#### AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT November 18, 2019

1.0	Call M	feeting to Order, President Brian Katz
2.0	Openi	ng of Meeting
	2.01 2.02 2.03	Declaration of Quorum Citizen's Remarks Certification of Delivery of Official Notices of Meeting
3.0	Board	of Health
	3.01	Minutes, Regular Meeting October 21, 2019
4.0	Health	District Staff Reports
	4.01 4.02 4.03 4.04 4.05 4.06	Clinical and Community Health Services Report Environmental Health Report Finance and HR Director Health Education and Outreach Report Office of Health Policy and Performance Improvement Health Commissioner's Report
5.0	Comm	nittee Meetings
	5.01	Environmental Health Committee, Meeting Held November 18, 2019
6.0	Old B	usiness
	6.01 6.02	Board of Health Tracking Resolution of the Lake County General Health District Board of Health – Increasing Certain Food Service and Food Establishment Fees, Second Reading

#### 7.0 New Business

- 7.01 Resolutions
  7.01.01 Certification of Monies, Resolution 19-11-07-01-100
  7.01.02 Increase/Decrease Appropriations, Resolution
  19-11-07-01-02-100
- 7.02 Permission to Submit the Third Frontier Research Incentives Grant, \$104,167
- 7.03 Permission to Accept FY 2020 Ohio Traffic Safety Office Grant, \$42,000
- 7.04 Permission to Contract with Lakeland Management Services, Not to Exceed \$8,500
- 7.05 Permission to Approve the Renewal of the Maternity Licensure Application for Lake Health TriPoint Medical Center
- 7.06 Permission to Accept Project DAWN (Deaths Avoided With Naloxone) Grant, \$6,300
- 7.07 Request For Legal Action Against Laurel Residential (Econcord Manor LLC & Rconcord Manor LLC) for 9880 Old Johnnycake Ridge Rd., Unit # 32, Concord
- 7.08 Recommendations from the EH Advisory Committee, Meeting Held Prior to the Board Meeting

#### 8.0 Adjournment

#### 1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, November 18, 2019, by President Brian Katz. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor, Ohio.

#### 2.0 Opening of Meeting

#### 2.01 Declaration of Quorum

The following members were present constituting a quorum:

Dr. Alvin BrownNicole JelovicAna PadillaPatricia FowlerSteve KarnsJerry RibelliMarc GarlandBrian KatzDr. Lynn SmithRich HarveyPatricia MurphyAnthony Vitolo

Absent: Roger Anderson and Randy Owoc

Minutes were recorded by Gina Parker, Deputy Registrar.

Also present from the Health District staff:

Ron Graham Adam Litke Gina Parker
Dan Lark Matthew Nichols Tara Perkins
Paul Stromp

#### 2.02 Citizens' Remarks

There were no Citizens' Remarks.

#### **2.03** Certification of Delivery of Official Notices

Certification of delivery of the official notices of the regular meeting of the Board of Health on November 13, 2019, was made by Health Commissioner Ron H. Graham.

#### 3.0 Board of Health

#### 3.01 Approval of Minutes

Dr. Lynn Smith moved and Patricia Fowler seconded a motion that the minutes of the October 21, 2019, Board of Health meeting be approved as written; motion carried.

#### **4.0 Health District Staff Reports**

#### 4.01

#### **Community Health Services**

#### 4.01.01

#### **Division Director's Report**

#### **Meeting & Trainings:**

Provided coverage for Fairport Schools 10-days
Applicant Interviews for 4-potential candidates
Conference Calls for New Carseat Program-Radio Interview for Flu
Tobacco Cessation Meeting
MRC Conference Call
Cold Chain Management Meeting

Adolescent Clinic Coverage
Health Service Advisory Meeting
New Hire Presentation(s)
Medical Director Meeting
Child Fatality Review Webinar
Internal Change Meeting
Orientation of New Hire
Women's Health & Financial Wellness
Event

This month Community Health Services has added 2-new nurses. Angie Fairbanks is an LPN who has been hired to cover Fairport Schools for 20-hours per week. She comes to us with 10 years medical experience as a phlebotomist and LPN for pediatric and adult patients.





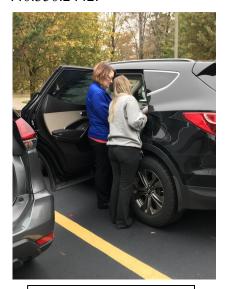
Stephanie Jeckel (pictured hard at work) is our new Public Health Nurse II that has joined us to support Matter of Balance, MRC activities, Cribs for Kids, and the newest program, Ohio Buckles Buckeyes (OBB) or also known as the car seat program. Stephanie comes from University Hospital and brings with her 7 years of healthcare experience. She has also recently completed her BSN, Summa Cum Laude, in May of this year.

I am excited to have such a talented and diverse group of staff to support the many services we offer to our county residents.

#### **Ohio Buckles Buckeyes (OBB)**

Our new car seat program is a collaboration with University Hospital's Heidi Dolan and the Ohio Department of Health. This program provides car seats to low-income families within Ohio. Families with babies and small children must attend an educational class before their car seat is provided and installed appropriately in their car.

LCGHD has provided training for 6-employess (not pictured is Rachel Petti) to become certified educators and installers for this program. The training took place at LCGHD (classroom, and field work) October 28th through October 30th. To demonstrate the knowledge and skills learned in this training, all staff are required to test out in early November. Upon successful completion, these staff will be able to provide educational classes and deliver car seats to Lake County residents. Our first class will take place on November 14th at Victoria Place in Painesville. Since this program has income criteria guidelines, all inquiries may be directed to Stephanie Jeckel at 440.350.2442.

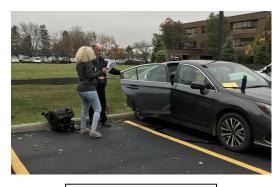


Gloria Swonger & Heidi Dolan





Stephanie Jeckel



Yariluz Cordero-Rivera



Haley Russo

Shaelin Hurley

# <u>4.01.02</u>

# Clinical Services Unit Report

# <u>4.01.02</u>

Communicable and Environmental Disease Report

Communicable	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	ост	NOV	DEC	2019 Year to Date (1/1/19 to current date)	2018 Year End Totals	Year End Totals
Disease Report															
Babesiosis	0	0	0	0	0	0	0	1	0	0			1	0	0
Campylobacter	4	3	4	2	5	3	7	5	8	3			44	32	46
CP-CRE	5	0	0	0	2	0	2	3	4	1			7	6	N/A
Chikungunya	0	0	0	0	0	0	1	0	0	0			1	0	0
Chlamydia	87	72	56	68	60	46	66	65	55	81			656	801	695
Coccidioidomycosis	0	0	0	0	0	0	0	0	0	0			0	0	0
Cryptosporidiosis	0	0	0	0	0	2	0	0	0	0			2	6	0
Cyclosporiasis	0	0	0	0	0	0	0	0	0	0			0	0	0
E. Coli 0157:H7	0	0	0	0	1	0	1	1	0	0			3	8	2
Erlichiosis/anaplasmosis	0	0	0	0	0	0	1	0	0	0			1	0	0
Giardia	1	0	0	1	0	0	0	0	1	1			4	10	10
Gonorrhea	26	11	14	15	19	16	20	17	27	12			177	181	134
Haemophilus Influenza	1	0	1	2	1	2	0	0	1	1			9	4	1
Hepatitis A	0	0	0	1	2	1	0	0	1	1			6	2	0
Hepatitis B (perinatal)	0	0	0	0	0	2	0	1	1	0			4	1	0
Hepatits B acute	0	0	0	0	0	0	0	2	0	0			2	0	0
Hepatitis B (chronic)	0	0	0	3	5	1	1	2	0	1			13	15	20
Hepatitis C (acute)	0	0	1	0	0	0	0	0	1	0			2	1	0
Hepatitis C (chronic)	27	25	19	19	15	29	21	18	29	25			227	251	252
Hepatitis C (peri-natal)	0	0	0	0	0	0	0	0	1	0			1	1	0
nfluenza-Hospitalized	17	21	83	33	1	0	0	0	0	0			155	281	136
Legionnaires Disease	1	0	0	0	2	3	10	2	2	1			21	18	16
Listeriosis	0	0	0	0	0	0	0	1	0	0			1	0	2
Lyme Disease	0	0	0	0	0	3	2	4	3				12	16	16
Malaria	0	0	0	0	0	0	0	0	0	0			0	0	1
Meningitis-aseptic/viral	0	0	0	2	0	0	0	0	0	0			2	3	4
Meningitis, Bacterial not Neisseria	0	0	0	2	0	1	0	2	0	1			0	5	7
Mumps	0	0	0	0	0	0	0	0	0	0			0	0	1
Mycobacterium Tuberculosis	0	0	0	0	0	0	0	0	0	0			0	0	0
Pertussis	0	0	0	1	0	1	2	1	0	0			5	8	18
Rocky Mountain spotted fever	0	0	0	0	0	0	1	0	0	0			1	0	0
Salmonella	3	4	1	3	5	1	2	4	3	3			29	26	25
Shigellosis	0	2	3	0	1	0	1	0	1	0			8	1	2
Staph Aureus VRSA	0	0	0	0	0	0	0	0	0	0			0	0	0
Streptococcal Group A (GAS)	1	0	0	2	0	0	3	1	2	1			10	15	9
Streptococcal Group B Newborn	0	0	0	0	0	0	0	0	0	1			1	0	0
Streptococcus Pneumonai(ISP)	3	1	1	3	4	2	0	0	2	0			16	19	24
Syphilis	2	3	1	2	4	2	4	2	1	4			25	10	12
Tetanus	0	0	0	0	0	0	0	0	0	0			0	1	0
Varicella	0	2	2	0	0	1	0	1	0	0			6	5	5
Vibriosis	0	0	1	0	0	0	0	0	0	1			0	0	0
West Nile Virus	0	0	0	0	0	0	0	0	0	0			0	3	1
Yersinia	0	0	0	0	0	0	0	0	0	0			0	0	3
Totals	178	144	187	159	127	116	145	132	143	138	0	0	1451	1730	1442

#### **Get Vaccinated Ohio (GV Ohio)**

1<sup>ST</sup> quarter completed. An assessment of Lake County providers has been completed in an effort to determine opportunities of increasing VFC providers and/or receive vaccine-related education, commonly referred to as MOBI or TIES. To date 2-nurses have been trained to provide this education. They are Carol Tackett and Pat Kovac. In addition to education, these 2-nurses are also able to review vaccine rates with current VFC providers and assess and develop improvement projects to support vaccine related activities.

#### Children with Medical Handicaps (CMH)/Lead

In the month of October, the Public Health nurse provided case management services to 228 clients active on the Treatment, Diagnostic, and Service Coordination divisions of the CMH program. The nurse assisted two new families with obtaining CMH services.

The CMH nurse also provides case management for the Lead Testing and Surveillance program. Eight children were identified with elevated blood lead levels in the 5-9ug/dL range. One child was identified with a blood lead level greater than 10ug/dL. A lead inspection was done on this child's home and the owner has been ordered by Ohio Department of Health to repair all of the areas identified as potential sources of lead poisoning. All of the children with elevated blood lead levels will be followed until their blood lead levels are less than 5ug/dL.

#### 4.01.03

#### **Program Manager**

#### Ohio Mental Health and Addiction Services- Lake County Law Enforcement

In October, 29 kits were distributed to Law Enforcement.

1 life was reported saved in October.

#### **Project -Deaths Avoided With Naloxone (DAWN)**

In October, 30 Naloxone kits were distributed in Lake County at Signature Health, Crossroads Health, and Windsor Laurelwood.

In October, 21 people were trained on Naloxone use in Lake County at Signature Health, Crossroads Health, and Windsor Laurelwood.

#### **Medical Reserve Corps**

Ohio Responds was utilized to send out a drill response to MRC volunteers on October 15, 2019. The Health Educator attended Lake County EOC training on October 16, 2019.

#### <u>Medical Reserve Corps Challenge – Matter of Balance</u>

During the month of October, five Matter of Balance classes were completed with one still continuing to run through November. Classes were completed at Wickliffe Senior Center, Willowick Senior Center, Kirtland Senior Center, Madison Senior Center, Fairport Senior Center, and Mentor Senior Center will be completed on November 22, 2019.

#### **Tobacco Youth/Secondhand Smoke**

On October 4, the Health Educator attended Fairport Harding High School to do an educational presentation about the dangers and risks of vaping use among youth. A total of three presentations were conducted to three groups of middle school and high school students.

Compliance checks were completed in October 2019 with the help of Lake County Sheriff's Office and our 17 year old Confidential Informant. Out of 86 businesses that were involved, 7 vendor clerks were found to be non-compliant. Case reports were completed for those who were non-compliant.

