## AGENDA BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT February 26, 2018

1.0	Call M	Meeting to Order, President Brian Katz
2.0	Openi	ng of Meeting
	2.01 2.02 2.03	Declaration of Quorum Citizen's Remarks Certification of Delivery of Official Notices of Meeting
3.0	Board	of Health
	3.01	Minutes, Regular Meeting January 22, 2018
4.0	Health	District Staff Reports
	4.01 4.02 4.03 4.04 4.05 4.06	Clinical and Community Health Services Report 4.01.01 Clinical & Community Health Services – Tara Perkins 4.01.02 Health Promotion & Planning – Kathy Milo Environmental Health Report – Dan Lark Finance and HR Director– Adam Litke WIC Report – Cori Kitaura Health Commissioner's Report – Ron Graham Office of Health Policy and Performance Improvement- Christine Margalis and
- 0	-	Matthew Nichols
5.0	Comn	nittee Meetings
	5.01	Finance Committee, Meeting Held January 29, 2018
6.0	Old B	usiness
	6.01	Board of Health Tracking

## 7.0 New Business

7.01	Resolutions 7.01.01 Certification of Monies, Resolution 18-02-07-01-01-100 7.01.02 Increase/Decrease Appropriations, Resolution 18-02-07-01-02-100
7.02	Permission to Submit Capital Budget for Americans with Disability Act (ADA) Grant, \$325,000
7.03	Permission to Submit JUST RUN Lake County Grant, \$5,000
7.04	Permission to Accept Project Dawn Expansion Grant, \$14,250
7.05	Permission to Accept 2018 HIV Testing & Prevention Grant, \$20,500.00
7.06	Permission to Submit Project Dawn Grant, \$9,000
7.07	Permission to Re-Appointment of Dan Lark as Deputy Health Commissioner
7.08	Permission to Accept Opiate Prevention Capacity Building Grant, \$34,000
7.09	Permission to Accept 2018 Medical Reserve Corps Challenge Award Grant, \$7,500
7.10	Permission to Approve Variance Request for 10158 Quarry View Lane in Kirtland
7.11	Executive Session

## 8.0 Adjournment

#### 1.0 Call to Order

The regular meeting of the Board of Health of the Lake County General Health District was called to order at 3:00 p.m. on Monday, February 26, 2018, by President Brian Katz. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor, Ohio.

#### 2.0 **Opening of Meeting**

#### 2.01 **Declaration of Quorum**

The following members were present constituting a quorum:

Roger Anderson Rich Harvey Randy Owoc Tim Brennan Nicole Jelovic Jerry Ribelli Dr. Alvin Brown Brian Katz Dr. Lynn Smith Patricia Fowler Patricia Murphy Anthony Vitolo

Marc Garland

Absent: Steve Karns

Minutes were recorded by Mariann Rusnak, Administrative Secretary/Registrar

Also present from the Health District staff:

Dr. Nora Colburn Christine Margalis Tara Perkins Ron Graham Kathy Milo Mariann Rusnak Tim Snell

Dan Lark Matthew Nichols

Adam Litke Dan Nicholson

Also in attendance: Gianine (Nina) Germano, Lake County Prosecutor's Office.

#### 2.02 Citizens' Remarks

There were no Citizens' Remarks.

#### **Certification of Delivery of Official Notices** 2.03

Certification of delivery of the official notices of the regular meeting of the Board of Health on February 21, 2018, was made by Health Commissioner Ron Graham.

#### 3.0 Board of Health

#### 3.01 Approval of Minutes

Anthony Vitolo moved and Dr. Alvin Brown seconded a motion that the minutes of the January 22, 2018, Board of Health meeting be approved as written; motion carried.

### **4.0** Health District Staff Reports

4.01

**Community Health Services** 

## 4.01. Division of Clinical and Community Health Services

#### 4.01.01

#### **Division Director's Report**

The director continues to manage clinical services by assisting in the management and flow of operations; assisting with inventory management, providing staff support, and identifying new opportunities.

This month she met with the HIV nurse to ensure adequate grant management knowledge an support, participated in the Poverty Simulation and Service Village event at McKinley school in Willoughby, provided healthcare provider support for the Immunization Action Plan (IAP) grant, finalized the community education calendar with the community education nurse for the first half of the year, established additional flu clinics to accommodate the busy flu season, attended the Tri-County Housing Symposium as part of the Community Block Development Grant (CDGB), received surge net training, attended a human trafficking training, and participated in a successful Ebola drill provided her at Lake County General Health District (LCGHD).

## 4.01.02

## **Clinical Services Unit Report**

## 4.01.01.02

Communicable and Environmental Disease Report

Communicable 2018	lanuar	Fe bruary	March	April	Мау	June	July	August	Octobe	Novembe	Decembe	Total	2017 YTD
Disease Report													
Campylobacter	3												6
Chlamydia	56												48
Coccidioidomycosis	0												0
Cryptosporidiosis	0												0
Cyclosporiasis	0												0
E. Coli 0157:H7	1												0
Giardia	3												1
Gonorrhea	15												9
Haemophilus Influenza	1												0
Hepatitis B	0												1
Hepatitis C	9												16
Influenza-Hospitalized	100												24
Legionnaires Disease	1												0
Listeriosis	0												0
Lyme Disease	0												0
Malaria	0												0
Meningitis-aseptic/viral	0												0
Meningitis, Bacterial not Neisseria	0												0
Mumps	0												0
Mycobacterium Tuberculosis	0												0
Pertussis	2												0
Q-Fever	0												0
Rocky Mountain Spotted Fever	0												0
Salmonella	4												1
Shigellosis	1												2
Staph Aureus VRSA	0												0
Streptococcal Group A	4												1
Streptococcal Group B Newborn	0												0
Streptococcus Pneumonai	3												3
Syphilis	1												0
Varicella	0												0
TOTALS	213												112

New Born Home Visits

Five newborn visits were made in January 2018. Community referrals included: 2 Birthright, Help Me Grow, 3 Lactation support groups, and 2 WIC. An 18yo mom wrote on her evaluation: "Very helpful, I liked talking to someone about everything."

#### **Human Immunodeficiency Virus (HIV) Testing**

HIV Tests	Performed	HIV Positive Tests			
Jan	YTD	Jan	YTD		
8	8 8		0		

#### **IAP**

The nurse completed one maximizing office based immunizations (MOBI), one teen immunization education session (TIES), and two Impact SIIS trainings. Impact SIIS is a statewide immunization registry provided by the Ohio Department of Health (ODH). The purpose of this registry is to consolidate immunization records, increase accessibility of immunization records, and manage vaccine inventory. This system is utilized by healthcare providers, school districts, health departments, and the state as an ongoing reference for immunization records.

#### **CMH**

There were 215 children active on the Treatment, Diagnostic, and Service Coordination programs of the Children with Medical Handicaps program in January. The Public Health nurse initiated services for two new families.

### **LEAD**

In the month of January there were two Lake County children with blood lead levels in the 5-9ug/DL range. Two children had blood lead levels greater than 10ug/DL requiring a home inspection by the Ohio Department of Health lead inspector. The public Health nurse lead case manager will be accompanying the state lead investigator on a home inspection next month for one of these children.

## <u>4.01.02</u>

#### Division of Health Promotion and Planning Unit Report

#### 4.01.02.01

#### **Division Director's Report**

The Director submitted two grants to Lake County United Way, one for JUST RUN and one for Project Dawn. Since we received the Project Dawn Expansion grant from the Ohio Department of Health, the Director has been securing locations for clinics to take place in Geauga County and Ashtabula County and another location in Lake County.

The Director attended a focus group for "Seniors in Isolation in Lake County" through the Lake County Council on Aging. The Health District's Food and Nutrition Program is a program that we are planning to expand to the homebound population in Lake County.

The Director participated in the Northeast Ohio Regional Functional Exercise *Ebola Strikes Back*. The Director was the Planner for the Exercise. Many items were noted to improve on the structure and the operations as a Planner and as a Health District. It was a very good experience for all who participated. A huge "thank you" to the evaluators who participated, Chief Harvey, Chief Powers from Wickliffe Fire Department, Mr. and Mrs. Nate Peters, and Julie O'Neil from Lake County Educational Service Center.

The Director was asked and interviewed to be a part of the Area Health Education Center (AHEC) Advisory Council through the Northeast Ohio Medical University.

The Director continues to attend meetings related to the programming of the Health Promotion Staff. The Director attended the Geauga County Police Chiefs Association meeting in January with the assigned Health Educator to the Geauga County Safe Communities. All programming is moving along nicely.

#### 4.01.02.01

### **Program Manager's Health Education Report**

#### **Emergency Preparedness**

The Preparedness Specialist completed the Lake County Capabilities Planning Guide in accordance with the Public Health Emergency Preparedness (PHEP) grant. The Preparedness Specialist completed the PHEP Program Narrative, Attachments and Appendices required for the submission of the Fiscal Year 2019 PHEP grant. The Preparedness Specialist received approval for the following PHEP grant deliverables: 9.1 (Lake County Multi-Year Training and Exercise Plan [MYTEP]), 9.2 (MYTEP Schedule), 12.2 (Outbreak Status Worksheet), 13.1 (Draft Epidemiology Plan), 14.2 (Quarterly Epidemiologist Meeting), 15.1 (ODH 24/7 drill).

The Preparedness Specialist coordinated and participated in the Northeast Ohio Regional Functional Exercise *Ebola Strikes Back* in compliance with the PHEP grant. In addition to Lake County General Health District, participating agencies included Lake County Board of Health, Lake County Educational Service Center, Mentor Fire Department, and Wickliffe Fire Department. The Health District performed well and many important lessons were learned.

Meetings Attended: Northeast Ohio Metropolitan Medical Response System (NEOMMRS) Meta-Coalition meeting (January 5, 2018); Northeast Ohio Exercise Design Team Final Planning Meeting (January 5, 2018); BioWatch Public Information Officers' Network Quarterly Meeting – Winter 2018 (January 11, 2018); Northeast Ohio Exercise Design Team Exercise Plan Meeting (January 17, 2018); CDC January Second Wednesday Webinar – DCIPHER (January 17, 2018); NEOMMRS PIO Workgroup Kickoff meeting (January 17, 2018); Northeast Ohio Regional Epidemiologist Meeting (January 19, 2018); Northeast Ohio Regional Public Health Partnership Meeting (January 19, 2018); Dry Run of the Northeast Ohio Public Information Officer Conference Call (January 22, 2018)

News Releases 2018	Date Released
Lake County General Health District Offering Project DAWN	January 3, 2018
(Deaths Avoided With Naloxone) Clinic	
Lake County General Health District Offering Two Family Flu	January 10, 2018
Clinics	
Don't Fumble – Tackle Drunk Driving Before the Clock Starts	January 31, 2018

## **Project -Deaths Avoided With Naloxone (DAWN)**

The Health Educator hosted a Project DAWN clinic on January 10<sup>th</sup> that had 6 attendees present and an additionally 1 on 1 clinic for a community member who came in for a refill due to a life being saved due to Naloxone. Again, this month the Health Educator made a social media push reaching 4,410 people via Facebook and 2,385 people via Twitter. The end of the month was spent reaching out to local entities, trying to get more "group" clinics scheduled.

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
# Kits	7											
Dist.												
Public	7											
LE	0											
Lives Saved	2											
Saved	(1P,											
	1LE)											

Performance Management System Goals:

- Reduce the number of lives lost to unintentional opioid overdose
  - o Number of kits distributed:7
  - o Number of lives saved: 2
  - o Number of local departments participating in program: 18

## Medical Reserve Corps (MRC)

MRC coordinator and Marsha Hanley (volunteer) conducted the Matter of Balance at Mary Rose Estates in Willoughby on January 4, 10, 17, 18, 24, 25, 31, and February 1. Meetings attended: National Association of County and City Health Officials MRC workgroup (January 30, 2018).

#### **Tobacco Youth**

During the month of January, counter marketing for e-cigarettes/vaping took place. The Health Educator worked with the News Herald and AdTaxi to create an anti-vaping advertisement to be placed in the newspaper, on Facebook, on Instagram, and through an email blast.

The health educator had a meeting with Madison High School SADD group on January 25, 2018 for Stand recruitment.

The Health Educator had a youth member begin Point of Sale Audits on January 31st, 2018.

#### **Tobacco Policy**

The Health Educator is chairing the Tobacco Free Ohio Alliance (TFOA) for 2018 and attended the first quarterly meeting on January 9, 2018. The TFOA discusses tobacco issues around Ohio and what we can do to work to change policies and educate the public. Health Educator worked with coalition toward the Vape Escape counter marketing campaign which was to target youth to educate the community on the dangers of vaping. Health educator is working on the Healthy Living and Prevention workgroup to revise and update their policies on e-cigarettes and all tobacco products.

Health Educator was a presenter on a State wide webinar to discuss smoke free multi-unit housing for private owner complexes on January 24, 2017.

Meetings attended: ODH conference call (January 2, 2018), Lake Geauga Ashtabula Tobacco Prevention Coalition (January 8, 2018), Tobacco Free Ohio Alliance (January 9, 2018), ODH policy conference call (January 10, 2018), National Association of County and City Health Officials (NACCHO) workgroup call (January 16, 2018), Point Of Sale Audit training (January 26, 2018)

#### Safe Communities – Lake

The beginning of January was spent getting all information for the Lifesavers Conference together and approved by administration and OTSO. As well as completing the November/December expenditure report. The Health Educator hosted a Safe Communities meeting on January 17<sup>th</sup> where a lot of conversation started about the summertime events. Following that meeting, the rest of the month was spent planning for those big events such as the Click it or Ticket McDonald's Buckle Down and the Lake County Fair.

#### <u>Safe Communities – Geauga</u>

The beginning of January was spent getting all information for the Lifesavers Conference together and approved by administration and OTSO. As well as completing the November/December expenditure report. The Health Educator worked on building the Safe Communities Coalition, gathering information and planning the first Geauga County Safe Communities meeting to be held in early February. The end of the month was spent bringing awareness to drinking and driving around the time of the Super Bowl by distributing printed materials to local bars, restaurants, and liquor stores.

#### **Project OPIATE**

Unfortunately, the first week of January the pHARMING Effects training was cancelled due to a snow day in all three schools. The Health Educator made efforts to reschedule this in a timely manner. The training is rescheduled for February 2<sup>nd</sup>, 2018. The Health Educators sent updates to the project team periodically throughout the month. At the end of the month, the Health Educator met with her co coordinator to discuss the upcoming training.

#### **JUST RUN**

The Health District will be sponsoring a Fundraising Night at Chick-fil-A in Mentor on March 20, from 4 p.m. - 9 p.m. 10% of the profits will go directly to the JUST RUN Lake County program.

#### **Maternal and Child Health**

January was a busy month of planning for programs to begin. The Health Educator met with Painesville City Schools and The Greater Cleveland FoodBank to discuss the process for the weekend backpack program. All decided on calling the program "The Raider Pack". On January 19<sup>th</sup>, 2018, the Health Educator attended orientation at Greater Cleveland Food Bank. The first order was placed on January 31<sup>st</sup> and implementation of the program will begin on February 7<sup>th</sup>, 2018 at the school location with Lake County General Health District helping to prepare/pack the bags to be ready for distribution.

The Health Educator met with daycare directors on January 24<sup>th</sup>, 2018. The Health Educator contacted child care centers in Lake County to begin recruiting for Ohio Healthy Programs.

#### **Public Health Accreditation**

The Marketing Committee met on January 3, 2018 to discuss the continuous updating of the Health District templates and Branding strategies. Templates will be created for the fax cover sheet, return address labels and a multi-page newsletter. The Accreditation Coordinator, Biostatistician and Preparedness Specialist also met to discuss improvements to the external Health District newsletter, the *Lake County Health Link*. The Style Guide will also be expanded.

Tara Perkins provided the following highlights for Clinical & Community Health Services:

- There have been 9 flu deaths in Lake County for 2018. LCGHD still offers flu vaccinations at all of the clinics.
- *March* 21<sup>st</sup> *is World TB day. Cherise Stabler will be promoting information about TB throughout the week.*

*Kathy Milo provided the following highlights for Health Promotion & Planning:* 

- An "Ebola Strikes Back" drill was performed in January. Several partners throughout the county participated in the drill. LCGHD will make improvements as needed.
- Two Health Educator's Cathy Hewitt and Jessica Mc Carthy are being trained as Tobacco Education Specialist. They will be able to educate individuals and groups who want to quit smoking.

#### Discussion:

Marc Garland asked what LE referred to in the Project DAWN. Kathy Milo stated it is Law Enforcement.

