Environmental Health Programs, Not to Exceed \$25,000.00 Each | APPROVED | N | 12/21/2020 | One truck on order | |
| 02/24/20 | EH | 7.08 | Permission to Purchase Two Mosquito Sprayers at \$14,500.00 Each, Plus Shipping from Clarke Mosquito Control | APPROVED | N | 5/18/2020 | On hold | |
| 02/24/20 | EH | 7.09 | Permission to Purchase Fieldseeker Core Software, Not to Exceed \$6,800.00 | APPROVED | N | 12/21/2020 | Will move to 2021 | |
| 11/16/20 | OHPPPI | 7.05 | Permission to Apply for the National Association of City and County Health Officials 2021 Medical Reserve Corp Operational Readiness Grant, \$10,000 | APPROVED | N | | | |
| 12/21/20 | OHPPPI | 7.05 | Permissions to Submit Improving Social Determinants of Health - Getting Further Faster Grant, \$49,984.23 | APPROVED | N | | | |
| 12/21/20 | EH | 7.06 | Permission to Request a Variance for Phoenix Cooke, Located at 37630 Milann Dr. Willoughby Hills | APPROVED | N | 4/19/2021 | Builder and homeowner notified by staff | 4/19/2021 |
| 12/21/20 | OHPPPI | 7.08 | Permissions to Submit Public Health Emergency Preparedness (PHEP)/ Cities Readiness Initiative (CRI) Grant, \$337,969.00 | APPROVED | N | | | |
| 01/25/21 | HEO | 7.06 | Permission to Submit the Early Childhood Safety Initiative Grant, \$25,000.00 | APPROVED | N | | | |
| 02/21/21 | OHPPPI | 7.02 | Permission to Submit the Tobacco Use Prevention and Cessation Grant, \$396,000.00 | APPROVED | N | | | |

7.01

7.01.01

Certification of Monies, Resolution 21-04-07-01-01-100

Anthony Vitolo moved and Patricia Murphy seconded a motion to adopt Resolution 21-04-07-01-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.01.02

Increase/Decrease Appropriations, Resolution 21-04-07-01-02-100

Dr. Lynn Smith moved and Roger Anderson seconded a motion to adopt Resolution 21-04-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

7.02

Permission to Accept Public Health Emergency Preparedness (PHEP) / Cities Readiness Initiative (CRI) Grant, \$26,774.26

Dr. Lynn Smith moved and Roger Anderson seconded a motion to accept from Ohio Department of Health for the Public Health Emergency Preparedness (PHEP) / Cities Readiness Initiative (CRI) grant in the amount of \$26,774.26 (\$13,387.13 each for Lake and Geauga counties) upon completion of additional Volunteer Management Deliverable. The grant period is from July 1, 2020, – June 30, 2021; motion carried.

This is an additional amount awarded for the PHEP/CRI grant. The additional funds are to support and enhance local public health infrastructure that is critical to public health preparedness and responses, such as strengthening community resilience, incident management systems, information management, countermeasures and mitigation, surge management, and biosurveillance. LCGHD will administer the grant for both Lake and Geauga counties. This additional award brings the total amount received to be \$364,743.82.

7.03

Permission to Accept Coronavirus Response Supplemental Grant, \$125,750.00

Dr. Lynn Smith moved and Anthony Vitolo seconded a motion to accept from Ohio Department of Health for the Coronavirus Response Supplemental grant in the amount of \$125,750.00. The grant period is from March 1, 2020, through December 30, 2021; motion carried.

This is an additional amount awarded for the Coronavirus Response Supplemental grant. This grant is an additional emergency allocation to support Lake County Coronavirus (COVID-19) Response and Enforcement Activities. This additional award brings the total amount received to \$561,057.00.

7.04

Permission to Accept COVID-19 Vaccine Equity Supplement Local Health Department Subgrant, \$200,541.00

Patricia Murphy moved and Nicole Jelovic seconded a motion to accept from Ohio Department of Health for the COVID-19 Vaccine Equity Supplement Local Health Department subgrant in the amount of \$200,541.00. The grant period is from December 1, 2020, through June 30, 2021; motion carried.

This is an ODH deliverable-based subgrant for equity planning for COVID-19 vaccine distribution.

7.05

Resolution of Appreciation to Acknowledge the Extraordinary Effort, Dedication, and Continued Support Provided by Both the Lake County Medical Reserve Corps and the Retired and Senior Volunteer Program, as Part of Lake County General Health District's Response to the COVID-19 Pandemic

Dr. Lynn Smith moved and Lindsey Virgilio seconded a motion to adopt Resolution of Appreciation to Acknowledge the Extraordinary Effort, Dedication, and Continued Support Provided by Both the Lake County Medical Reserve Corps and the Retired and Senior Volunteer Program, as Part of Lake County General Health District's Response to the COVID-19 Pandemic, be adopted; motion carried.

Lake County
General Health District



Public Health
Prevent. Promote. Protect.