The Health Educator hosted a table at the Lake Health's Employee Wellness Fair at Lake West Hospital on October 3<sup>rd</sup>. Secondhand smoke and vaping information and educational materials were available.

#### **Tobacco Cessation**

The Health Educator hosted a table at the Lake Health's Employee Wellness Fair at Lake West Hospital on October 3<sup>rd</sup>. Cessation information and educational materials were available.

Teenage quitting services were provided to school staff for students on October 4<sup>th</sup> at Fairport Harding High School.

#### **Cribs for Kids**

FY2020 Grant began on October 1<sup>st</sup>. A total of 5 cribettes were distributed during the month of October. Each caregiver receiving a cribette was provided with infant safe sleep education. The Health Educator attended the Crossroad's Resource Fair event on October 15<sup>th</sup> to promote the program and share information.

#### **Safe Communities – Lake**

The fiscal year 2019 grant year began on October 1<sup>st</sup>, 2019. The Health Educator hosted a table at the Lake Health's Employee Wellness Fair at Lake West on October 3<sup>rd</sup>, interacting with employees and promoting safe driving. On October 4<sup>th</sup>, the Health Educator hosted a table at Harvey High School with representatives from the Lake County Prosecutor Victim Assistance Program and officers from Mentor, and Painesville Police Departments promoting Safe Driving. The agencies came together with one goal, to promote safety and good decision making for the homecoming weekend. The Health Educator also hosted the first Coalition of the new grant year. This meeting was quite large, at 16 attendees. The Health Educator also attended a mandatory Ohio Traffic Safety Office regional meeting on October 17<sup>th</sup> at Kent State University's Trumbull Campus.

#### **Project OPIATE**

On October 1<sup>st</sup>, the Health Educator reached out to all participating 2019 schools. The schools have been asked to designate a "lead" student to communicate with the Health Educator and Educator (OSU Extension).

Tara Perkins provided the following highlights for Community Health Services:

• The first car seat class was held last Thursday. Twelve mothers signed up for it. University Hospital generously provided car seats since we have not yet received our delivery. Classes will be held monthly. In the near future, once the program gets underway, we will start soliciting for donations to purchase seats for those families that don't meet the income guideline criteria for free ones; they can receive the education and purchase seats at a reduce cost. Car seats are currently free for those that meet the WIC income criteria.

#### Discussion:

Patricia Fowler asked what we pay for car seats. Tara said we get a discounted rate of \$40-\$45 from Evenflo.

Anthony Vitolo asked if high-dose flu vaccines were available. Tara said we do have some in stock.

#### 4.02

#### **Environmental Health**

#### 4.02.01 Division Director's Report

#### 4.02.01.01

#### **Updates and Special Topics**

On October 16, 2019, I attended a conference in Detroit titled, <u>Puzzled by Legionella</u>. The conference was sponsored by the Special Pathogens Laboratory. Special Pathogens Laboratory specializes in the study of and prevention of Legionnaires disease. This day-long event focused on the disease, causes of the disease and preventive measures that healthcare facilities can take. Part of the reason for this trip was to evaluate the conference for its potential to be used as an educational tool for our region.

Legionella is a disease on the rise throughout Ohio and our incidence rate ranks 2<sup>nd</sup> in the United States behind New York. According to the Ohio Department of Health in 2017, out of 600 cases in the state, 98% resulted in a hospitalization with 11% of cases being fatal.

Causes and Common Sources of Infection

Legionella is a type of bacterium found naturally in freshwater environments, like lakes and streams. It can become a health concern when it grows and spreads in human-made building water systems such as:

- Showerheads and sink faucets
- Cooling towers (structures that contain water and a fan as part of centralized air cooling systems for building or industrial processes)
- Hot tubs that aren't drained after each use
- Decorative fountains and water features
- Hot water tanks and heaters
- Large plumbing systems

Home and car air-conditioning units do not use water to cool the air, so they are not a risk for *Legionella* growth.

#### How It Spreads

After *Legionella* grows and multiplies in a building water system, water containing *Legionella* then has to spread in droplets small enough for people to breathe in. People can get Legionnaires' disease or Pontiac fever when they breathe in small droplets of water in the air that contain the bacteria.

Less commonly, people can get sick by aspiration of drinking water containing *Legionella*. This happens when water accidently goes into the lungs while drinking. People at increased risk of aspiration include those with swallowing difficulties. In general, people do not spread Legionnaires' disease and Pontiac fever to other people.

#### People at Increased Risk

Most healthy people exposed to *Legionella* do not get sick. People at increased risk of getting sick are:

- People 50 years or older
- Current or former smokers
- People with a chronic lung disease (like chronic obstructive pulmonary disease or emphysema)
- People with weak immune systems or who take drugs that weaken the immune system (like after a transplant operation or chemotherapy)
- People with cancer
- People with underlying illnesses such as diabetes, kidney failure, or liver failure

#### **4.02.02 Air Pollution Control Programs**

#### 4.02.02.01

**Unit Supervisor's Report** 

#### **Air Pollution Control**

The USEPA conducted a Performance Evaluation Program (PEP) audit of the Painesville PM2.5 monitor. This audit process uses a monitor to collect a sample at the same time the LCGHD unit is running. A report will be generated once the filters are analyzed and results compared.

The Ohio EPA conducted an audit of the Painesville and Fairport Particulate Monitors (PM2.5 and PM10) on October 25<sup>th</sup>. The monitors were within the allowable limits. Our new PM 2.5 monitor installation was finished and began sampling on October 25<sup>th</sup>.

D. Mehls and D. Marn attended and passed Smoke School on October 2<sup>nd</sup>. This certification allows them to take visual emission readings for stack test and complaint investigations.

#### Field Monitoring Team (FMT)

The Field Monitoring Team members attended a training on October 9<sup>th</sup> held at the Emergency Operations Center. It was a joint training with the Ohio Emergency Management Field Monitoring Team. They brought their new equipment and demonstrated how it collects data and is able to report it wirelessly to partner agencies. The LCGHD team will be considering similar equipment and software in the future.

#### **4.02.03** General Environmental Health and Plumbing Programs

#### 4.02.03.01

#### **Unit Supervisor's Report**

#### **Food Safety**

National Registry of Food Safety Professionals

Davene Sarrocco-Smith was invited to the National Registry of Food Safety Professionals to do a 3 phase job task analysis for their Food Manager Certification exam question bank for ISO and CFP standards. She worked with a team of Psychometricians and evaluated, edited, rated, and categorized hundreds of Food Manager Certification exam questions. A re-evaluation of what the passing score should be in relation to the difficulty of questions and level of knowledge required of a certified manager was also done.

#### **Housing**

No report at this time.

#### **Plumbing**

- D. Nicholson attended the Building Officials Conference of Northeast Ohio (BOCONEO) meeting in Wickliffe on October 16<sup>th</sup>. The new energy code was the main topic of discussion.
- V. Mooney attended backflow preventer training on October 22<sup>nd</sup>. The training was held at Active Plumbing in Willoughby and covered device selection and proper installation.

#### 4.02.04 <u>Vector-borne Disease Program</u>

#### 4.02.04.01

#### **Unit Supervisor's Report**

#### **Mosquito Control**

- J. Pitts finished the winterization of the vehicles and sprayers and is now working at the 5966 building for the winter.
- D. Lark and J. Pitts attended the Ohio Mosquito and Vector Control Association (OMVCA) seminar on October 20<sup>th</sup> & 21<sup>st</sup> in Toledo.

#### 4.02.05 Water and Waste Programs

#### 4.02.05.01

#### **Unit Supervisor's Report**

#### **Storm Water**

K. Fink participated in stream monitoring education with science students from the Willoughby Hills School of Innovation at Buttermilk Creek on October 1, 2019.

K. Fink provided Stormwater presentations to approximately 190 students at Willowick Middle School on October 31 and November 1, 2019.

K. Fink distributed letters to private and public Mentor schools encouraging Stormwater presentations in science classes this school year.

K. Fink participated in a webcast: Monitoring for Stream Restoration & Green Infrastructure Practices at the Ohio EPA Northeast District Office in Twinsburg on October 23, 2019.

The third quarter Storm Water reports and service invoices were submitted to the Lake County Stormwater Management Department and the city of Mentor on October 15, 2019.

K. Fink conducted Pollution Prevention & Good Housekeeping inspections of the Eastlake service department on October 10, 2019 and the Willoughby service department on October 30, 2019.

K. Fink provided the annual Pollution Prevention & Good Housekeeping training to staff at the Eastlake service department on October 24, 2019.

#### **Sewage Treatment**

Bid packets for 3 additional properties to receive Water Pollution Control Loan Fund (WPCLF) assistance for sewage system replacement from the 2019 awarded funds were released on October 31, 2019 with bids due November 15, 2019.

D. Sinclair, D. Lark, and K. Pinkley provided training on Saturday, October 5, 2019 to 7 home sewage treatment system owners enabling them to become registered as authorized service providers for required operation and maintenance on their systems.

Development continues with the Baldwin Group and participating health departments toward the Operation and Maintenance (O&M) module online issuance and payment interface extension of the Health Department Information Systems (HDIS) program. The system has been distributed in beta form to participating health departments, and collaborative efforts toward refining work flow and tracking ability is underway.

D. Sinclair and K. Pinkley provided training regarding the O&M program and the point of sale inspection program across two sessions to the Lake County Realtors Association on October 9, 2019; to Howard Hanna Realty on October 15, 2019; and to Ruoff Mortgage on October 17, 2019. In all, nearly 300 realtors were reached through these presentations.

K. Watson attended the Sewage Round Table meeting at Summit County Public Health on October 22, 2019. This is a meeting of northeast Ohio local health department representatives working in the sewage treatment system program to collaborate and discuss program issues and best practices.

#### **Solid Waste**

Elizabeth Militante-Advey conducted landfill inspections at the Lake County Solid Waste Facility.

Elizabeth Militante-Advey conducted compost site inspections at ProTree, MRLM-JTO, Hallmark, and Lake Farmpark in October.

#### **Water Quality**

No report at this time.

#### **Bathing Beach**

No report at this time.

#### 4.02.06 Board Action Status

Note: New entries are bold faced

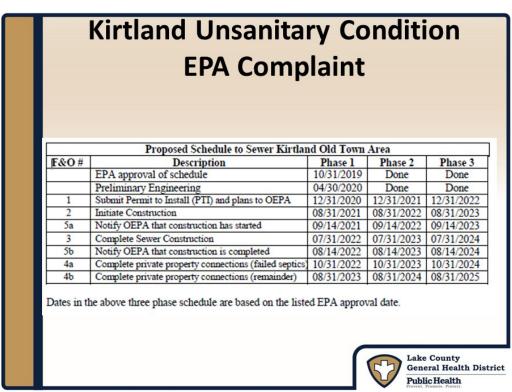
Program	Name	Pol. Sub.	BOH Ref. Date	Status
Housing	Sheltraw	Painesville Twp.	8/19/19	Referred over to Prosecutors Office

#### **Sanitary Sewer Connection Status**

There are no longer any properties that are under Board of Health Status. There are 23 homes that still need to have internal inspections to verify that all house-hold and garage plumbing is connected to the sewer. None of which were presented to the Board for noncompliance in tying into the sewer. We continue to work with the city of Willoughby Hills to verify that connections are completed.

Dan Lark provided the following highlights:

• Provided an update regarding the unsanitary conditions in the Old Town area of Kirtland. Dan showed the City of Kirtland's proposed schedule for the Ohio Environmental Protection Agency (EPA) to complete the project. The timeline needs to be approved by the EPA.



Kirtland's proposed schedule.



Kirtland's proposed map of sewer lines.

• Last Friday, a confirmed case of Legionnaires' disease was identified in a nursing home. It was discussed in a conference call with the health care facility management and the Ohio Department of Health. The nursing home management has been very responsive. The person was in the health care facility for ten days prior to the diagnosis.

#### Discussion:

Jerry Ribelli asked what the Kirtland residents would have to pay for the future sewer hook ups. Dan Lark said that Kirtland is applying for grants to reduce the costs for all residents, so he is unsure at this time what that cost would be.

Marc Garland asked if there were any intermediate controls for the current sewage outflow. Dan said there is no good relatively inexpensive way to correct it.

Rich Harvey asked if there was anyone to talk to at the state level to shorten the timeline. Ron Graham said he will see what he can do.

Steve Karns also felt we need to be outspoken regarding the timeline. Dan said there is a local EPA contact we can speak to, as well.

Marc Garland asked if Willoughby/Waite Hill were aware of the issue. Dan is unsure if they are.

Rich Harvey asked if they expect to have more cases of Legionnaire's. Tara Perkins said, due to this specific situation, they are solely looking at the one patient.