Patricia Fowler asked if we can track lives saved. Kathy Milo stated with the new form we will be able to collect lives saved, repeat kits, etc.

#### 4.02

#### **Environmental Health**

#### 4.02.01 <u>Division Director's Report</u>

#### 4.02.01.01

#### **Updates and Special Topics**

Over the past month, staff members have been participating with the Northeast Ohio Areawide Coordinating Agency in regional planning meetings. NOACA is a transportation and environmental planning agency that serves Cuyahoga, Geauga, Lake, Lorain and Medina counties. Staff is assisting in updating the 208 plan, specifically the household sewage treatment system section and storm water portion of the plan. A 208 plan is a requirement under Section 208 of the Clean Water Act requiring the identification of and a plan to address pollution problems. Ohio prepares these plans through the use of regional planning agencies. Participating in the planning process allows us to ensure the regional plan addresses the needs and conditions of Lake County.

#### **Northeast Ohio Environmental Health Directors Forum**

On February 5, Dan Lark participated in the NE Ohio Environmental Health Directors Forum meeting by conference call. This group represents the 37 EH directors in this quadrant of the state, and provides a platform for discussion of topics of common concern, such as rule and law changes, personnel management, fiscal management, and training. This networking opportunity was well received by the members and shows promise of promoting communication not only during organized meetings, but on an as-needed basis via email as concerns arise. At present, this group meets quarterly and the members will take turns hosting, chairing, and taking minutes. Topics for the past month were: Department of Agriculture survey methodology, animals in food facilities and temporary food at large events.

#### **4.02.02 Air Pollution Control Programs**

#### 4.02.02.01

## **Unit Supervisor's Report**

#### **Air Pollution Control**

On January 8<sup>th</sup> B. Mechenbier participated in the monthly Ohio Local Air Pollution Control Officers Association (OLAPCOA) conference call. The Ohio EPA discussion focused on the continuing saga of the federal budget. It was noted that any shutdown of the federal government would have very little if any impact on the State or local agencies. The State is still assessing the impact of any reduction of the PM 2.5 funding from the USEPA. The locals were reminded of the federal time keeping requirements. The Ohio EPA has petitioned the USEPA to remove Lake County from nonattainment status for the Sulfur Dioxide standard.

Air Pollution staff have been identifying potential new sites for the Fairport Harbor Particulate monitors. The Ohio EPA requested this move in the hopes of placing the monitors at ground level instead of the roof of the high school. This will bring the site into compliance with the Ohio EPA climbing guidance, which tries to eliminate any climbing.

Air Pollution staff picked up the Ozone calibrators from the Canton Air agency. They brought them back from Columbus and saved us half of a day in travel time. The calibrators will be placed in the field in February in anticipation of the March 1<sup>st</sup> start of the Ozone season.

## 4.02.03 General Environmental Health and Plumbing Programs

#### 4.02.03.01

#### **Unit Supervisor's Report**

#### **Swimming Pool Program**

On March 1, 2018 Ohio Department of Health is scheduled to audit our swimming pool program. Eric Roberts from ODH will be here for 2 days to review files and conduct field audits with staff. The Ohio Dept. of Health audits this program annually.

#### **Food Safety Program**

February continues to be a busy month for the sanitarians working in the Food Safety Program. The licensing year runs from March 1<sup>st</sup> through February 28<sup>th</sup>, and all required inspections must be completed within this time frame. License applications for this program were mailed by the clerical staff at the end of January, and beginning February 1<sup>st</sup>, the 2018 licenses began to be issued. The EH clerks get a workout during this time, as they receipt money, process applications and issue licenses for over 1500 establishments. In addition, numerous phone calls are received to field licensing questions.

#### Food Safety Education

Due to a change in the State Food Code in 2016, operators of food services and establishments are now required to have at least one staff employee with Level II food training. In 2017 we trained 387 students during 15 Ohio Dept. Of Health approved classes. The ServSafe Manager Certification verifies that a manager or person-in-charge has sufficient food safety knowledge to protect the public from foodborne illness. Individuals that successfully pass at 75% the 90-question, multiple-choice exam will receive a ServSafe Manager Certification and wallet card. Each year multiple courses are offered to meet anticipated demand. In 2018 we have scheduled 8-10 additional ServSafe Level II classes due to the increased demand. The 2018 schedule has been established, flyers distributed, and the schedule is also posted on our web site. As always, if our programming does not meet demand, we will add extra courses as necessary and we anticipate the need.

FOOD SAFTEY TASK FORCE meeting is scheduled for April 26, 2018. This meeting will provide the mentoring requirement per voluntary standards criteria. The meeting will cover Acidified Rice and Safe Sushi Handling. Ohio Department of Agriculture will be the presenter at the meeting.

#### **Housing**

#### Lake County Elder Interdisciplinary Team

C. Loxterman attended the January and February monthly meetings of the inter-disciplinary team hosted by JFS. This group addresses elder issues and specific cases that may be common to a few or several of the members. The participants represented a diverse group of agency representatives with interests and concerns of the senior population, including JFS, Laketran, Catholic Charities, Council on Aging, Lake County Commissioners, Beacon Health, Probate Court, 2-1-1, ADAMHS Board, and Lifeline. The group meets monthly on an as needed basis.

#### **Plumbing**

D. Nicholson provided 1 hour of training to the Plumbers Association at their monthly dinner meeting on January 11<sup>th</sup>. LCGHD hosted a meeting for all registered plumbers on January 26<sup>th</sup>. The focus was a review of state code changes that are now in effect and how they will impact inspections throughout the county.

#### 4.02.04 <u>Vector-borne Disease Program</u>

#### 4.02.04.01

**Unit Supervisor's Report** 

#### **Mosquito Control**

No report at this time.

#### 4.02.05 Water and Waste Programs

#### 4.02.05.01

#### **Unit Supervisor's Report**

#### **Storm Water**

On January 10<sup>th</sup> K. Fink participated in the storm water seminar titled "Industrial Storm Water Management: Keeping up with Compliance."

Topics of the seminar included:

- Identify permit requirements and the policy drivers of industrial storm water management.
- Understand the required elements, development, and implementation of a SWPPP.
- Explore the fundamentals of a storm water sampling plan, including monitoring and reporting.
- Learn how to develop and implement a Spill Prevention and Emergency Cleanup Plan at your facility.
- Identify the BMPs for industrial site management, including operational, structural, and treatment considerations.

K. Fink also attended the Initial Bi-Annual Transportation Storm Water Update and Information Sharing seminar on January 18<sup>th</sup> which was sponsored by the Ohio Storm Water Association. Objectives were to provide OSWA members and others with updates and information on current storm water policy, practices, procedures, standards and completed transportation research associated with storm water for those that work with roadway projects.

K. Fink wrote the following article for the City of Mentor newsletter:

#### **Lake Erie Spring Cleaning**

"Eventually the Lake Erie snow machine stops for the winter and we are anxious to get outside and clean up the yard on those warmer days. When doing yard work this spring, remember to keep storm water and our rivers and lakes clean by following a few tips.

When all those piles of snow melt, sweep up the left over salt, dirt, litter, and debris from the sidewalk and driveway. Do not let it all wash away with the next rainfall. If there is yard waste, leaves, and branches in your yard, properly dispose of the waste. Never dump waste at the banks of streams or in a storm sewer. This waste will clog the sewers and stream channels and is harmful to the fish and bugs living in the water. Remove any pet waste that was left behind from the winter to help reduce the amount of bacteria entering our waterways. High amounts of bacteria in Lake Erie can lead to beach closings due to unsafe swimming conditions.

Keep in mind, storm water does not flow to a wastewater treatment plant like the wastewater plumbed inside our homes. Anything that flows down a storm sewer at the street will wash directly to Lake Erie, untreated. That is why we all should do our part to keep our waterways and Lake Erie Clean!

For more information, contact the City of Mentor Building and Engineering Department at (440) 255-1100."

#### **Sewage Treatment**

D. Sinclair and staff have continued to work on the next phase of the Operation and Maintenance program to be rolled out this spring. A Homeowners Operation and Maintenance Training class has been scheduled for February 24 at the Health District office. This training will allow residents to conduct an inspection of their own septic system. This type of training was held in October 2017 with 20 participants attending.

#### **Solid Waste**

C. Loxterman and A. Lustig conducted monthly comprehensive site inspection at the Lake County Solid Waste Facility on January 26, 2018. K. Fink and A. Lustig conducted quarterly infectious waste treatment facility inspections at Tri-Point and Lake West Hospitals on February 13, 2018.

#### **Water Quality**

No Report at this time

## **Sanitary Sewer Connection Status**

As of December  $10^{th}$  there are 35 internal inspections needed to be conducted by the City of Willoughby Hills in order for the LCGHD to close out the files.

### **4.02.06 Board Action Status**

Note: New entries are bold faced

Program	Name	Pol. Sub.	BOH Ref. Date	Status
Sewer Tie-In	Nagy	Willoughby Hills	1/22/13	Needs an internal inspection by City of Willoughby Hills

Dan Lark provided the following highlights:

• Nothing new to report

#### Discussion:

Anthony Vitolo asked about the food safety classes and if there was a fee. Dan Lark stated LCGHD has two different food safety training courses, Level One and ServSafe, both classes have a fee.

Marc Garland recommended that one of the Board of Health Education CEU's should be with Bert Mechenbier on Asbestos program.

### **4.03**

### Finance and HR Director's Report

#### 4.03.01 Miscellaneous

- 1. 2017 Annual Financial Report for Ohio Department of Health has been submitted.
- 2. 2017 Financial Statements for the State audit have been completed and submitted.
- 3. District Advisory Council packets were email to subdivision contacts.
  - a. Follow up phone calls will also be made to ensure we have a quorum.
- 4. 2017 Year End Cost Analysis was completed and will be handed out at this meeting.
- 5. 2017 Carroll County Financial Statements for the State audit and Annual Financial Report for Ohio Department of Health have been completed and submitted.

#### **4.03.02 Employment**

- 1. Resignations
  - a. None
- 2. New Hires
  - a. None
- 3. Open Positions
  - a. WIC Director

## Lake County General Health District

MONTHLY FINANCIAL REPORT

Jan-18

				%	YTD LESS
RECEIPTS	YTD	E	BUDGET	RECD	<b>BUDGET</b>
Environmental Health Receipts	\$ 98,269	\$	1,125,600	9%	\$ (1,027,331)
Public Health Nursing	\$ 3,538	\$	56,500	6%	\$ (52,962)
Federal Grants	\$ 139,599	\$	1,501,649	9%	\$ (1,362,050)
State Grants	\$ 66,649	\$	476,250	14%	\$ (409,601)
Local Contracts	\$ 3,687	\$	192,500	2%	\$ (188,813)
Vital Statistics	\$ 29,140	\$	318,500	9%	\$ (289,361)
Miscellaneous	\$ 8,699	\$	85,500	10%	\$ (76,801)
Tax Dollars	\$ -	\$	2,644,052	0%	\$ (2,644,052)
Rental Income	\$ 4,153	\$	64,000	6%	\$ (59,847)
Capital Improvement	\$ -	\$	-	#DIV/0!	\$ -
TOTAL RECEIPTS	\$ 353,734	\$	6,464,551	5%	\$ (6,110,817)
Beginning Cash Balance	\$ 3,530,656	\$	2,000,000	177%	\$ -
TOTAL - ALL FUNDS	\$ 3,884,389	\$	8,464,551	46%	\$ (6,110,817)

DISBURSEMENTS				
Salaries	\$ 159,397	\$ 3,009,508	5%	\$ (2,850,111)
Fringe Benefits	\$ 25,366	\$ 1,212,809	2%	\$ (1,187,443)
Contract Services	\$ 1,363	\$ 279,310	0%	\$ (277,947)
Program Supplies, Marketing, Health Ed.	\$ 4,247	\$ 303,925	1%	\$ (299,678)
Office Supplies and Postage	\$ 698	\$ 111,836	1%	\$ (111,138)
Transportation and Travel	\$ 3,459	\$ 108,338	3%	\$ (104,879)
Building Expense	\$ 13,051	\$ 238,429	5%	\$ (225,378)
Equipment	\$ -	\$ 282,618	0%	\$ (282,618)
Returns	\$ 380	\$ 17,850	0%	\$ (17,470)
Operating Expenses	\$ 73,646	\$ 415,042	_ 18%	\$ (341,396)
Grant Administration Cost	\$ -	\$ -	#DIV/0!	\$ -
Contingency	\$ -	\$ 250,000	0%	\$ (250,000)
Capital Improvement	\$ -	\$ 600,000	0%	\$ (600,000)
SUB TOTAL	\$ 281,607	\$ 6,829,665	4%	\$ (6,548,058)
Obligations from previous year	\$ 194,490	\$ 194,490	100%	\$ -
TOTAL DISBURSEMENTS	\$ 476,097	\$ 7,024,156	7%	\$ (6,548,058)
CARRYOVER	\$ 3,408,292	\$ 1,440,395	42%	\$ 1,967,897

		January				
Fund #	Fund Name		2018		2017	
001	Health Payroll Reserve Fund	\$	150,000.00	\$	-	
002	Immunization Action Plan	\$	35,851.86	\$	22,210.43	
003	Manufactrd Homes, Parks, Camps	\$	600.00	\$	-	
004	Water Systems	\$	11,856.00	\$	1,709.00	
005	WIC	\$	184,562.01	\$	41,493.52	
006	Swimming Pool	\$	1,183.48	\$	3,114.88	
007	Board of Health	\$ 2	1,519,900.71	\$ 2	2,032,725.76	
008	Vital Statistics	\$	56,799.21	\$	20,064.78	
009	Tuberculosis Record Program	\$	-	\$	-	
010	Food Service	\$	52,413.23	\$	39,451.87	
011	Health Promotion and Planning	\$	85,705.81	\$	130,149.73	
012	Health Budget Stabilization Fund	\$	150,000.00	\$	-	
013	Public Health Nursing	\$	60,140.80	\$	69,224.26	
014	Air Pollution Control	\$	51,677.95	\$	12,963.17	
015	Solid Waste Site	\$	6,546.86	\$	2,397.80	
016	Help Me Grow	\$	-	\$	-	
017	Public Health Infrastructure	\$	121,014.90	\$	104,567.34	
018	Safe Community Program	\$	34,145.89	\$	31,574.63	
019	Ryan White Title I	\$	-	\$	-	
020	HIV Prevention Grant	\$	17,734.61	\$	25,457.86	
021	Child and Family Health Services	\$	63,230.88	\$	63,543.50	
022	Family Children First Council	\$	-	\$	-	
023	Sewage Treatment Systems	\$	83,296.10	\$	19,381.15	
024	Dental Sealant	\$	-	\$	-	
025	Carol White Grant	\$	2,486.23	\$	238,764.09	
026	Permanent Improvement	\$	585,465.42	\$	377,621.38	
027	FDA Food Service	\$	33,187.31	\$	36,431.42	
028	Tobacco Use Prevent & Cessation	\$	98,383.24	\$	-	
997	AFLAX/Voya	\$	2,109.63	\$	2,741.58	
	Total Cash	\$	3,408,292	\$	3,275,588	

**Footnote** – The Board of Health Fund (General Fund) decreased by 25% from January 31st of 2017 to January 31<sup>st</sup> of 2018. This decrease is due primarily to the transfer of funds from the Board of Health Fund (General Fund) to funds 001 (Health Payroll Reserve Fund), 012 (Health Budget Stabilization Fund), and 026 (Permanent Improvement). These transfers were necessary to properly plan for upcoming and known expenses of the Health District. Another, but lesser reason, for the decrease in overall balance of the Board of Health Fund is the continued improvements made to the new Health District building.

Adam Litke provided the following highlights:

- The footnote on the 2017/2018 cash balance report is due to the transfer of funds from the General fund to the Budget Stabilization and Payroll Reserve funds. Funds were also recently transferred to the Capital Improvement fund. These transfers are the primary reason for decrease in the general fund balance.
- A cost analysis report for 2017 was distributed. Any questions please contact Adam.

#### Discussion:

Anthony Vitolo asked if the vehicles have been purchased. Adam Litke stated they are on order. Nicole Jelovic asked how the consulting was going. Adam stated that Carroll County is trying to do some items in house and we are assisting them with that work.

#### 4.04

**WIC Director** 

#### 4.04.01

**Unit Supervisor's Report** 

#### **Nutrition Education**

Group classes this month included Infant Feeding which was led by our Breastfeeding Peer Helpers in each clinic. WIC staff also has been planning nutrition classes to offer for the remainder of 2018.