**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH**



RESOLUTION OF APPRECIATION TO ACKNOWLEDGE THE EXTRAORDINARY EFFORT, DEDICATION, AND CONTINUED SUPPORT PROVIDED BY BOTH THE LAKE COUNTY MEDICAL RESERVE CORPS AND THE RETIRED AND SENIOR VOLUNTEER PROGRAM, AS PART OF LAKE COUNTY GENERAL HEALTH DISTRICT'S RESPONSE TO THE COVID-19 PANDEMIC

WHEREAS, The Lake County General Health District remains fortunate to have the continued support of both the Lake County Medical Reserve Corps (MRC), and the Retired and Senior Volunteer Program (RSVP), and

WHEREAS, MRC and RSVP volunteers have assisted Lake County General Health District in its ongoing response to the COVID-19 pandemic by directly supporting the agency's COVID-19 vaccine scheduling hotline, and by directly and indirectly supporting 32 of the 56 community vaccine clinics hosted throughout Lake County between December 29, 2020, and April 19, 2021, and

WHEREAS, MRC and RSVP volunteers have successfully scheduled vaccine appointments, mailed COVID-19 case letters, prepared weekly vaccine clinic materials, and served as vaccinators, vaccinating assistants, medical screeners, data entry personnel, and pharmacy technicians at Lake County COVID-19 vaccine clinics, and

WHEREAS, Both MRC and RSVP volunteers have demonstrated an unwavering dedication to bettering the health of their fellow Lake County residents, and continue to be an essential component to Lake County General Health District's response to the COVID-19 pandemic in Lake County.

NOW THEREFORE, BE IT RESOLVED, that the Board of Health of the Lake County General Health District by way of this resolution and accompanying certificates, wishes to extend its deepest appreciation to the MRC and RSVP volunteers that have contributed to the success of the agency's response to the COVID-19 pandemic to date, and commends their continued support in advance.

Signed this 19th day of April, 2021.

Randy Owoc, *President*

Ron Graham, MPH, *Health Commissioner*

7.06

Permission to Purchase Mosquito Control Program Products from Clarke Mosquito Control in the Amount of \$105,600.00

Anthony Vitolo moved and Roger Anderson seconded a motion to purchase mosquito control products from Clark Mosquito control, in the amount of \$105,600.00 plus shipping. This is the minimum amount we need to order to fulfill the second year of a three year price lock contract. This is for the new product, Merus 3.0. It is an adulticide made from chrysanthemum plants. This purchase is over the minimum amount (\$50,000.00) required for bids, however, current Board of Health By-Laws, Section 5(D)4, allows for the bidding requirement to be waived for specific purchases, (i.e. products or chemicals for the prevention, treatment, or elimination of zoonotic diseases for the protection of the public's health); motion carried.

Discussion:

Patricia Murphy asked if this purchase would impact the two mosquito sprayers requested last year. Dan Lark said it would not as they are separate from each other.

7.07

Permission to Accept the Water Pollution Control Loan Fund (WPCLF) Funds for 2021-2022 for the Repair or Replacement of Home Septic Systems

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to accept the Water Pollution Control Loan Fund (WPCLF) funds for 2021-2022 for the repair or replacement of home septic systems; motion carried.

In August of 2020 the Health District applied for funding from the Water Pollution Control Loan Fund (WPCLF) Program for a principal forgiveness loan program for the repair and replacement of household sewage treatment systems in 2021. Lake County applied for \$150,000 with the hopes of assisting 10 to 15 homeowners with failing sewage systems. These funds were available starting in March of 2021 through May of 2022. The funds will need to be used by November 2022 at the latest. A total of \$6 million was available statewide. There is a three tier system for homeowner qualification for families at 100% of the U.S. Dept. of Health & Human Services poverty guidelines and one at 200% and 300% of the poverty level. We were awarded \$150,000 last year. The maximum award of \$150,000 is what we can apply for this term.

Discussion:

Anthony Vitolo asked if the money will be lost if it isn't used. Dan Lark said yes, but there is some leeway. Also, it's been 5-10 years since that has been an issue.

Nicole Jelovic asked if there was anything that Board members or city officials could do to share this information with the public. Dan Lark said that a press release will be distributed, but cities can also inform residents of the fund. This is something that could be used to help offset the costs for those switching to sanitary sewers from septic systems.

7.08

Permission to Contract with Lake County Board of DD/Deepwood for \$66,071.16

Dr. Lynn Smith moved and Patricia Murphy seconded a motion to enter into a contract with Lake County Board of DD/Deepwood for \$66,071.16. Services include the provision of Licensed Dietician services for the Board's Food Service Program, and for individuals enrolled in the Board's Residential Program. Other duties include: train food service and direct care staff, audit charts, and other necessary instruction throughout the year; motion carried.

7.09

Permission to Contract with Nicole Sares as the Registered Dietitian for \$59,458.44

Dr. Lynn Smith moved and Roger Anderson seconded a motion to enter into contract with Nicole Sares as the Registered Dietitian for \$59,458.44. The Registered Dietitian agrees to the services outlined in Section 2 of the contract with the Lake County General Health District; motion carried.