#### Finance and HR Director's Report

#### 4.03.01 Miscellaneous

- 1. HVAC system is receiving some final alterations to ensure it meets the needs of the Health District.
- 2. Personally called each of the Health District Advisory members to inform them of the recent error that caused an issue with the amount charged for the Health District tax assessment.
- 3. Attended the ribbon cutting and open house for the new Lake County offices in Painesville.
- 4. Currently implementing new electronic evaluation program name TrakStar.
- 5. Currently rolling out the new employee manual for Union Staff.

#### <u>4.03.02</u> <u>Employment</u>

- 1. Open Positions
  - a. Public Health Nurse II Nursing Division
  - b. Service Coordinator Division of Health Education & Outreach
- 2. Resignations
  - a. None
- 3. New Hires
  - a. Angie Fairbanks Licensed Practical Nurse (LPN) Nursing Division
  - b. Yanice Calderon Clerical Specialist WIC Division
- 4. Promotions
  - a. None
- 5. Lay-Offs
  - a. None
- 6. Job Abolishment
  - a. Jessica McCarthy Health Educator Division of Health Education and Outreach
- 7. Cancelled Positions
  - a. None

#### Lake County General Health District

MONTHLY FINANCIAL REPORT

Oct-19

				%	Υ	TD LESS
RECEIPTS	YTD	ı	BUDGET	RECD	В	UDGET
Environmental Health Receipts	\$ 1,224,258	\$	1,406,050	87%	\$	(181,792)
Public Health Nursing	\$ 68,404	\$	57,000	120%	\$	11,404
Federal Grants	\$ 1,213,987	\$	1,588,670	76%	\$	(374,683)
State Grants	\$ 803,487	\$	747,000	108%	\$	56,487
Local Contracts	\$ 225,839	\$	259,500	87%	\$	(33,661)
Vital Statistics	\$ 303,748	\$	318,500	95%	\$	(14,752)
Miscellaneous	\$ 179,515	\$	190,500	94%	\$	(10,985)
Tax Dollars	\$ 2,716,765	\$	2,716,763	100%	\$	2
Rental Income	\$ 40,943	\$	60,000	68%	\$	(19,057)
Capital Improvement	\$ 84,596	\$	-	#DIV/0!	\$	84,596
TOTAL RECEIPTS	\$ 6,861,540	\$	7,343,983	93%	\$	(482,443)
Beginning Cash Balance	\$ 4,588,965	\$	4,500,000	102%	\$	-
TOTAL - ALL FUNDS	\$ 11,450,505	\$	11,843,983	97%	\$	(482,443)

\$ 2,568,921	\$	3,506,937	73%	\$	(938,016)
\$ 994,305	\$	1,384,943	72%	\$	(390,638)
\$ 480,231	\$	542,032	89%	\$	(61,801)
\$ 342,444	\$	433,415	79%	\$	(90,971)
\$ 49,799	\$	116,654	43%	\$	(66,855)
\$ 72,956	\$	144,263	51%	\$	(71,306)
\$ 156,709	\$	267,085	59%	\$	(110,376)
\$ 48,042	\$	279,550	17%	\$	(231,508)
\$ 2,977	\$	20,619	14%	\$	(17,642)
\$ 422,233	\$	410,142	103%	\$	12,091
\$ -	\$	250,000	0%	\$	(250,000)
\$ 325,449	\$	600,000	54%	\$	(274,551)
\$ 5,464,066	\$	7,955,640	69%	\$	(2,491,574)
\$ 333,172	\$	333,172	100%	\$	-
\$ 5,797,239	\$	8,288,812	70%	\$	(2,491,574)
\$ 5,653,266	\$	3,555,171	63%	\$	2,098,095
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$ 994,305 \$ 480,231 \$ 342,444 \$ 49,799 \$ 72,956 \$ 156,709 \$ 48,042 \$ 2,977 \$ 422,233 \$ - \$ 325,449 <b>\$ 5,464,066</b> \$ 333,172 <b>\$ 5,797,239</b>	\$ 994,305 \$ \$ 480,231 \$ \$ 342,444 \$ \$ 49,799 \$ \$ 72,956 \$ \$ 156,709 \$ \$ 48,042 \$ \$ 2,977 \$ \$ 422,233 \$ \$ - \$ \$ 325,449 \$  \$ 5,464,066 \$ \$ 333,172 \$ \$ 5,797,239 \$	\$ 994,305 \$ 1,384,943 \$ 480,231 \$ 542,032 \$ 342,444 \$ 433,415 \$ 49,799 \$ 116,654 \$ 72,956 \$ 144,263 \$ 156,709 \$ 267,085 \$ 48,042 \$ 279,550 \$ 2,977 \$ 20,619 \$ 422,233 \$ 410,142 \$ - \$ 250,000 \$ 325,449 \$ 600,000 \$ 3,464,066 \$ 7,955,640 \$ 333,172 \$ 333,172 \$ 5,797,239 \$ 8,288,812	\$ 994,305 \$ 1,384,943 72% \$ 480,231 \$ 542,032 89% \$ 342,444 \$ 433,415 79% \$ 49,799 \$ 116,654 43% \$ 72,956 \$ 144,263 51% \$ 156,709 \$ 267,085 59% \$ 48,042 \$ 279,550 17% \$ 2,977 \$ 20,619 14% \$ 422,233 \$ 410,142 103% \$ - \$ 250,000 0% \$ 325,449 \$ 600,000 54% \$ 5,464,066 \$ 7,955,640 69% \$ 333,172 \$ 333,172 100%	\$ 994,305 \$ 1,384,943 72% \$ \$ 480,231 \$ 542,032 89% \$ \$ 342,444 \$ 433,415 79% \$ \$ 49,799 \$ 116,654 43% \$ \$ 72,956 \$ 144,263 51% \$ 156,709 \$ 267,085 59% \$ \$ 48,042 \$ 279,550 17% \$ \$ 2,977 \$ 20,619 14% \$ \$ 422,233 \$ 410,142 103% \$ \$ - \$ 250,000 0% \$ \$ 325,449 \$ 600,000 54% \$ \$ 333,172 \$ 333,172 100% \$ \$ \$ 5,797,239 \$ 8,288,812 70% \$

# MONTHS & % OF YEAR

10

12

83.33%

			Octo	b	er
Fund #	Fund Name		2019		2018
001	Health Payroll Reserve Fund	\$	250,168.00	\$	150,168.00
002	Immunization Action Plan	\$	81,022.88	\$	36,828.82
003	Manufactrd Homes, Parks, Camps	\$	1,700.00	\$	1,200.00
004	Water Systems	\$	17,398.50	\$	23,014.50
005	WIC	\$	128,257.44	\$	156,521.79
006	Swimming Pool	\$	26,021.88	\$	23,698.18
007	Board of Health	\$2	2,405,164.09	\$ 2	2,367,931.97
008	Vital Statistics	\$	186,688.13	\$	86,613.68
009	Tuberculosis Record Program	\$	3,000.00	\$	3,000.00
010	Food Service	\$	540,353.76	\$	492,471.87
011	Health Promotion and Planning	\$	177,728.70	\$	28,087.23
012	Health Budget Stabilization Fund	\$	250,000.00	\$	150,000.00
013	Public Health Nursing	\$	121,568.44	\$	47,364.47
014	Air Pollution Control	\$	76,262.48	\$	37,099.57
015	Solid Waste Site	\$	62,297.52	\$	68,226.13
016	Help Me Grow	\$	-	\$	-
017	Public Health Infrastructure	\$	163,451.47	\$	205,611.03
018	Safe Community Program	\$	27,169.42	\$	27,062.21
019	Ryan White Title I	\$	-	\$	-
020	HIV Prevention Grant	\$	18,655.45	\$	20,711.41
021	Child and Family Health Services	\$	81,218.86	\$	70,527.50
022	Family Children First Council	\$	-	\$	-
023	Sewage Treatment Systems	\$	365,227.94	\$	259,382.97
024	Dental Sealant	\$	-	\$	-
025	Carol White Grant	\$	3,794.84	\$	3,794.84
026	Permanent Improvement	\$	288,893.82	\$	563,060.15
027	FDA Food Service	\$	61,461.95	\$	37,027.68
028	Tobacco Use Prevent & Cessation	\$	88,098.82	\$	116,896.79
029	Office of Health Policy & Performa	\$	225,930.70	\$	-
997	AFLAX/Voya	\$	1,734.55	\$	1,585.02
	Total Cash	\$	5,653,270	\$	4,977,886

The General Fund (aka Board of Health – Fund 007) had an increase of 1.57% from this time in the prior year. The Permanent Improvement Fund (Fund 026) has decreased by 48.69% from this time in the prior year. The decrease to the Permanent Improvement Fund is due to the renovation of the heating and cooling system in the Health District.

Adam Litke provided the following highlights:

• No report.

#### 4.04

#### **Health Education and Outreach**

#### 4.04.01.01

#### **Division Director's Report**

The Director continues to work with the WIC Supervisor and staff about the WIC program, the employee schedule, and other various tasks. Rakayla Guzzi has filled the Breastfeeding Peer Helper position and Yanice Calderon has filled the part time Clerical Specialist position. Both employees are still in training.

The Madison WIC clinic moved on November 1 and will begin to see clients on November 5. The staff mailed out postcards, a news release was sent to all appropriate media outlets, and social media posts were posted a week ahead of the moving date. The Madison WIC team is below. The new WIC system will be rolled out in our region first throughout the state.



The Director attended the following meetings, conferences, and events:

October 3 – Geauga County Early Childhood Services Committee

October 5 - Motivate Lake County event

October 18 – Tri-County Breastfeeding Conference

October 22 - Lake County Family First Council

October 24 – Employee Wellness Committee

October 24 – Lake County Birthright Advisory Board

October 28 – WIC staff meeting

October 28 – Continuous Quality Improvement meeting for WIC show rates

#### 4.04.02 Women, Infants and Children (WIC) Unit Report

#### **Nutrition Education**

The Halloween safety class is always a big hit with both the parents and the children. This year, LuAnn, a Licensed Dietitian, taught the class in Huntsburg, Willoughby and Painesville. She discussed ways to stay safe while trick or treating. LuAnn read a story about Halloween to the children and finally, the children practiced going trick or treating by knocking on the office doors in the clinic. The WIC staff gave away trinkets to the children, not candy.





For the rest of the FY2020, WIC will be teaching monthly nutrition classes beginning in March. The classes will include the following topics: Kids in the Kitchen, How Does Your Garden Grow, Folic Acid and Moms, Dairy Delight, and ABC's of Fruits and Vegetables. We will continue to have our monthly breastfeeding classes, our baby showers in August for Breastfeeding Awareness Month and Farmer's market in the summer with possible food demonstrations at the markets.

#### **Breastfeeding Updates**

Rakayla Guzzi has been hired as our new Breastfeeding Peer Helper and is training to work in the Willoughby and Huntsburg offices. Our Peer Helpers had the opportunity to participate in a state WIC program called, "Fresh Eyes". We sent our Peer Helpers to Ashtabula County WIC on October 24, 2019 where they saw how another agency runs the breastfeeding program. They came back with many good ideas.

The Lake County Breastfeeding Coalition is currently discussing how to use social media, email, and newsletters to help health professionals and local businesses understand the importance of breastfeeding. We are in the beginning stages of possibly starting a Lake County Breastfeeding Coalition Facebook page!

#### **State WIC Updates**

Clinic Caseload: October 2019

CLINIC	FY20 Assigned Caseload	Caseload	% Caseload	% Assigned Caseload
Central	1452	1310	43%	90%
Willoughby	1081	948	31%	88%
Madison	371	338	11%	91%
Geauga	473	421	14%	89%
TOTAL CASELOAD	3377	3017		89%

Clinic Activity in: October 2019

Activity	Scheduled	Attended	Show Rate %
Re-certifications	473	350	74%
Certifications	235	188	80%
Individual Educations	358	259	72%
Group Educations	291	211	73%
High Risk Clients	162	111	69%
Average show rates			74%

Kathy Milo provided the following highlights:

• No report.

#### 4.05

#### Office of Health Policy and Performance Improvement

#### 4.05.01

#### **Director**

The month of October was an exciting time for the Office of Health Policy and Performance Improvement with the staff member addition of Centers for Disease Control and Prevention (CDC) Public Health Associate Ramsey Baden on October 15, as well as a CDC site visit on October 24. Gustavo Aquino, Branch Chief of the Field Services Branch within the CDC's Center for State, Tribal, Local, and Territorial Support (CSTLTS), as well as Steven Shapiro, Deputy Branch Chief of CSTLTS' Field Services Branch, attended the aforementioned site visit,

which was hosted by LCGHD, facilitated by Roberta Erlwein, and joined by Matthew Nichols, Ron Graham, Christine Margalis, Jessica Wakelee, Dawn Cole, and Ramsey Baden. The respective site visit was utilized as a working meeting to address various topics pertaining to the current CSTLTS/OHPPI pilot project.