#### **Breastfeeding Updates**

No updates to report at this time.

#### **Highlights**

#### **State WIC Updates:**

With a rewrite of the WIC Certification System, local WIC projects will be purchasing new computers. State WIC will be reallocating funds for this IT purchase during  $2^{nd}$  quarter. Tim Snell and WIC management will be working closely on this big transition.

## Clinic Caseload January:

CLINIC	FY18 Assigned Caseload	Caseload	% Caseload	% Assigned Caseload
Central	1,630	1,405	43%	86%
Willoughby	1,250	1,045	32%	84%
Madison	400	343	10%	86%
Geauga	588	491	15%	84%
TOTAL CASELOAD	3,868	3,284		85%

## Clinic Activity January:

Activity	Scheduled	Attended	Show Rate %
Re-certifications	659	687	78%
Certifications	267	222	83%
Individual Educations	373	286	77%
Group Educations	363	283	77%
High Risk Clients	169	124	73%
Average show rates			78%

Ron Graham provided the following highlights in Cori Kitaura absence:

• Continue to seek a WIC Director. The State will allow a registered nurse to fill the WIC Director position with their approval. A potential candidate will be interviewed on Friday, March 2<sup>nd</sup>.

#### 4.05

#### **Health Commissioner's Report**

#### 4.05.01 <u>District Advisory Council</u>

This is a reminder that the **2018 LCGHD District Advisory Council (DAC)** meeting will be held on **Monday, March 5, 2018**. The meeting will begin at 6:30 p.m. Refreshments will be available at 6:00 p.m. The meeting will be held **at LCGHD, 5966 Heisley Rd., Mentor.** The DAC is made up of representatives from the Board of County Commissioners and each village and township within the Health District. Representatives from the nine contracting cities are also invited to attend the meeting. The purpose of the meeting is to hear the Annual Report and make recommendations to the Board of Health. Each year the townships and villages are also given an opportunity to comment on the ensuing year's proposed budget.

### 4.05.02 Annual Financial Report

Pursuant to Ohio Administrative Code 3701-36-03, the annual financial report application and submission of biannual Performance Improvement Standards are due by March 1<sup>st</sup>. Local health departments will meet the minimum requirements to receive state subsidy by: completing and submitting their reports on time, attending the required public health conferences, maintaining the appropriate administrative leadership, providing public health education services, board of health members meeting continuing education requirements, and showing the minimum \$3.00 per capita expensed in local public health funds.

In addition, Ohio Administrative Code 3701-36-05 requires the submission of Quality Indicator information and improvement standards by March 1<sup>st</sup> via the Ohio Profile and Performance Database (OPPD).

Additionally, we would encourage all local health departments that have completed Strategic Plans, Community Health Assessments, Community Health Improvement Plans, and Annual Reports to upload these documents in 2018 and throughout the year as they are completed to ensure that database is as up-to-date as possible.

#### **4.05.03 Quality Indicators Reporting Guidance 2018**

This document is intended to provide guidance to local health districts on each quality indicator including the method of reporting, general expectations and additional resources.

1) Access to birth and death records: measured by the access and usage of the secure Ohio public health information warehouse

The Ohio Department of Health will create a report for all local health departments that have access to the secure data warehouse for annual reporting period ending June 30. The general expectation is at least one staff member access the data warehouse annually by logging into the application via the ODH Application Gateway. No additional reporting is required from local health departments.

- 2) Communicable disease control:
  - a. Measured by meeting the median number of days between date of diagnosis and report to the health department in the Ohio disease reporting system (ODRS) for the following reportable infectious diseases:
    - i. Campylobacteriosis;
    - ii. Cryptosporidiosis;
    - iii. E. coli O157:H7 and shiga toxin-producing (STEC) E. coli;
    - iv. Giardiasis;
    - v. Influenza-associated hospitalization;
    - vi. Legionnaires' disease;
    - vii. Pertussis:
    - viii. Salmonellosis; and
    - ix. Shigellosis

The Ohio Department of Health will utilize data from the Ohio Disease Reporting System (ODRS) to create a report summarizing timeliness data for each of these reportable diseases for all local health departments for annual reporting period ending June 30. The general expectation is for local health departments to work towards reducing the number of days between the dates of diagnosis and reporting. ODH recognizes the limitation using the diagnosis date as the "start date" given an inability to control activity between the diagnosis dates and date the provider/lab reports in ODRS. No additional reporting is required from local health departments.

- b. Measured by increasing the per cent completeness for the following reportable infectious diseases in the Ohio disease reporting system by age, race, ethnicity, and gender:
  - i. Campylobacteriosis;
  - ii. Cryptosporidiosis;
  - iii. E. coli O157:H7 and shiga toxin-producing (STEC) E. coli;
  - iv. Giardiasis:
  - v. Influenza-associated hospitalization;
  - vi. Legionnaires' disease;
  - vii. Pertussis;
  - viii. Salmonellosis; and
  - ix. Shigellosis

The Ohio Department of Health will utilize data from the Ohio Disease Reporting System (ODRS) to create a report summarizing completeness data for each of these reportable diseases for all local health departments for annual reporting period ending June 30. The general expectation is for local health departments to work towards improving the percent completeness of the stated demographic information. An enhancement is planned to the Ohio Disease Reporting System (ODRS) for local health departments to indicate if an individual refused to disclose race or ethnicity. No additional reporting is required from local health departments.

3) Community engagement: measured by reporting engagement with the community (clinical and non-clinical) about policies and/or strategies that will promote the public's health

Local health departments will use Ohio's Health Department Profile and Performance Database (OPPD) via the ODH Application Gateway to report this progress on the indicator. In the OPPD, select the Improvement Standards application and upload a Quality Indicator example in Standard 4.2. Pursuant to PHAB guidance, the general expectation is the health department document engagement in the community to develop a policy, program or intervention that will positively affect a priority or targeted health issue.

4) Emergency preparedness: measured by the ability to receive and respond to an emergency preparedness twenty-four hours per day, seven days per week on-call drill initiated by the department of health within one hour

The Ohio Department of Health will create an annual report depicting the status of all local health departments in meeting the indicator for annual reporting period ending June 30. The report will include the results from two (2) on-call drills initiated by ODH for the reporting period as conducted by the Bureau of Health Preparedness. If you uploaded your emergency plans into the OPPD No additional reporting is required from local health departments.

5) Environmental health services: measured by meeting the annual required inspection frequency and providing verification of registered sanitarian/sanitarian in training conducting inspections for food safety, public swimming pools and campground programs

Local health departments will use Ohio's Health Department Profile and Performance Database (OPPD) via the ODH Application Gateway to report on this indicator. In the OPPD, select the Improvement Standards application and upload a Quality Indicator example in Standard 6.3. The submission should include a summary description attesting the local health department is meeting inspection frequencies as established in corresponding laws and rules and an attachment of a PDF copy of all employee RS credentials certifications.

6) Epidemiology: measured by demonstrating one full-time equivalent epidemiologist per three hundred thousand population

The Ohio Department of Health will make a determination of the full-time equivalent epidemiologist(s) necessary based on the population of each jurisdiction as identified in the last census. Local health departments should report the number of full-time equivalent epidemiologist(s) in the Annual Financial Report staffing section.

- 7) Health promotion and prevention- chronic disease:
  - a. Measured by the reporting of at least one evidence-based tobacco prevention or control intervention

Local health departments will use Ohio's Health Department Profile and Performance Database (OPPD) via the ODH Application Gateway to report on this indicator. In the OPPD, select the Improvement Standards application and upload a Quality Indicator example in Standard 10.1. Pursuant to PHAB guidance, the expectation is to identify and use the best available evidence for making informed public health practice decisions. Interventions should be consistent with the objectives in Ohio's Plan to Prevent and Reduce Chronic Disease.

b. Measured by the reporting of at least one evidence-based healthy eating and/or active living intervention for children birth to eighteen years

Local health departments will use Ohio's Health Department Profile and Performance Database (OPPD) via the ODH Application Gateway to report on this indicator. In the OPPD, select the Improvement Standards application and upload a Quality Indicator example in Standard 10.1. Pursuant to PHAB guidance, the expectation is to identify and use the best available evidence for making informed public health practice decisions. Interventions should be consistent with the objectives in Ohio's Plan to Prevent and Reduce Chronic Disease.

- Health promotion and prevention- injury prevention: measured by the reporting of at least one evidence-based injury prevention intervention Local health departments will use Ohio's Health Department Profile and Performance Database (OPPD) via the ODH Application Gateway to report on this indicator. In the OPPD, select the Improvement Standards application and upload a Quality Indicator example in Standard 3.1. Pursuant to PHAB guidance, the expectation is to assess the health department's dissemination of accurate information to the populations that it serves concerning health risks, health behaviors, disease prevention, and wellness approaches.
- 9) Health promotion and prevention- infant mortality/preterm birth prevention: measured by the infant mortality rate by race.
  - The Ohio Department of Health will publish annual (calendar year) infant mortality rates by race for the state. The infant mortality rate is the number of babies who died prior to their first birthday, per 1,000 live births. Rates will be publicly reported by race for six (6) perinatal regions as outlined in Appendix A. Jurisdiction level rates will be published when the rate is considered reliable, defined as greater than 20 infant deaths per jurisdiction within the calendar year. No additional reporting is required from local health departments.
- 10) Immunizations: measured by increasing the percentage of children entering kindergarten who are fully vaccinated
  - The Ohio Department of Health will create a statewide annual report for kindergarten readiness. Ohio Revised Code section 3313.671 requires that schools report immunization status of kindergarten pupils to the Ohio Department of Health by October 15 of each year. Data submitted by the schools will be entered into the ODH secure data warehouse and organized by local health department jurisdiction. Rates will not be applied for each local health department jurisdiction. Alternatively, local health departments may monitor the percentage of children fully vaccinated in their communities via the data warehouse. Local health departments are encouraged to continue efforts to partner with school districts to increase vaccination rates through collaboration, education, outreach, and reporting efforts. No additional reporting is required from local health departments.
- Information management and analysis: measured by expanding the use of electronic data management system(s) in the administration of public health programs (e.g., clinical, environmental and/or administration)

Local health departments will use Ohio's Health Department Profile and Performance Database (OPPD) via the ODH Application Gateway to report evidence of expanding use of electronic data management system(s). In the OPPD, select the Improvement Standards application and upload a Quality Indicator example in Standard 11.1. Pursuant to PHAB guidance the expectation is to assess the health department's capacity and capability to store, manage, protect, and utilize electronic information and data in order to provide relevant information for operational efficiency and informed decision making.

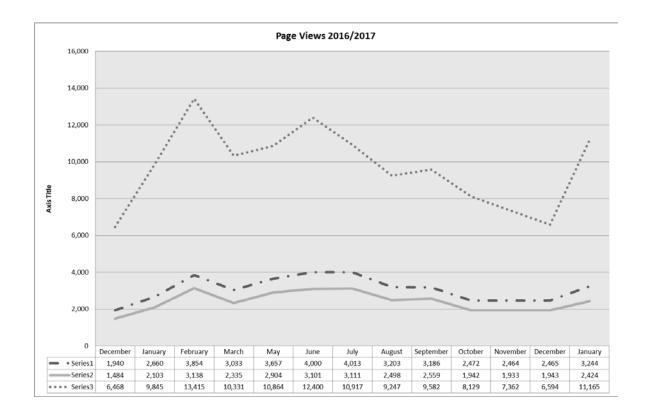
12) Linking people to health services: measured by the participation in the Medicaid Administrative Claiming program to promote access to healthcare

The Ohio Department of Health will create a report of local health departments participating in the Medicaid Administrative Claiming program for annual reporting period ending June 30. The general expectation is at least one claiming unit has submitted a claim during the reporting year. No additional reporting is required from local health departments.

### 4.05.04 <u>Vital Statistics Sales and Services Rendered</u>

	January	YTD	Same Period 2017
Birth Certificates Issued	307	307	381
Birtii Certificates Issued	307	307	361
Birth Certificates -Out of County	154	154	246
Death Certificates Issued	918	918	739
Fetal Death Certificates Issued			0
Burial Permits Issued	70	70	61
Birth Certificates Filed	141	141	94
Death Certificates Filed	154	154	172
Fetal Death Certificates Filed	1	1	0

#### 4.05.05 Web Site Report



#### Ron Graham provided the following highlights:

- The new LCGHD signage along the private drive has been installed.
- Potentially we may receive \$34,000 for Opiate Prevention project. Matt Nichols and contractor Judy Moran assisted with this grant. Currently working with the legal department to access medical records. We will establish an Overdose Review Board, create a community response plan, and have a physician to establish a reporting system on narcotics in their clinical health records.
- Meetings have been scheduled with University Hospital and Cleveland Clinic to review the community health needs assessment. We have met with Lake Health.
- Annual financial report was submitted on time.
- Attended several networking venues Painesville State of the City, Legislative Breakfast, Narcotic Agency and will be attending the City of Mentor's State of the City tomorrow. Leadership will continue to meet with community partners.
- Conference call next week with the Ohio Department of Health Director regarding methodology proposal for mandated Community Health Assessment.

## Office of Health Policy and Performance Improvement

#### 4.06.01

## **Quality Assurance and Special Projects Coordinator**

ACHIEVE Wellness met on January 24<sup>th</sup> to discuss strategies selected by its three workgroups (Maternal & Infant Health, Chronic Disease and Mental Health & Addiction) for inclusion as part of the revised 2015-2019 Community Health Improvement Plan (CHIP).

Strategies identified for implementation over the next two years are:

	Priority Areas Impacted			
Strategy	Mental Health & Addiction	Chronic Disease	Maternal & Infant Health	
Conduct a Comprehensive Youth Substance Use Assessment	<b>✓</b>			
Support Diabetes Prevention Program		<b>✓</b>		
Increase Breastfeeding Support at Birth Facilities			<b>✓</b>	
Increase Smoke- Free Policies	✓	✓	<b>√</b>	
Implement Parents as Teachers (PAT) Curriculum in Early Childhood Home-Visiting Program	✓	<b>√</b>	<b>✓</b>	
Increase Utilization of WIC Farmer's Market Program	✓	<b>✓</b>	<b>✓</b>	

Work plan for the selected strategies are being finalized and incorporated into the revised CHIP. ACHIEVE Wellness will meet again as a full committee on April 25<sup>th</sup> and approve the revised CHIP document. Moving forward, workgroups will select their own meeting structure with the full group meeting quarterly for strategy updates.

Matthew Nichols and Christine Margalis attended LeanOhio Bootcamp: Transforming the Public Sector on January 30<sup>th</sup>, 31<sup>st</sup> and February 6<sup>th</sup> and 7<sup>th</sup>. Twenty-four local health department employees representing Ashtabula City, Ashtabula County, Canton City, Conneaut City, Cuyahoga Board of Health, Geauga County, Holmes County, Kent City, Lake County, Medina County, Portage County, Tuscarawas County, Trumbull County and Youngstown City attended free of charge thanks to LCGHD's regional training application as part of Ohio Department of Health's Training and Technical Assistance Program.

#### Training topics included:

- Plan, Do, Check, Act (PDCA)
- A3 Method for ImprovementProject Selection and Scoping
- Suppliers, Inputs Process, Outputs, Customer (SIPOC)
- Process Mapping
- Waste
- Data Collection and Display
- Standard Work and Batching
- 5.S
- Poka-Yoke
- Team Dynamics
- Visual Management
- Change Management

Staff are ready to put new skills learned to work and begin improving LCGHD processes and procedures.

#### Christine provided the following highlights:

• All LCGHD staff will attend an educational training on Operations Resolve which is part of the Opiate project. LCGHD works with Leadership Lake County and the ADAMHS Board to educate front line staff in businesses throughout the County on drug abuse and addiction.

#### 4.06.02

#### Planning, Research, and Policy Coordinator

Matthew Nichols met with Jim Branch of the Lake County GIS Department, in order to discuss mechanisms for future GIS collaboration, and met with Paul Palagyi of Lake Metroparks, and Trishna Desai of Cleveland Metroparks, respectively, to discuss a potential GIS-based free physical activity access point project. The LCGHD Strategic Plan was heavily revised by both Matthew Nichols and Christine Margalis during the month of January, and significant revisions were provided by Matthew Nichols to the 2016 Legionella Report, Geauga CHIP document, LCGHD Community Newsletter, and the Association of Ohio Health Commissioners 2018 Policy Platform.