7.10

Permission to Contract with Nicole Sares as a Registered Dietitian for \$318.30

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to enter into a contract with Nicole Sares as a Registered Dietitian for \$318.30 for 10 hours of additional general nutrition education in Lake County; motion carried.

Discussion:

Adam Litke stated this contract is to review the menus at the jail.

7.11

Resolution of Appreciation, Thanks and Gratitude for the Lake County General Health District Contact Tracers

Dr. Lynn Smith moved and Patricia Murphy seconded a motion to adopt Resolution of Appreciation, Thanks and Gratitude for the Lake County General Health District Contact Tracers, be adopted; motion carried.



**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH**



**RESOLUTION OF APPRECIATION, THANKS AND GRATITUDE FOR
LAKE COUNTY GENERAL HEALTH DISTRICT CONTACT TRACERS**

- WHEREAS: The Lake County General Health District is fortunate to have had the dedication of its COVID-19 Contact Tracers; and
- WHEREAS: The contact tracers have interviewed countless residents in order to identify their close contacts who may have been exposed to the COVID-19 virus; and
- WHEREAS: While working seven days a week, answered thousands of phone calls for both isolation and quarantine cases; and
- WHEREAS: They have tirelessly provided advice, answered questions, given comfort, and alleviated concerns of Lake County residents exposed to the COVID-19 virus; and
- WHEREAS: In the course of their work, protected unknown numbers of citizens by slowing the spread of COVID-19; and


WHEREAS: They have demonstrated their unwavering commitment to bettering the health of their fellow Lake County residents, and providing an essential component to Lake County General Health District's response to the COVID-19 pandemic in Lake County; and

WHEREAS: The Health Commissioner and the Board of Health acknowledge that its success lies exclusively upon the integrity, professionalism, expertise and commitment of its workforce; and,

NOW THEREFORE BE IT RESOLVED THAT:

That the Board of Health of the Lake County General Health District and its Health Commissioner through this resolution would like to extend its appreciation to all COVID-19 Contact Tracers for their efforts and diligence in the delivery of essential public health service to the residents of Lake and surrounding counties, the Lake County General Health District and the State of Ohio.

Presented this 19th day of April 2021.



Randy Owoc
President



Ron Graham, MPH
Health Commissioner

7.12

Recommendations from the Technical Advisory Committee, Meeting Held Monday, April 19, 2021

Randy Owoc stated that there will be a discussion at the next Board Meeting.

8.0

Adjournment

Roger Anderson moved and Nicole Jelovic seconded a motion to adjourn the meeting at approximately 4:20 p.m.; motion carried.



Secretary



President

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT
Date April 19, 2021

The Board of the Lake County General Health District met this day, April 19, 2021, in a regularly scheduled meeting with the following members present:

_____ 

Anthony Vitolo presented the following resolution and named its adoption.

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2021.

Patricia Murphy seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 19, 2021.

Witness my hand this 19th day of April 2021.

Secretary, Board of Health


Board Report - 04/01/2021 - 04/19/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: APRIL 19 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES Belmont Galloway 4/19/21

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--|------------------------------|--------|----------------|----------------|
| BOARD OF HEALTH | SALFRINGE TO OTE 3/21 ADMIN | 0 | 00200761-755 | 158.27 |
| | | | Total # | 158.27 |
| TREASURER OF STATE-WELL PERMIT | WELL PERMITS 1/21 - 3/21 | 0 | 00400761-756 | 276.00 |
| | | | Total # | 276.00 |
| AMERICAN SOLUTIONS FOR BUSINESS DBA AMER | WIC-RACK CARDS #5300344 4/21 | 669717 | 00500761-755 | 169.00 |
| BOARD OF HEALTH | SALFRINGE TO OTE 3/21 ADMIN | 0 | 00500761-755 | 7623.04 |
| BOARD OF HEALTH | POSTAGE 3/21 | 0 | 00500761-755 | 131.04 |
| BOARD OF HEALTH | COPIES 3/21 | 0 | 00500761-755 | 0.80 |
| CELCO PARTNERSHIP (VERIZON) | MARCH 2021 CELL CHARGES-BF | 669650 | 00500761-755 | 216.02 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 4/21 | 0 | 00500761-755 | 67.50 |
| MILO, KATHY | REIMB MILEAGE 3/23 - 3/30/21 | 0 | 00500761-755 | 22.59 |
| MORAN, DAWN | BOOK FOR BF CLASS-D MORAN | 0 | 00500761-755 | 20.00 |
| TIME WARNER CABLE-NORTHEAST | PH/INT WICKLIFFE 4/21 - WIC | 669659 | 00500761-755 | 129.96 |
| WINDSTREAM | WIC-HUNTSBURG APRIL PH | 669713 | 00500761-755 | 286.13 |
| | | | Total # | 8646.08 |
| BLUE TECHNOLOGIES | INV 260967 3/22/21 | 669620 | 00700761-755 | 160.23 |
| BRENNAN, MANNA & DIAMOND | LEGAL SERVICES 2021 #149271 | 669621 | 00700761-755 | 1264.00 |