OHPPI also continued to work on the 2019 Lake County Community Health Needs Assessment and accompanying 2020-2022 Lake County Community Health Improvement Plan (CHIP), in conjunction with Lake Health and several community partner agencies. CHIP workgroup meetings were hosted by OHPPI on October 9 and October 21, and attended by Matthew Nichols, Christine Margalis, and Jessica Wakelee.

Matthew Nichols, in conjunction with several Ohio State University College of Public Health faculty members, submitted a grant proposal to the Ohio Department of Higher Education on October 17, in order to further expand upon the community overdose profiling methodology developed by OHPPI in October of 2018. Notification of awards for the respective grant are scheduled for distribution beginning November 19, 2019.

Lastly, Matthew Nichols, Jessica Wakelee, and Christine Margalis participated in a conference call with Holmes County General Health District on October 29, in order to discuss OHPPI's upcoming facilitation of the 2020 Holmes County Community Health Needs Assessment, which will begin in December 2020.

#### 4.05.02

#### **Quality Assurance and Special Projects Coordinator**

On October 1 and October 29, PIOs Dawn Cole, Christine Margalis, and Jessica Wakelee participated in Public Information workgroup meetings with Ron Graham, Jason Boyd from the Commissioner's Office, Matt Armand from Utilities, and EMA Director Joe Busher, in order to discuss the coordination of public information, and how best to collaborate for the development of consistent messaging for county events with a health response, such as work with the Perry Nuclear Power Plant, or events such as the 2018 Mentor Hydrogen Sulfide or western Lake County boil water events. The meeting resulted in the creation of an inventory of Public Information contacts for a number of Lake County agencies for use by the EMA during times of emergency, and began the planning process for a PIO networking, training, and educational events, which are expected to begin in 2020. Christine Margalis also attended the annual EMA training on October 16.

On October 18, Christine Margalis participated in a volunteer role at two poverty simulations hosted by Lakeland Community College's Nonprofit Center. Conducted for Mentor elementary school teachers, this activity simulates a month in the life of a person living in poverty, and gives participants a sampling of the challenges that are encountered on a daily basis. Additionally, Christine represented LCGHD at Women United activities on October 22 and October 19, and organized LCGHD's United Way Employee Campaign Kickoff on October 28. In addition to amounts individual employees may choose to contribute, LCGHD raised an additional \$95.00 for the United Way via a Jeans Week and 50/50 raffle.

The rest of the month was spent finalizing the Community Health Improvement Plan and preparing for the reaccreditation process. Task lists were revised for each leadership staff member, and a general kickoff and reaccreditation education session was held on November 14. The next year will be spent reviewing documents, identifying appropriate examples, and writing narrative to be included in our submission. LCGHD applies for reaccreditation during the third quarter of 2021.

#### 4.05.03

#### Policy, Research, and Planning Coordinator

On October 15, Jessica Wakelee and Dawn Cole conducted and evaluated a staff call-down drill, a notification and assembly drill, and a facility set-up drill for the county drop site location at Central Purchasing. Staff were alerted by their supervisors and those registered as Point of Dispensing leads were notified via the county VESTA Alert system to report for vaccine dispensing operations in response to a pandemic influenza scenario. Jessica Wakelee, Dawn Cole, Dan Lark, Mariann Rusnak, and Kathy Milo participated in a site visit to Central Purchasing to see the space, assess equipment and storage needs, and determine appropriate setup should the Ohio Department of Health need to deliver a shipment of vaccine in response to an influenza pandemic. The call down drill was initiated at 8:38 AM, the Department Operations Center and ICS structure was initiated at 9:00 AM, and the drop site at Central Purchasing was activated at 10:00 AM. The drill was completed by 11:07 AM. Several opportunities to refine plans were identified as a result of the drill, and changes are being implemented as a result. This series of drills fulfilled both PHEP and CRI grant deliverables.

On October 16, Jessica Wakelee, EH Director Dan Lark, and MPH practicum student Christina Heaton attended a "Puzzled by Legionella?" workshop provided by the Special Pathogens Laboratory based at the University of Pittsburgh in Warren, Michigan to determine whether a similar workshop would be helpful in Lake County to educate businesses about the risks within their facilities and the importance of maintaining a water management plan. The workshop was targeted for healthcare facilities receiving funding from the Centers for Medicare and Medicaid Services (CMS), but included helpful background information on Legionnaire's disease, as well as risk factors in buildings with complex water systems, water management planning, the role of the health department during an outbreak of Legionnaire's, and also included several learning exhibits, including examples of poorly maintained plumbing systems, microbiology and culturing of Legionella and other waterborne pathogens, and software to assist facilities in creating a water management plan. We planning for further discussions with the Special Pathogens lab, in order to determine whether a workshop targeted to a broader audience, such as industrial facilities, might be an option.

On October 31, Jessica Wakelee and Dawn Cole attended the Final Planning Meeting for the regional Pandemic Influenza tabletop exercises that will commence across the region (Lake, Geauga, Ashtabula, Cleveland, Cuyahoga, Lorain, and Medina) on November 6. LCHGD's exercise will take place on November 18.

#### 4.05.04

#### **Emergency Preparedness**

OHPPI performed Staff Notification and Assembly, Site Activation, and Site Set-Up Drills in fulfillment of the Public Health Emergency Preparedness (PHEP) grant on October 15. The grant involved a set-up of the Lake County Central Purchasing to receive medication from Ohio Department of Health (ODH) in the event of a pandemic influenza outbreak. Much was learned from all three drills. A special thank you to Joseph Hum of the Lake County Emergency Management Agency and Mark Iafelice of Lake County Central Purchasing for their assistance with, and collaboration in the drill.

The following PHEP grant deliverables were submitted to ODH:

- Deliverable-Objective 5.1 Outbreak Reporting by Submission of Ohio Disease Reporting – Investigation and Reports
- Exercise Request Form #PANDEMICFLU TTX (Tabletop Exercise)

The following Cities Readiness Initiative (CRI) grant deliverables were submitted to ODH:

• Deliverable-Objective 2.1 (PHEP Deliverable-Objective 13.1) – Medical Countermeasures (MCM) Data Collection Drills

The following PHEP grant deliverables were approved by ODH:

 Deliverable-Objective 5.1 – Outbreak Reporting by Submission of Ohio Disease Reporting – Investigation and Reports

The following Cities Readiness Initiative (CRI) grant deliverables were approved by ODH:

• Deliverable-Objective 2.1 (PHEP Deliverable-Objective 13.1) – MCM Operational Readiness Review Upload

#### Meetings/Trainings Attended (October 2019):

- Lake County Executive Public Information Officer Concepts Meeting (October 1)
- Northeast Ohio Metropolitan Medical Response/Healthcare Coalition meeting (October 4)
- Northeast Ohio Regional Public Information Officer Plan Review Work Group (October 8)
- Pandemic Influenza Tabletop Exercise Evaluation Guide Meeting (October 10)
- Lake County Emergency Operations Center Training (October 16)
- Social Media Executive Committee Meeting (October 21)
- Northeast Ohio Regional Pandemic Influenza Plan Workgroup (October 22)
- Meeting with the Centers for Disease Control and Prevention regarding Lake County Pilot (October 24)
- United Way of Lake County Funding Priority Presentation (October 28)
- Lake County Second Quarter CRI MCM Action Plan Conference Call with ODH (October 29)
- Northeast Ohio Regional Pandemic Influenza TTX Final Planning Meeting (October 31)

News Releases (October 2019)	Date Released
Severe Pulmonary Disease Associated with Vaping in Lake County	October 7
Age to Purchase Tobacco and Nicotine Products is Now 21	October 17
WIC Office in Madison is Moving	October 31

#### **Marketing Committee**

The Marketing Committee met on October 2. Topics for discussion included 100 Years of Public Health, the Marketing Plan/Branding Strategy, use of the Lake County Administration Building electronic board, improvements to the document review process, an advertisement campaign review and subsequent approval, Wickliffe Family Resource Center (WFRC) branding and Motivate Lake County branding. Two members of the Committee created a template for WFRC's newsletters.

#### 4.05.05

#### **Board of Health Education**

All Board of Health members have meet their required continuous educational requirements for 2019. No Board of Health Education is necessary.

Matthew Nichols provided the following highlights:

• We received an email from the Center for State, Tribal, Local, and Territorial Support Services (CSTLTS) Branch Chief following their October 28 site visit. CSTLTS is committed to making this project successful and would like to schedule another site visit with their division director.

#### <u>4.05.</u>04

#### **Board of Health Education**

No Board of Health Education for November.

#### 4.06

#### **Health Commissioner's Report**

#### 4.06.01

#### **Governor DeWine's Liaison Visits the LCGHD**

Ron H. Graham and Matt Nichols met with Michelle Gilchrist, Ohio liaison to the Governor's office, in order to review the work at the LCGHD to help streamline services to preserve public funding and enhance partnerships utilizing technology integration. Several of the current innovative projects were reviewed and met with significant support. Gilchrist will be assisting us by referring us to the appropriate people to meet with at the state level. Pending connections will be with the health department education, Ohio Hospital Association, the Governor's office and others.

The Health Commissioner also contacted Mr. Greg Moody. Mr. Moody is currently working with school-based healthcare services to present the current progress on school and community-based programs, such as MOTIVATE Lake County and the School INSIGHT pilot programs. He was previously the director of Ohio's Office of Health Transformation.

#### 4.06.02

#### LCGHD's School INSIGHT Pilot Program

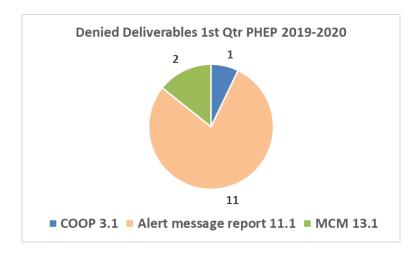
Populations are in captive audiences and can be described as a community (village, city, township), business/employer, and schools. Local health districts are in need of a data collection and education content system. LCGHD is working to develop and implement a standard data collection system capable of longitudinal studies adaptive to school needs and documenting the success of preventative services that can pair academic data and health data together for deeper analysis. The system will allow for customized data points and meet the needs of schools or what can be described as "tunable". The system also needs to meet HIPAA and FERPA requirements while allowing guardians/parents/custodians to access the system contents. Essential screenings, such as adverse childhood events (ACE), quality of life, and other evidence-based development and risk screenings, can and should be collected and analyzed along with currently available academic data. LCGHD is currently piloting its system in three high risk school districts and seeks to expand the program county-wide. Institutional Review Board (IRB) approval will be needed and collegiate partners are well experienced and qualified to assist with the IRB process.

Utilizing machine learning can identify patterns largely unidentifiable by analytical staff, but its success depends on the availability of a large data set which is available as the system becomes scalable to multiple counties or at the state level. The ability to track outcomes, particularly longitudinal outcomes, is extremely valuable and the resulting identification of potentially protective interventions or measures is priceless. Furthermore, quantifying outcomes can help document the return on investment and cost savings.

#### 4.06.03

## Fewer Missed Deliverables in 1st Quarter of PHEP 2019-2020

Local health departments (LHDs) were denied reimbursement for 14 Public Health Emergency Preparedness (PHEP) deliverables valued at \$32,382 in the first quarter of the PHEP 2019-2020 fiscal year, down from 16 deliverables valued at \$83,652 in the same period last year. As the figure below shows, most of these missed deliverables were due to problems with submission of the LHD's alerting system message summary report via Grant Management Information System (GMIS) (Deliverable 11.1, valued at 1.4% of the total PHEP reimbursement available), with two others related to submission of medical countermeasure (MCM) drills (Deliverable 13.1, valued at 9.4%) and one other related to submission of the continuity of operations plan (COOP), (Deliverable 3.1, valued at 5.0%).



# **4.06.04 Project Public Health Ready (PPHR) Team Meets in Columbus**

Staff and volunteers from National Association of County and City Health Officers (NACCHO)'s <u>Project Public Health Ready (PPHR)</u> met in Columbus this week to consider applications from LHDs around the U.S. seeking PPHR recognition. To meet the PPHR criteria, participants must create and implement an all-hazards preparedness plan, complete and maintain a training needs assessment and workforce development plan, and demonstrate readiness



through an exercise or a real event. A number of Ohio LHDs have expressed interest in seeking PPHR recognition; NACCHO PPHR staff will be providing an orientation to the program at the November 18<sup>th</sup> BTeam meeting.