Matthew Nichols and Ron Graham also met with Ron Walters of the Lake County Sheriff's Office, in order to discuss LCGHD access to opioid overdose data, and Matthew Nichols, Christine Margalis, and Ron Graham attended the Lake County Opiate Task Force meeting on January 4<sup>th</sup>; continued dialogue with Lakeland Community College regarding the construction of a regional data warehouse also took place on January 4<sup>th</sup>. A nonrelated, potential partnership with Kent State University was identified during this time by Matthew Nichols and Ron Graham, and discussion of this partnership occurred throughout the month of January, and continues presently.

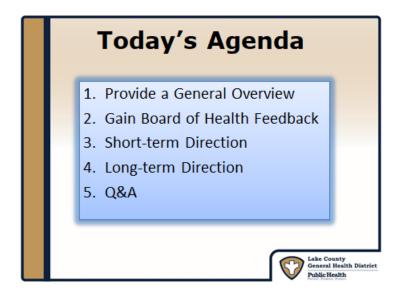
The first of four ODH grant applications, *Moms Quit for Two*, managed by LCGHD on behalf of Trumbull County Combined Health District, was submitted on January 22<sup>nd</sup>, and the formulation of an application for AstroZeneca Healthcare Foundation's *Connections for Cardiovascular Health* grant was initiated on January 25<sup>th</sup> by Matthew Nichols, Ron Graham, Christine Margalis, Tara Perkins, Kathy Milo, and Mariann Rusnak. As mentioned in Section 4.06.01, both Matthew Nichols and Christine Margalis attended the LeanOhio Bootcamp: Transforming the Public Sector, hosted by Cleveland State University, on January 30<sup>th</sup> and 31<sup>st</sup>, and February 6<sup>th</sup> and 7<sup>th</sup>. Matthew Nichols also joined Ron Graham and Christine Margalis at the ACHIEVE Wellness meeting on January 24.

#### *Matthew provided the following highlights:*

- Currently writing for a \$150,000 AstraZeneca grant for Connections for Cardiovascular Health. LCGHD would collaborate with Lake County YMCA and Lake Health.
- Met with Doug Rohde of the Lake County Crime Lab to review drug seizure data and our drug overdose data.
- Ron and Matt met with the Dean of College of Public Health at Kent State to establish a partnership between the two agencies.

## **Board of Health Education- Strategic Plan 2018-2020**

Health Commissioner Ron H Graham began the overview of the draft Lake County General Health District Strategic Plan for the 2018 – 2020 approximately 3:25.

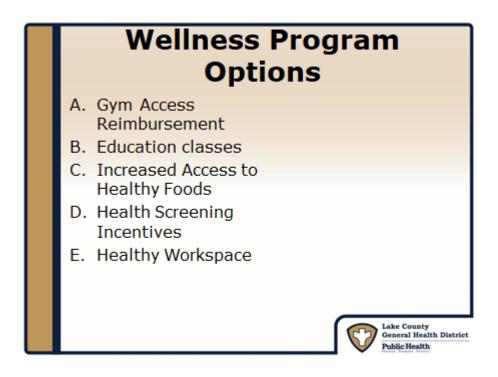


The Strategic Plan is reviewed and updated every 3 years. All employees were sent a survey to complete to provide input in the development of the Strategic Plan. The Executive Team reviewed the results of the survey and developed the draft plan. A draft report was distributed to the Board of Health to review and provide feedback. In this presentation the Board can vote on a few potential areas that they believe is an important direction for the agency. The Strategic Planning Committee will need to recruit a couple more Board of Health members. Currently Rich Harvey and Nicole Jelovic sit on this committee. The Strategic Planning Committee will present a final plan to the Board to for approval.

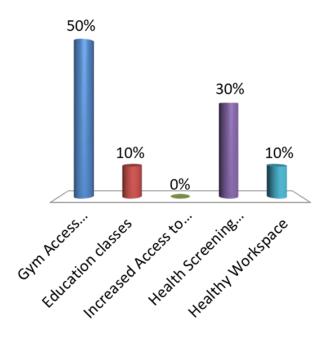


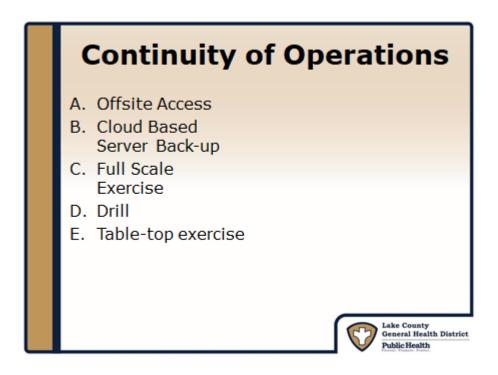




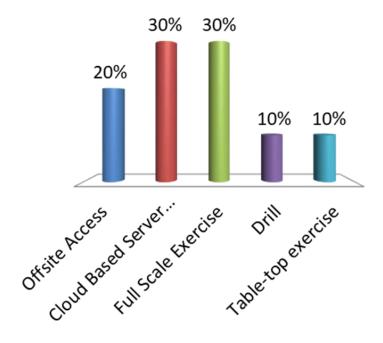


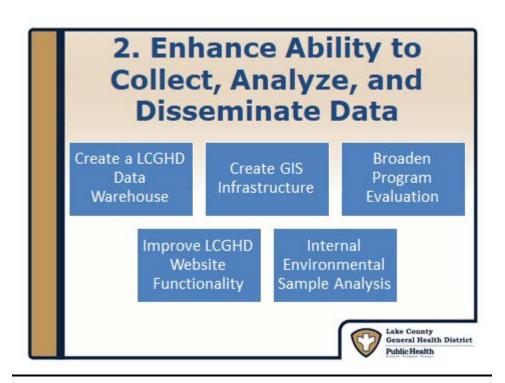
The Board voted on the Wellness Program Options for health district staff. The results are below:





The Board voted on Continuity of Operations. The results from the Board are:



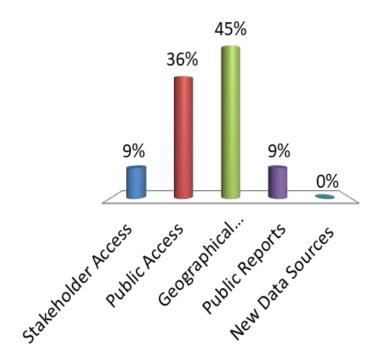


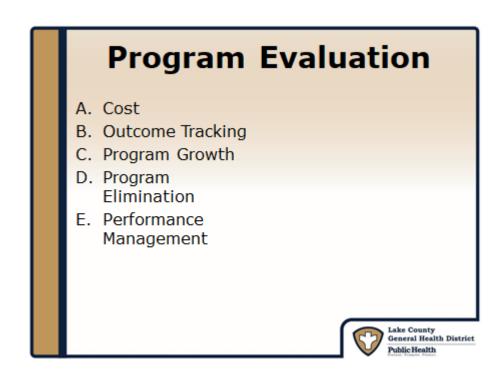
# **Health Data Utilization**

- A. Stakeholder Access
- B. Public Access
- C. Geographical Information Systems
- D. Public Reports
- E. New Data Sources

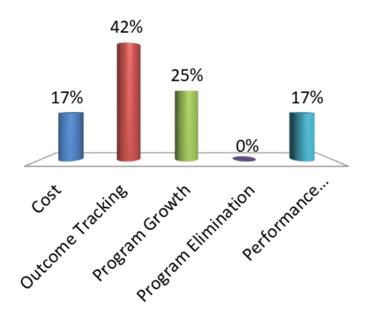


The Board voted on Health Data Utilization. The results were:

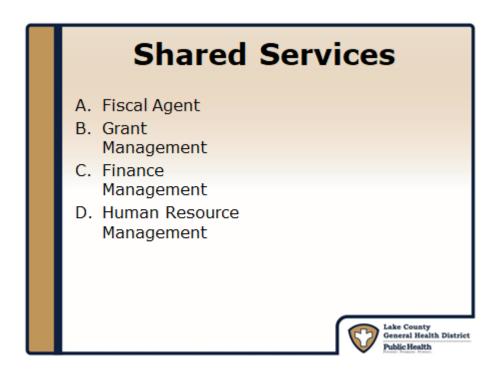




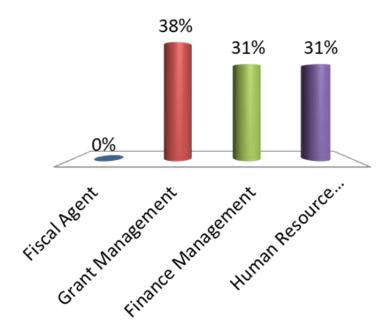
The Board voted on Program Evaluation. The results were:







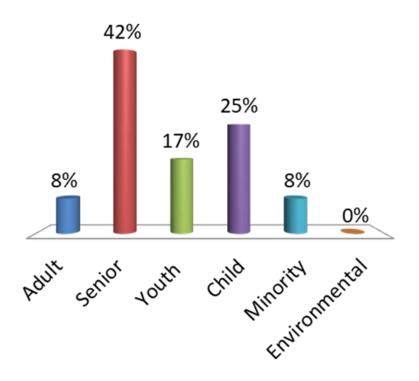
The Board voted on Shared Services and the results are below:

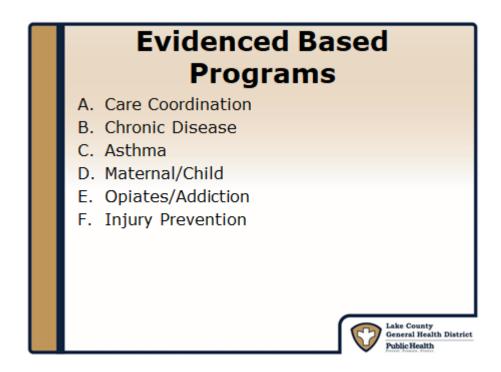




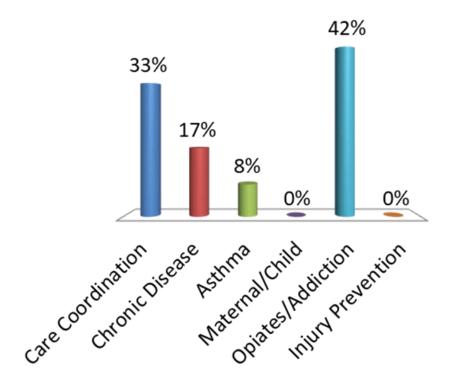


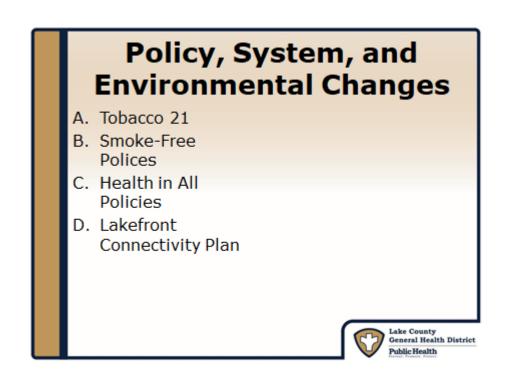
The Board voted on the important areas of a Community Health Assessments. The results were:



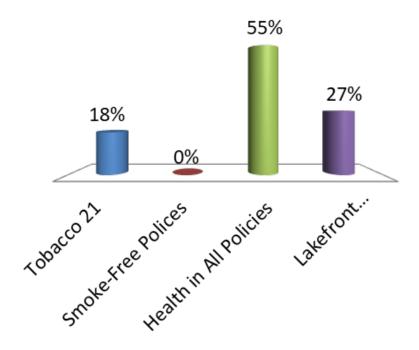


The Board voted on Evidenced Based programs. The results were:





The Board voted on Policy, System and Environmental Changes. The results were:



# **Next Steps**

- · Create Timelines and SMART Objectives
- · Present to Board of Health
- · Revisions if Needed
- · Public Comment Period
- · Revisions if Needed
- · Board of Health Approval
- · Implementation



#### Discussion:

Marc Garland asked who is asking the question "Wellness Program". Ron stated that health insurance is going up. The county provides health screening for their employees. The county has initiated a smoker's penalty. LCGHD needs to start somewhere.

Marc Garland asked what does the health insurance companies require. Ron stated that they prefer screenings, education and a supportive environment.

Anthony Vitolo asked if the gym program would have a reimbursement cap. Ron stated the Board's Policy Committee would review.

Jerry Ribelli asked if Lake Health has offered anything. Ron stated he has met with Rick Cicero at Lake Health and they are trying to establish a more affordable account in addition to their corporate account.

Marc Garland asked what does LCGHD do better than other health districts. Adam stated in terms of Finance and HR, LCGHD is not only keeping their eye on the present but also planning for the future. Through the creation and use of a 5 year forecast for revenue and expenditures to the completely revised management policy. LCGHD is taking great strides to ensure that we are the gold standard for health departments.

Marc Garland asked what is "Health in All Policy". Ron stated the basic human needs (social economic factors, health equalities, etc.).

Anthony Vitolo asked about the Diamond Shamrock property development. Ron stated that the Hemisphere projects original property owner went bankrupted. The new owner is continuing to pursuing the options. A future Board of Health educational event can be an update on the Hemisphere project in Fairport.

Ron's presentation ended approximately 3:50 p.m.

## **Committee Reports**

#### 5.01 Finance Committee, Meeting Held January 29, 2018

# Lake County General Health District Finance Committee Meeting Minutes January 29, 2018

The meeting of the Board of the Lake County General Health District's Finance Committee was held on January 29, 2018. The meeting was held at the Lake County Health District offices located at 5966 Heisley Road, Mentor

In attendance at the meeting were Board of Health members:

Roger Anderson Tim Brennan Marc Garland Patricia Fowler

Patricia Murphy

Also in attendance were: Ron H. Graham, Health Commissioner, Adam Litke, Finance and Human Resource Director, Mariann Rusnak, Administrative Secretary/Registrar,

The meeting was called to order at 3:30 p.m. by Tim Brennan, Chair.

Ron Graham reviewed previous budget increases since 2015:

2015 - 1% increase 2016 - 10% increase 2017 – 18% increase

2018 – 1% increase

We are proposing a 2.75% increase for the 2019 budget to continue to rebuild the Health District's infrastructure.

#### Highlights for 2018:

- Building/property maintenance (concrete repairs in the parking lot, window blinds, flooring, etc.)
- Cloud-base services
- Vehicle replacement
- Increase in health care benefits
- Annual raises
- Website rebuild
- Conversion of electronic records
- Implementation of clinical works and enhanced billing

- Increase geographic information system
- Increase mosquito surveillance
- Community Health Assessment alignment and associated costs

## Highlights for 2019:

- Phase two of window treatments/blinds
- Fully converted to electronic records
- Sustain the increased mosquito operations
- Replace two mosquito trucks
- Complete the Community Health Assessment
- Continue establishing the Office of Health Policy and Performance Management

Adam Litke provided the following highlights anticipated for the 2019 budget:

- Increases in health care costs
- Continue building/property maintenance (concrete, HVAC, carpet, computers, etc.)
- Vehicle replacement
- Annual raises
- Filling unfilled positions (cleaning crew, grant personnel, etc.)

The 2.75% proposed increase would continue to rebuild the health district and represent an acceptable increase for the political subdivision. Adam reviewed the taxable valuations for Lake County Communities and noted that Leroy had the largest increase of 19%, and North Perry had the largest decrease of 21%.

#### Discussion

Marc Garland stated he would like to see LCGHD move to a cloud-base service for cost savings. Adam stated the initial conversion is costly and then it is cost effective. We continue to move toward cloud based.

Tim Brennan asked about the health care cost. Ron stated that the County has implemented a new health insurance policy for new hires that is less expensive.

Patricia Murphy asked why the increase in mosquito surveillance. Adam stated that the program is funded by the tax assessments and the political subdivisions want this service. Tim Brennan asked if the Capital Budget would pay for the building/maintenance costs. Adam stated yes, that is why we continue to contribute to the Capital Budget.

Patricia Fowler asked if investing in a higher quality car would be more beneficial. Adam stated he is going in that direction.

Patricia Fowler asked how the taxable valuation is done, by businesses. Adam stated that they are both residential and businesses and are 1 year behind in reporting.

Patricia Murphy moved and Patricia Fowler seconded a motion to forward the proposed 2019 budget to the 23 Political Subdivisions; motion carried.

Patricia Fowler moved and Patricia Murphy seconded a motion to adjourn the meeting; motion carried.

The meeting was adjourned at approximately 4:30 p.m.

Adam stated that the District Advisory packets went out to all Board of Health members and to all of the Cities, Townships and Villages. LCGHD will be asking for a 2.75% increase in the 2019 budget.