Board Report - 04/01/2021 - 04/19/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: April 19, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES Belong to Galloway

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR: LAKE COUNTY AUDITOR

Handwritten initials/signature

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--------------------------------|--------------------------------|--------|--------------|---------|
| LLC | | | | |
| BRENNAN, MANNA & DIAMOND LLC | INV 149271 4/7/21 | 0 | 00700761-755 | 858.00 |
| CELLCO PARTNERSHIP (VERIZON) | MARCH CELL- ADMIN 2021 | 688635 | 00700761-755 | 1815.23 |
| CINTAS CORP #259 | HEISLEY RD RUGS-#4078980857 | 688662 | 00700761-755 | 72.36 |
| CITY OF PAINESVILLE | PARKING -VICTORIA PL 5/21 | 689682 | 00700761-755 | 195.00 |
| FORESTRY SUPPLIERS INC. | STORMWATER INV 871707-00 4/5/ | 669736 | 00700761-755 | 325.90 |
| GRAHAM, RON | TRAVEL REIMB APRIL 2021 | 688679 | 00700761-755 | 625.00 |
| HUNTER ELECTRIC | INV 280092 4/7/21 | 0 | 00700761-755 | 90.00 |
| LAKE COUNTY TELECOMMUNICATIONS | CREATE EXTENSION - 3/21 | 0 | 00700761-755 | 1702.71 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 4/21 | 0 | 00700761-755 | 240.00 |
| LAKE HEALTH | LAB SERV-INV 323977-00 3/31/21 | 688684 | 00700761-755 | 167.00 |
| LASSITER & SON LLC | INV 9181 4/12/21 PMT #1 | 0 | 00700761-755 | 847.50 |
| LITKE, ADAM | SUPPLIES/FOOD FOR CLINIC MARCH | 0 | 00700761-755 | 1689.28 |
| MILO, KATHY | REIMB MILEAGE 3/23 - 3/30/21 | 0 | 00700761-755 | 5.52 |
| NFP CORPORATE SERVICE | GROUP HEALTH CONSULT-#6964 | 669708 | 00700761-755 | 705.00 |
| OTIS ELEVATOR CO | INV 10040038761 4/1/21 | 0 | 00700761-755 | 541.85 |
| PROFESSIONAL ANSWERING SERVICE | ANSWERING SERV-#210400596 4/8 | 688685 | 00700761-755 | 82.00 |
| SARES NICOLE | CONTRACT SERV 3/1/21 - 3/31/21 | 688648 | 00700761-755 | 3302.54 |
| SARES NICOLE | CONTRACT SERV 3/1/21 - 3/31/21 | 0 | 00700761-755 | 461.36 |

Board Report - 04/01/2021 - 04/19/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: April 13 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

Christopher A. Galloway
 Christopher A. Galloway
 LAKE COUNTY AUDITOR

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--|--------------------------------|--------|-----------------|----------|
| SIEVERS COMPANY | SECURITY SERV 1438058 4/2/21 | 669686 | 00700761-755 | 46.92 |
| U H CLEVELAND MEDICAL DBA RAINBOW BABIES | REG FOR CSS CONF - GLORIA | 669746 | 00700761-755 | 50.00 |
| WRIGHT EXPRESS FINANCIAL SERVICES | FLEET FUEL EXP MARCH 2021 | 669536 | 00700761-755 | 665.94 |
| Total # | | | 15993.34 | |
| BOARD OF HEALTH | POSTAGE 3/21 | 0 | 00800761-755 | 73.84 |
| BOARD OF HEALTH | COPIES 3/21 | 0 | 00800761-755 | 97.00 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 4/21 | 0 | 00800761-755 | 15.00 |
| Total # | | | 185.84 | |
| OHIO DIVISION OF REAL ESTATE | BURIAL PERMITS MARCH 2021 | 669688 | 00800761-756 | 170.00 |
| TREASURER STATE OF OHIO-ODH | TECH FEES JAN-MAR 2021 | 0 | 00800761-756 | 67214.16 |
| Total # | | | 67384.16 | |
| BOARD OF HEALTH | POSTAGE 3/21 | 0 | 01000761-755 | 216.75 |
| BOARD OF HEALTH | COPIES 3/21 | 0 | 01000761-755 | 1.00 |
| Total # | | | 217.75 | |
| BOARD OF HEALTH | CHASE-STAPLES/ CLINICS TO OTE | 0 | 01300761-755 | 3567.72 |
| BOARD OF HEALTH | FUND CORR TO OTE 3/21 TELECOM | 0 | 01300761-755 | 7.50 |
| BOARD OF HEALTH | SAL./FRINGE TO 17E 21 COLE -OT | 0 | 01300761-755 | 2073.12 |