#### 4.06.05

#### Changes to Regional Public Health Coordinator (RPHC) Grant Expectations

Biohazard Preparedness (BHP) is finalizing changes to the regional public health coordinators' grant expectations document based on input from Beta and RPHC focus groups and more than 100 survey responses from local emergency response coordinators and health commissioners. The document will be included as an appendix to the 2020-2021 PHEP Request or Funding Proposals (RFP). This project was a collaboration between Kent State College of Public Health faculty and ODH University participant and BHP staff member Vincent Hendershot.

#### 4.06.06

# <u>Lake County Leadership and the Association of Ohio Health Commissioners</u> (AOHC)

**AOHC Opioid Settlement Work Group:** AOHC is seeking volunteers for a workgroup that will propose recommendations for the use of opioid settlement dollars in the state of Ohio. It will be important for local public health to be at the table (both state and local levels) when these decisions are made. Email Beth if you are interested in serving: <a href="mailto:aohc.net">aohc.1@aohc.net</a>.

**2021 State Budget Planning:** AOHC is seeking volunteers to serve on a joint committee of AOHC and ODH to formulate the proposal submitted for inclusion in the 2021 budget bill. This work will take place over the next year, in anticipation of the next budget planning cycle at the state level. The AOHC Board will be appointing representatives to this committee at the November board meeting. Email <u>Beth</u> if you would like to be considered for appointment.

**Data Committee:** Ohio Department of Health's (ODH) State Local Data Committee is seeking members to participate in its quarterly meetings (via webinar) to discuss the technology needs of local health districts and provide feedback on ODH initiatives. The next meeting is scheduled for Tuesday, November 19th from 2pm to 3:30 pm. Interested participants may contact Ron H. Graham at 440-251-9796 or <a href="mailto:rgraham@lcghd.org">rgraham@lcghd.org</a>.

**NEO Fiscal Officers Listserv:** Individuals interested in the NEO Finance Officers' email listserv should contact Adam Litke at <u>alitke@lcghd.org</u> or 440-350-2422. The workgroup also meets in person periodically. You do not need to be in the region to participate.

**CDC Reports Rise in Suicides and Homicides:** A new Center for Disease Control  $\underline{\text{CDC}}$  report showed an increase in suicides and homicides among Americans between the ages of 10 and 24. From 2007 to 2017, the suicide rates jumped for that population by 56%, with a more dramatic rise since 2013. Homicide rates jumped 18% between 2014 and 2017 after falling 23% from 2007 to 2014. CDC found that suicides and homicides were the second and third leading causes of death among people ages 15-24 years old, and suicide was the second leading cause of death for those ages 10-14. The report also found that for person aged 15-19 and 20-24, suicide rates surpassed homicide rates during the latter part of the period. The report did not provide analysis about the cause of the jump in suicide and homicide rates.

#### <u>4.06.0</u>7

# <u>Health and Human Services (HHS) Releases 42nd Annual Report on the Health of the Nation</u>

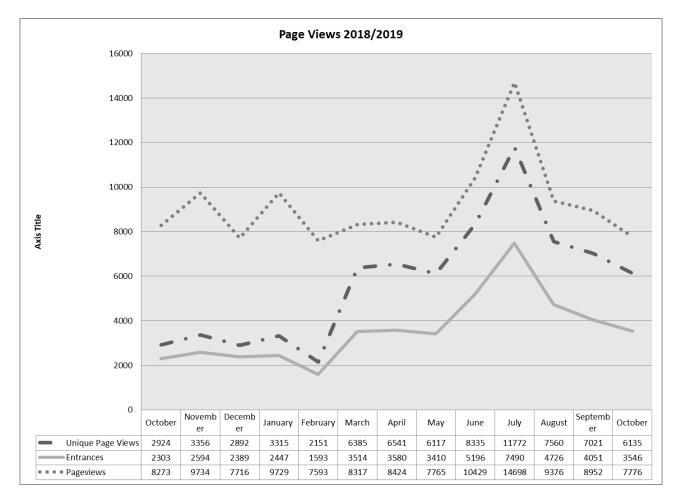
The <u>National Center for Health Statistics</u> (NCHS) at the Centers for Disease Control and Prevention (CDC) released its <u>42nd annual report</u> on trends in the health of the nation. The report features trends and current information on health status and determinants, health care utilization, health care resources, and health care expenditures. In addition to the chartbook, supplemental online-only trend tables are available, which include data on suicide, illicit drug use, leisure time, physical activity, hospital stays, and more.

4.06.08 <u>Vital Statistics Sales and Services Rendered</u>

	October	YTD	Same Period
			2018
Birth Certificates Issued	399	3989	3429
Birth Certificates -Out of County	229	2243	1617
Death Certificates Issued	651	6776	6975
Fetal Death Certificates Issued	0	0	3
Burial Permits Issued	48	502	548
Birth Certificates Filed	175	1404	1453
Death Certificates Filed	133	1465	1453
Fetal Death Certificates Filed	0	5	2

#### 4.06.09

#### Web Site Report



#### Ron Graham provided the following highlights:

- We are pushing for a singular data set for this region for information gathered through community health assessments. We believe our version incorporates all of the fidelity model points and is faster and cheaper than other contracted companies.
- Our meeting with Michelle Gilchrist, liaison to the governor, was well-received. She wants to connect us with the Ohio Department of Education and policy aides for Governor DeWine.
- Presented the wellness program we are launching at the Port Authority's business roundtable. Will also be presenting it at the Lake County Development Council in December.
- Is being considered as a member of the Lake County Development Council's board.

#### Discussion:

Anthony Vitolo asked for more demographics in the suicide and homicide information. Ron said he will distribute it in the next report. Tara Perkins said that Shaelin Hurley is on the Suicide Prevention Team. The Fatality Review Board investigates all deaths under 18 years of age. They also explore ways to educate students and staff at area schools.

Marc Garland asked why there was a spike in website page views in July. Ron said, according to Tim Snell, a spike in website traffic around June/July is common because it is the start of the Mosquito and Beach programs. Also this year, there was a notable increase in traffic related to the new O&M program.

Patricia Murphy asked if the opioid settlement work group would be a local group. Ron said he believes they will be regional groups.

Rich Harvey shared his concerns regarding negative comments about vaccine and immunization that were discussed by local radio morning show hosts. He felt that there should have been an attempt to talk to medical personnel to provide additional insight.

#### **5.0**

#### **Committee Meetings**

#### 5.01

#### **Environmental Health Committee, Meeting Held November 18, 2019**

# MINUTES LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH ENVIRONMENTAL HEALTH ADVISORY COMMITTEE

#### NOVEMBER 18, 2019

A meeting of the Environmental Health Advisory Committee was held on November 18, 2019, in the Board Room of the Lake County General Health District offices at 5966 Heisley Road, Mentor. Those\* present at the meeting were:

Committee Members Staff

Brian Katz Ron Graham, Health Commissioner
Patricia Fowler Adam Litke, Finance Manager

Alvin Brown, VMD Dan Lark, Director of Environmental Health

Jerry Ribelli Chris Loxterman, Environmental Health Supervisor

Anthony Vitolo Gina Parker, Deputy Registrar

Julie Caine, Office Manager, Environmental Health

The meeting was called to order at 2:30 PM.

<sup>\*</sup>No public citizens were present.

A motion to approve the September 16, 2019 meeting minutes was made by Anthony Vitolo and was seconded by Brian Katz.

The purpose of this meeting was to hear comments from regulated industry/individuals concerning the new fees for:

	Current Local	Droposad Local	Last Year
LICENSE CATEGORY		Proposed Local	
	Fee (\$)	Fee (\$)	Fee Changed
Commercial Risk Category 1, <25,000ft <sup>2</sup>	174.00	190.00	2015
Commercial Risk Category 2, <25,000ft <sup>2</sup>	191.00	210.00	2015
Commercial Risk Category 3, <25,000ft <sup>2</sup>	364.00	400.00	2015
Commercial Risk Category 4, <25,000ft <sup>2</sup>	472.00	520.00	2015
Commercial Risk Category 1, >25,000ft <sup>2</sup>	242.00	264.00	2015
Commercial Risk Category 2, >25,000ft <sup>2</sup>	254.00	280.00	2015
Commercial Risk Category 3, >25,000ft <sup>2</sup>	849.00	936.00	2015
Commercial Risk Category 4, >25,000ft <sup>2</sup>	899.00	1000.00	2015
Commercial Temporary	100.00	100.00	2015
Mobile	178.00	190.00	2016
Vending (2019 CPI = 1.9%)	19.00	19.36	2016
Plan Review Commercial Risk 1 & 2	½ current fee	225.00	2015
Plan Review Non Commercial Risk 1 & 2	½ current fee	150.00	2015
Plan Review Commercial Risk 3 & 4	½ current fee	400.00	2015
Plan Review Non Commercial Risk 3 & 4	½ current fee	200.00	2015
Plan Review Expedited Fee ( 3 day )	New fee	Plan fee plus 500.00	New

Dan Lark explained that all affected industry personnel were notified of the fee changes. LCGHD has received minimal response pertaining to the food fee increases. Chris Loxterman and Dan Lark received comments from 3 entities. There was no objection to the changes; most of the responses stated that it has been about 5 years since there has been a fee increase. Dan Lark showed a comparison of the proposed fees with that of our neighboring counties.

#### Discussion:

Patricia Fowler asked to have the different risk levels explained. Chris Loxterman explained the differences and gave examples of the four different classes.

Anthony Vitolo asked how LCGHD knows if facilities are following the guidelines? Chris Loxterman answered that we check to see if the guidelines are being followed when the staff does the facility inspections.

Anthony Vitolo asked if we can foresee any red flags with facilities. Chris Loxterman answered that many times, yes, we can. He gave an example of a convenient store starting small with

selling food items and then increasing the available food item selection, which would change the risk category of the license.

Alvin Brown asked if the inspections were scheduled. Chris Loxterman replied that no, they are unannounced.

Alvin Brown asked how many food sanitarians are there. Chris Loxterman replied that we have 7 sanitarians.

Alvin Brown asked what the requirements to become a sanitarian are. Chris Loxterman and Dan Lark explained the schooling involved. Ron Graham mentioned that the Sanitarian Board moved 2 ½ years ago from being governed by the State Board of Health to becoming self-governed.

Alvin Brown, VMD, motioned and Tony Vitolo seconded the motion to recommend that the Board of Health proceed with the second reading of the new food fees.

The meeting was adjourned at 2:41 p.m.

# <u>6.0</u>

## **Old Business**

# <u>6.01</u>

# **Board of Health Tracking**

Date of BOH Meeting	Department	New Business Item Number	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
			Permission to Submit Project DAWN (Deaths					
05/20/19	CHS	7.07	Avoided With Naloxone) Grant, \$9,000	APPROVED	N	11/18/2019	Approved	11/18/2019
			Request For Legal Action Against Marc Sheltraw,					
06/17/19	EH	7.08	1346 Mentor Avenue, #305, Painesville	APPROVED	N	9/16/2019	Forwarded to Prosecutor	
			Permission to Request a Variance for 2401 Trailard					
07/15/19	EH	7.03	Drive, Willoughby Hills	APPROVED	N	9/16/2019	In process	
			Permission to Submit Cooperative Agreement to					
			Support Navigators in Federally-Facilitated					
08/19/19	HEO	7.02	Exchanges Grant, \$290,575.36	APPROVED	N	9/16/2019	Submitted	
			Permission to Contract with Holmes County					
			General Health District for the Provision of Data					
			Collection and Analysis, Consultation Public Health					
			Services, and Accreditation Requirements in the					
08/19/19	ADMIN	7.04	Amount of \$20,000	APPROVED	N	11/18/2019	Contract approved	11/18/2019
			Permission to Purchase Sulfur Dioxide Monitor,					
08/19/19	EH	7.06	Not to Exceed \$12,000	APPROVED	N	9/16/2019	In progress	
			Permission to Purchase Ozone Monitor, Not to					
08/19/19	EH	7.07	Exceed \$13,000	APPROVED	N	9/16/2019	In progress	
			Permission to Apply for Water Pollution Control					
			Loan Fund (WPCLF) funds for 2020 for the Repair or					
08/19/19	EH	7.10	Replacement of Home Septic Systems	APPROVED	N	9/16/2019	Submitted to OEPA	
			Permission to Contract with Lakeland Management					
09/16/19	ADMIN	7.03	Services, Not to Exceed \$5,000	APPROVED	N	10/21/2019	In progress	
			Permission to Pay R.L. Collins Trenching LLC					
			\$31,237.80 for Work Conducted to Replace Sewage					
			System at 4566 South Ridge Rd., Perry, as Part of					
			the WPCLF (Water Pollution Control Loan Fund)					
09/16/19	EH	7.05	1	APPROVED	N	11/18/2019	Completed	11/18/2019
,,			Permission to Accept Ohio EPA 2 Year Contract, Air				p	,,
09/16/19	EU	7.06	<u> </u>		N	11/18/2019	In progress	

Date of BOH Meeting	Department	Item	Department Recommendations	Board Action (Approved/Disapproved /Tabled)	Further Action Needed From BOH	Date BOH Informed of Outcome	Informed of Outcome & Method	Date Closed
			Permission to Pay Marut & Sons, Inc. \$24,150.40 for					
			Work Conducted to Replace Sewage System at					
			6610 Breezewood Drive, Concord, as Part of the					
			WPCLF (Water Pollution Control Loan Fund)					
10/21/19	EH	7.02	Program	APPROVED	N	11/18/2019	In progress	
			Permission to Submit the Lake County Chagrin					
			River Corridor and Lakefront Trail Connection Trail					
10/21/19	ADMIN	7.03	Plan Grant Proposal for \$140,000	APPROVED	N			
			Permission to Submit the Lake County Chagrin					
			River Corridor and Lakefront Trail Connection Trail					
10/21/19	ADMIN	7.04	Plan Grant Proposal for \$100,000	APPROVED	N			
			Permission to Accept the WIC Administration					
			Federal Fiscal Year 2020 Competitive Solicitation					
10/21/19	WIC	7.06	Grant, \$906,069	APPROVED	N			
			Permission to Extend Evaluation Services Contract					
			with University of Alabama at Birmingham Center					
			for the Study of Community Health through					
10/21/19	ОНРРІ	7.08	September 29, 2020, in the Amount of \$10,245	APPROVED	N			

### 6.02

### <u>Resolution of the Lake County General Health District Board of Health – Increasing</u> Certain Food Service and Food Establishment Fees, Second Reading

Patricia Murphy moved and Anthony Vitolo seconded a motion to hear the second reading of the following resolution concerning certain food service and food establishment fees; motion carried.