# <u>6.0</u>

# **Old Business**

# <u>6.01</u>

# **Board of Health Tracking**

		New						
		Business	Department Recommendations	Board Action	Further Action	Date BOH		Date Closed
Date of BOH		Item		(Approved/Disapproved			Informed of Outcome &	Date Closed
Meeting	Department	Number		/Tabled]	BOH	Outcome	Method	
			Permission to Apply for Water Pollution Control					
			Loan Fund (WPCLF) Funds for 2018 for the Repair					
9/18/2017	EH	7.04	or Replacement of Home Septic Systems	APPROVED	N	1/22/2018	Notification received	2/26/201
10/16/2017		7.02	Permission to Purchase One Vehicle	APPROVED	N		Pending	
10/16/2017	ADMIN	7.03	Permission to Enter into Contract for Remodeling	APPROVED	N	2/26/2018	Renovations have begun	
			Permission to Authorize the Health Commissioner					
10/16/2017	ADMIN	7.04	to Execute Lease Agreement	APPROVED	N		Contract under legal review	
			Permission to Submit 2018 Culture of Health Prize					
11/20/2017	HPP	7.03	Grant, \$25,000	APPROVED	N		Pending	
			Permission to Contract with Trumbull County					
			Combined Health District for the Provision of					
			Grant Administration Services by the Lake County					
11/20/2017	ADMIN	7.04	General Health District	APPROVED	N	2/26/2018	Contract executed	2/26/201
			Permission to Submit 2018 Medical Reserve Corps					
11/20/2017	HPP	7.06	Challenge Award Grant, \$12,500	APPROVED	N	2/26/2018	Awarded	
			Permission to Submit Project Dawn Expansion					
12/18/2017	HPP	7.02	FY18- FY19 Grant, \$14,250	APPROVED	N	2/26/2018	Awarded	2/26/201
			Permission to Purchase \$17,100 of Food Through					
12/18/2017	HPP	7.04	Cleveland Food Bank	APPROVED	N		Approved	
			Permission to Apply for Funding from Ohio				-	
			Department of Health for the Community Health					
12/18/2017	ADMIN	7.05	Assessment	APPROVED	N	2/26/2018	Funding received	2/26/218
			Permission to Apply for Opiate Prevention			-4-4		
12/18/2017	ADMIN	7.06	Capacity Building Grant, \$51,000	APPROVED	N	2/26/218	Notification received	
any any and an		- 1100	Permission to Allow the Board's Finance			Ly Loy Live	1100-1000-11111111111111111111111111111	
			Committee Authority to Submit the 2018					
1/22/2018	ADMIN	7.03	Amended/2019 Budget to Political Subdivisions	APPROVED	N	1/22/2018	Finance Committee met	2/26/201
ay eay eo so	740,11111	7.000	Permission to Accept Community Development	J4 THOTED	-	2/22/2010	Tribute committee met	2/2/4/200
1/22/2018	NURSING	7.04	Block Grant-Newborn Home Visits Grant, \$9,000	APPROVED	N	1/22/2018	Completed	2/26/201
4 24 20 20	ronsiro	7.04	Permission to Purchase \$2,111 of Food Through	Je riio to	14	2/22/2020	Compress	2/20/202
1/22/2018	LIDE	7.06	Cleveland Food Bank	APPROVED	N	1/22/2018	Completed	2/26/201
4242010	TO P	7.00	Permission to Submit Public Health Emergency	APPROVED	in .	1/24/2010	Comprewa	2/20/201
1/22/2018	LIDE	7.06	Preparedness (PHEP) Grant,	APPROVED	N		Submitted	
1/22/2018			Permission to Purchase Two Vehicles	APPROVED	N	_	Pending	_
1/ 22/ 2010	En	7.07	Permission to Pay John DeGreen Construction	APPROVEO	Di .	_	Pending	_
			\$15,089.00 for Work Conducted to Replace Septic					
			System as part of the WPCLF (Water Pollution					
1/22/2018	ru.	7.00		APPROVED	N	2/26/2018	Dald	2/26/201
1/24 2010	En	7.00	Control Loan Fund) Program Permission to Pay Auburn Bainbridge Excavating	APPROVED	Di .	2/20/2010	raio	2/20/201
			\$19,780.00 for Work Conducted to Connect Home					
			at 30751 Chardon Rd., Willough by Hills to the					
. / /			Sanitary Sewer as Part of the WPCLF (Water					
1/22/2018	EM	7.09	Pollution Control Loan Fund) Program	APPROVED	N	_		+
			Resolution to Enter into a WPCLF Agreement for					
a dan dar	J		the Repair or Replacement of Home Septic		l		l	2.04/1111
1/22/2018	EH	7.10	Systems	APPROVED	N	-	Approved	2/26/201
			Permission to Accept Funding from Ohio					
- tour tou			Department of Health for the Community Health				L	
1/22/2018	ADMIN	7.11	Assessment, \$15,380.00	APPROVED	N		Received	2/26/201
			Permission to Purchase Mosquito Control					
1/22/2018	EH	7.12	Products, \$64,000	APPROVED		2/26/2018	Pending	

#### 7.01.01

## **Certification of Monies, Resolution 18-02-07-01-01-100**

Anthony Vitolo moved and Randy Owoc seconded a motion to adopt Resolution 18-02-07-01-01-100 approve payment of bills, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

#### 7.01.02

#### Increase/Decrease Appropriations, Resolution 18-02-07-01-02-100

Anthony Vitolo moved and Randy Owoc seconded a motion to adopt Resolution 18-02-07-01-02-100 to Increase/Decrease Appropriations, as listed in the recapitulation sheets attached to these minutes, be adopted; motion carried.

#### 7.02

# <u>Permission to Submit Capital Budget for Americans with Disability Act (ADA) Grant,</u> \$325,000

Dr. Alvin Brown moved and Randy Owoc seconded a motion to submit to Ohio State Senate for the Capital Budget Funds for Americans with Disability Act (ADA) grant in the amount of \$325,000; motion carried.

The Capital Budget funds would be utilized to ensure full ADA compliance to the existing non-renovated areas with current standards including but not limited to restrooms, elevator, door widths, counter heights, additional signage, door handles, etc.

#### 7.03

## Permission to Submit JUST RUN Lake County Grant, \$5,000

Anthony Vitolo moved and Dr. Alvin Brown seconded a motion to submit to Lake County United Way for the JUST RUN Lake County grant in the amount of \$5,000. The grant period is 7/1/18 – 6/30/19; motion carried.

JUST RUN® is a program designed for youth organizations to promote healthy lifestyles through increased physical activity and proper nutrition. This opportunity will help to reduce risk factors for obesity and chronic disease in the youth population. It will also boost the students' self-esteem as they reach individual goals as well as team goals.

# Permission to Accept Project Dawn Expansion Grant, \$14,250

Patricia Murphy moved and Randy Owoc seconded a motion to accept from Ohio Department of Health for the Project Dawn Expansion grant in the amount of \$14,250. The grant period is 1/1/18 – 9/30/19; motion carried.

The Lake County General Health District will be expanding the current Project Dawn program to Geauga and Ashtabula counties. The approval from both Health Commissioners have been granted. The Health District staff will work with Signature Health and other community agencies to offer this service in both counties.

#### 7.05

### Permission to Accept 2018 HIV Testing & Prevention Grant, \$20,500.00

Patricia Fowler moved and Dr. Alvin Brown seconded a motion to accept from Summit County Public Health the 2018 HIV Testing & Prevention Grant in the amount of \$20,500.00. The grant period is January 1, 2018 – December 31, 2018; motion carried.

This grant is to provide HIV counseling, testing, and referral services to high risk groups within Lake, Geauga, and Ashtabula counties. It will also provide condoms for distribution to organizations serving high risk individuals, allow participation in the Northeast Regional Advisory Group, and allow for the provision of resources to local organizations such as the Lakeland Community College, LGBT (Lesbian, Gay, Bisexual, & Transgender) committee.

#### 7.06

#### Permission to Submit Project Dawn Grant, \$9,000

Patricia Murphy moved and Randy Owoc seconded a motion to submit to Lake County United Way for the Project Dawn grant in the amount of \$9,000. The grant period is 7/1/18 – 6/30/19; motion carried.

Project DAWN (Deaths Avoided With Naloxone) is a community-based overdose education and naloxone distribution program that was created as a way to combat Ohio's opioid overdose epidemic. Funds will be used for staff time. The kits will be provided through the Ohio Department of Health at no charge.

# Permission to Re-Appointment of Dan Lark as Deputy Health Commissioner

Randy Owoc moved and Patricia Murphy seconded a motion to re-appoint Dan Lark as Deputy Health Commissioner; motion carried.

As has been the practice since originally approved by the Board of Health in January 2007, approval is requested to affirm the Health Commissioner's choice of Dan Lark as Deputy Health Commissioner effective February 1, 2018 through December 31, 2018. The purpose of the position is to assure the proper management of the LCGHD by acting as a Health Commissioner's designee or filling in during his/her absence. It is also crucial to succession planning during emergency situations. It is further recommended that compensation for these additional duties be \$2,500 per year.

#### 7.08

## Permission to Accept Opiate Prevention Capacity Building Grant, \$34,000

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to accept from the Ohio Department of Health for the Opiate Prevention Capacity Building Grant, \$34,000; motion carried.

The grant will help to actively assist the Health District in implementing the following system-wide county level initiatives enhancing its data collection capabilities.

#### Discussion:

Anthony Vitolo asked what is Opiate Prevention Capacity Building. Ron stated it is to develop a response plan and reporting system.

#### 7.09

## Permission to Accept 2018 Medical Reserve Corps Challenge Award Grant, \$7,500

Patricia Murphy moved and Dr. Alvin Brown seconded a motion to accept from National Association of County & City Health Officials for the 2018 Medical Reserve Corps Challenge Award Grant in the amount of \$7,500. The grant period is March 16, 2018 – March 16, 2019; motion carried.

The Medical Reserve Corp. (MRC) challenge award is a competitive-based award open to MRC units that meet the eligibility requirements. This is a tier 2 award in which projects must include collaboration across multiple MRC units, stakeholders, or academic institutions to increase MRC capabilities, build MRC brand awareness, and develop shared resources. Project this year will focus on sustainability funding for Matter of Balance.

# Permission to Approve Variance Request for 10158 Quarry View Lane in Kirtland

Marc Garland moved and Anthony Vitolo seconded a motion to approve a variance request for 10158 Quarry View Lane in Kirtland; motion carried.

Jay and Tabita Luzar of 10158 Quarry View Lane, Kirtland are requesting a variance to Ohio Administrative Code 3701-29-18 (C) (6). This code section requires a homeowner to obtain a variance to use their septic tank as a holding tank for a temporary time period until the soil absorption component can be installed. The soil absorption component cannot be installed due to the wet soil conditions and inclement weather. Due to soil conditions on the lot, installation of the soil absorption component is not anticipated until summertime. Anticipated move in date for the Luzar family is April 1, 2018. The soil absorption component must be installed while dry soil conditions exist. This variance request is in the best interest of having a working properly installed septic system. The staff recommends approval of the variance.

#### Discussion:

Dan Lark stated the State required a variance when a sewage system cannot be installed due to inclement weather.

Marc Garland asked if it would be monitored. Dan stated yes they must provide pumping receipts.

Dr. Alvin Brown inquired on the time frame. Dan Lark stated the permit is good for 1 year. The system will be installed as weather permits this summer.

Rich Harvey asked will the system function properly when installed due to current wet conditions. Dan Lark stated he is confident that the system will function properly when installed in suitable weather conditions.

Anthony Vitolo asked if LCGHD would be notified when the system is installed. Dan Lark stated that the installer will notify us as inspections need to be performed throughout the installation process.

#### 7.11

#### **Executive Session**

Permission is requested from the Board of Health to enter into Executive Session to discuss matters of litigation, in accordance with Section 121.22 of the Ohio Revised Code.

Roger Anderson moved and Anthony Vitolo seconded a motion to enter into Executive Session to discuss threatening litigation, in accordance with Section 121.22 of the Ohio Revised Code; motion carried.

A roll call vote was taken and the Executive Session convened at 4:00 p.m. Patricia Murphy moved and Roger Anderson seconded a motion to come out of Executive Session at approximately 4:15 p.m.; motion carried.

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# **Adjournment**

Patricia Murphy moved a at approximately 4:15 pm; mot	nd Roger Anderson seconded a motion to adjourn the meeting on carried.
Secretary	President

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date February 26, 2018

The Board of the Lake County General Health District met this day,

February 26, 2018, in a regularly scheduled meeting with the following members present: presented the following resolution and named its adoption. RESOLUTION TO: APPROVE CURRENT BILLS FOR PAYMENT WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and WHEREAS, the Board of Health, by this resolution, approves the payment of current bills as indicated on the attached recapitulation sheets. BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as evidenced by the Certification of Funds signed by the Lake County Auditor, the Health Commissioner is hereby authorized to forward a certified copy of this resolution and attached recapitulation sheets to the Lake County Auditor for payment of current bills during the fiscal year ending December 31, 2018. Kandy Owoc seconded the resolution and the vote being called upon its adoption, the vote resulted as follows: "NAYS" — G "AYES" CLERK'S CERTIFICATION

Witness my hand this 26th day of February 2018.

February 26, 2018.

is a true and accurate copy of a resolution adopted by the said Board on

Secretary, Board of Health

I, Ron Graham, Health Commissioner of the Board of Health do hereby certify that this