Board Report - 04/01/2021 - 04/19/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: APRIL 19 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW:

Christopher A. Galloway 4/16/21
CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR

LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--------------------------------|--------------------------------|---------|----------------|-----------------|
| BOARD OF HEALTH | SALFRINGE TO 07E 3/21 ADMIN | 0 | 01300761-755 | 20745.93 |
| BOARD OF HEALTH | SALFRINGE TO 29E 3/21 NICHOLS | 0 | 01300761-755 | 4.42 |
| BOARD OF HEALTH | SALFRINGE TO 08E 3/21 PARKER | 0 | 01300761-755 | 1466.76 |
| BOARD OF HEALTH | COPIES 3/21 | 0 | 01300761-755 | 91.35 |
| C D W GOVERNMENT INC | STARTECH ADAPTER - TIM | 669727 | 01300761-755 | 27.86 |
| CELLCO PARTNERSHIP (VERIZON) | MARCH CELL CHARGES- CT 2021 | 6696837 | 01300761-755 | 1444.62 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 4/21 | 0 | 01300761-755 | 75.00 |
| OPEN ON LINE | BACKGRND CKS INV 591227 3/31/ | 6696899 | 01300761-755 | 912.50 |
| STERICYCLE | INV 1010822860 3/31/21 | 0 | 01300761-755 | 918.90 |
| | | | Total # | 31335.68 |
| AIRGAS | MONTHLY TANK 3/31/21 APC | 669672 | 01400761-755 | 111.62 |
| BOARD OF HEALTH | SALFRINGE TO 07E 3/21 ADMIN | 0 | 01400761-755 | 4356.77 |
| BOARD OF HEALTH | MILEAGE 2/21-3/21 D MARN TO 07 | 0 | 01400761-755 | 328.99 |
| BOARD OF HEALTH | COPIES 3/21 | 0 | 01400761-755 | 5.70 |
| CELLCO PARTNERSHIP (VERIZON) | CELL CHARGES-APC MARCH 2021 | 669675 | 01400761-755 | 167.40 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 4/21 | 0 | 01400761-755 | 22.50 |
| | | | Total # | 4992.98 |
| BOARD OF HEALTH | COPIES 3/21 | 0 | 01500761-755 | 2.00 |

Board Report - 04/01/2021 - 04/19/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: APRIL 19, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

Chris Galloway 4/16/21
 Christopher A. Galloway, Lake County Auditor

LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|---------------------------------|-------------------------------|--------|----------------|----------------|
| | | | Total # | 2.00 |
| BOARD OF HEALTH | SALFRINGE TO 07E 3/21 ADMIN | 0 | 01700761-755 | 724.47 |
| BOARD OF HEALTH | SALFRINGE TO 29E 3/21 WAKELEE | 0 | 01700761-755 | 21.42 |
| CELICO PARTNERSHIP (VERIZON) | CELL MARCH -PHEP 2021 | 669876 | 01700761-755 | 177.06 |
| | | | Total # | 922.95 |
| BOARD OF HEALTH | SALFRINGE TO 28E 2/21 YARBROU | 0 | 01800761-755 | 2372.85 |
| BOARD OF HEALTH | SALFRINGE TO 29E 3/21 YARBROU | 0 | 01800761-755 | 2820.70 |
| | | | Total # | 5193.55 |
| BOARD OF HEALTH | POSTAGE 3/21 | 0 | 02300761-755 | 687.68 |
| STS SZLUTER TREATMENT SYSTEMS | REFUND VARIANCE FEE #51085 | 0 | 02300761-755 | 100.00 |
| | | | Total # | 787.68 |
| TREASURER OF STATE-SOLID WASTE | SEWAGE PERMITS 1/21 - 3/21 | 0 | 02300761-755 | 1908.00 |
| | | | Total # | 1908.00 |
| BOARD OF HEALTH | SALFRINGE TO 07E 3/21 ADMIN | 0 | 02800761-755 | 362.47 |
| LAKE GAUGA RECOVERY CENTERS INC | 4/2/21 TOBACCO USE & PREV | 569728 | 02800761-755 | 17820.00 |

Board Report - 04/01/2021 - 04/19/2021

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: April 19, 2021

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

Christopher A. Galloway 4/19/21
PO

CHRISTOPHER A. GALLOWAY, LAKE COUNTY AUDITOR:

LAKE COUNTY AUDITOR

| Issued / Vendor | Description | PO # | Fund # | Amount |
|--------------------------------|--------------------------------|--------|----------------|-----------------|
| | | | Total # | 18182.47 |
| BOARD OF HEALTH | FUND CORR TO 13E 12/20 GIFT CA | 0 | 02900761-755 | 2119.00 |
| BOARD OF HEALTH | SAL/FRINGE TO 07E 3/21 ADMIN | 0 | 02900761-755 | 52.23 |
| BOARD OF HEALTH | POSTAGE 3/21 | 0 | 02900761-755 | 54.91 |
| HCHOICES LLC | INV 1275 2/17/21 | 669724 | 02900761-755 | 11575.00 |
| LAKE COUNTY TELECOMMUNICATIONS | VOICE MAIL 4/21 | 0 | 02900761-755 | 75.00 |
| | | | Total # | 13876.14 |