Based upon the recommendations of the Policy Review Committee that met on September 17, 2019, the Licensing Council that met on October 17, 2019, and the Environmental Health Advisory Committee that held a public comment on the fees prior to the November Board of Health meeting; it is recommended that the Board of Health hear the second reading of the following resolution concerning certain Food Service and Food Establishment program fees. When adopted, the fee changes will become effective approximately January 1, 2020. The proposed changes are included in the fee rules following the resolution below:

## RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH INCREASING CERTAIN FEES

- WHEREAS, the Ohio Revised Code, Section 3717.07, permits the Board of Health to establish by Rule a uniform system of fees to pay the cost of any service provided by the Board of Health for which no fee is prescribed by law; and
- WHEREAS, it is deemed necessary to amend Chapter 220 of the Regulations of the Board of Health of the Lake County General Health District; and
- WHEREAS, it has been determined by the Board of Health through a program cost analysis that the fees for certain services are not generating sufficient revenues to pay the cost of providing those services; and
- WHEREAS, it is deemed necessary to amend Chapter 29 of the Regulations of the Board of Health of the Lake County General Health District in accordance with the advice of the Lake County Prosecutor's office; and
- WHEREAS, the Board of the Lake County General Health District is determined to provide quality Public Health services to Lake County residents in a cost effective manner.

### NOW THEREFORE BE IT RESOLVED

That, for the purpose of preserving and promoting the Public Health and Welfare, the foregoing regulations are hereby amended/enacted as follows:

LICENSE CATEGORY	Current Local	Proposed Local	Last Year
21021 102 01112 0 0111	Fee (\$)	Fee (\$)	Fee Changed
Commercial Risk Category 1, <25,000ft <sup>2</sup>	174.00	190.00	2015
Commercial Risk Category 2, <25,000ft <sup>2</sup>	191.00	210.00	2015
Commercial Risk Category 3, <25,000ft <sup>2</sup>	364.00	400.00	2015
Commercial Risk Category 4, <25,000ft <sup>2</sup>	472.00	520.00	2015
Commercial Risk Category 1, >25,000ft <sup>2</sup>	242.00	264.00	2015
Commercial Risk Category 2, >25,000ft <sup>2</sup>	254.00	280.00	2015
Commercial Risk Category 3, >25,000ft <sup>2</sup>	849.00	936.00	2015
Commercial Risk Category 4, >25,000ft <sup>2</sup>	899.00	1000.00	2015
Commercial Temporary	100.00	100.00	2015
Mobile	178.00	190.00	2016
Vending (2019 CPI = 1.9%)	19.00	19.36	2016
Plan Review Commercial Risk 1 & 2	½ current fee	225.00	2015
Plan Review Non Commercial Risk 1 & 2	½ current fee	150.00	2015
Plan Review Commercial Risk 3 & 4	½ current fee	400.00	2015
Plan Review Non Commercial Risk 3 & 4	½ current fee	200.00	2015
Plan Review Expedited Fee ( 3 day )	New fee	Plan fee plus 500.00	New

Adopted by t	e Board of Health of the Lake County General Health District	on
	2019 to become effective January 1, 2020.	
	·	
Published	, 2019	
	. 2019	

### <u>7.01</u>

### **7.01.01**

### **Certification of Monies, Resolution 19-11-07-01-01-100**

Dr. Lynn Smith moved and Patricia Murphy seconded a motion to adopt Resolution 19-11-07-01-100 to approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### 7.01.02

### **Increase/Decrease Appropriations, Resolution 19-11-07-01-02-100**

Dr. Lynn Smith moved and Patricia Murphy seconded a motion to adopt Resolution 19-11-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

### 7.02

### Permission to Submit the Third Frontier Research Incentives Grant, \$104,167

Patricia Fowler moved and Patricia Murphy seconded a motion to the Ohio Department of Higher Education for the Third Frontier Research Incentives Grant in the amount of \$104,167. The grant period is November 18, 2019, to June 30, 2020; motion carried.

Section 381.250 of Amended House Bill 166 of the 133rd Ohio General Assembly authorizes the Chancellor of Higher Education to use appropriated funds under this section to advance collaborative research at institutions of higher education and support programs and initiatives specifically identified. Section 2 (Research Regarding Opiate Addiction Issues), Part A, which focuses on the development of tools that accurately identify persons at risk of opiate abuse issues using predictive modeling, is the proposed section for submittal.

### 7.03

### Permission to Accept FY 2020 Ohio Traffic Safety Office Grant, \$42,000

Anthony Vitolo moved and Dr. Alvin Brown seconded a motion to accept from Ohio Department of Public Safety, Ohio Traffic Safety Office, for the FY 2020 Ohio Traffic Safety Office Grant in the amount of \$42,000. The grant period is October 1, 2019, to September 30, 2020; motion carried.

This grant is to coordinate the Safe Communities Coalition with the goal of reducing traffic-related fatalities in Lake County. Priorities include increasing seat belt usage, decrease impaired driving and increase awareness of motorcycle safety issues The Coalition will meet at least quarterly, conduct Fatal Crash Data Review Committee meetings, and participate in designated blitzes including Click It or Ticket and Drive Sober or Get Pulled Over.

### 7.04

### Permission to Contract with Lakeland Management Services, Not to Exceed \$8,500

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to contract with Lakeland Management Services for cabinets, sink and counter top on the 2<sup>nd</sup> floor Coroner's offices, not to exceed \$8,500. Lakeland Management Services will be the vendor to perform the second floor renovations in preparation of the Lake County Coroner's office leasing the space previously occupied by NMS; motion carried.

### Discussion:

Patricia Fowler asked if this was for additional funds from those approved previously. Adam Litke said these are additional funds. The original did not include a sink and cabinets, only space for them.

### 7.05

### <u>Permission to Approve the Renewal of the Maternity Licensure Application for Lake</u> Health TriPoint Medical Center

Dr. Lynn Smith moved and Dr. Alvin Brown seconded a motion to approve the renewal of the Maternity Licensure application from the Ohio Department of Health for Lake Health TriPoint Medical Center; motion carried.

Ohio Administrative Code (OAC) 3701-7-03 states that the Ohio Department of Health is to forward a copy of a completed application to the board of health of the health district in which the maternity unit and newborn care nursery, newborn care nursery, or maternity home is located. The board of health of the health district shall approve the application, unless the maternity unit, newborn care nursery, or maternity home is in noncompliance with any applicable local health regulation; and notify the director of its determination within 30 days of receipt of the application.

### 7.06

### Permission to Accept Project DAWN (Deaths Avoided With Naloxone) Grant, \$6,300

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to accept from United Way of Lake County for the Project DAWN (Deaths Avoided With Naloxone) Grant in the amount of \$6,300. The grant period is July 1, 2019, to June 30, 2020; motion carried.

Project DAWN is a community-based overdose education and naloxone distribution program. Project DAWN participants receive training on recognizing the signs and symptoms of an overdose, distinguishing between different types of an overdose, performing rescue breathing, calling EMS, and administering naloxone. Participants will also leave this clinic with a free Narcan kit.

### **7.07**

## Request For Legal Action Against Laurel Residential (Econcord Manor LLC & Rencord Manor LLC) for 9880 Old Johnnycake Ridge Rd., Unit # 32, Concord

Anthony Vitolo moved and Patricia Murphy seconded a motion to refer Laurel Residential (Econcord Manor LLC & Resoncord Manor LLC) to the Lake County Prosecutor for legal action; motion carried.

### AGAINST

### LOCATION

Laurel Residential (Econcord Manor LLC & Rconcord Manor LLC) 2120 S Green Rd. S Euclid, OH 44121 9880 Old Johnnycake Ridge Rd. Unit # 32 Concord, Ohio 44077

**Violations:** 

Failure to repair and comply with orders issued to correct violations of the Health District's Housing Code. Lake County General Health District Regulations Chapter 1610, regarding Dwelling Units:

### 1610.02 SAFETY, SANITATION AND OTHER STANDARDS

No person shall occupy as owner-occupant or let to another for occupancy any dwelling or dwelling unit, for the purpose of living, sleeping, cooking or eating therein, which does not comply with the following requirements:

- (a) Every dwelling unit shall contain a kitchen sink in good working condition and properly connected to a water and sewer system.
- (k) Every foundation, floor, ceiling, wall and roof shall be reasonably weathertight, watertight and rodent proof. Where excessive dampness exists, corrective measures shall be required to relieve this dampness.
- (s) No owner shall occupy or let to any other occupant any vacant dwelling unit unless it is clean, sanitary and fit for human occupancy.

## Investigation Summary:

- 7/17/19 Mackenzi DiPerna received complaint from the property manager regarding tenants having feces on the floor, human and animal urine smell.
- 7/22/19 Mackenzi DiPerna went to the apartment with Elizabeth Rinnder to do an inspection. The tenants willingly let us in to inspect. I observed some animal feces on the floor upstairs and an empty litter box, which Pamela was out getting more litter at that time. Tenants were told to fill the litter box with litter and to clean up the animal feces.
- Mackenzi DiPerna emailed Pat Southall, the complainant. I described what I saw, what I told the tenants, and I also let her know that there were maintenance issues inside the apartment that needed taken care of: damaged downstairs bathroom ceiling, carpeting on the stairs that is loose and a falling hazard.

8/26/19 Mackenzi DiPerna received a call from the tenants stating that none of their maintenance issues were addressed. An appointment was set for 8/29/19. 8/29/19 Mackenzi DiPerna reinspected the apartment with Elizabeth Rinnder. The tenants did their part in cleaning the feces and the litter box was full of litter for the cats. This time, there was also what looked to be water damaged ceiling in the downstairs hallway (bubbling) and the kitchen sink is leaking underneath in the cabinets. 8/30/19 Orders were sent to the owners (Laurel Residential). The deadline was 9/23/19. 9/24/19 Mackenzi DiPerna received a call from Dennis Massey. Stated that maintenance repaired the sink the week before and never came back. 9/26/19 Second orders were issued to the owners (Laurel Residential) on 9/16/19 for the rest of the issues that were not repaired. The deadline was set for 10/16/19. Also on the orders: If the other issues were not repaired, there would be an office hearing set for 10/21/19 at 10:30AM. 10/21/19 No one showed for the office hearing. 10/29/19 Mackenzi DiPerna called the tenants to see if work had been done and nothing has been repaired. Consulted EH supervisor for next steps, he recommended taking it to the Board of Health.

**Action Requested:** Referral to the Lake County Prosecutor's office for appropriate legal action.

### Discussion:

Dan Lark stated that the management company has not responded to our requests. Only one unit has complained about any issues.

### 7.08

## Recommendations from the EH Advisory Committee, Meeting Held Prior to the Board Meeting

Patricia Murphy moved and Anthony Vitolo seconded a motion to proceed with the second reading of the resolution to increase certain food service and food establishment fees; motion carried.

### <u>8.0</u>

### Adjournment

Patricia Fowler moved and Dr. Alvin Brown seconded a motion to adjourn the meeting at approximately 3:42 p.m.; motion carried.