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		_		03	π	01300761-755	0.62	POSTAGE 12/17 AUDITOR ERROR	DAKE COUNTY MAIL BOOM	14011	1/30/2010	0 0
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		700 701			· TI	01300761-755	1.26	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	o c
	9 Y	599 599	500 5	03 50	Ŧ (	00700761-755	340.48	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0
00421640	Ū		500 5		E (	01400761-755	825.27	REPAIR PUMPS-SHIPPING FY17	KNF NEUBERGER, INC.	6516	1/30/2018	667719
00421637	0			_	-	00500761-755	704.00	RENT WIC FEB 2018	HUNTSBURG TOWNSHIP	3211	1/30/2018	667421
00421636	0				Ē	01000761-755	158.02	ALCOHOL PRED PADS FY18	HOPKINS MEDICAL PRODUCTS	2630	1/30/2018	667714
00421634	9					00700761-755	19.95	AUTO MAINT INV#773215 FY17	HEISLEY TIRE & BRAKE INC	901309	1/30/2018	667235
					H	00700761-755	199.42	AUTO MAINT INV#772565 FY17	HEISLEY TIRE & BRAKE INC	901309	1/24/2018	667235
00420241	Z				m.	01300761-755	200.17	CLINICS 12/11, 12/20, 12/27/17	HAMILTON, SHIRLEY ANN	2979	1/24/2018	0
	9					00700761-755	780.00	1/3 PAGE AD #82808321 FY17	GREAT LAKES PUBLISHING CO	6692	1/24/2018	667259
00421632	0		100 1		Ŧ	00700761-755	495.00	TRAVEL REIMB - JAN FY18	GRAHAM, RON	604288	1/30/2018	667703
	5		700 7	01 7	E	01300761-755	431.50	ADULT HEPATITIS ENGERIX FY17	GLAXOSMITHKLINE	6505	1/24/2018	667652
	1	720 721	700 7	01 7	E	00200761-755	1,006.90	MENVEO - MENINGITIS VAC FY17	GLAXOSMITHKLINE	6505	1/24/2018	667645
	1	720 721	700 7	03 7	E (	00700761-755	2,077.91	IAP CONTRACTS - DEC FY17	GEAUGA COUNTY HEALTH DEPARTMENT	905363	1/24/2018	667310
00421628	9	999 999	999 9	13 9	_	00700761-755	3,214.00	LUNCH ROOM DOOR FY18	EUCLID GLASS & DOOR	6414	1/30/2018	667666
	ũ	10	999 9	13 9	_	00700761-755	975.16	GAS/UTILITIES - DEC	DOMINION EAST OHIO GAS	904287	1/24/2018	667323
0042166	0	730 730	700 7	05 7	E (	00500761-755	395.00	FAM PROF AD INV8256 FY17	DIRECT MARKETING PUBLISHING LLC	905878	1/30/2018	667646
00421619	00		999 9	13 9	_	00700761-755	75.00	INSPECTIONS INV 671698 FY18	CENTRAL EXTERMINATING CO	9327	1/30/2018	667694
00420229	∞ ≥		999 9	13 9	_	00700761-755	150.00	INV 669113/669114 DEC FY17	CENTRAL EXTERMINATING CO	9327	1/24/2018	0
	9	999 999	999 9	99		00700761-755	1,653.20	WIRELESS KEYBOARDS/MIC FY17	C D W GOVERNMENT INC	903392	1/24/2018	667663
	9	999 999	999 9	06 99	_	00700761-755	870.70	MONITORS -FY17	C D W GOVERNMENT INC	903392	1/24/2018	667660
00421617	9	999 999	999 9	04 9	_	00700761-755	402.15	LAPTOP BATTERIES/MEMORY FY17	C D W GOVERNMENT INC	903392	1/30/2018	667659
	9	999 999	999 9	04 9	-	00700761-755	1,098.54	LAPTOP BATTERIES/MEMORY FY17	C D W GOVERNMENT INC	903392	1/24/2018	667659
		999 999	999 9	04 9	_	00700761-755	675.50	MEMORY FY17	C D W GOVERNMENT INC	903392	1/24/2018	667662
00420226	9 N	999 999	999 9	02 9	П	00700761-755	137.65	DEC INV 37178-83770	BLUE TECHNOLOGIES	57	1/24/2018	0
00421616	9		999 9		ш	00700761-755	35.20	COPIER MAINT INV 841159 FY17	BLUE TECHNOLOGIES	57	1/30/2018	667739
00421616	9				m c	00700761-755	19.54	COPIER MAINT INV 841158 FY17	BLUE TECHNOLOGIES	57	1/30/2018	667739
00421616	9		999 9		E	00700761-755	5.39	COPIER MAINT INV 841116 FY17	BLUE TECHNOLOGIES	57	1/30/2018	667739
00421616	0			02 7	Ŧ	00500761-755	18.67	COPIER MAINT INV 841122 FY17	BLUE TECHNOLOGIES	57	1/30/2018	667188
	0		700 7		П	00500761-755	2.03	COPIER MAINT INV 837195 FY17	BLUE TECHNOLOGIES	57	1/24/2018	667188
	9	999 999	999 9	13 9	_	00700761-755	314.00	ADMIN-LOCKING DOOR LEVERS	BLACKMORES SECURITY INC.	900550	1/24/2018	667679
	9			13 7	_	01300761-755	628.00	NURSING - DOOR LEVERS FY17	BLACKMORES SECURITY INC.	900550	1/24/2018	667681
	0				_	00500761-755	1,256.00	WIC-DOOR LEVERS FY17	BLACKMORES SECURITY INC.	900550	1/24/2018	667676
00420224	ö z				۵	02300761-755	380.00	REFUND #36649	BECCO INC	REFUND	1/24/2018	0
00420223					m	00200761-755	60.00	IMS CLINIC 12/27/17	BANDRY, JOSEFINA	8890	1/24/2018	0
00421611					_	00700761-755	224.33	LAND LINE-HEISLEY RD JAN	AT & T	900810	1/30/2018	0
00420218					_	00700761-755	213.15	HEISLEY RD FY17 DEC	AT & T	900810	1/24/2018	0
00421611	2					00500761-755	371.31	LAND LINE-HUNTSBURG JAN	AT & T	900810	1/30/2018	0
	0					00500761-755	319.76	WIC PHONES - DEC 2017 HUNTSB	AT & T	900810	1/24/2018	667450
007222					- <i>i</i>	00500761-755	65.19	WIC PHONES - DEC 2017	AT & T	900810	1/24/2018	667450
0042022	∞ i ≥				m I	02800761-755	4.041.00	TOBACCO SEPT DELIV FY17	ASHTABULA COUNTY HEALTH DEPT.	5152	1/24/2018	0
0042022	→ i				m	00700761-755	1,236.12	IAP CONTRACTS - DEC	ASHTABULA COUNTY HEALTH DEPT.	5152	1/24/2018	667308
00421013	_ `				m ·	00700761-755	819.43	IAP CONTRACTS - OCT	ASHTABULA COUNTY HEALTH DEPT.	5152	1/24/2018	667308
00/21616	Jõ			- '	m ·	02000761-755	710.00	A HIV FLYER FY17	AMERICAN SOLUTIONS FOR BUSINESS DBA HIV FLYER FY17	902049	1/30/2018	667670
	<b>⊃</b> (				т. -	00500761-755	306.00	A PRINTED BOOKLETS-WIC FY17	AMERICAN SOLUTIONS FOR BUSINESS DBA PRINTED BOOKLETS-WIC FY17	902049	1/24/2018	667647
00421615					m	00700761-755	44.00	A BUSINESS CARDS C ARMSTRONG	AMERICAN SOLUTIONS FOR BUSINESS DBA BUSINESS CARDS C ARMSTRONG	902049	1/30/2018	667722
00421614	3 c					01400761-755	236.45	INV 9071548478 1/10/18	AIRGAS	9472	1/30/2018	667429
00421614					m	01400761-755	102.87	REFILL INV 9950104442 FY17	AIRGAS	9472	1/30/2018	667429
	0 100					01400761-755	236.45	NITROGEN - #9070922993 FY17		9472	1/24/2018	667653
PAN' WARRANT	PROG SHA TRAN	PROG PROG	OIV PE	SUJB	ACCOUNT S	FUND	PRICE	DESCRIPT	VENDOR NAME	VENDOR #	DATE	PO NUMBER
							LES	JANUARY 2018 OFF-CYCLES				

								56 817 47					
		999	999	999	01 5	I	00700761-755	1,875.16	FLEET FUEL INV52559661 FY17	WRIGHT EXPRESS FINANCIAL SERVICES	8709	1/24/2018	667555
00420260	Z	572	570	50	03	П	01400761-755	10.04	DELIVERY CHARGE DEC FY17	UNITED PARCEL SERVICE	901425	1/24/2018	0
00420260	z	570	570	500	•	711	01400761-755	7.52	DELIVERY CHARGE DEC FY17	UNITED PARCEL SERVICE	901425	1/24/2018	0
		565		500	03 5	Ŧì	00700761-755	45.01	DELIVERY SERV DEC FY17	UNITED PARCEL SERVICE	901425	1/24/2018	667042
00421639		998.1	999	999	13 9	_	00700761-755	1,406.20	HEISLEY MONTHLY ELEC-JAN	THE ILLUMINATING COMPANY	900824	1/30/2018	667599
00421639	z	730	730	700	13	-	00500761-755	153.29	WIC ELEC WILLOUGHBY JAN	THE ILLUMINATING COMPANY	900824	1/30/2018	0
00421659		730	730	700	13 7	-	00500761-755	10.75	VIC PL - WATER INV296243 FY18	SUNRISE SPRINGS WATER CO INC	7918	1/30/2018	667691
00420258	z	730	730	700	•-	-	00500761-755	10.75	INV 264865 12/19/17	SUNRISE SPRINGS WATER CO INC	7918	1/24/2018	0
00420257	z	999.3	999	999	13 9	-	00700761-755	41.92	INV1068139-1068140 FY18	SIEVERS COMPANY	905120	1/24/2018	0
00421657		799	799	700	03 7	ш	01300761-755	55.00	INV377174 BILLING SERV FY17	QUADAX	7260	1/30/2018	667717
		999	999	999		-	00700761-755	82.00	ANSWERING SERVICE DEC FY17	PROFESSIONAL ANSWERING SERVICE	5069	1/24/2018	667472
00421654		999	999	999	03 9	ш	00700761-755	82.00	ANSW SERV INV 180100285 FY17	PROFESSIONAL ANSWERING SERVICE	5069	1/30/2018	667702
		570	570	500	•	m	01400761-755	26.05	TANK REFILL INV80479322 FY17	PRAXAIR DISTRIBUTION INC	3217	1/24/2018	667207
		730	730	700		-	00500761-755	502.56	VI VICTORIA PL ELEC DEC FY17	PAINESVILLE COMMERCIAL PROPERTIES INVVICTORIA PLELEC DEC FY17	49	1/24/2018	667271
00420254	z	730	730	700	_	-	00500761-755	1,283.33	VI VICTORIA PLJAN 2018 RENT	PAINESVILLE COMMERCIAL PROPERTIES INVVICTORIA PL JAN 2018 RENT	49	1/24/2018	0
		570	570	500	-	_	01400761-755	297.00	LOGGER INV 114552 FY17	ONESET COMPUTER CORPORATION	9401	1/24/2018	667654
00421651	z	900	900	900	2 50	-	00800761-756	147.50	DEC 2017 BURIAL PERMITS	OHIO DIVISION OF REAL ESTATE	5158	1/30/2018	0
00421650	z	999.1	999	999		ш	00700761-755	615.00	INV 5366 JAN FY18	NFP CORPORATE SERVICE	3033	1/30/2018	0
00420251	z	999	999	999	9 80	-	00700761-755	400.00	INV 300001576 FY17MEMBERSHIP	NALBOH	3246	1/24/2018	0
		999	999	999	03 9	т	00700761-755	1,200.00	CONTRACT SERV DEC FY17	MORAN, JUDY		1/24/2018	667685
00420249	z	999	999	999	2 80	-	00700761-755	140.00	PRORATED MEMBESHIP FY18	MENTOR AREA CHAMBER OF COMMERCE	7835	1/24/2018	0
00421647		730	730	700	10 7	-	00500761-755	679.00	FEB RENT - STRATTON PLACE	MADISON VILLAGE HALL	903635	1/30/2018	667688
00421646		900	900	900	04 9	_	00800511-561	4.48	LIFE INSURANCE PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667709
00420248	z	900	900	900	04 9	_	00800511-561	4.48	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
00421646		799	799	700	04 7	_	01300511-561	13.44	LIFE INSURANCE PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667711
00420248	z	799	799	700	24	_	01300511-561	17.92	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
00421646		798	798	798	04 7	_	02800511-561	8.96	LIFE INSURANCE PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667713
00420248	z	798	798	798	04 7	_	02800511-561	4.48	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
00421646		780	780	780	04 ;	_	01100511-561	4.48	LIFE INSURANCE PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667710
00420248	z	780	780	780	94	_	01100511-561	8.96	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
00421646	z	750	750	780	04 7	_	01700511-561	4.48	LIFE INS PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	0
00421646		730	730	700	2	_	00500511-561	31.36	LIFE INS PREMIUMS-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667707
00420248	z	730	730	700	04 7	_	00500511-561	31.36	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
00421646		570	570	500	_	_	01400511-561	13.44	LIFE INSURANCE PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667712
00420248	z	570	570	500	_	_	01400511-561	13.44	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
00421646		100	100	100	-	_	00700511-561	339,65	LIFE INSURANCE PREM-FEB	LINCOLN NATIONAL LIFE INSURANCE	7472	1/30/2018	667708
00420248	z	100	100	100		_	00700511-561	339.65	LIFE INS PREM JAN FY18	LINCOLN NATIONAL LIFE INSURANCE	7472	1/24/2018	0
		998	999	999	•	-	00700761-755	1,700.00	SNOW REMOVAL #2 FY18	LASSITER & SON LLC	2932	1/24/2018	667237
00421644		799	799	700		т	01300761-755	6.00	LINE RENTAL INV 4224774 FY17	LANGUAGE LINE LLC	900313	1/30/2018	667716
		798	798	798	-	ш	02800761-755	800.00	DELIVERABLES - DEC FY17	LAKE GEAUGA RECOVERY CENTERS INC	825	1/24/2018	667492
00421642	z	999.3	999	999	-	۲	02600761-755	15,405.27	IST HALF 2018 TAXES FOR 2017	LAKE COUNTY TREASURER	14021	1/30/2018	0
	~	999	999	999	-	Ŧ	00700761-755	11.90	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0
	~	900	900	900	-	П	00800761-755	75.89	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0
	~	802	800	700		F	02000761-755	2.09	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0
	~	745	745	700		Ŧ	01300761-755	1.26	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0
	~	730	730	700	03 7	TI	00500761-755	352.72	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0
	~	721	720	700		T	00200761-755	8.97	POSTAGE 12/17 - AUDITOR ERROR	LAKE COUNTY MAILROOM	14011	1/30/2018	0

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BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BLUE TECHNOLOGIES	BEVAN-HEWITT, CATHERINE	BEVAN-DEWITT CATHERINE	BANDRY, JOSEFINA	AUBURN BAINBRIDGE EXCAVATING	AT & T	ASHTABULA COUNTY HEALTH DEPT.	AQUA OHIO	AMERICAN SOLUTIONS FOR BUSINESS DBA AMERIZ PART TIME OFF CARDS	AMERICAN SOLUTIONS FOR BUSINESS DBA AMER BUSINESS CARDS /SHAELIN HURLEY	AMERICAN SOLUTIONS FOR BUSINESS DBA AMER BUSINESS CARDS / ANNE LUSTIG	AIRGAS	AGILE SIGN & LIGHTING MAINT INC	21ST CENTURY MEDIA - OH DBA NEWS HERALD	
COLOR COPIES 1/18	COPIES 1/18	COPIES 1/18	SAL/FRINGE 1/18 HURLEY	SAL/FRINGE 1/18 ADMIN	COPIES 1/18	SAL/FRINGE 1/18 ADMIN	COPIES 1/18	FUND CORR WIC DOMINION 1/18	COLOR COPIES 1/18	SAL/FRINGE 1/18 ADMIN	COPIES 1/18	COLOR COPIES 1/18	FUND CORR IAP DELIV 10/17 ASHT	FUND CORR IAP DELIV 12/27 ASHT	COPIES 1/18	COLOR COPIES 1/18	COPIES 1/18	COPIES 1/18	COLOR COPIES 1/18	COPIES 1/18	COLOR COPIES 1/18	COPIES 1/18	COPES 1/18	CODIES 1/18	COPIES 1/18	COLOR COPIES 1/18	COPIES 1/18	C/B MILEAGE APC 2.5 1/18	C/B SAL/FRINGE 1/18 ADMIN APC	COPIES 1/18	C/B ALITO MAINT 1/18 APC	COPIES 1/18	COPIES 1/18	COPIER MAINT INV 842146	REIMB MILEAGE 1/17-1/31/18	CONTRACT SERVICES 2/12/18	CONTRACT SERVICES FY18	REPLACEMENT OF SEPTIC 30751	ACCT 254823821	DELIVERABLES / TOBACCO 2018	WATER SERVICE 001397004	C PART TIME OFF CARDS	BUSINESS CARDS /SHAELIN HURLEY	R BUSINESS CARDS / ANNE LUSTIG	INVOICE # 9950794127	INVOICE # 17328	ANTI-VAPING ADS	DESCRIPT
2.60	2.40	3.55	1,427.06	724.06	2.35	3,278.40	70.95	166.15	5.70	656.10	65.60	16.45	819.43	1.236.12	3 077 01	0.05	5.85	1.90	0.75	0.60	0.20	1 20	0.05	0.10	13.00	1.80	67.00	99.38	3,204.47	10.05	154.55	44.55	29.25	175,45	2.58	50.00	70.00	19,780.00	74.82	10,160,00	377.74	240.00	45.00	45.00	146.05	340.00	3.000.00	20100
01300761-755	01300761-755	02100761-755	02100761-755	02100761-755	00500761-755	00500761-755	00500761-755	00500761-755	00500761-755	00200761-755	00200761-755	00200761-755	00200761-755	00200761-755	01300/61-/55	01300761-755	01300761-755	01300761-755	01300761-755	01300761-755	01300761-755	01300761-755	01300/61-/55	01300761-755	01300761-755	01300761-755	02300761-755	01400761-755	01400761-755	01400761-755	01400761-755	01000761-755	01500761-755	00700761-755	00700761-755	00200761-755	00200761-755	00700761-755	00500761-755	02800761-755	00700761-755	00700761-755	01100761-755	00700761-755	01400761-755	00700761-755	02800761-755	7
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745	738	735.11	735	735	732	730	730	730	730	721	721	721	721	721	720	720	710	706	706	705	705	704	702	702	701	701	580	572	570	570	570.5	540	520	999	999	721	721	580	730	798	998.1	999	780	599	570	999	798 798	
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CHASE CARD SERVICES CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHASE CARD SERVICES	CHAPEK, LINDA	CHAPEK, LINDA	CENTRAL PURCHASING	CELLCO PARTNERSHIP (VERIZON)	CELLCO PARTNERSHIP (VERIZON)	C D W GOVERNMENT INC	C D W GOVERNMENT INC	C D W GOVERNMENT INC	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH	BOARD OF HEALTH
E-NEWSLETTR SUBSCRIPTION ROBLY AMERICAN SOLUTIONS FOR BUSINES	HOME DEPOT 1/30/18	SHARPS CONTAINER	UNITED AIRLINES FLIGHT + TAX	LIFESAVERS CONFERENCE	UNITED AIRLINES FLIGHT + TAX	STAPLES COPY PAPER 1/25/18	MARCOS PIZZA 1/30/18	BEN MEADOWS	WALMART.COM 1/19/18	OHIO LACTATION CONSULTANT ASSC	STAPLES ADVANTAGE 1/21/18	TRI COUNTY HOUSING SYMPOSIUM	AM HEART ASSOC HEART SAVER 1ST	EB REG RICHMOND VA AMER AIR	REIMB MILEAGE 1/22/18	REIMB MILEAGE 1/22/18	PRINTING SUPPLIES 2/18	CELL PHONE SERVICE JAN	MONTHLY CELL CHARGES	INVOICE # LPH0644	INVOICE # LQT8617	WINDOWS PRO 10 UPGRADES	COPIES 1/18 COPIES 1/18	COPIES 1/18	COLOR COPIES 1/18	SAL/FRINGE 1/18 RUSSO	COPIES 1/18 O'HEARN CORDE	COLOR COPIES 1/18	COPIES 1/18	COLOR COPIES 1/18	SAL/FRINGE 1/18 ADMIN	COPIES 1/18	SAL/FRINGE 1/18 ADMIN	SAL/FRINGE 1/18 ADMIN	CODUR COPIES 1/18	COPIES 1/18	COLOR COPIES 1/18	COPIES 1/18	SAL/FRINGE 1/18 MILO	SAL/FRINGE 1/18 BILDSTEIN	SAL/FRINGE 1/18 ADMIN	COPIES 1/18	COPIES 1/18
24.50	54.80	39.75	348.00	350.00	348.00	379.95	74.34	240.67	137.99	812.25	2,912.39	107.62	32.95	356.01	0.63	13.00	313.49	2,521.50	128.82	369.00	2,583.00	1,680.00	162 35	0.35	0.20	326.76	1 687 85	1.55	22.05	2.00	903.90	13.95	2,803.14	3.075.74	16.05	114.60	9.50	4.30	1,887.06	885.96	1,104,35	7.25	152.75
00700761-755	00700761-755	02000761-755	01800761-755	01800761-755	01800761-755	01700761-755	01700761-755	01700761-755	01700761-755	00500761-755	00500761-755	01300761-755	01300761-755	02700761-755	00700761-755	00500761-755	00700761-755	00700761-755	00500761-755	00700761-755	00700761-755	00700761-755	00800761-755	01100761-755	01100761-755	01100761-755	02000761-755	02000761-755	01300761-755	01300761-755	02800761-755	02800761-755	01800761-755	01800761-755	01100761-755	01100761-755	01100761-755	01100761-755	01700761-755	01700761-755	01700761-755	01700761-755	01300761-755
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999	999	800	780	780	780	750	750	750	750	730	730	713	700	540	999	730	999	999	750	999	999	999	900	800	800	800	800	800	799	799	798	798	780	780	780	780	780	780	750	750	750	750	745
999	998	802	785.1	785.1	785	750	750	750	750	732	730	713	704	540.5	999	730	999	999	730	999	999	999	800	807	807	806	802	802	799	799	798	798	785.1	785	780.3	780	780	752.7	750	750	750	750	745
00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848	00422848				00422867	00422867	00422847	00422847	00422847																					