Grand Total # 170057.69

Adam Lites
AL 2021

April 2021 Off-cycles

| PO # | DATE | VENDOR | VENDOR NAME | DESCRIPTION | PRICE | FUND | ACCOUNT | SUB | DIV | PROG | PROG SUB | WARRANT |
|--------|-----------|--------|--|--------------------------------|----------|--------------|---------|-----|-----|------|----------|----------|
| 669717 | 4/22/2021 | 902049 | AMERICAN SOLUTIONS FOR BUSINESS DBA AMER | WIC-FLYER #5271864 3/24/21 | 105.00 | 00500761-755 | F | 02 | 700 | 730 | 730 | 00508880 |
| 669618 | 4/22/2021 | 655 | AQUA OHIO | HEISLEY RD- HYDRANT- MAR 21 | 151.77 | 00700761-755 | I | 13 | 999 | 999 | 998.1 | 00508881 |
| 669618 | 4/22/2021 | 655 | AQUA OHIO | HEISLEY RD- WATER- MAR 21 | 53.78 | 00700761-755 | I | 13 | 999 | 999 | 998.1 | 00508881 |
| 669706 | 4/22/2021 | 900810 | AT & T | HEISLEY RD MAR/APRIL PH - 2021 | 961.29 | 00700761-755 | I | 13 | 999 | 999 | 998.1 | 00508881 |
| 0 | 4/22/2021 | 3115 | BALDWIN GROUP INC | INV 119649 4/1/21 | 5,031.23 | 00700761-755 | E | 03 | 999 | 999 | 999 | 00508907 |
| 669620 | 4/22/2021 | 57 | BLUE TECHNOLOGIES | INV 259447 3/16/21 | 7.92 | 00700761-755 | F | 02 | 999 | 999 | 999 | 00508882 |
| 669620 | 4/22/2021 | 57 | BLUE TECHNOLOGIES | INV 259449 3/16/21 | 27.83 | 00700761-755 | F | 02 | 999 | 999 | 999 | 00508882 |
| 669620 | 4/22/2021 | 57 | BLUE TECHNOLOGIES | INV 259448 3/16/21 | 16.44 | 00700761-755 | F | 02 | 999 | 999 | 999 | 00508882 |
| 669622 | 4/22/2021 | 9327 | CENTRAL EXTERMINATING CO | INV 795840 3/12/21 | 79.00 | 00700761-755 | E | 03 | 999 | 999 | 999 | 00508883 |
| 669622 | 4/22/2021 | 9327 | CENTRAL EXTERMINATING CO | INV 795842 3/12/21 | 79.00 | 00700761-755 | E | 03 | 999 | 999 | 999 | 00508883 |
| 669662 | 4/22/2021 | 243 | CINTAS CORP #259 | HEISLEY RD RUGS-#4079278230 | 71.12 | 00700761-755 | E | 03 | 999 | 999 | 999 | 00508884 |
| 669699 | 4/22/2021 | 904287 | DOMINION EAST OHIO GAS | HEISLEY RD FEB/MAR GAS CHARGES | 1,076.88 | 00700761-755 | I | 13 | 999 | 999 | 998.1 | 00508886 |
| 0 | 4/22/2021 | REFUND | EZZONE, C & R NICHOLS | REFUND# 51333 3/24/21 | 10.00 | 02300761-755 | Q | 01 | 500 | 580 | 589 | 00508888 |
| 0 | 4/22/2021 | 603147 | FINK, KRISTEN | REIMB CONF FEES - KRISTEN 5/21 | 449.00 | 00700761-755 | H | 03 | 500 | 586 | 586 | 00508889 |
| 669646 | 4/22/2021 | 4458 | JAN-PRO OF GREATER CLEVELAND | WIC CLEANING/HUNTSB - APRIL | 225.00 | 00500761-755 | I | 13 | 700 | 730 | 730 | 00508896 |
| 669646 | 4/22/2021 | 4458 | JAN-PRO OF GREATER CLEVELAND | WIC CLEANING/PAINESV - APRIL | 275.00 | 00500761-755 | I | 13 | 700 | 730 | 730 | 00508896 |