Secretary

President

## BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date November 18, 2019

The Board of the Lake County General Health District met this day, November 18, 2019, in a regularly scheduled meeting with the following members

	scheduled meeting with the rollowing members
present:	
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R. D. A. Z.	Cont old
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	Albin John in
The	Patricia Fowler
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Delying Simila presented the	e following resolution and named its adoption
A. Ly III DVIII presented the	, rottowing resolution and named its adoption

RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2019.

adoption, the vote resulted as follows:

### CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on November 18, 2019.

Witness my hand this 18th day of November, 2019.

Secretary, Board of Health

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: November 18, 2017

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW. CHRISTOPHER A. GALLOWAY LAKE COUNTY AUDITOR:

467.78 17.10 75.00 8.90 **Amount** Fund # 00200761-755 00200761-755 00200761-755 00200761-755 P0 # 0 668476 0 SAL/FRINGE TO 07E ADMIN 10/19 INTERPRETER SERVICE 11/11/19 COLOR COPIES 10/19 **COPIES 10/19 Description** BANDRY, JOSEFINA BOARD OF HEALTH BOARD OF HEALTH BOARD OF HEALTH Issued / Vendor

568.78

Total #

BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 9/19	0	00500761-755	950.44	
BOARD OF HEALTH	SAL/FRINGE TO 11E MILO 9/19	0	00500761-755	2426.17	
BOARD OF HEALTH	FUND CORR TO 07E SMILEMAKERS	0	00500761-755	8590.02	
BOARD OF HEALTH	POSTAGE 10/19	0	00500761-755	140.35	
BOARD OF HEALTH	SAL/FRINGE TO 11E MILO 10/19	0	00500761-755	2903.93	
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 9/19	0	00500761-755	2292.65	
BOARD OF HEALTH	SAL/FRINGE TO 11E MILO 9/19	0	00500761-755	4744.22	
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 10/19	0	00500761-755	1496.77	
BOARD OF HEALTH	COPIES 10/19	0	00500761-755	112.95	
HAWN, TAMMY	REIMB MILEAGE 9/27/19	0	00500761-755	54.91	
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/19	0	00500761-755	67.50	
MACK, OLIVIA	REIMB MILEAGE 9/10/-9/26/19	0	00500761-755	40.30	
WINDSTREAM	PH - WIC HUNTSBURG OCT	962899	00500761-755	247.75	=
					<

24067.96

Total #

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBEL 18, 2017

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

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CHRISTOPHER A. GALLOWAY LAKE COU	LAKE COUNTY AUDITOR:	- Sallowage		
	LAKE OC	LAKE COUNTY AUDITOR		
Issued / Vendor	Description	# Od	# Lund #	Amount
AMERICAN SOLUTIONS FOR BUSINESS DBA AMER	10,000 STANDARD WINDOW ENV	669062	00700761-755	490.00
AMERICAN SOLUTIONS FOR BUSINESS DBA AMER	20,000 ENVELOPES	669072	00700761-755	1167.00
BLUE TECHNOLOGIES	MONTHLY - INV 125265	669014	00700761-755	75.17
BOB'S GARAGE & TOWING	INV 202767 DYLAN EH 7/23/19	0	00700761-755	125.00
C D W GOVERNMENT INC	CAT 5E CABLE - CHRIS #VRS7473	690699	00700761-755	63.50
COLE, DAWN	REIMB MILEAGE 10/8/19	0	00700761-755	3.24
CONCORD TOWNSHIP	TAX ASSESSMENT REFUND 2019	0	00700761-755	00.069
CONRAD'S TIRE SERVICE	AUTO MAINT INV 82095	669063	00700761-755	45.93
EASTLAKE CITY	TAX ASSESSMENT REFUND 2019	0	00700761-755	16978.00
FAIIRPORT HARBOR VILLAGE	TAX ASSESSMENT REFUND 2019	0	00700761-755	793.00
FAST SIGNS	WIC - SIGNS IN 292-36427	990699	00700761-755	28.01
GRAHAM, RON	COUNTY TRAVEL REIMB-NOV	668439	00700761-755	545.00
HAWN, TAMMY	REIMB MILEAGE 9/27/19	0	00700761-755	6.34
HURLEY, SHAELIN	REIMB MILEAGE 9/17/19-9/30/19	0	00700761-755	9.88
HURLEY, SHAELIN	REIMB MILEAGE 10/4/19-10/15/19	0	00700761-755	1.62
JOUGHIN & CO. HARDWARE	SUPPLIES - OCT	668462	00700761-755	166.05
KIRTLAND HILLS VILLAGE	TAX ASSESSMENT REFUND 2019	0	00700761-755	404.00
LAKE COUNTY TELECOMMUNICATIONS	AT & T / PAETEC LONG DIST 10/	0	00700761-755	2456.33
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/19	0	00700761-755	277.50

11/14/2019

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BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 18, 2019

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

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CHRISTOPHER A. GALLOWAY , LAKE COL	, LAKE COUNTY AUDITOR:	LAKE COUNTY AUDITOR	SP HO	
Issued / Vendor	Description	# Od	Fund #	Amount
LAKE HEALTH	NON DOT TESTS-INV 00276721-00	962899	00700761-755	200.00
LAKE HEALTH	MEDICAL REVIEW & FIT TESTS	090699	00700761-755	75.00
LARK, DAN	REIMB LICENSE RENEWAL ODH	0	00700761-755	30.50
LARK, DAN	REIMB MEALS 10/15/-10/16/19	0	00700761-755	535.07
MACK, OLIVIA	REIMB MILEAGE 9/10/-9/26/19	0	00700761-755	4.65
MADISON VILLAGE	TAX ASSESSMENT REFUND 2019	0	00700761-755	326.00
MECHENBIER, BERT	REIMB MEETING EXPENSE 10/18/19	0	00700761-755	40.00
MECHENBIER, BERT	REIMB SUPPLIES 11/1/19 APC	0	00700761-755	45.95
MENTOR CITY	TAX ASSESSMENT REFUND 2019	0	00700761-755	23792.00
MENTOR ON THE LAKE	TAX ASSESSMENT REFUND 2019	0	00700761-755	4315.00
NFP CORPORATE SERVICE	GROUP HEALTH CONSULT INV 6385	668601	00700761-755	615.00
PAINESVILLE TOWNSHIP TRUSTEES	TAX ASSESSMENT REFUND 2019	0	00700761-755	901.00
PERRY TOWNSHIP	TAX ASSESSMENT REFUND 2019	0	00700761-755	1519.00
PITTS, JOHN	REIMB TRAVEL EXP 10/20-10/21	0	00700761-755	189.63
SNELL, TIMOTHY	REIMB MILEAGE 9/20/-10/18/19	0	00700761-755	87.75
TIMBERLAKE VILLAGE	TAX ASSESSMENT REFUND 2019	0	00700761-755	271.00
WILLOUGHBY CITY	TAX ASSESSMENT REFUND 2019	0	00700761-755	2148.00
ZAPPITELLI ENTERPRISES INC DBA ZAPPYS	CAR WASHES FOR FLEET 2019	0	00700761-755	26.74

Total # 59447.86

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 18, 2017

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

106.80 152.70 Amount 45.90 00800761-755 00800761-755 Total# PO # 0 POSTAGE 10/19 CHRISTOPHER A. GALLOWAY LAKE COUNTY AUDITOR: **COPIES 10/19** Description BOARD OF HEALTH BOARD OF HEALTH Issued / Vendor

OHIO DIVISION OF REAL ESTATE BURIAL PERMITS - 10/19	BURIAL PERMITS - 10/19	668575	00800761-756	120.00	4
			Total #	120.00	<u>X</u>
BOARD OF HEALTH	COPIES 10/19	0	01000761-755	47.25	
LOXTERMAN, CHRIS	REIMB MEETING SUPPLIES 11/3	0	01000761-755	85.82	
LUNTER, JOHN	REIMB MILEAGE 10/11/-10/30/19	0	01000761-755	215.76	27
			Total #	348.83	¥

BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 10/19	0	01100761-755	120.23
BOARD OF HEALTH	SAL/FRING TO 28E HURLEY 10/19	0	01100761-755	595.51
BOARD OF HEALTH	SAL/FRINGE TO 28E HURLEY 10/19	0	01100761-755	347.17
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 10/19	0	01100761-755	8.55
BOARD OF HEALTH	SAL/FRINGE TO 18E RUSSO 10/19	0	01100761-755	865.91
BOARD OF HEALTH	SAL/FRINGE TO 13E PERKINS 10/1	0	01100761-755	67.04
BOARD OF HEALTH	COPIES 10/19	0	01100761-755	85.25
CORDERO-RIVERA, YARILUZ	REIMB MILEAGE 11/5/19	0	01100761-755	27.84
HURLEY, SHAELIN	REIMB MILEAGE 9/17/19-9/30/19	0	01100761-755	85.70
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/19	0	01100761-755	00.09

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11/14/2019

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 18, 2019

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

CHRISTOPHER A. GALLOWAY LAKE COUNTY AUDITOR:

20.00 2283.20 Amount 01100761-755 Total# COUNTY AUDITOR 0 PO # REIMB FUEL EXPENSE 11/7/19 Description Issued / Vendor MILO, KATHY

BOARD OF HEALTH	POSTAGE 10/19	0	01300761-755	38.25	
BOARD OF HEALTH	COLOR COPIES 10/19	0	01300761-755	8.80	
BOARD OF HEALTH	COPIES 10/19	0	01300761-755	295.75	
LAKE COUNTY TELECOMMUNICATIONS	VOICE MAIL 11/19	0	01300761-755	00.09	
MC KESSON MEDICAL- SURGICAL GOVERNMENT C	ADULTS & KIDS BANDAIDS	669074	01300761-755	229.49	
QUADAX	NURSING CLAIMS INV 391779	668607	01300761-755	55.00	
SANOFI PASTEUR INC	FLUZONE VACCINE INV913706700	669085	01300761-755	6543.66	क्र
			Total #	7230.95	Į.

AIRGAS	MONTHLY CO2 CYLINDERS - APC	669046	01400761-755	176.86
BOARD OF HEALTH	FUND CORR TO 07E VL CHAPMAN 9/	0	01400761-755	1275.00
BOARD OF HEALTH	POSTAGE 10/19	0	01400761-755	1.75
BOARD OF HEALTH	MILEAGE 10/19 MARN	0	01400761-755	222.92
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 10/19	0	01400761-755	3774.06
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 8/19	0	01400761-755	6572.56
BOARD OF HEALTH	COPIES 10/19	0	01400761-755	12.15
LAKE BALANCE COMPANY INC	INV 10165	669025	01400761-755	245.24
LAKE COUNTY	VOICE MAIL 11/19	0	01400761-755	30.00

Page 5

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 18, 2019

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

199.00 397.01 12906.55 **Amount** Fund # 01400761-755 Total# 01400761-755 E COLINITY AUDITOR PO # 980699 669044 ASBESTOS TRAINING - DOUG APC APC SUPPLIES - D MEHLS CHRISTOPHER A. GALLOWAY , LAKE COUNTY AUDITOR: Description POLLUTION INSTRUMENTAT TELECOMMUNICATIONS TELEDYNE ADVANCED Issued / Vendor T S I

19.35 19.35

01500761-755

0

**COPIES 10/19** 

BOARD OF HEALTH

Total #

E	20725.50	Total #			
=	18701.48	01700761-755	668951	PHEP SUBGRANTE DELIV - OCT	GEAUGA COUNTY HEALTH DEPARTMENT
	28.08	01700761-755	0	REIMB MILEAGE 10/8/19	COLE, DAWN
	43.00	01700761-755	0	COPIES 10/19	BOARD OF HEALTH
	469.73	01700761-755	0	SAL/FRINGE TO 13E PERKINS 10/9	BOARD OF HEALTH
	1482.21	01700761-755	0	SAL/FRINGE TO 07E ADMIN 10/19	BOARD OF HEALTH
	1.00	01700761-755	0	COLOR COPIES 10/19	BOARD OF HEALTH

5

BOARD OF HEALTH	SAL/FRINGE TO 11E RUSSO 10/19	0	01800761-755	1434.06	
BOARD OF HEALTH	SAL/FRINGE TO 08E OHLER 10/19	0	01800761-755	284.87	47
			Total #	1718.93	Z.
BOARD OF HEALTH	COPIES 10/19	0	02300761-755	12.40	

BILLS PRESENTED TO BOARD OF HEALTH FOR CERTIFICATION OF PAYMENT ON: NOVEMBER 18, 2019

I CERTIFY THERE ARE FUNDS TO MEET THE ENCUMBRANCES BELOW.