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LAKE COUNTY COMMISSIONERS	HUNTSBURG TOWNSHIP JOUGHIN & CO. HARDWARE JOUGHIN & CO. HARDWARE JOUGHIN & CO. HARDWARE JOUGHIN & CO. HARDWARE KITAURA, CORI KITAURA, CORI KITAURA, CORI KITAURA, CORI LAKE CO AGRI SOCIETY DBA LAKE CO FAIR	GRAHAM, RON GRAHAM, RON GRAHAM, RON HAMILTON, SHIRLEY ANN HAWN, TAMMY HAWN, TAMMY HUNTER ELECTRIC HUNTER ELECTRIC	DOMINION EAST OHIO GAS  DOMINION EAST OHIO GAS  E2B CALIBRATION  E2B CALIBRATION  E2B CALIBRATION  FEDELE, CAROLYN  FEDELE, CAROLYN  FINK, KRISTEN  GEAUGA COUNTY HEALTH DEPARTMENT  GEAUGA COUNTY HEALTH DEPARTMENT	CHASE CARD SERVICES COLLINS-REED, PATRICIA COLLINS-REED, PATRICIA COMPUCHARTS CONSUMER TIRE DOMINION EAST OHIO GAS	CHASE CARD SERVICES
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	730	730	700	03	-	00500761-755	302.12	WIC MADISON INTERNET FEB	WINDSTREAM	6578	2/26/2018	667762
00422868	730	730	700	03	-	00500761-755	280.63	WIC MADISON/ HUNTSBURG INTERN	WINDSTREAM	6578	2/27/2018	667762
00422409	572	570	500	03	771	01400761-755	10.05	DELIVERY SERVICE JAN FY18	UNITED PARCEL SERVICE	901425	2/28/2018	667720
00422408	565		500	03	TI	00700761-755	35.85	DELIVERY SERV JAN FY18	UNITED PARCEL SERVICE	901425	2/28/2018	667042
	510	510	500			00700511-556	416.00	J PITTS 12/17	UNEMPLOYMENT COMPENSATION		2/28/2018	0
	998	999	999	13	-	00700761-755	450.00	GARBAGE - HEISLEY RD JAN-MAR	TONY SCHEIBER'S HAULING	1697	2/26/2018	667705
00422865	999	999	999	03	-	00700761-755	1,205.52	HEISLEY RD INTERNET JAN	TIME WARNER CABLE-NORTHEAST	1301	2/27/2018	667770
00422865	730	730	700	03	-	00500761-755	121.79	WIC INTERNET - VIC PL JAN FY18	TIME WARNER CABLE-NORTHEAST	1301	2/27/2018	667340
00422866	730	730	700	13	-	00500761-755	10.75	VIC PL - WATER INV296243 FY18	SUNRISE SPRINGS WATER CO INC	7918	2/27/2018	667691
	580	580	500	03	т	00700761-755	6,426.50	REPLACEMENT SEPTIC #4701 FY18	STS SZUTER TREATMENT SYSTEMS		2/26/2018	667825
00422407	999	999	999	13	-	00700761-755	448.80	HEISLEY RD SNOW PLOWING	STERIS CORP	9987	2/28/2018	667745
00422406	750	750	780	01	ш	01700761-755	1,170.00	MULTICOLOR SCROLLING LED SIGNS	SOLVE AMERICA'S PROBLEMS INC		2/28/2018	667753
00422864	999.3	999	999	13	-	00700761-755	291.92	SECURITY FOR HEISLEY ROAD	SIEVERS COMPANY	905120	2/27/2018	667704
	999	999	999	04	I	00700761-755	0.82	REIMB MILEAGE 2/2/18	RUSSO, HALEY	605386	2/26/2018	0
	807	800	700	04	Ξ	01100761-755	16.95	REIMB MILEAGE 2/2/18	RUSSO, HALEY	605386	2/26/2018	0
	780	780	780	01	ш	01100761-755	13.47	REIMB PROGRAM SUPPLIES 2/2/18	RUSSO, HALEY	605386	2/26/2018	0
	780	780	780	01	m	01100761-755	16.62	REIMB PROGRAM SUPPLIES 1/31/18	RUSSO, HALEY	605386	2/26/2018	0
00422863	997.1	999	999	03	_	99700761-755	552.69	INS PREM JAN-MARCH 2018	RELIA STAR LIFE INSURANCE CO	1472	2/28/2018	0
00422862	799	799	700	03	m	01300761-755	55.00	INV377174 BILLING SERV FY17	QUADAX	7260	2/27/2018	667717
	999	999	999	03	m	00700761-755	82.00	ANSW SERV INV 180200292 FY18	PROFESSIONAL ANSWERING SERVICE	5069	2/26/2018	667702
00422405	570	570	500	03	m	01400761-755	26.57	TANK REFILL INV80946242 FY18	PRAXAIR DISTRIBUTION INC	3217	2/28/2018	667207
00422404	540.2	540	500	01	П	01000761-755	9,279.00	SERVESAFE MANAGER 7TH EDITION	PASTER TRAINING INC	7717	2/28/2018	667772
00422403	730	730	700	13	-	00500761-755	442.28	VICTORIA PLACE - UTILITIES JAN	PAINESVILLE COMMERCIAL PROPERTIES INC	49	2/28/2018	667689
00422402	730	730	700	10	-	00500761-755	1,283.33	VICTORIA PLACE RENT FEB 18	PAINESVILLE COMMERCIAL PROPERTIES INC	49	2/28/2018	667690
	730	730	700	10	-	00500761-755	1,964.58	WIC RENT - MARCH WILLOUGHBY	P M & FAMILY INVESTMENTS LLC		2/26/2018	667738
00422401	900	900	900	05	-	00800761-756	175.00	BURIAL PERMITS JAN 18	OHIO DIVISION OF REAL ESTATE	5158	2/28/2018	667771
	799	799	700	04	Ξ	01300761-755	3.71	REIMB MILEAGE 1/4/18	O'HEARN, MAUREEN	604668	2/26/2018	0
00422400	560	560	500	03	Ξ	00700761-755	750.00	CONF REGISTRATION	OAPI	4562	2/28/2018	667796
00422385	515	515	500	04	ш	00400761-755	270.00	39989	NORTHEAST OH REGIONAL SEWER DISTRICT		2/28/2018	0
00422861	999.1	999	999	03	m	00700761-755	615.00	GROUP HEALTH CONSULT INV 5426	NFP CORPORATE SERVICE	3033	2/27/2018	667742
00422399	999	999	999	03	m	00700761-755	1,850.00	CONTRACT SERV JAN FY18	MORAN, JUDY		2/28/2018	667685
00422398	730	730	700	01	rar.	00500761-755	259.60	PROGRAM SUPPLIES	MOORE MEDICAL CORP	4698	2/28/2018	667737
	999	999	999	04	Ξ	00700761-755	0.45	REIMB MILEAGE 1/5 - 1/19	MILO, KATHY	602042	2/26/2018	0
	780	780	780	04	Í	01100761-755	27.25	REIMB MILEAGE1/4-1/30/18	MILO, KATHY	602042	2/26/2018	0
	750	750	780	04	I	01700761-755	9.36	REIMB MILEAGE 1/5 - 1/19	MILO, KATHY	602042	2/26/2018	0
	750	750	780	03	Ξ	01700761-755	6.00	REIMB PARKING	MILO, KATHY	602042	2/26/2018	0
	999	999	999	04	Ξ	00700761-755	0.81	REIMB MILEAGE 1/27/18	MIC CARTHY, JESSICA		2/26/2018	0
	785.1	780	780	04	Ŧ	01800761-755	27.92	REIMB MILEAGE 1/27/18	MC CARTHY, JESSICA		2/26/2018	0
	999	999	999	04	I	00700761-755	57.23	REIMB MILEAGE 1/10/18	MARGALIS, CHRISTINE	604830	2/26/2018	0
	999	999	999	03	I	00700761-755	7.95	REIMB MEALS 1/10/18	MARGALIS, CHRISTINE	604830	2/26/2018	0
00422859	730	730	700	03	I	00500761-755	50.00	HEARTS & HANDS DAY REG	MALL AT GREAT LAKES LLC DBA GLM	9879	2/27/2018	667761
	730	730	700	10	-	00500761-755	679.00	MAR RENT - STRATTON PLACE	MADISON VILLAGE HALL	903635	2/26/2018	667688
	543	540	500	04	I	01000761-755	55.59	REIMB MILEAGE 1/24-1/30	LUNTER, JOHN	604965	2/26/2018	0
	543	540	500	94	エ	01000761-755	110.09	REIMB MILEAGE 1/3-1/23	LUNTER, JOHN	604965	2/26/2018	0
	543	540	500	04	I	01000761-755	16.59	REIMB MILEAGE 12/22/17	LUNTER, JOHN	604965	2/26/2018	0
	999	999	999	04	I	00700761-755	3.83	REIMB MILEAGE 1/17-1/31	LOXTERMAN, CHRIS	602102	2/26/2018	0
	540	540	500	04	Ξ	01000761-755	79.56	REIMB MILEAGE 1/17-1/31	LOXTERMAN, CHRIS	602102	2/26/2018	0
	540	540	500	01	m	01000761-755	93.05	REIMB SUPPLIES 1/17-1/28	LOXTERMAN, CHRIS	602102	2/26/2018	0
00422397	998	999	999	13	_	00700761-755	1,700.00	SNOW PLOWING / HEISLEY RD	LASSITER & SON LLC	2932	2/28/2018	667729

All the agree, wo, men Sy 2/26/18

\$ 267,369.32

# BOARD OF HEALTH LAKE COUNTY GENERAL HEALTH DISTRICT Date February 26, 2018

The Board of the Lake County General Health District met this day, February 26, 2018, in a regularly scheduled meeting with the following members present:

Anthony Vitolo presented the following resolution and named its adoption.

RESOLUTION TO: Transfer OF FUNDS AS FOLLOWS:

From:

Fund 01100911 911 Health Promotion

\$16,726.12

To:

Fund 02100045 451 Child and Family Health Services \$16,726.12

WHEREAS, the Board of the Lake County General Health District hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of Health, and that all the deliberations of this Board of Health and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 128.22 of the Revised Code, and were taken in an open meeting of this Board of Health and,

WHEREAS, the Board of Health, by resolution, may transfer funds from one item in there appropriation to another item, reduce or increase any item, create new items, make additional appropriations or reduce the total appropriations, and transfer revenue in support of Health District controlled funds in accordance with Section 3709.28 of the Revised Code.

BE IT RESOLVED by the Board of Health in and for the Lake County General Health District, that as indicated below the following transfer of revenue be done and that the Health Commissioner is hereby authorized to forward a certified copy of this resolution to the Lake County Auditor.

# Transfer OF FUNDS AS FOLLOWS:

From:		
Fund 01100911 911 Health Promotio	n	\$16,726.12
To: Fund 02100045 451 Child and Famil	y Health Services	\$16,726.12
Randy Owoc seconded the upon its adoption, the vote resul	e resolution and the ted as follows:	vote being called
"AYES"	"NAYS" —	_
CLERK'S CERTIFICATION  I, Ron Graham, Health Commissione certify that this is a true and accurasaid Board on February 26, 2018.		
Witness my hand this 26th day of	February, 2018	
Secretar	Board of Health	
Resolution No. <u>18-02-07-01-0<b>2-</b>100</u>		

**Increase/Decrease in Revenues** 

Fund Number Fund Description Fund Account Amount 021 02100045 451 Child and Family Health Services Transfer In 16,726.12 **Net Change in Estimated Resources** 16,726.12 **Increase/Decrease in Appropriations** Fund Number Fund Description Fund Account **Amount** 011 01100911 911 Health Promotion **Transfer Out** \$ 16,726.12 **Net Change in Appropriations** 16,726.12

# 2018-2020 Lake County General Health District Strategic Plan

Goal 1: Maintain a Competent Health Workforce

Objective 1: Recruit (	Qualified Staff					
Strategy	Implementing Organizations and Partners	Lead	Implemo Timo		Funding Implications	Measure of Success
			Begin	End		
1. Implement a standardized writing assessment to all new potential staff.	LCGHD	Dan Lark Mariann Rusnak	January 1, 2018	June 30, 2018	None	Standardized writing assessment is implemented and assessed for ability to screen competent new hire candidates.
2. Implement the standardized technology competency assessment to all new potential staff.	LCGHD	Tim Snell	January 1, 2018	June 30, 2018	None	Standardized technology competency is implemented and assess for ability to screen new hire candidates.
3. Implement standardized HR new hire interview checklist.	LCGHD	Adam Litke	January 1, 2018	March 31, 2018	None	Standardized HR new hire interview checklist is implemented to new potential staff.

Goal 1: Maintain a Competent Health Workforce (continued)

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
	and 1 arthers		Begin	End		
1. Create a LCGHD competitive wage program, based upon the 2017 AOHC salary survey results.	LCGHD	Adam Litke	January 1, 2018	January 31, 2018	Contingent upon funding ability.	LCGHD competitive wage program is created.
2. Conduct a salary study comparing positions across other health departments, based upon AOHC salary survey results.	LCGHD	Adam Litke	January 1, 2019	December 31, 2019	None	Salary study is completed.

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
	and rarthers		Begin	End		
1. Create a comprehensive employee wellness program.	LCGHD, HR Choices	Kathy Milo	January 1, 2018	December 31, 2018	Unknown	A comprehensive wellness program is created and adopted.
2. Create an LCGHD employee recognition program.	LCGHD	Christine Margalis	January 1, 2018	June 31, 2018	Unknown	Employee recognition program strategies are identified and implemented.