| 669665 | 4/22/2021 | 2973 | KATHLEEN J MILLER & ASSOCIATES INC | ACCOUNTING FEES APRIL 2021 | 175.00 | 00700761-755 | E | 03 | 999 | 999 | 999 | 00508896 |
| 0 | 4/22/2021 | 602042 | MILLO, KATHY | REIMB MILEAGE 3/2/21 - 3/18/21 | 45.05 | 00500761-755 | H | 04 | 700 | 730 | 730 | 00508897 |
| 0 | 4/22/2021 | 602042 | MILLO, KATHY | REIMB MILEAGE 3/2/21 - 3/18/21 | 11.01 | 00700761-755 | H | 04 | 999 | 999 | 999 | 00508897 |
| 669666 | 4/22/2021 | 9253 | NORTHEAST OH REGIONAL SEWER DISTRICT | WATER SAMPLES-INV 46033 3/24 | 38.00 | 00400761-755 | E | 04 | 500 | 515 | 515 | 00508899 |
| 0 | 4/22/2021 | 1642 | OTIS ELEVATOR CO | INV 100400938761 4/11/21 | 641.85 | 00700761-755 | E | 03 | 999 | 999 | 998 | 00508900 |
| 0 | 4/22/2021 | 3509 | PUBLIC ENTITIES POOL OF OHIO | LIABILITY- 3RD PARTY CLAIMS 21 | 1,000.00 | 00700761-755 | L | 13 | 100 | 100 | 100 | 00508901 |
| 0 | 4/22/2021 | 603395 | SNELL, TIMOTHY | REIMBURSE MILEAGE 2/12-2/25/21 | 52.78 | 01300761-755 | H | 04 | 700 | 715 | 715.1 | 00508904 |
| 0 | 4/22/2021 | 603395 | SNELL, TIMOTHY | REIMBURSE MILEAGE 2/25-2/26/21 | 27.72 | 01300761-755 | H | 04 | 700 | 715 | 715.1 | 00508904 |
| 0 | 4/22/2021 | 603395 | SNELL, TIMOTHY | REIMBURSE MILEAGE 3/3-3/17/21 | 55.28 | 01300761-755 | H | 04 | 700 | 715 | 715.1 | 00508904 |
| 0 | 4/22/2021 | 603395 | SNELL, TIMOTHY | REIMBURSE MILEAGE 2/12-2/25/21 | 4.06 | 00700761-755 | H | 04 | 999 | 999 | 999 | 00508904 |
| 0 | 4/22/2021 | 603395 | SNELL, TIMOTHY | REIMBURSE MILEAGE 2/25-2/26/21 | 2.13 | 00700761-755 | H | 04 | 999 | 999 | 999 | 00508904 |
| 0 | 4/22/2021 | 603395 | SNELL, TIMOTHY | REIMBURSE MILEAGE 3/3-3/17/21 | 4.25 | 00700761-755 | H | 04 | 999 | 999 | 999 | 00508904 |
| 0 | 4/22/2021 | 94 | STERICYCLE | INV 1010583799 3/8/21 | 498.35 | 01300761-755 | E | 01 | 700 | 799 | 799 | 00508905 |
| 0 | 4/22/2021 | 903022 | TREASURER STATE OF OHIO - DEPT OF COMMEM | INV 5023305 3/16/21 | 68.25 | 00700761-755 | E | 03 | 999 | 999 | 998 | 00508908 |
| 0 | 4/22/2021 | 908022 | TREASURER STATE OF OHIO - DEPT OF COMMEM | INV 5023316 3/16/21 | 68.25 | 00700761-755 | E | 03 | 999 | 999 | 998 | 00508908 |
| 669667 | 4/22/2021 | 901425 | UNITED PARCEL SERVICE | MAR 21 DELIVERY FEES-RABIES | 14.38 | 00700761-755 | F | 03 | 500 | 555 | 555 | 00508909 |
| 669668 | 4/22/2021 | 901425 | UNITED PARCEL SERVICE | MAR DELIVERY FEES-EH 2021 | 15.76 | 00700761-755 | F | 03 | 500 | 565 | 565 | 00508909 |
| 669674 | 4/22/2021 | 901425 | UNITED PARCEL SERVICE | MAR DELIVERY FEES-APC 2021 | 14.14 | 01400761-755 | F | 03 | 500 | 570 | 572 | 00508909 |