CHRISTOPHER A. GALLOWAY LAKE COUNTY AUDITOR:

**Amount** 11779.84 02300761-755 Total# PO # LAKE COUNTY AUDITOR 766899 SEWAGE JOB-2669 LARCHVIEW DR Description LAKE CO ROTO ROOTER DBA LEONARD TRENCHI Issued / Vendor

ASHTABULA COUNTY HEALTH DEPT.	TOBACCO DELV OCT 2019	680699	02800761-755	3447.00	
BOARD OF HEALTH	SAL/FRINGE TO 07E ADMIN 10/19	0	02800761-755	983.58	
BOARD OF HEALTH	COPIES 10/19	0	02800761-755	0:30	
DIRECT MARKETING PUBLISHING ADS FOR 6 LLC	ADS FOR 6 MOS - TOBACCO #9373	668458	02800761-755	385.00	
HURLEY, SHAELIN	REIMB MILEAGE 10/4/19-10/15/19	0	02800761-755	14.04	
LAKE GEAUGA RECOVERY CENTERS INC	TOBACCO NOV DELIV 2019	880699	02800761-755	5643.00	
			Total #	10472.92	_ <u>×</u>

4

-	110.50	Total #			
三 三	12.50	02900761-755	0	POSTAGE 10/19	BOARD OF HEALTH
•					BUSINESS DBA AMER
	98.00	02900761-755	820699	BUSINESS CARDS - RUSSO, HURLEY	AMERICAN SOLUTIONS FOR

**Grand Total #** 151953.87

## BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date November 18, 2019

The Board of the Lake County General Health District met this day, November 18, 2019, in a regularly scheduled meeting with the following members present:

Phono Har	Denny Rhel.
Richall Have	Cutty etco
And townself	Patricia Starler
-0 D	

Dr.Lynn Sm.th presented the following resolution and named its adoption.

RESOLUTION TO: Transfer OF FUNDS AS FOLLOWS:

From:

Fund 00900911 911 Tuberculosis Records Bureau \$3,000.00

To:

Fund 01300045 451 Public Health Nursing \$3,000.00

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District

controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County

General Health District, that as indicated below the following transfer of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

### Transfer OF FUNDS AS FOLLOWS:

From: Fund 00900911 911 Tuberculosis	Records Bureau	\$3,000.00
To: Fund 01300045 451 Public Healt	h Nursing	\$3,000.00
Patricia Murphy seconded upon its adoption, the vote re	the resolution sulted as follow	and the vote being called
"AYES"	"NAYS"	0
CLERK'S CERTIFICATION  I, Ron Graham, Health Commissi  certify that this is a true and acc said Board on November 18, 2019.	oner of the Boai urate copy of a	rd of Health do hereby resolution adopted by the
Witness my hand this 18th day	of November, 201	19
Secre	tary, Board of B	u) re/rg Health
Resolution No. 19-11-07-01-01-100		

## BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT

Date: November 18, 2019

The Board of the Lake County General Healt	th District met this day,
November 18, 2019 in a regularly schedule	ed meeting with the following members
present:	Des Buel.
Richard Hawe	Paurphy
m	Cut & Vec
the	Latricia Towler
They have	5 Ket
D (2)	
Mya Tovou, um>	
	ing resolution and named its adoption.
RESOLUTION TO: INCREASE/DECREASE appropri	ations and revenue in Health District Funds
WHEREAS, the Board of the Lake County Ge determines that all formal actions relative to in an open meeting of this Board of Health, and Health and of its committees, if any, which resumeetings open to the public, in full compliance including Section 121.22 of the Revised Code, as Board of Health and,	the adoption of this resolution were taken that all the deliberations of this Board of ulted in formal actions, were taken in with applicable legal requirements,
WHEREAS, the Board of Health, by resolution appropriation to another item, reduce or increased additional appropriations or reduce the total assupport of Health District controlled funds in Revised Code.	ppropriations, and transfer revenue in
BE IT RESOLVED by the Board of Health in District, that adjustments in appropriations formade as indicated on the attached schedule. The forward a certified copy of this resolution to	r various Health District fund line items be Health Commissioner is hereby authorized to
Patricia Murphy seconded the resolut adoption, the vote resulted as follows:	ion and the vote being called upon its
"AYES"/2 "NAYS"	

CLERK'S CERTIFICATION

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this is a true and accurate copy of a resolution adopted by the said Board on November 18, 2019.

Witness my hand this 18th day of November 2019.

Secretary, Board of Health

### Increase/Decrease in Revenues

Fund Fund Number Fund Description
013 01300045 451 Public Health Nursing

Account Cash Transfer - In Amount 3,000.00

Increa	se/Decrease in Esti	mated Resources		\$ 3,000.00
Incre	ease/Decrease	in Appropriations		
Fund	Fund Number	Fund Description	Account	Amoun
005	00500511 512	WIC	Salaries - Employees	\$ (7,000.00
005	00500511 551	WIC	PERS - Regular	\$ (9,000.00
005	00500511 554	WIC	Medicare - Employer	\$ {2,000.00
005	00500511 556	WIC	Unemployment Compensation	\$ (3,000.00
007	00700511 512	Board of Health	Salaries - Employees	\$ (25,000.00
007	00700511 551	Board of Health	PERS - Regular	\$ (9,000.00
007	00700511 556	Board of Health	Unemployment Compensation	\$ (5,000.00
800	00800511 512	Vital Statistics	Salaries - Employees	\$ (20,000.00
800	00800511 551	Vital Statistics	PERS - Regular	\$ (5,000.00
800	00800511 557	Vital Statistics	Hospitalization Insurance	\$ (5,000.00
800	00800811812	Vital Statistics	Equipment	\$ (2,500.00
011	01100511 512	Health Promotion	Salaries - Employees	\$ (15,000.00
011	01100811 812	Health Promotion	Unemployment Compensation	\$ (1,050.00
013	01300511 556	Public Health Nursing	Unemployment Compensation	\$ (4,000.00
023	02300511512	Sewage Treatment Systems Program	Salaries - Employees	\$ (5,000.00
023	02300511 557	Sewage Treatment Systems Program	Hospitalization Insurance	\$ (7,400.00
028	02800511556	Tobacco Use Prevent & Cessation	Unemployment Compensation	\$ (1,050.00
005	00500761 755	WIC	Other Expense	\$ 8,000.00
007	00700761 755	Board of Health	Other Expense	\$ 52,000.00
009	00900911 911	Tuberculosis Record Bureau	Cash Transfer - Out	\$ 3,000.00
017	01700761 755	Public Health Infrastructure	Other Expense	\$ 29,000.00
023	02300761 755	Sewage Treatment Systems Program	Other Expense	\$ 37,000.00
Increa	se/Decrease in Ap	propriations		\$ 3,000.00
Net C	hange in Appropria	tions		\$ 

### Ohio Department of Health

### MATERNITY LICENSURE

Board of Health Certificate of Approval

### **General Information and Instructions**

Ohio Administrative Code (OAC) 3701-7-03 states that the Ohio Department of Health is to forward a copy of a completed application to the board of health of the health district in which the maternity unit and newborn care nursery, newborn care nursery, or maternity home is located. The board of health of the health district shall approve the application, unless the maternity unit, newborn care nursery, or maternity home is in noncompliance with any applicable local health regulation; and notify the director of its determination within 30 days of receipt of the application.

You may fax the Certificate of Approval to (614) 564-2426 or mail to the address below.

Ohio Department of Health DQA/BIOS – Licensure Program 246 N. High Street, 3<sup>rd</sup> Floor Columbus, OH 43215

Should you have any questions regarding the actual survey or the requirements, you may e-mail the survey bureau at <a href="mailto:community@odh.ohio.gov">community@odh.ohio.gov</a> or call (614) 387-0801. Should you have any questions regarding the form, please e-mail us at <a href="mailto:liccert@odh.ohio.gov">liccert@odh.ohio.gov</a> or call the BIOS Licensure Program at (614) 466-7713.

## Maternity Licensure Application As defined in Chapter 3701-7 of the Ohio Administrative Code

019ZMAT

Application Type		Application Fee		
□ Initial Renewal	•			
Level I Obstetrical/Neonatal Care \$		\$1250		
D Level II Obstetrical/Neonatal Care		\$1750		
☐ Sub Level II A ☐ Sub Level I ☐ Level III Obstetrical/Neonatal Care		\$2250		
□ Sub Level III A □ Sub Level I		7.2.20		
☐ Freestanding Children's Hospital -	Level III Neonatal Care Service	\$2250		
☐ Maternity Home  Hospital/Home Name		\$750		
Lake Health Tri Point Medical Center				
Address 7590 Auburr				
Concord	210477	Lake		
Telephone Number 440 - 354 - 1949	angle, quirk@la	ke health, org		
Mailing Address		.0		
	Point Medical Cer	nter 40 traine		
7590 Aubury	n Rd	10	2	
Ciry Concord	State OH	710 44077	R.	
Capacity/Floor Location		nd 16	-	
Obstetrical Capacity 21	Floor Location	7		
Neonatal Care Capacity 27	Floor Location 3	<u>ra</u>		
Neonatal intensive care unit		1		
Special care unit Well-baby/holding nursery	0			
Name of Local Health Department with Jurisdict Lake County 6	neneral Health	District		
relating to licensed maternity units, newbo	Ohio Revised Code and the rules adopted upon care nurseries or maternity homes will red for the health, safety, and welfare of its	be faithfully observed, and that this unit 🐈 🖰		
Print/Type Authorized Representative Nam	ne	(1)	7	
Hugie Wurk.			ž.	
Angri Qui	h.	1014/2019 =	4	
246	Health, Office of Health Assurance adn Licensing N. High Street, Columbus, OH 43215 (614) 466-	-Maternity/Newborn 7713	1	
HEA 7739 7/9/2018	"	···		

088

### **MATERNITY LICENSURE**

### Board of Health Certificate of Approval

Hospital/Home Name				
Lake Health TriPoint Medical Center ID	# <u>0192</u> MAT			
Address 7590 Auburn Rd				
City Concord Zip	44077			
Lake County General Health District, Board of Health, being in				
session on November 18, 2019, adopted and approved the above maternity				
licensure application.				
N 1				
Moved by: Dr. Lynn Smith				
Seconded by: Dr. Alvin Brown				
Roll call, each member voted as follows:				
Dr. Alvin Brown-Aye Brian Hatz-Aye				
Patricia Fowler-Aye Patricia Murphy-Ay	ie			
Marc Garland-Aye Ana Padilla-Aye				
Rich Harvey-Aye Jerry Ribelli-Aye				
Nicole Jelovic - Aye Dr. Lynn Smith-A				
Steve Karns-Aye Anthony Vitolo-Ay	71			
Comments:				
Harlin Commission of Name Blood II Complete				
Health Commissioner's Name Kon H Graham	Date 11-18-19			
Signature	Jace 11 10 11			
Return to: Ohio Department of Health DQA/BIOS – Licensure Program				
246 N. High Street				
Columbus, OH 43215 (614) 564-2426 (Fax)				

### AFFIDAVIT OF PUBLICATION

### The News-Herald

7085 Mentor Avenue Willoughby, Ohio 44094 • (440) 951-0000

Lake County General Health District 5966 HEISLEY RD MENTOR, OH 44060

STATE OF OHIO, LAKE COU	INT	Υ,	SS.
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\_, being duly sworn, is the designated agent of the News-Herald, a newspaper printed and of general circulation in the Counties of Lake, Geauga, Ashtabula and other districts; and in compliance with sections 7.12 and 5721.1 of the revised code of the State of Ohio amended, effective September 14, 1957; that the attached notice was published.

### **Lake County General**

### Published in the following edition(s):

The News-Herald Daily OH	11/21/19
The News-Herald Daily OH	11/28/19
newsherald.com	11/21/19
newsherald.com	11/28/19

Sworn to the subscribed before me this 11/29/19.

Notary Public, State of Ohio **Acting in Lake County** 

## RESOLUTION OF THE LAKE COUNTY GENERAL HEALTH DISTRICT BOARD OF HEALTH

INCREASING CERTAIN FEES
On October 21, 2019 the Board of Health of the Lake County
General Health District approved a resolution amending
Chapter 220 of the Regulations of the Board of Health and establishing, increasing, or reducing certain fees. The fees concern operation permit fees, home sewage treatment system site review and permit fees, and inspection fees for non-compliance of operation permit conditions and reinspection of home sewage treatment system installations. The resolution and fees will go into effect on December 1 2019. The complete resolution can be viewed on the Health District website at https://www.lcghd.org. 1900606/November 21 & 28, 2019

### **Advertisement Information**

Client Id:

74248

Ad Id:

1900606

Class:

1201

PO:

00669087

**Total Units:** 

36

Cost:

\$170.05

Sort Description: RESOLUTION OF THE LAKE COUNTY GENERA