Goal 1: Maintain a Competent Health Workforce (continued)

Objective 4: Improve (	Capacity to Respo	ond to Public H	ealth Eme	rgencies		
Strategy	Implementing Organizations and Partners	Lead	_	nentation neline	Funding Implications	Measure of Success
	and Fartners		Begin	End		
1. LCGHD staff receive ICS position- specific training according to revised	LCGHD	Kathy Milo, Ron Graham	Ongoing	Ongoing	Unknown	LCGHD staff are up-to- date with ICS training for assigned ICS roles.
ICS chart and critical responder roles.						
2. Increase MRC/VRT volunteer pool by 10%.	LCGHD	Cathy Hewitt	January 1, 2018	December 31, 2020	None	MRC/VRT volunteers are increased by 10%, according to January 1, 2018 baseline.
3. Add 5 nurses to the PRN pool, according to the January 1, 2018 baseline.	LCGHD	Tara Perkins	January 1, 2018	December 31, 2018		A total of 5 nurses are added to the PRN pool.
4. Complete IT Disaster Recovery Plan.	LCGHD	Tim Snell	January 1, 2018	February 31, 2018	None	IT Disaster Recovery Plan is completed and distributed to staff
5. Revise current COOP.	LCGHD	Kathy Milo	January 1, 2018	January 1, 2019	None	COOP is revised and distributed to all LCGHD staff.
6. Conduct a full-scale public health exercise.	LCGHD	Ron Graham, Kathy Milo, Dawn Cole	January 1, 2018	December 31, 2020	None	Exercise is conducted and after-action report is completed.

Goal 2: Enhance Ability to Collect, Analyze, and Disseminate Data

Strategy	Implementing Organizations	Lead	Implementation Timeline		Funding Implications	Measure of Success
	and Partners		Begin	End		
1. Establish a methodology for program cost analysis.	LCGHD	Adam Litke	January 1, 2018	March 1, 2018	None	A methodology for cost analysis is established and reviewed with supervisors/directors.
2. Create outcomespecific program evaluations.	LCGHD	Kathy Milo, Tara Perkins, Dan Lark, Christine Margalis, Matthew Nichols, Cori Kitaura	January 1, 2018	January 1, 2019	None	Relevant program outcomes are identified, and the subsequent evaluations are created.

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
			Begin	End		
1. Improve LCGHD website integration with social media and web-based applications.	LCGHD	Tim Snell	January 1, 2018	December 31, 2018	Unknown	LCGHD website interoperability aligned with current technology standards.

Goal 2: Enhance Ability to Collect, Analyze, and Disseminate Data (continued)

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
			Begin	End		
Establishment of a function wastewater lab.	LCGHD	Dan Lark	January 1, 2018	January 1, 2020	Reduce potential service costs by \$10,000.	Establishment of a functioning LCGHD wastewater lab.

Goal 3: Maintain a Sustainable Health District

Objective 1: Develop a	Facilities Manag	ement/Capital	Improvem	ent Plan		
Strategy	Implementing Organizations	Lead	-	nentation neline	Funding Implications	Measure of Success
	and Partners		Begin	End		
1. Revise capital budget with 25 year projections.	LCGHD	Adam Litke	January 1, 2018	December 31, 2020	None	Capital budget plan is revised.
2. Stratify budget projections across 5 year intervals.	LCGHD	Adam Litke	January 1, 2018	June 1, 2018	None	Stratified budget projections are completed for the next 25 years per 5 year increments.
3. ADA Building Improvement Plan is implemented.	LCGHD	Tim Snell, Adam Litke	January 1, 2018	December 31, 2020	Unknown	ADA Compliance Assessment completed, ADA Building Plan created and implemented with

			building improvements made.

Goal 3: Maintain a Sustainable Health District (continued)

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
			Begin	End		
1. Identify potential candidates for current leadership positions.	LCGHD Directors, LCGHD BOH	Ron Graham	January 1, 2018	June 1, 2018	None	Potential candidates for current LCGHD leadership positions are identified.
2. Determine appropriate mentorship for potential department leadership candidates.	LCGHD	Ron Graham	June 1, 2018	December 1, 2018	None	A LCGHD mentorship plan is identified.

Objective 3: Implemen		g Lead Implementation Fund Is Timeline Impli		Funding Implications	Measure of Success	
			Begin	End		
1. Implement department-wide use of financial software.	LCGHD	Adam Litke	January 1, 2018	June 1, 2019	None	Financial software is identified, purchased, and in use.
2. Establish 5-year budget projections.	LCGHD	Adam Litke	January 1, 2018	January 1, 2019	None	5-year LCGHD budget projections are established.

Goal 3: Maintain a Sustainable Health District (continued)

Strategy	Implementing Organizations	Lead	Implementa	tion Timeline	Funding _ Implications	Measure of Success
	and Partners		Begin	End		
1. Expand fiscal agent services/grants administration services to local health departments.	LCGHD	Adam Litke, Ron Graham	January 1, 2018	December 31, 2020	10% of total grant revenue	Contracts signed and services delivered.
2. Provide school nursing services to two local school districts.	LCGHD	Tara Perkins	January 1, 2018	January 1, 2020	Unknown	Two local school district contracts are acquired.
3. Provide travel clinic immunizations to Lake County residents.	LCGHD	Tara Perkins	January 1, 2018	January 1, 2019	Unknown	Establishment of an operational clinic.
4. Provide reimbursable tobacco cessation classes and counseling to Lake County residents.	LCGHD	Kathy Milo	January 1, 2018	December 31, 2019	Unknown	Evidence of Medicaio reimbursement.

Goal 4: Improve Health Outcomes for Lake County Residents

Objective 1: Increase Use of Evidence-based Practices							
Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success	
			Begin	End	implications	Duccess	
1. Provide evidence- based corrective measures to LCGHD programs, where applicable.	LCGHD	Kathy Milo, Dan Lark, Tara Perkins, Cori Kitaura, Christine Margalis, Matthew Nichols	January 1, 2019	June 1, 2019	Unknown	Corrective measures are integrated where program appropriate and fiscally responsible.	

# Goal 4: Improve Health Outcomes for Lake County Residents (continued)

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding	Measure of
			Begin	End	<b>Implications</b>	Success
1. Expand smoke-free policies in Lake County.	LCGHD	Cathy Hewitt	January 1, 2018	December 31, 2020	None	At least 8 smoke- free policies are adopted in Lake County.
2. Advocate for the adoption of Tobacco 21 in Lake County.	LCGHD, Lake County Political Subdivisions	Cathy Hewitt	January 1, 2018	December 31, 2020	Unknown	At least 1 politica subdivision adop Tobacco 21.
3. Expand Lake County mosquito program.	LCGHD	Dan Lark	January 1, 2018	December 31, 2018		

# Goal 5: Expand the Scope and Capacity of the Office of Health Policy and Performance Improvement

Objective 1: Enhance Data Utilization for the Purposes of Public Health Evaluation and Planning							
Strategy		Lead	Implementation Timeline	Funding Implications	Measure of Success		

	Implementing Organizations and Partners		Begin	End		
1. Create a LCGHD Data Warehouse.	LCGHD, Lakeland Community College, Lake County GIS, Lake County Coroner, Lake County Sheriff's Office, Western Reserve	Matthew Nichols, Tim Snell, Ron Graham	January 1, 2018	May 1, 2018	Unknown	A methodology for creating a data warehouse is identified, a LCGHD Data Warehouse is launched, and partners are granted access.
	Community Development					

#### Objective 1: Enhance Data Utilization for the Purposes of Public Health Evaluation and Planning (continued)

Strategy	Implementing Organizations and Partners	-		Funding Implications	Measure of Success	
			Begin	End		
2. Alignment of the CHA/CHNA cycle.	LCGHD, Lake Health, University Hospitals	Ron Graham, Christine Margalis, Matthew Nichols	January 1, 2018	January 1, 2020	Unknown	The LCGHD CHA and Lake Health's CHNA are aligned to the same 3-year cycle.
3. Alignment of the CHIP/IS cycle.	LCGHD, Lake County, University Hospitals	Ron Graham, Christine Margalis, Matthew Nichols	January 1, 2018	October 1, 2020	Unknown	The LCGHD's CHIP, and Lake Health's IS, are aligned to the same 3-year cycle.
4. Conduct LCGHD department-specific GIS workshops, based on identified needs.	LCGHD	Matthew Nichols	June 1, 2018	August 31, 2018	None	Department directors are educated on how GIS may enhance service delivery.

5. Use GIS to create	LCGHD, Lake	Matthew	January	Ongoing	None	Regularly-scheduled
regularly-scheduled	County	Nichols	1, 2018			Lake County Overdose
Lake County Overdose	Coroner, Lake					Death Reports are
Death Reports.	County					completed.
	Sheriff's					
	Office, Lake					
	County					
	Fire/EMS,					
	Lake Health					
6. Produce a minimum	LCGHD	Matthew	Ongoing	Ongoing	Unknown	1 scholarly article is
of 1 peer-reviewed		Nichols				produced per calendar
scholarly publication						year.
per year.						
7. Establish a	LCGHD,	Matthew	Ionyomy	Onasina	None	A :4
formalized academic	KSUCPH		January	Ongoing	None	An itemized agreement
partnership with Kent	KSUCFII	Nichols, Ron Graham	1, 2018			between LCGHD and
-		Granam				KSUCPH is established.
State University College of Public						
Health (KSUCPH).						
			700 MMS			

Goal 5: Expand the Scope and Capacity of the Office of Health Policy and Performance Improvement (continued)

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
	and I di theis		Begin	End		
1. Develop a Lake County Healthy Homes Model.	LCGHD, Western Reserve Community Development, Lake Health	Ron Graham, Matthew Nichols, Donald Heckelmoser	January 1, 2018	January 1, 2019	Unknown	A comprehensive, collaborative Healthy Homes Model is developed for Lake County.
2. Establish a formalized methodology for integration of PM, CQI, and QA within LCGHD services.	LCGHD	Christine Margalis	January 1, 2018	January 1, 2019	None	An integrated system for performance management, continuous quality improvement, and quality assurance is established.

3. Implement an	LCGHD	Ron	January	January	Unknown	
innovation/model		Graham,	1, 2018	1, 2021		
intervention to address		Matthew				
Access to Care in Lake		Nichols,				
County.		Christine				
		Margalis				
4. Identify potential	LCGHD	Ron	January	January	Unknown	A minimum of three
shared-services with		Graham,	1, 2018	1, 2021		community partners are
non-traditional		Matthew	,	,		identified, and shared
community partners.		Nichols,				service discussions are
	·	Christine				initiated.
		Margalis				

Goal 5: Expand the Scope and Capacity of the Office of Health Policy and Performance Improvement (continued)

Objective 3: Foster Innovative, Community-based Solutions to Both Historic and Emerging Public Health Problems						
Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
			Begin	End		
1. Explore the efficacy of a telemedicine project with a community stakeholder.	LCGHD	Tara Perkins	January 1, 2018	December 31, 2020	Unknown	A decision to conduct a pilot study is informed based upon local stakeholder interest and capacity.
2. Implement strategies identified in the Lake County Lakefront Connectivity Plan.	LCGHD, Mentor, Painesville, Fairport Harbor,	Ron Graham, Christine	January 1, 2018	December 31, 2020	Unknown	Strategies outlined in the Lake County Lakefront Connectivity Plan are

	Painesville Township, Lake County Planning Commission, Lake County GIS, Lake Metroparks	Margalis, Matt Nichols				adopted and implemented.
3. Fund the delivery of innovative public health solutions.	LCGHD	Ron Graham, Matthew Nichols	March 1, 2018	December 31, 2020	Unknown	
4. Establish novel methodologies for public health surveillance.	LCGHD	Ron Graham, Matthew Nichols	March 1, 2018	December 31, 2020	Unknown	

Goal 5: Expand the Scope and Capacity of the Office of Health Policy and Performance Improvement (continued)

Strategy	Implementing Organizations and Partners	Lead	Implementation Timeline		Funding Implications	Measure of Success
	and rarthers		Begin	End	·	
1. Establish a statewide data collection methodology for health department CHA conduction.	LCGHD, Ohio Department of Health	Ron Graham, Matthew Nichols, Lance Himes	March 1, 2018	December 31, 2020	Unknown	A statewide health department CHA data collection methodology is constructed, and adopted by the Ohio Department of Health.

2. Advocate for the	LCGHD, Lake	Christine	January	December	Unknown	At least 1 Lake County
adoption of Health in	County	Margalis	1, 2018	31, 2020		political subdivision
All Policies in Lake	Political					adopts Health in All
County.	Subdivisions					Policies.
3. RESOLVE					Unknown	
4. Increase stated-based accredited local health	LCGHD, Ohio Department of	Ron Graham	January 1, 2018	December 31, 2020	Unknown	Local health department funding, as provided by
department funding	Health		1, 2016	31, 2020		the Ohio Department of
from \$0.38 to \$9.00 per						Health, is increased
capita.						from \$0.38 to \$9.00 per
						capita for accredited
						local health
						departments.



### Lake County General Health District Calendar Year 2017 Cost Analysis

The first chart, titled "Revenue & Expense by Department", shows the total revenue and expense by department for calendar year 2017.

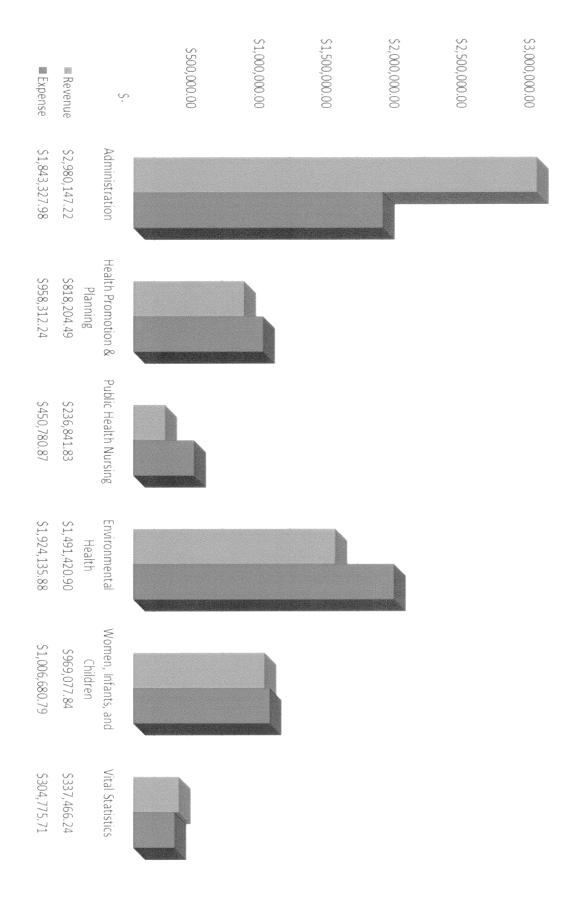
#### Items to note:

- 1. The Administration department includes tax assessment revenue as well as any contracts that relate directly to the administration staff. The expenses for administration include purchase/lease of most vehicles, building maintenance, cleaning staff, etc.
- 2. The Health Promotion & Planning department have primarily deliverable based grants versus reimbursement grants. This means that grants such as the Public Health Emergency Preparedness grant that have very difficult tasks to achieve will often be claiming money in April, May, and June of the next year for expenses that occurred in the previous year. This has required more and more grants to be fronted money to meet payroll until fully reimbursed.
- 3. Public Health Nursing had approximately the same amount of expenses exceeding revenue as in the previous year.
- 4. Environmental Health had a larger shortfall this year than last. This is due to decreased revenue from the Air Pollution Control grant (an expected decrease) and timing of receipts.
- 5. The WIC program had a timing of reimbursement issue that created what appears to be a negative balance for the year. The WIC grant is fully reimbursed and will equalize over the life of the grant (October 1, 201X-September 30, 201X).

The Second chart, titled "Revenue & Expense by Department – Administration Allocated", shows the total revenue and expense by each department when combined with a portion of both the revenue and expense of the administration department. The portion of revenue and expense from administration allocated to each department is based on total revenue and expense of that department over the total revenue and expense of all departments.

As an example, if Public Health Nursing revenue was 25% of the total revenue received from all departments (other than administration) then that department would receive 25% of the revenue recorded in administration. The same methodology but with expense number would be used to determine the amount of administration expenses allocated to Public Health Nursing.

# Revenue & Expense by Department Calendar Year 2017



## Revenue & Expense by Department - Administration Allocated Calendar Year 2017

