



# Lake County General Health District

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[www.lcghd.org](http://www.lcghd.org)

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## Incident Overview:

- On March 9, 2020, the first three cases were reported in the State of Ohio in Cuyahoga County, all with recent travel outside of Ohio.
- On March 11, 2020 Ohio's fourth case was reported in Stark County. This person did not have recent travel history or known exposure to a person known to have COVID-19, making this the first case of community spread in the state of Ohio.
- On March 12, 2020, Ohio's fifth case was reported in Trumbull County. This person did not have recent travel history or known exposure to a person known to have COVID-19, making this the second case of community spread in the state of Ohio.
- To help prevent further spread of illness, on March 12, 2020, Ohio Governor Mike DeWine announced a **ban in Ohio on mass gatherings of 100 or more people**.
- The ban includes auditoriums, stadiums, arenas, large conference rooms, meeting halls, cafeterias, parades, fairs, and festivals.
- The ban does not include airports, hospitals, shopping malls, typical office environments, restaurants, or grocery stores. The order does not apply to religious gatherings or gathering for exercising First Amendment protected speech. Currently, there is no time frame on when the ban will end, according to Governor DeWine.
- Governor DeWine also said **all schools will be on an extended spring break, beginning the end of the school day on Monday, March 16 and lasting until April 3**. This applies to all K-12 public, private, and charter schools

Additional information can be found here: CDC - <https://www.cdc.gov/coronavirus/2019-ncov/index.html>

Ohio Department of Health - <https://coronavirus.ohio.gov/>

Lake County General Health District - <https://www.lcghd.org/2019-novel-coronavirus-ncov/>

World Health Organization - <https://www.who.int/emergencies/diseases/novel-coronavirus-2019>

## • Operations

### Resource Requests

- #001 – Judge Lucci requested handwashing signs for the courthouse. They were delivered on March 9, 2020.
- #002 – Ross McDonald requested sanitizing supplies for polling stations.

## • Public Health Update

- An interview was conducted with *News Herald* and the radio interview on *Our Aging World* pertaining to COVID-19.
- The ODH Call Center is open seven days a week from 9:00 a.m. to 8:00 p.m. and can be reached at 1-833-4-ASK-ODH (1-833-427-5634). Call center staff includes licensed nurses and infectious disease

experts. They will answer questions and provide accurate information about COVID-19, the risk to the public, and the state's response.

- Provided COVID-19 update to a local business and law enforcement.
- Messaging via social media and monitoring social media for news and rumors.
- Met with Mayors and City Managers about COVID-19 and event planning. Met with or had consultations with United Way, Lake Health,

## Resources:

Links are accurate to the date of the Situation Report issue.

## General

- Fact Sheets- <https://www.cdc.gov/coronavirus/2019-ncov/communication/factsheets.html>
  - What you need to know
  - Share Facts About COVID-19
  - What to do if you are sick
  - Stop the spread of germs poster
  - **Symptoms** of Coronavirus Disease 2019 poster
  - CDC Protect and Prepares Communities
  - Stay Healthy Wash Your Hands
  - Wash Your Hands
  - 10 things to do at home ([click here](#))
  - CERC in an Infectious Disease Outbreak
- Preventing COVID-19 Spread in Communities- <https://www.cdc.gov/coronavirus/2019-ncov/community/index.html>
  - At **Home**
  - At **K-12** Schools and **Childcare** Programs
  - At **Colleges** and **Universities**
  - At **Work**
  - **Community** and **Faith-Based** Organizations
  - Large Community **Events/Mass Gatherings**
  - **Healthcare** Settings
  - **First Responders** and **Law Enforcement**
  - **Homeless Shelters**
- [Frequently Asked Questions \(ODH\)](#)
- [Handwashing](#)
- [Keeping Workplaces, Homes, Schools, or Commercial Establishments Safe](#)
- [Implementation of Mitigation Strategies for Communities with Local COVID-19 Transmission](#)

## Businesses

[Checklist for Businesses/Employers](#)

[Preventing Infectious Disease](#)

[Guidance for Employers/Businesses](#)

## Education

[Resources for Institutes of Higher Education](#)

[Resources for K-12 Schools and Childcare Programs](#)

[Spring Break and Student Travel](#)

[Guidelines for Childcare & K-12 Schools](#)

## **Español**

[Lo que necesita saber sobre la enfermedad del coronavirus \(COVID-19\)](#)

[Detenga la propagación de los microbios](#)

[Qué hacer si contrae la enfermedad del coronavirus 2019 \(COVID-19\)](#)

## **Faith-Based and Community Organizations**

### **Families/Individuals**

[Checklist for Families and Individuals](#)

[Household Checklist](#)

[Self-Monitor and Practice Social Distancing](#)

[Preventing Infectious Disease](#)

### **Fire/EMS**

[CDC Guidelines for Fire Department &EMS – Recommended Personal Protective Equipment \(PPE\)](#)

[Interim Guidance for Emergency Medical Services Systems and 911 Public Safety Answering Points for COVID-19 in the United States](#)

## **Healthcare Facilities**

### **Healthcare Professionals**

[Checklist for Healthcare Providers](#)

[Long-Term Care](#)

[Interim Infection Prevention and Control Recommendations for Patients with Suspected or Confirmed Coronavirus Disease 2019 \(COVID-19\) in Healthcare Settings](#)

[Guidance for Outpatient Providers](#)

### **Law Enforcement**

[What Law Enforcement Personnel Need to Know About Coronavirus Disease 2019 \(COVID-19\)](#)

### **Mental Health**

[COVID-19 Information for Mental Health Care Providers](#)

## **Persons at Higher Risk and Special Populations**

[People at Risk for Serious Illness from COVID-19](#)

### **Pets**

[Checklist for Pet Owners and Veterinarians](#)

### **Pharmacies**

[Checklist for Pharmacies](#)

### **Stigma and COVID-19**

[Be Kind](#)

### **Travelers**

[Travelers from Countries with Widespread Sustained \(Ongoing\) Transmission Arriving in the United States](#)

[Traveling from China and Iran Arriving in the United States](#)

[Communication Resources for Travelers](#)

[Travel: Frequently Asked Questions and Answers](#)

[Spring Break and Student Travel](#)

### **Voters**

[Checklist – Polling Places and Voters](#)