\$11,356.52

R.A. [Signature]
 40/feeb, L.O. msh
 [Signature]

BOARD OF HEALTH
LAKE COUNTY GENERAL HEALTH DISTRICT

Date: April 19, 2021

The Board of the Lake County General Health District met this day, April 19, 2021, in a regularly scheduled meeting with the following members present:

| | |
|-------|--|
| _____ |  |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Dr. Lynn Smith presented the following resolution and named its adoption.

RESOLUTION TO: INCREASE/DECREASE appropriations in Health District Funds

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in the appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that adjustments in appropriations for various Health District fund line items be made as indicated on the attached schedule. The Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

Roger Anderson seconded the resolution and the vote being called upon its adoption, the vote resulted as follows:

"AYES" 12 "NAYS" 0

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on April 21, 2021.

Witness my hand this 19th day of April 2021.



Secretary, Board of Health

Increase/Decrease in Revenues

| Fund | Fund Number | Fund Description | Account | Amount |
|--|--------------------|-------------------------|----------------|----------------------|
| 013 | 01300035 351 | Public Health Nursing | Federal Grant | \$ 636,971.00 |
| Net Change in Estimated Resources | | | | \$ 636,971.00 |

Increase/Decrease in Appropriations

| Fund | Fund Number | Fund Description | Account | Amount |
|-------------------------------------|--------------------|-------------------------|-----------------------|----------------------|
| 013 | 01300511 512 | Public Health Nursing | Salary | \$ 422,500.00 |
| 013 | 01300511 551 | Public Health Nursing | OPERS | \$ 38,000.00 |
| 013 | 01300511 553 | Public Health Nursing | Workers' Compensation | \$ 4,000.00 |
| 013 | 01300511 554 | Public Health Nursing | Medicare | \$ 5,900.00 |
| 013 | 01300511 556 | Public Health Nursing | Unemployment | \$ 10,000.00 |
| 013 | 01300511 557 | Public Health Nursing | Health Insurance | \$ 40,000.00 |
| 013 | 01300511 561 | Public Health Nursing | Life Insurance | \$ 200.00 |
| 013 | 01300511 562 | Public Health Nursing | Dental Insurance | \$ 5,000.00 |
| 013 | 01300761 755 | Public Health Nursing | Other Expense | \$ 111,371.00 |
| Net Change in Appropriations | | | | \$ 636,971.00 |



**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH**



RESOLUTION OF APPRECIATION TO ACKNOWLEDGE THE EXTRAORDINARY EFFORT, DEDICATION, AND CONTINUED SUPPORT PROVIDED BY BOTH THE LAKE COUNTY MEDICAL RESERVE CORPS AND THE RETIRED AND SENIOR VOLUNTEER PROGRAM, AS PART OF LAKE COUNTY GENERAL HEALTH DISTRICT'S RESPONSE TO THE COVID-19 PANDEMIC

WHEREAS, The Lake County General Health District remains fortunate to have the continued support of both the Lake County Medical Reserve Corps (MRC), and the Retired and Senior Volunteer Program (RSVP), and

WHEREAS, MRC and RSVP volunteers have assisted Lake County General Health District in its ongoing response to the COVID-19 pandemic by directly supporting the agency's COVID-19 vaccine scheduling hotline, and by directly and indirectly supporting 32 of the 56 community vaccine clinics hosted throughout Lake County between December 29, 2020, and April 19, 2021, and

WHEREAS, MRC and RSVP volunteers have successfully scheduled vaccine appointments, mailed COVID-19 case letters, prepared weekly vaccine clinic materials, and served as vaccinators, vaccinating assistants, medical screeners, data entry personnel, and pharmacy technicians at Lake County COVID-19 vaccine clinics, and

WHEREAS, Both MRC and RSVP volunteers have demonstrated an unwavering dedication to bettering the health of their fellow Lake County residents, and continue to be an essential component to Lake County General Health District's response to the COVID-19 pandemic in Lake County.

NOW THEREFORE, BE IT RESOLVED, that the Board of Health of the Lake County General Health District by way of this resolution and accompanying certificates, wishes to extend its deepest appreciation to the MRC and RSVP volunteers that have contributed to the success of the agency's response to the COVID-19 pandemic to date, and commends their continued support in advance.

Signed this 19th day of April, 2021.

Randy Owoc, *President*

Ron Graham, MPH, *Health Commissioner*



**RESOLUTION
OF THE
LAKE COUNTY GENERAL HEALTH DISTRICT
BOARD OF HEALTH**



**RESOLUTION OF APPRECIATION, THANKS AND GRATITUDE FOR
LAKE COUNTY GENERAL HEALTH DISTRICT CONTACT TRACERS**

WHEREAS: The Lake County General Health District is fortunate to have had the dedication of its COVID-19 Contact Tracers; and

WHEREAS: The contact tracers have interviewed countless residents in order to identify their close contacts who may have been exposed to the COVID-19 virus; and

WHEREAS: While working seven days a week, answered thousands of phone calls for both isolation and quarantine cases; and

WHEREAS: They have tirelessly provided advice, answered questions, given comfort, and alleviated concerns of Lake County residents exposed to the COVID-19 virus; and

WHEREAS: In the course of their work, protected unknown numbers of citizens by slowing the spread of COVID-19; and

WHEREAS: They have demonstrated their unwavering commitment to bettering the health of their fellow Lake County residents, and providing an essential component to Lake County General Health District's response to the COVID-19 pandemic in Lake County; and

WHEREAS: The Health Commissioner and the Board of Health acknowledge that its success lies exclusively upon the integrity, professionalism, expertise and commitment of its workforce; and,

NOW THEREFORE BE IT RESOLVED THAT:

That the Board of Health of the Lake County General Health District and its Health Commissioner through this resolution would like to extend its appreciation to all COVID-19 Contact Tracers for their efforts and diligence in the delivery of essential public health service to the residents of Lake and surrounding counties, the Lake County General Health District and the State of Ohio.

Presented this 19th day of April 2021.

Randy Owoc
President

Ron Graham, MPH
Health Commissioner